

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809  
Wednesday, November 15, 2023  
7:00 PM Public Session followed by Executive Session**

**Public may view the meeting livestream through the District's YouTube Channel:  
[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)**

**AGENDA**

- I. OPEN SESSION**
- II. OPENING BUSINESS**
- A. Pledge of Allegiance
- III. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- IV. CONSENT AGENDA**
- All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.
- A. Approval of Minutes
- a. 10/23/23 School Committee Meeting
- B. Standardized Monthly Financial Reports
- Cash Disbursements
  - Monthly Financial Report with Variance Analysis
  - Budget Transfer Report
- C. Homeschool Requests (2)
- D. School Property Disposal
- E. Letter to the Editor about School Bond
- V. PRESENTATION**
- A. PMA/Perkins Eastman Update
- B. Cellphone-Free Schools
- VI. DISCUSSION AND/OR POSSIBLE ACTION**
- A. [GDI- Support Staff Assignments and Transfers \(Removal- Final Read\)](#)
- B. [HA- Negotiation Goals \(Removal- Final Read\)](#)
- C. [HE- School Committee Negotiating Powers and Duties \(Removal- Final Read\)](#)
- D. [HB- Negotiations Legal Status \(Renewal- Combined with HE- Final Read\)](#)
- E. [ID- School Day \(Removal- Final Read\)](#)
- F. [IHAL- Teaching about Religion \(Revision- Final Read\)](#)
- G. [FY25 Budget Timeline](#)

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: November 9, 2023

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H. New rates for HCL legal services

I. Legislative Priorities

**VII. EXECUTIVE SESSION**

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

**VIII. ADJOURNMENT**

Nicky Piper, Chairperson,  
Bristol Warren Regional School Committee

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