



# Cohasset Public Schools

143 Pond Street

Cohasset, MA 02025

*Empower Students to Improve Communities*

SCH\_Agenda\_2022\_08\_10

## REGULAR MEETING OF THE COHASSET SCHOOL COMMITTEE

Wednesday, August 10, 2022

6:00PM

### How to Participate:

#### In Person

Learning Commons  
Cohasset Middle and High School  
143 Pond Street  
Cohasset, MA 02025

#### Virtual

Zoom (chat enabled)  
<https://zoom.us/j/93210720844>  
ID: 932 1072 0844 / Password: 461964  
Dial In: +1 929 205 6099

#### Televised

Streamed Live on Cohasset 143TV

Facebook (watch/listen only)  
Cohasset Live Streaming

*All School Committee Meetings Are Recorded.*

### AGENDA

	<u>Item</u>	<u>Materials</u>
<b>A</b>	<b>Call to Order, Roll Call, Pledge of Allegiance, Opening Remarks</b>	
<b>B</b>	<b>Public Comment</b>	
<b>C</b>	<b>Invited Guests</b>	
<b>D</b>	<b>School Updates</b> <ul style="list-style-type: none"> <li>• Superintendent's Student Advisory Council Report</li> <li>• School News (Dr. Patrick Sullivan)</li> <li>• Contract Changes Review for Teachers, ESPs, Secretaries, Food Service, and Custodians (Dr. Patrick Sullivan)</li> </ul>	
<b>E</b>	<b>Teaching and Learning</b> <ul style="list-style-type: none"> <li>• Academic Initiatives / Updates (Dr. Leslie Scollins)</li> </ul>	<b>E-1</b>
<b>F</b>	<b>Budget, Resources and Governance</b> <ul style="list-style-type: none"> <li>• Staffing Hiring Report</li> <li>• Budget and Finance (Ms. Susan Owen)</li> <li>• Buildings and School Property</li> <li>• Transportation</li> <li>• Food Service</li> <li>• Report from School Facilities Committee</li> </ul>	<b>F-1</b> <b>F-2</b>
<b>G</b>	<b>Community Relations / Communication</b> <ul style="list-style-type: none"> <li>• Reports from School Committee Sub-Committees and Liaisons</li> </ul>	
<b>H</b>	<b>School Committee Governance</b> <ul style="list-style-type: none"> <li>• Sub-Committee and Liaison Re-structuring and Assignment**</li> <li>• Topics Not Reasonably Anticipated by the Chair</li> <li>• Approval of Minutes**</li> <li>• Future Agenda Items</li> <li>• Executive Session (#3) To discuss strategy with respect to collective bargaining**</li> </ul>	<b>H-1</b>
<b>I</b>	<b>Adjourn**</b>	

\*\*Requires Committee Vote / Action