

**JOHN L. MILLER-GREAT NECK NORTH HIGH SCHOOL  
GRADUATION REQUIREMENTS FOR THE CLASS OF 2025 AND THEREAFTER**

| Last Name | First Name            | Year of Counselor Graduation |     |     |      |      | Total Units | Regents Exams Passed/Req |
|-----------|-----------------------|------------------------------|-----|-----|------|------|-------------|--------------------------|
|           |                       | Units Req.                   | 8th | 9th | 10th | 11th |             |                          |
| 1.        | <b>ENGLISH</b>        | (4)                          | ___ | ___ | ___  | ___  | ___         | _____ (1)                |
| 2.        | <b>SOC. STUDIES</b>   | (4)                          | ___ | ___ | ___  | ___  | ___         | _____ (2)                |
| 3.        | <b>MATHEMATICS</b>    | (3)                          | ___ | ___ | ___  | ___  | ___         | _____ (2)                |
| 4.        | <b>SCIENCE</b>        | (3)                          | ___ | ___ | ___  | ___  | ___         | _____ (2)                |
| 5.        | <b>FOR. LANGUAGE</b>  | (1)                          | ___ | ___ | ___  | ___  | ___         | _____ (1)                |
| 6.        | <b>PHYS. ED.</b>      | (2)                          | ___ | ___ | ___  | ___  | ___         | _____                    |
| 7.        | <b>HEALTH</b>         | (1)                          | ___ | ___ | ___  | ___  | ___         | _____                    |
| 8.        | <b>ART/MUS./DRAMA</b> | (1)                          | ___ | ___ | ___  | ___  | ___         | _____                    |
| 9.        | <b>COMP. PROG/WP</b>  | (.5)                         | ___ | ___ | ___  | ___  | ___         | _____                    |
| 10.       | <b>PRACT. ARTS</b>    | (.5)                         | ___ | ___ | ___  | ___  | ___         | _____                    |

**MINIMUM CREDITS FOR GRADUATION (22)**

**RECORD OF REGENTS COMPETENCY COMPLETION:**

(Indicate ALL of the ways in which this student has met the competency requirements).

|   | LOCAL DIPLOMA*<br>55 OR HIGHER**<br><u>REGENTS EXAM</u><br><u>GRADE AND DATE</u> | REGENTS<br>DIPLOMA<br><u>65 OR HIGHER</u> | REGENTS<br>ADVANCED<br>DIPLOMA           |
|---|--|---|--|
| ENGLISH _____                           | Comprehensive ENGLISH _____  | _____                                     | _____                                    |
| MATH _____                              | Any MATH Regents _____   | <u>ONE REGENTS</u>                        | <u>THREE REGENTS</u>                     |
| U.S. HISTORY<br>AND<br>GOVERNMENT _____ | U.S. HISTORY and<br>GOVERNMENT Regents _____                                     | _____                                     | _____                                    |
| GLOBAL<br>STUDIES _____                 | GLOBAL STUDIES<br>Regents _____  | _____                                     | _____                                    |
| SCIENCE _____                           | Any SCIENCE Regents _____  | <u>ONE REGENTS</u>                        | <u>TWO REGENTS</u>                       |
| FOREIGN LANGUAGE _____                  |  |   | <u>REGENTS</u><br><u>Equivalent Exam</u> |

\*Note; Please refer to the local diploma information found on Page 5 of the catalog.

\*\* Compensatory and determination option available.