

Regular Meeting Agenda
Stonington Board of Education - Stonington, Connecticut
District Administration Building, 40 Field Street, Pawcatuck, CT
May 9, 2024
6:30 p.m.
Page 1 of 2

Watch Live on our SPS Live YouTube Channel: <https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Attachments

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Communications & Recognitions**
 - A. Retiree Recognitions
- IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes)
- V. **Board Presentation** 1
 - A. [Evaluation and Support Plan - Tim Smith, Assistant Superintendent](#)
- VI. **Report of the Superintendent of Schools** 2
 - A. Introduction of Damian Reardon
 - B. [Exit Surveys](#)
 - C. [Structural Issues at SMS](#)
- VII. **Discussion of Structural Issues at SMS and Possible Action - Vote Required**
- VIII. **[Approval of Maintenance and Custodial Contract - Vote Required](#)** 3
- IX. **Consent Agenda – Vote Required** 4
 - A. Minutes – [April 3, 2024](#)
[April 18, 2024](#)
 - B. Checks and Bills – [April 2024](#)
 - C. [Personnel Report](#)
- X. **Board Approval of the new SPS Leader and Educator Evaluation and Support Plan - Vote Required** 5
 - A. [Link to the SPS Plan](#)
 - B. [Link to Crosswalk Document](#)
 - C. [Link to the CSDE Model Plan](#)
- XI. **Sub Committee Reports** 6
 - A. Teaching and Learning Sub-Committee
 - i. Curriculum First Read:
 - 1. [Publications](#)
 - 2. Middle School Art - [Grade 6](#), [Grade 7](#), [Grade 8](#)
 - ii. Textbook Adoption - Second Read - **Vote Required**
 - 1. Chemistry: [The Central Science \(AP Edition\)](#)
 - B. Finance and Facilities Sub-Committee
 - C. Policy Sub-Committee
 - i. Policies for First Read & Repeal - **No Vote Required**
 - [P1110.2 Parent Portal](#)
 - [P 1331 Smoking](#)
 - ii. Policies for Repeal – **No Vote Required**
 - [P 1111.3 Public Cable Access Channel Message Board](#)
 - [P 1112 News Media Relationships](#)
 - [P 1112.5 Media Access to Students](#)
 - [P 1112.6 Videotaping Staff and Students](#)

Regular Meeting Agenda
Stonington Board of Education - Stonington, Connecticut
District Administration Building, 40 Field Street, Pawcatuck, CT
May 9, 2024
6:30 p.m.
Page 2 of 2

Watch Live on our SPS Live YouTube Channel: <https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

- ii. Policies for Repeal (continued) – **No Vote Required**
 - [P 1120 Public Participation at Board of Education Meetings](#)
 - [P 1140 Distribution of Materials \(by Students\)](#)
 - [P 1150 Responsibilities of Staff and Board Members](#)
 - [P 1170 Recognitions of Students, Staff, Citizens, and Members of the Board](#)

- iii. Policy for Possible Action - **Vote Required**
 - [P2600 Retention and Disposition of Records and Information](#)

- iv. Policies for Second Read –**Vote Required**
 - [P 1000.1 Non-discrimination \(Community\)](#)
 - [P 3280.1 Grants](#)
 - [P 4118.11 Non-discrimination \(Personnel\)](#)
 - [P 5000 Non-discrimination \(Students\)](#)
 - [P1250 - Visitors](#)
 - [P1300 - Automatic External Defibrillators](#)
 - [P1332 - Green Cleaning](#)
 - [P1333 - Pesticides](#)
 - [P1334 - Use of Facilities](#)
 - [P1335 - Sex Offenders on School Grounds](#)
 - [P5131.63 Chemical Health Policy for Student Athletes](#)

- v. Policies for Repeal – **Vote Required**
 - [P1000 Community Relations](#)
 - [P1110 Distribution of Written Materials](#)
 - [P1110.1 Communication with Parents](#)
 - [P1111 Use of Education/Government Television Channel](#)
 - [P3515 Use of Facilities](#)
 - [P3516.4 Notice of Sex Offenders](#)
 - [5147.27 AEDs](#)
 - [3524.1 Pesticides](#)
 - [3524.2 Green Cleaning Program](#)

- D. Welcoming Schools Liaison Report
- E. LEARN Board Liaison Report

XII. **Monthly Reports**

- A. [Global- April](#)
- B. [Student Government](#)
- C. [Enrollment - May](#)

XIII. **Board Comments and Items for Future Agendas**

XIV. **Adjournment**