

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, May 13, 2024

6:45 Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

I. OPEN SESSION

II. EXECUTIVE SESSION

RIGL 42-46-4(a) sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

III. OPENING BUSINESS

A. Pledge of Allegiance

IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 5/13/24)

V. PUBLIC COMMENT (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

VI. PRESENTATION

A. [PMA/Perkins Eastman Update](#)

B. Professional Learning

VII. CONSENT AGENDA

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 4/22/24 School Committee Meeting

B. Standardized Monthly Financial Reports

a. Monthly Financial Report with Variance Analysis

b. Budget Transfer Report

C. PMA/Perkins Eastman Payments

D. Certified Staff Layoff

E. Contract for the Assistant Superintendent

F. School Property Disposal

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: May 9, 2024

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, May 13, 2024

6:45 Executive Session followed by 7:00 PM Public Session

VIII. DISCUSSION AND/OR POSSIBLE ACTION

- A. [Perkins Eastman Contract Amendment](#)
- B. [JJG-Contests for Students- Review- Combining Policies IGDH & IGDH-R \(Final Read\)](#)
- C. [GBEBB- Staff Conduct with Students- Review \(Final Read\)](#)
- D. [MPA selection for KMS Tech room AC Repair as recommended by the Budget Subcommittee](#)
- E. [MPA selection for Hugh Cole Roof Repair as recommended by the Budget Subcommittee](#)

IX. ADJOURNMENT

Nicky Piper, Chairperson,
Bristol Warren Regional School Committee