

# Application for Ren D. and Duckie Latchaw Scholarship

The Latchaw Scholarships are for natural, adopted, or stepchildren of Franklin Elks Lodge #110. The member must be married to a parent of the child to meet the definition of a stepparent. The parent member must have been a member of Franklin Elks #110 for a minimum of 3 years at the time of the application. Children of deceased members who were who were in good standing at the time of their death are also eligible. Winners of scholarships must apply each year. Only undergraduate students may apply. The charity committee of Franklin Elks Lodge #110 will set the number of scholarships and the amount of the award. No Student will receive more than four individual awards. The student cannot attain the age of 23 during or prior to the period of application. The application must be filed by the member except when the member is deceased. The surviving parent or guardian should than make the application.

Applicants of these scholarships will be judged on the following:

- Financial need
- Ability (based on testing)
- Achievement (applicants must be ranked in the top third of their graduating class)
- Evidence of worthy school and community citizenship
- Extracurricular activity

Applicants must complete and present “in bound form” the following records and materials:

- Application form
- Parents financial statements with a copy of their tax return for the current year
- Official high school transcript
- Essay approximately 300 words: “Why I have Chosen to Prepare for This Career”
- A letter of recommendation of one or more of your high school teachers or employers.
- A recent photograph
- Identification of your college choice and the name and address of the financial aid or business office.

**Send all applications and communications to: Franklin Elks Lodge**

**Elks Scholarships**

**1309 Buffalo Street**

**Franklin, PA 16323**

**Application Deadline: April 15<sup>TH</sup>**

**STATEMENT OF CERTIFICATION OF AUTHORIZATION**

By signing the application, I/we authorize this agency for any year in which the applicant is considered for a Ren D. and Duckie Latchaw Scholarship: to make public announcement of any Latchaw award made to the applicant; to investigate in any manner deemed appropriated by this agency, the eligibility of the applicant for a Latchaw Scholarship; to forward to the postsecondary institution(s) which the applicant listed or subsequently indicates that the applicant may attend and to others administering financial aid which may bear on eligibility under the application, all information on any application and all information subsequently submitted to or acquired by the Agency. I/we also authorize and direct other federal, state and local government agencies, my high school, and my present and future employers to release to this agency information in their possession which may bear on my eligibility under the application. I/we understand that all documents submitted to this agency become property of this agency and cannot be returned. I/we declare under penalty of the criminal laws of the Commonwealth of Pennsylvania that the application has been examined by me/us and to the best of my knowledge and belief is a true, correct and complete application. I, the applicant, understand that this scholarship, if awarded, cannot exceed unpaid charges by the institution for educational costs as determined by this agency (tuition and mandatory fees, room and board and an academic year allowance for books.)

**STATEMENT OF CERTIFICATION OF AUTHORIZATION**

By signing the Application for the Ren D. and Duckie Latchaw Scholarship, I/we hereby affirm that the signature below constitutes acceptance of the Statement of Certification of Authorization on this page, which is incorporated herein by reference and which I/we have read, understand, agree to and certify.

SIGNATURE OF STUDENT \_\_\_\_\_ DATE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(Required if student is less than the age of 18)

**Ren D. and Duckie Latchaw Scholarship**

**Franklin Elks Lodge #110**

Return Promptly to: Ron Paranick, 1309 Buffalo Street in Franklin, PA 16323

**DEADLINE:** *APRIL 15, 2023*

**TYPE OR PRINT ALL ENTIRES IN INK**

1. NAME: \_\_\_\_\_
2. ADDRESS: \_\_\_\_\_
3. CITY: \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ COUNTY \_\_\_\_\_
4. STATE: \_\_\_\_\_ ZIP CODE \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_
5. BIRTHDATE \_\_\_\_\_ HIGH SCHOOL GRADUATION DATE \_\_\_\_\_
6. HIGH SCHOOLS ATTENDED:  
NAME: \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_  
NAME: \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_
7. SCHOOL YOU ARE PALNNING TO ATTEND: \_\_\_\_\_  
SCHOOL ADDRESS: \_\_\_\_\_  
MAJOR FIELD OF STUDY: \_\_\_\_\_  
LENGTH OF PROGRAM: \_\_\_\_\_  
OCCUPATIONAL GOAL: \_\_\_\_\_
8. HOUSING (check one): Dormitory \_\_\_\_\_ OFF CAMPUS HOUSING \_\_\_\_\_ LIVING AT HOME \_\_\_\_\_
9. COSTS PER YEAR: \_\_\_\_\_
10. FATHER'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PLACE OF EMPLOYMENT: \_\_\_\_\_  
OCCUPATION: \_\_\_\_\_
11. MOTHER'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PLACE OF AMPLOYMENT: \_\_\_\_\_  
OCCUPATION: \_\_\_\_\_
12. IS YOUR PARENT/STPEARENT A MEMBER OF FRANKLIN ELKS #110? YES \_\_\_\_\_ NO \_\_\_\_\_
13. PARENT'S/STPEARENT'S ELK'S CLUB MEMBERSHIP # \_\_\_\_\_
14. CONFIRMATION BY ELK'S LODGE SECRETARY \_\_\_\_\_

**I am fully aware that SHOULD I FAIL to make such reports, no further applications for scholarships will be considered by the Ren D. and Duckie Latchaw Scholarship Committee. In connection with this application for a scholarship from the Ren D. and Duckie Latchaw Scholarship, I hereby authorize the administrator serving this program to request from any school attended by me: information, transcripts, financial aid records and any other records deemed necessary for the administration of this scholarship program, and I authorize any such school to submit any information, transcripts and other records that may be requested by the scholarship administrator.**

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent/Stepparent member:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Attach any pertinent information that may not be covered regarding your request for this scholarship.**