



DEAL BOARD OF EDUCATION DEAL, NJ

Public Minutes –March 25, 2024

The Board President Mrs. Jannarone read the following statement: In compliance with the Open Public Meetings Act, P.L. 1975, Chapter 231, also known as the “Sunshine Law”, a 48-hour notice of this meeting has been provided to the public as follows: Asbury Park Press as a press release, posted on the bulletin board at the Deal School, Posted with the clerk of the Boro of Deal and has been placed on the website.

ROLL CALL

Mrs. Jannarone - Present
Mr. Sorrentino Present

Mr. Rishty - Absent
Mr. Nachmani – Absent

Mr. Astorino - Present

Minutes

1. Approve the Public Minutes of February 26, March 11, and Special Meeting March 18, 2024.

MOTION: Mr. Astorino SECOND: Mr. Sorrentino

VOTE: 3-0

SUPERINTENDENT’S COMMITTEE REPORTS

1. Approve HIB REPORT P.L. 2010. c. 122 (A-3466) There were (4) HIB reported, after investigation of the four (4) reported there is (1) Preliminary Case and (3) Zero confirmed Incidents from February 27, 2024 through March 25, 2024.
2. Motion to approve that April 8, 2024 be a 12:30 PM dismissal day.

MOTION: Mrs. Jannarone SECOND: Mr. Astorino

VOTE: 3-0

BUILDING & GROUNDS

1. Rescind the I9 Sports Group approval from the March 11th, 2024 board meeting approving the Volleyball Clinic from 5: 30 PM to 7: 30 PM Mondays and Fridays beginning March 18, 22, 25 and April 1, 5, 8, 12, 15 and 19th 2024. Cost will be \$2,360.00. They decided not to move forward with the rental.



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2. Approve the CARES for Special Children Organization of Brooklyn, NY to utilize the entire school outdoor property on July 4, 2024 for their annual charity and softball event from 7 AM to 8 PM. Usage cost is \$ 3,000.00. The signed addendum and COI is on file.

MOTION: Mr. Sorrentino SECOND: Mr. Astorino

VOTE: 3-0

Discussion of Summer 2024 Rental and Lease Agreements.

CURRICULUM & INSTRUCTION

1. Approve Lindsey Pietrocola to take (1) one - 3 credit graduate level course at Thomas Edison State University in School Law - EDL-5500 beginning May 6, 2024 through June 30th, 2024 for her educational leadership program.
2. Approve Christine Priest and Claire Lucarelli to attend the 20th Annual School Counselors Conference at Kean University, Union NJ on April 19, 2024 from 7:30AM to 2:30PM cost is \$35.00 per person. Mileage reimbursement will be given at the NJOMB rate of \$.47 cents a mile for a round trip total of 91.69 miles = \$43.05.

MOTION: Mr. Sorrentino SECOND: Mr. Astorino

VOTE: 3-0

PERSONNEL

1. Approve Christine Mannino as a volunteer to help with the 2024 softball season practices and games this approval is pending fingerprinting clearance.

MOTION: Mr. Sorrentino SECOND: Mr. Astorino

VOTE: 3-0

POLICY

Approve the second reading of mandated, and updated policies:

- 1140 Affirmative Action Program - Policy (M)
- 1523 Comprehensive Equity Plan - Policy (M)
- 1530 Equal Employment Opportunities - Policy (M)
- 1530 Equal Employment Opportunity Complaint Procedure - Regulation (M)
- 1550 Equal Employment/Anti-Discrimination Practices - Policy (M)
- 2200 Curriculum Content – Regulation (M)



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- 2260 Equity in School and Classroom Practices - Policy (M)
- 2411 Guidance Counseling – Policy (M)
- 2423 Bilingual Education – Policy & Regulation (M)
- 2431.4 Prevention and Treatment of Sports-Related Concussions and Head Injuries Policy & Regulation (M)
- 3211 Code of Ethics - Policy
- 5440 Honoring Student Achievement - Regulation
- 5570 Sportsmanship - Policy
- 5750 Equitable Educational Opportunity - Policy (M)
- 5755 Equity in Educational Programs and Services - Policy (M)
- 5841 Secret Societies - Policy
- 5842 Equal Access of Student Organizations - Policy
- 7610 Vandalism – Policy & Regulation
- 9323 Notification of Juvenile Offender Case Disposition - Policy

MOTION: Mr. Sorrentino

SECOND: Mr. Astorino

VOTE: 3-0

BUSINESS ADMINISTRATOR'S REPORTS

FINANCE AND INSURANCE

1. Approve the disbursements for March 2024 in the amount of \$ 435,619.28.
2. Approve the following Resolutions:

Business Administrator/Board Secretary's Certifications:

Pursuant to NJAC 6:20-2:13(e), the Business Administrator Pia Lordi, certifies that as of February 29, 2024 after review of the Report of the Secretary to the Board of Education and upon consultation with the appropriate district officials, that to the best of our knowledge, no major account or fund has been over expended and no line item account has encumbrances and expenditures, which in total exceed the line items appropriations in violation of N.J.A.C. 6A:23A-16.10(c) 4.

Pursuant to NJAC 6:20-2a-10(d), the Deal Board of Education accepts the Board Secretary/School Business Administrator certification as of February 29, 2024, that no line item account has been over expended in violation of NJAC 6:20-2A.10(a) and that funds are available for the remainder of the fiscal school year.



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The Deal Board of Education accepts the Report of the Secretary to the Board of Education A-148 and A-149 reports which said reports are in agreement for the month of February 29, 2024.

3. Approve the revised and updated 2024 Comprehensive Equity Plan Needs Assessment to reflect the updated, mandated policies and regulations that were approved in the policy section above.

MOTION: Mr. Astorino

SECOND: Mr. Sorrentino

VOTE: 3-0

Reminders and Notes:

1. Next Board Meeting is Thursday April 25, 2024 at 6 PM.
2. Financial Disclosure Forms are to be completed and handed in as soon as possible.
3. If I have signed you up for your mandatory training please make sure it gets completed. If you will be taking Gov 3 and 4 they have not released the webinars yet, as soon as they become available you will get an email directly from NJSBA with the link to access that and complete as soon as possible.

OPPORTUNITY FOR PUBLIC COMMENT – NONE ADJOURNMENT

Mr. Sorrentino Motioned and Mr. Astorino Second to adjourn the meeting at 6:35 PM.

Carried by a unanimous voice vote.

Submitted By,


Pia Lordi