



*Cohasset Public Schools*  
143 Pond Street  
Cohasset, MA 02025  
*Empower Students to Improve Communities*  
**SCHOOL COMMITTEE MEETING**

SCH\_Agenda\_2022\_03\_30  
Revised

**Wednesday, March 30, 2022**  
**Learning Commons**  
**Cohasset Middle and High School**  
**143 Pond Street**  
**Cohasset, MA 02025**  
**Virtual Access via Zoom and Facebook**  
**6:00 P.M.**

Pursuant to MGL c 30A section 20(b), following Governor Baker's declaration of state of emergency in the Commonwealth arising from COVID-19 Pandemic, the Committee will meet virtually utilizing technology.

**Regular School Committee Meeting**  
**Streamed live on 143TV**  
**As a reminder all School Committee meetings are recorded.**

Please click the link below to join the webinar:  
<https://zoom.us/j/93210720844>

Webinar ID: 932 1072 0844  
Password: 461964

Dial (for higher quality, dial a number based on your current location):  
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**AGENDA**

**Appendix**

- |         |  |     |
|---------|--|-----|
| 6:00 PM | A. <u>Call to Order and Roll Call</u>  |     |
| 6:01 PM | B. <u>Public Comment</u>   |     |
| 6:05 PM | C. <u>Superintendent's Report</u>  |     |
|         | • Student Advisor Update (Jake Squatrito)  |     |
|         | • School Facilities Committee Presentation   |     |
|         | • Student Services Forum Planning  |     |
|         | • Gift (Ms. Susan Owen)  | C-1 |
|         | • Student Opportunity Act (SOA)  | C-2 |
| 6:25 PM | D. <u>Finance</u>  |     |
|         | • FY23 Budget Vote (Ms. Susan Owen)  |     |
| 6:45 PM | E. <u>School Committee Comments and Communication</u>  |     |
|         | • Policy ACAB Recommendations (Vote)   | E-1 |
|         | • Policy AC Recommendations (Vote)   | E-2 |
|         | • Policy AC-R Recommendations (Vote)   | E-3 |
|         | • Policy JICK Recommendations (Vote)   | E-4 |
|         | • Reports from Sub-Committee and Liaisons (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation) |     |
| 7:05 PM | F. <u>Approval of Minutes</u>  |     |
| 7:10 PM | G. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>   |     |
| 7:15 PM | H. <u>Executive Session</u>  |     |
|         | • Chapter 30A, Section 21(a) mandates that in order to go into Executive Session the Committee must:   |     |
|         | 1. Do so on a roll call vote   |     |
|         | 2. State the purpose for executive session. #2. Contract negotiations with nonunion personnel  |     |
|         | 3. Indicate whether the body will reconvene in public session  |     |
| 8:15 PM | I. <u>Adjourn Open Meeting</u>   |     |