

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING AND WORKSHOP**

**Mt Hope High School Cafeteria
199 Chestnut Street - Bristol, RI 02809**

Monday, June 27, 2022 6:30 PM

**Public may view the meeting livestream through YouTube District's YouTube Channel:
https://www.youtube.com/channel/IUCMfoo1G_4jBMUOuP2Vlv4xw**

AGENDA

- I. OPEN SESSION**
- II. EXECUTIVE SESSION (Closed to the Public)** Executive Session pursuant to RIGL §42-46-5(a) for the following reasons:
 - A. 42-46-5(a) (1) - Discussion of the job performance , character, or physical or mental health or a person, said person has been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.
- III. Re-OPEN SESSION (Approximately 7:00 PM)**
- IV. OPENING BUSINESS**
 - A. Pledge of Allegiance
- V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- VI. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

 - A. Minutes of the June 13, 2022 meeting
 - B. Administrator Contracts
 - i. Middle School Principal
 - ii. Middle School Assistant Principal
 - iii. High School Assistant Principal
 - iv. High School Assistant Principal
 - v. High School College and Career Coordinator
 - vi. Elementary Principal
 - vii. Elementary Assistant Principal
 - viii. Accounting Manager
 - ix. MTSS Coordinator
 - x. Athletic Director
 - C. Cash Disbursements Report
 - D. Monthly Financial Report
 - E. Variance Analysis Report
 - F. Budget Transfer Report
 - G. KMS Bleacher Replacement
 - H. RI Unemployment Past Claims Due
 - I. Security Upgrades: Legacy General Contracting
 - J. FY22 Capital Facilities Projects Report
 - K. RIDE MOA for Arts Initiative SBA Capital Fund

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

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VII. DISCUSSION AND/OR ACTION ITEMS

- A. Approve and Seal the Minutes of the Executive Session
- B. Introduction to Educational & Capital 5-Year Plan
- C. Approval of Policy JIC - Code of Conduct, for a First Reading, as recommended by the Policy & Curriculum Subcommittee
- D. Lawn Care Contract
- E. School Lunch Contract Renewal
- F. Resolution to 16-7-40

VIII. ADJOURNMENT

**Marjorie McBride, Chairperson
Bristol Warren Regional School Committee**

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Posted: June 23, 2022