

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
WORKSHOP AND BUSINESS MEETING**

Mt Hope High School Cafeteria  
199 Chestnut Street - Bristol, RI 02809  
Monday, January 9, 2023 6:30 PM

**Public may view the meeting livestream through YouTube District's YouTube Channel:**  
[https://www.youtube.com/channel/IUCMfoo1G\\_4jBMUOuP2Vlv4xw](https://www.youtube.com/channel/IUCMfoo1G_4jBMUOuP2Vlv4xw)

**AGENDA**

- I. OPEN SESSION**
- II. EXECUTIVE SESSION (6:30 PM - Closed to the Public) Executive Session pursuant to RIGL §42-46-5(a) for discussion of the following:**
  - A. 42-46-5(a) (2) -Legal Advice
- III. RE-OPEN SESSION (7:00 PM - Open to the Public)**
- IV. OPENING BUSINESS**
  - A. National Anthem sung by Mt. Hope Vocal Ensemble
  - B. Pledge of Allegiance
- V. ACCOLADES**
  - A. Mr. David Scarpino, Chair of the Bristol Christmas Festival Committee, recognizes the BWRSD chorus groups and their directors for their contributions to this year's Christmas festival
  - B. Bonnie Dion, Heroic Efforts at Hugh Cole Elementary School, December 2022
  - C. Ian Teixeira, Hugh Cole Elementary, Assessment with Perfect Score, Math RICAS - 4th Grade Assessment
  - D. Kaia Brown, Kickemuit Middle School, Assessment with Perfect Score, ELA RICAS - 6th Grade Assessment
  - E. Nathanael Bagg, Kickemuit Middle School, Assessment with Perfect Score, Math & ELA RICAS - 8th Grade Assessment
  - F. Kaila Rocha, Colt Andrews Elementary School, Assessment with Perfect Score, Math RICAS - 4th Grade Assessment
  - G. Summer O'Brien, Colt Andrews Elementary School, Assessment with Perfect Score, Math RICAS - 4th Grade Assessment
  - H. Cascadia Dawson, Rockwell Elementary School, Assessment with Perfect Score, ELA RICAS - 3rd Grade Assessment
- VI. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

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**VII. PRESENTATION**

- A. District Report Card

**VIII. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

- A. Minutes of the December 12, 2022 meeting

**IX. DISCUSSION AND/OR ACTION ITEMS**

- A. Approve Policy BDE - Subcommittees of the School Committee, as recommended by Superintendent Riley, for a 2nd Reading
- B. Approve Policy BDE-R - Subcommittees of the School Committee, as recommended by Superintendent Riley, for a 2nd Reading
- C. Standardize Monthly Financial Reports
  - i. Cash Disbursements
  - ii. Monthly Financial Report with Variance Analysis
  - iii. Budget Transfer Report
- D. Legislative Priorities
- E. Subcommittee Appointments
- F. Proposed 2023-2024 Calendar

**X. ADJOURNMENT**

Nicky Piper, Chairperson  
Bristol Warren Regional School Committee

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