



*Cohasset Public Schools*  
143 Pond Street  
Cohasset, MA 02025  
*Continuing the Commitment to Excellence*  
**SCHOOL COMMITTEE MEETING**

SCH\_Agenda\_2019\_10\_30

**Wednesday, October 30, 2019**  
**Central Office**  
**Community Use Room**  
**143 Pond Street**  
**6:00 P.M.**

**Regular School Committee Meeting**  
**As a reminder all School Committee meetings are televised and recorded.**

**AGENDA**

**Appendix**

- |         |   |     |
|---------|---|-----|
| 6:00 PM | A. <u>Call to Order and Roll Call</u>   |     |
| 6:01 PM | B. <u>Executive Session</u>   |     |
|         | • Chapter 30A, Section 21(a) mandates that in order to go into Executive Session the Committee must:  |     |
|         | 1. Do so on a roll call vote  |     |
|         | 2. State the purpose for executive session. #1. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. #3. To discuss strategy with respect to collective bargaining or litigation |     |
|         | 3. The body will reconvene in public session  |     |
| 7:01 PM | C. <u>Pledge of Allegiance</u>  |     |
|         | • Members of the audience are invited to join the School Committee in the Pledge of Allegiance.   |     |
| 7:05 PM | D. <u>Public Comment</u>  |     |
| 7:10 PM | E. <u>Superintendent's Report</u>   |     |
|         | • Educator Spotlight – 1 <sup>st</sup> Lego League Team at Deer Hill (Suzi Corkham)   | E-1 |
|         | • Technology Update (Ron Menard)  |     |
|         | • Enrollment Updated and Private School Enrollment Update (Pat)   | E-2 |
|         | • ACT/SAT Trends (Leslie)   | E-3 |
|         | • School Start Time 2020-2021 Update (Pat)  |     |
| 7:30 PM | F. <u>Approval of Warrant</u>   |     |
| 7:35 PM | G. <u>Finance</u>   |     |
|         | • Monthly Update (Michael)  | G-1 |
|         | • Bus Maintenance Update (Michael)  | G-2 |
| 7:55 PM | H. <u>School Committee Comments and Communication</u>   |     |
|         | • Reports from Sub-Committee and Liaisons (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation)  |     |
| 8:15 PM | I. <u>Approval of Minutes</u>   | I-1 |
| 8:20 PM | J. <u>Follow-up and Updates</u>   |     |
| 8:25 PM | K. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>  |     |
| 8:30 PM | L. <u>Executive Session</u>   |     |
|         | • Chapter 30A, Section 21(a) mandates that in order to go into Executive Session the Committee must:  |     |
|         | 1. Do so on a roll call vote  |     |
|         | 2. State the purpose for executive session.   |     |
|         | 3. Indicate whether the body will reconvene in public session   |     |
| 8:35 PM | M. <u>Adjourn Open Meeting</u>  |     |