



Cohasset Public Schools
143 Pond Street
Cohasset, MA 02025
Continuing the Commitment to Excellence

SCH_Agenda_2018_11_28

Revised

SCHOOL COMMITTEE MEETING

Wednesday, November 28, 2018
Cohasset Middle-High School
Community Use Room
143 Pond Street
6:00 P.M.

Regular School Committee Meeting
As a reminder all School Committee meetings are televised and recorded.

AGENDA

Appendix

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|---------|--|-----|
| 6:00 PM | A. <u>Call to Order and Roll Call</u> | |
| 6:01 PM | B. <u>Executive Session</u> | |
| | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must: | |
| | 1. Do so on a roll call vote | |
| | 2. State the purpose for executive session. #3 Strategy related to litigation | |
| | 3. Indicate whether the body will reconvene in public session | |
| 7:01 PM | C. <u>Pledge of Allegiance</u> | |
| | • Members of the audience are invited to join the School Committee in the Pledge of Allegiance. | |
| 7:05 PM | D. <u>Public Comment</u> | |
| 7:10 PM | E. <u>Approval of Warrant</u> | |
| 7:15 PM | F. <u>Superintendent's Report</u> | |
| | • Award of Superintendent's Award - MASSUPT (Louise) | |
| | • Athletics Winners (Steve Rotondi) | |
| | • Educator Spotlight (Sandra Crough) | |
| | • Interface Referral (Louise) | F-1 |
| | • Superintendent Goals (Louise) | F-2 |
| | • 2019-20 School Calendar (vote) | F-3 |
| 7:35 PM | G. <u>Finance</u> | |
| | • Monthly Update (Michael) | G-1 |
| | • Bus Maintenance Update (Michael) | G-2 |
| | • FY20 Budget Process Update (Michael) | |
| 7:55 PM | H. <u>School Committee Comments and Communication</u> | |
| | • Transfer to Special Education Stabilization Fund (vote) | |
| | • Reports from Sub-Committee and Liaisons (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation) | |
| 8:15 PM | I. <u>Approval of Minutes</u> | I-1 |
| 8:20 PM | J. <u>Follow-up and Updates</u> | |
| 8:25 PM | K. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u> | |
| 8:30 PM | L. <u>Adjourn Open Meeting</u> | |