



# Cohasset Public Schools

143 Pond Street

Cohasset, MA 02025

*Empower Students to Improve Communities*

SCH\_Agenda\_2022\_09\_07

## REGULAR MEETING OF THE COHASSET SCHOOL COMMITTEE

Wednesday, September 7, 2022

6:00PM

### How to Participate:

#### In Person

Learning Commons  
Cohasset Middle and High School  
143 Pond Street  
Cohasset, MA 02025

#### Virtual

Zoom (chat enabled)  
<https://zoom.us/j/93210720844>  
ID: 932 1072 0844 / Password: 461964  
Dial In: +1 929 205 6099

#### Televised

Streamed Live on Cohasset 143TV

Facebook (watch/listen only)

Cohasset Live Streaming

*All School Committee Meetings Are Recorded.*

### AGENDA

	<u>Item</u>	<u>Materials</u>
<b>A</b>	<b>Call to Order, Roll Call, Pledge of Allegiance, Opening Remarks</b>	
<b>B</b>	<b>Public Comment</b>	
<b>C</b>	<b>Invited Guests</b>	
<b>D</b>	<b>School Updates</b> <ul style="list-style-type: none"> <li>• Superintendent's Student Advisory Council Report</li> <li>• School News (Dr. Patrick Sullivan)</li> <li>• Updates Regarding Safety Work Completed this Summer</li> <li>• Updates on Mandatory Trainings for All Staff</li> </ul>	
<b>E</b>	<b>Teaching and Learning</b> <ul style="list-style-type: none"> <li>• Academic Initiatives / Updates (Dr. Leslie Scollins)</li> <li>• Culturally Responsive and Inclusive Teaching Training</li> <li>• Elementary Literacy Training</li> <li>• Middle School Science Professional Development</li> <li>• High School New England Association of Schools and Colleges (NEASC) work at CHS / Vision of the Graduate</li> <li>• Special Education Update (Mrs. Barbara Cerwonka)</li> </ul>	<b>E-1</b>
<b>F</b>	<b>Budget, Resources and Governance</b> <ul style="list-style-type: none"> <li>• Updated Handbook Language / Parental-Guardian Consent Regarding Students Participating in Co-Curricular Activities **</li> <li>• District Student/Family Handbook **</li> <li>• Summary of Changes to District Student/Family Handbook</li> <li>• Buildings and School Property</li> <li>• Transportation               <ul style="list-style-type: none"> <li>➢ School Bus Parking Update</li> <li>➢ Transfinder Update</li> </ul> </li> <li>• Food Service</li> <li>• Report from School Facilities Committee</li> </ul>	<b>F-1</b> <b>F-2</b> <b>F-3</b>
<b>G</b>	<b>Community Relations / Communication</b> <ul style="list-style-type: none"> <li>• Reports from School Committee Sub-Committees and Liaisons</li> </ul>	
<b>H</b>	<b>School Committee Governance</b> <ul style="list-style-type: none"> <li>• Topics Not Reasonably Anticipated by the Chair</li> <li>• Approval of Minutes**</li> <li>• Future Agenda Items</li> <li>• Executive Session</li> </ul>	
<b>I</b>	<b>Adjourn**</b>	

\*\*Requires Committee Vote / Action