

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809
Monday, January 22, 2024
7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:
https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw**

AGENDA

- I. OPEN SESSION**
- II. OPENING BUSINESS**
 - A. Pledge of Allegiance
- III. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- IV. ACCOLADE**
 - A. KMS All-State Musician
- V. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

 - A. Approval of Minutes
 - a. 1/8/24 School Committee Meeting
 - B. Standardized Monthly Financial Reports
 - Cash Disbursements
 - Monthly Financial Report with Variance Analysis
 - Budget Transfer Report
 - C. Homeschool Requests (2)
 - D. Perkins Eastman Amendment as recommended by the Budget Subcommittee
 - E. School Property Disposal
- VI. PRESENTATION**
 - A. PMA/Perkins Eastman Update
 - B. District Report Card
- VII. DISCUSSION AND/OR POSSIBLE ACTION**
 - A. [Resolution to Change Transportation Region](#)
 - B. [School Year 24-25 Calendar](#)
 - C. [DDA- Funding Sources outside the School System \(New\) – 2nd Read](#)
 - D. [IGAE/AGAF/IGAG- Health Education/Physical Education/ Teaching about Drugs, Alcohol and Tobacco \(Removal\) – 2nd Read](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

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- E. [IIAB/IIAC- Supplementary/Library Materials Selection and Adoption \(Removal\) – 2nd Read](#)
- F. [JLD- Guidance Program \(Revision\) – 2nd Read](#)
- G. [IKACA- Parent Conferences \(Revision\) – 2nd Read](#)
- H. [IKFA- Early Graduation \(Removal\) – 2nd Read](#)
- I. [IKFB- Graduation Exercises \(Removal\) – 2nd Read](#)
- J. [JFAA/JFAB- Admission of Resident/Nonresident Students \(Revision\)- 2nd Read](#)
- K. [JECB-R- Admission of Nonresident Students \(Removal\) – 2nd Read](#)
- L. [JECD- Assignments of Students to Classes \(Removal\) - 2nd Read](#)
- M. [JFCE- Secret Societies \(Removal\) - 2nd Read](#)
- N. [JFI- Student Demonstrations and Strikes \(Removal\) - 2nd Read](#)
- O. [JJ- Student Awards and Scholarships \(Removal\) - 2nd Read](#)
- P. [JJ-R- Student Awards and Scholarships \(Removal\) - 2nd Read](#)
- Q. [JL- Student Gifts and Solicitations \(Removal\) - 2nd Read](#)
- R. [GBOB- Reporting Known or Suspected Child Abuse And/Or Neglect \(Review\) – 1st Read](#)

VIII. ADJOURNMENT

Nicky Piper, Chairperson,
Bristol Warren Regional School Committee

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