



Cohasset Public Schools
143 Pond Street
Cohasset, MA 02025
Continuing the Commitment to Excellence

SCH_Agenda_2018_04_04

2nd Revision

SCHOOL COMMITTEE MEETING

Wednesday, April 4, 2018
Cohasset Middle-High School
Community Use Room
143 Pond Street
7:00 P.M.

Regular School Committee Meeting
As a reminder all School Committee meetings are televised and recorded.

AGENDA

Appendix

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|---------|--|-----|
| 7:00 PM | A. <u>Call to Order and Roll Call</u> | |
| 7:05 PM | B. <u>Pledge of Allegiance</u> | |
| | • Members of the audience are invited to join the School Committee in the Pledge of Allegiance. | |
| 7:06 PM | C. <u>Public Comment</u> | |
| 7:10 PM | D. <u>Approval of Warrant</u> | |
| 7:15 PM | E. <u>Superintendent's Report</u> | |
| | • Social Studies Presentation using Technology for Grade 2 (Cassy O'Brien & Leslie Diminnie) | |
| | • Safe Harbor Cohasset Coalition (Nicole Garrity) | |
| | • Director of Finance and Operations - Candidate Introduction and Interview | |
| | • 2017-2018 School Calendar Last Days of School (Louise) | E-1 |
| 8:00 PM | F. <u>Finance</u> | |
| | • Monthly Update (John) | F-1 |
| | • Bus Maintenance Update (John) | F-2 |
| | • Gift | F-3 |
| | • Discussion and Vote – Capital Budget Requests | |
| 8:20 PM | G. <u>School Committee Comments and Communication</u> | |
| | • Reading of Policy JICFB - Bullying Prevention-2 nd Read | G-1 |
| | • Discussion of School District Representation on Master Plan Committee | |
| | • Report from sub-committees of school committee | |
| | • (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation) | |
| 8:40 PM | H. <u>Approval of Minutes</u> | |
| 8:45 PM | I. <u>Follow-up and Updates</u> | I-1 |
| 8:50 PM | J. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u> | |
| 8:55 PM | K. <u>Executive Session</u> | |
| | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must: | |
| | 1. Do so on a roll call vote | |
| | 2. State the purpose for executive session. #3 Strategy related to collective bargaining with union personnel: CTA | |
| | 3. Indicate whether the body will reconvene in public session | |
| 9:00 PM | L. <u>Business Manager Next Steps</u> | |
| 9:05 PM | M. <u>Adjourn Open Meeting</u> | |