



*Cohasset Public Schools*  
143 Pond Street  
Cohasset, MA 02025  
*Continuing the Commitment to Excellence*  
**SCHOOL COMMITTEE MEETING**

SCH\_Agenda\_2021\_06\_02

**Wednesday, June 2, 2021**  
**Zoom Video Call**  
**6:00 P.M.**

Pursuant to MGL c 30A section 20(b), following Governor Baker's declaration of state of emergency in the Commonwealth arising from COVID-19 Pandemic, the Committee will meet virtually utilizing technology.

**Regular School Committee Meeting**  
**Via Zoom...streamed live on 143TV**  
**As a reminder all School Committee meetings are recorded.**

Please click the link below to join the webinar:

<https://zoom.us/j/93210720844>

Webinar ID: 932 1072 0844

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**AGENDA**

**Appendix**

- |         |  |     |
|---------|--|-----|
| 6:00 PM | A. <u>Call to Order and Roll Call</u>  |     |
| 6:01 PM | B. <u>Honoring Ms. Ellen Maher</u>   |     |
| 6:10 PM | C. <u>Senator Patrick O'Connor &amp; Representative Joan Meschino</u>  |     |
| 6:40 PM | D. <u>Public Comment</u>   |     |
| 6:45 PM | E. <u>Superintendent's Report</u>  |     |
|         | • Student Advisor Update (Ms. Caroline Patterson)  |     |
|         | • Model UN Trips for 2022 (Mr. Michael Welch & Mr. Christopher Luvisi)   | E-1 |
|         | • Digital Learning Communications and Technology Update (Ms. Lisa Radden)  |     |
| 7:05 PM | F. <u>Special Education Update (Ms. Barbara Cerwonka)</u>  | F-1 |
|         | • SEPAC Focus (Ms. Tara Volungis)  |     |
| 7:25 PM | G. <u>School Committee Comments and Communication</u>  |     |
|         | • In-Person School Committee Meetings Discussion   |     |
|         | • School Facilities Committee  |     |
|         | • Reports from Sub-Committee and Liaisons (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, |     |
|         | • Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation             |     |
| 7:45 PM | H. <u>Approval of Minutes</u>  |     |
| 7:50 PM | I. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>                           |     |
| 7:55 PM | J. <u>Executive Session</u>  |     |
|         | • Chapter 30A, Section 21(a) mandates that in order to go into Executive Session the Committee must:                 |     |
|         | 1. Do so on a roll call vote   |     |
|         | 2. State the purpose for executive session   |     |
|         | 3. Indicate whether the body will reconvene in public session  |     |
| 8:00 PM | K. <u>Adjourn Open Meeting</u>   |     |