

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Monday, January 8, 2024**

**6:45 PM Executive Session followed by 7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:  
[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)**

**AGENDA**

- I. OPEN SESSION**
- II. EXECUTIVE SESSION**  
RIGL 42-46-5 sections:  
(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.
- III. OPENING BUSINESS**
  - A. Pledge of Allegiance- Recited by Boy Scouts of America Troop 6
- IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 1/8/23)**
- V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- VI. ACCOLADES**
  - A. Girls Soccer
- VII. CONSENT AGENDA**  
All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.
  - A. Approval of Minutes
    - a. 12/11/23 School Committee Meeting
  - B. Homeschool Requests (2)
  - C. JFAA/JFAB- Admission of Resident/Nonresident Students (Renewal)- Final Read
  - D. Contract for District Administrative Manager
- VIII. PRESENTATION**
  - A. PMA/Perkins Eastman Update

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: January 4, 2024

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Monday, January 8, 2024**

**6:45 PM Executive Session followed by 7:00 PM Public Session**

**IX. DISCUSSION AND/OR POSSIBLE ACTION**

- A. [2024 Rhode Island Student Survey](#)
- B. [DDA- Funding Sources outside the School System \(New\) - First Read](#)
- C. [IGAE/AGAF/IGAG- Health Education/Physical Education/ Teaching about Drugs, Alcohol and Tobacco \(Removal\) - First Read](#)
- D. [IIAB/IIAC- Supplementary/Library Materials Selection and Adoption \(Removal\) - First Read](#)
- E. [JLD- Guidance Program \(Revision\) - First Read](#)
- F. [IKACA- Parent Conferences \(Revision\)- First Read](#)
- G. [IKFA- Early Graduation \(Removal\) - First Read](#)
- H. [IKFB- Graduation Exercises \(Removal\) - First Read](#)
- I. [JECB-R- Admission of Nonresident Students \(Removal\) - First Read](#)
- J. [JECD- Assignments of Students to Classes \(Removal\) - First Read](#)
- K. [JFCE- Secret Societies \(Removal\) - First Read](#)
- L. [JFI- Student Demonstrations and Strikes \(Removal\) - First Read](#)
- M. [JJ- Student Awards and Scholarships \(Removal\) - First Read](#)
- N. [JJ-R- Student Awards and Scholarships \(Removal\) - First Read](#)
- O. [JL- Student Gifts and Solicitations \(Removal\) - First Read](#)
- P. [GBOB- Reporting Known or Suspected Child Abuse And/Or Neglect \(Review\) - First Read](#)
- Q. [MOA for the projects approved by the Council as part of the Necessity of School Construction application](#)
- R. [MOA for the PayGo funding that can be used for any approved project](#)

**X. ADJOURNMENT**

Nicky Piper, Chairperson,  
Bristol Warren Regional School Committee

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: January 4, 2024