



Cohasset Public Schools
143 Pond Street
Cohasset, MA 02025
Continuing the Commitment to Excellence

SCH_Agenda_2017_05_24

Revised

SCHOOL COMMITTEE MEETING

Wednesday, May 24, 2017
Cohasset Middle-High School
Community Use Room
143 Pond Street
6:00 P.M.

Regular School Committee Meeting
As a reminder all School Committee meetings are televised and recorded.

AGENDA

Appendix

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|---------|--|-----|
| 6:00 PM | A. <u>Call to Order and Roll Call</u> | |
| 6:05 PM | B. <u>Executive Session</u> | |
| | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must: | |
| | 1. Do so on a roll call vote | |
| | 2. State the purpose for executive session. #3. Strategy in preparation for union negotiations | |
| | 3. The body will reconvene in public session to adjourn | |
| 7:00 PM | C. <u>School Choice Public Hearing - See Separate Public Hearing Posting</u> | |
| 7:15 PM | D. <u>Pledge of Allegiance</u> | |
| | • Members of the audience are invited to join the School Committee in the Pledge of Allegiance. | |
| 7:16 PM | E. <u>Invitation to Speak</u> | |
| 7:20 PM | F. <u>Approval of Warrant</u> | |
| 7:25 PM | G. <u>Middle-High School News</u> | |
| 7:30 PM | H. <u>Finance</u> | |
| | • Monthly Update (John) | H-1 |
| | • Bus Maintenance Update (John) | H-2 |
| 7:50 PM | I. <u>Superintendent's Report</u> | |
| | • Winter Sports Athletic Update (Ron Ford) | I-1 |
| | • Class Size Grades 6-12 (Carolyn) | |
| | • AEC Update and Request | |
| | • Enrollment Update (Louise) | I-2 |
| 8:10 PM | J. <u>School Committee Comments and Communication</u> | |
| | • SPED Stabilization Policy - 1st Read | J-1 |
| | • Report from sub committees of school committee
(Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation) | |
| 8:20 PM | K. <u>Approval of Minutes</u> | |
| 8:25 PM | L. <u>Follow-up and Updates</u> | |
| 8:30 PM | M. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u> | |
| 8:35 PM | N. <u>Executive Session</u> | |
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| | 2. State the purpose for executive session. #3. Strategy in preparation for union negotiations | |
| | 3. The body will reconvene in public session to adjourn | |
| 8:40 PM | O. <u>Adjourn Open Meeting</u> | |