



**Cohasset Public Schools**  
**143 Pond Street**  
**Cohasset, MA 02025**  
*Cohasset Public Schools: Continuing the Commitment to Excellence*

SCH\_Agenda\_2016\_06\_22

**SCHOOL COMMITTEE MEETING**

**Date: Wednesday, June 22, 2016**  
**Cohasset Middle-High School**  
**Community Use Room**  
**143 Pond Street**  
**6:30 P.M.**

**Regular School Committee Meeting**  
**As a reminder all School Committee meetings are televised and recorded.**

**AGENDA**

**Appendix**

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 6:30 PM  | A. <u>Executive Session</u> <ul style="list-style-type: none"><li>Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must:<ol style="list-style-type: none"><li>Do so on a roll call vote</li><li>State the purpose for executive session: #2. Strategy Related to Negotiation with Non Union Personnel; Specialists. #3. Strategy Related to Collective Bargaining for Secretaries.</li><li>Announce whether the body will reconvene in public session</li><li>Take a roll call vote of the body to enter executive session</li></ol></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| 8:00 PM  | B. <u>Call to Order and Roll Call</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |
| 8:05 PM  | C. <u>Pledge of Allegiance</u> <ul style="list-style-type: none"><li>Members of the audience are invited to join the School Committee in the Pledge of Allegiance.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |
| 8:06 PM  | D. <u>Invitation to Speak</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |
| 8:15 PM  | E. <u>Finance</u> <ul style="list-style-type: none"><li>Warrant 16-27S (vote needed)</li><li>Budget Update/End of Year Forecast</li><li>Prepayment Amounts</li><li>Disposal of Surplus Materials</li><li>Transportation Update</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E-1<br>E-2<br>E-3                                                           |
| 8:35 PM  | F. <u>Superintendent's Report</u> <ul style="list-style-type: none"><li>Kennedy Gardens Recognition (Bob Lecount)</li><li>Sergeant Michael Lopes Update (Michael Lopes)</li><li>Strategic Plan (Vote needed)</li><li>Hiring Update (Louise Demas)</li><li>Resignation Letter</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F-1<br>F-2                                                                  |
| 9:05 PM  | G. <u>School Committee Comments and Communications</u> <ul style="list-style-type: none"><li>Benchmarking</li><li>Reading of Policy GBEC - Drug-Free Workplace Policy – 2nd Read</li><li>Reading of Policy IHAMB - Teaching About Alcohol, Tobacco, and Drugs - 2nd Read</li><li>Reading of Policy JICH - Alcohol, Tobacco, and Drug use by Students Prohibited - 2nd Read</li><li>Reading of Policy JLCD - Administering Medicines to Students - 2nd Read</li><li>Reading of Policy JBA - Student-to-Student Harassment - 2nd Read</li><li>Reading of Policy GBA - Notice of Equal Opportunity - 2nd Read</li><li>Reading of Policy ACA - Nondiscrimination on the Basis of Sex - 2nd Read</li><li>Reading of Policy EDCA - Home use of Laptop Computers and Other School-Owned Technology - 2nd Read</li><li>Reading of Policy EDCA-B - Faculty/Administrator use of Laptop Computers and Other School-Owned Technology Regulations - 2nd Read</li><li>Reading of Policy EDCA-C -Technology Network Access &amp; Acceptable Use Policy - 2nd Read</li><li>Ratification of Secretaries Contract</li><li>Report from sub committees of school committee (Policy &amp; Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation)</li></ul> | G-1<br>G-2<br>G-3<br>G-4<br>G-5<br>G-6<br>G-7<br>G-8<br>G-9<br>G-10<br>G-11 |
| 9:50 PM  | H. <u>Approval of the Minutes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |
| 9:55 PM  | I. <u>Followup and Updates</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |
| 10:05 PM | J. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |
| 10:10 PM | K. <u>Adjourn Open Meeting</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |