



*Cohasset Public Schools*  
143 Pond Street  
Cohasset, MA 02025  
*Continuing the Commitment to Excellence*

SCH\_Agenda\_2018\_09\_05

**SCHOOL COMMITTEE MEETING**

**Wednesday, September 5, 2018**  
**Cohasset Middle-High School**  
**Community Use Room**  
**143 Pond Street**  
**7:00 P.M.**

**Regular School Committee Meeting**  
**As a reminder all School Committee meetings are televised and recorded.**

**AGENDA**

**Appendix**

- |         |                                                                                                                                                                                                                              |     |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 6:00 PM | A. <u>Call to Order and Roll Call</u>                                                                                                                                                                                        |     |
| 6:05 PM | B. <u>Executive Session</u>                                                                                                                                                                                                  |     |
|         | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must:                                                                                                                             |     |
|         | 1. Do so on a roll call vote                                                                                                                                                                                                 |     |
|         | 2. State the purpose for executive session. #3. To discuss strategy with respect to litigation.                                                                                                                              |     |
|         | 3. Indicate whether the body will reconvene in public session                                                                                                                                                                |     |
| 7:30 PM | C. <u>Pledge of Allegiance</u>                                                                                                                                                                                               |     |
|         | • Members of the audience are invited to join the School Committee in the Pledge of Allegiance.                                                                                                                              |     |
| 7:36 PM | D. <u>Public Comment</u>                                                                                                                                                                                                     |     |
| 7:40 PM | E. <u>Approval of Warrant</u>                                                                                                                                                                                                |     |
| 8:00 PM | F. <u>Superintendent's Report</u>                                                                                                                                                                                            |     |
|         | • Opening Day for all Schools (Carolyn, Alex, Lisa)                                                                                                                                                                          | F-1 |
|         | • Induction Program Update (Pat)                                                                                                                                                                                             | F-2 |
|         | • Introduce New Teachers (Louise)                                                                                                                                                                                            |     |
|         | • Enrollment Quarterly Updated (Louise)                                                                                                                                                                                      |     |
|         | • Secretary Contract (Possible Vote)                                                                                                                                                                                         |     |
| 8:40 PM | G. <u>School Committee Comments and Communication</u>                                                                                                                                                                        |     |
|         | • Finalize FY19 School Committee Goals                                                                                                                                                                                       | G-1 |
|         | • Reports from Sub-Committee and Liaisons (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation) |     |
| 8:45 PM | H. <u>Approval of Minutes</u>                                                                                                                                                                                                | H-1 |
| 8:50 PM | I. <u>Follow-up and Updates</u>                                                                                                                                                                                              |     |
| 8:55 PM | J. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>                                                                                                                                   |     |
| 9:00 PM | K. <u>Executive Session</u>                                                                                                                                                                                                  |     |
|         | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must:                                                                                                                             |     |
|         | 1. Do so on a roll call vote                                                                                                                                                                                                 |     |
|         | 4. State the purpose for executive session. #3. To discuss strategy with respect to litigation.                                                                                                                              |     |
|         | 5. Indicate whether the body will reconvene in public session                                                                                                                                                                |     |
| 9:05 PM | L. <u>Adjourn Open Meeting</u>                                                                                                                                                                                               |     |