ATHLETIC PLACEMENT PROCESS

C

PHYSICAL MATURITY FORM

THIS SECTION TO BE COMPLETED BY THE DIRECTOR OF PHYSICAL EDUCATION AND/OR ATHLETIC DIRECTOR:

| Student's Name _ | | Grade | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------|-----------|--------------------------|-------------|--------------------------|
| Home Address | | | | | | |
| Date of Birth / / Ag | ge Gende | er: 🔲 Male 🛭 | ⊒ Fem | nale | | |
| Parental/Guardiar | n Permission | Form Receive | ed: 🗖 | Yes Date | | |
| Received | | | | | | |
| Desired Level: □ | Varsity □ | Jr. Varsity □ | Frosh | □ Modit | fied | |
| Desired Sport: *R | ecommende | d Tanner Ra | ting for | this spor | t and level | |
| * See Appendix H | | | | | | |
| SCREENING PROMEDICAL DIRECT MEDICAL ME | TOR (OR BY | PRIVATE M | EDICAL | | | |
| | RE AND HEI0 District Med TE: R NAME | ical Director | ☐ Priv | ate Medica | al Provider | |
| | HE CURREN | | | | OF THE S | TUDENT, USING THE |
| | TO TANNEF f Menarche = | | | R FEMALI | ES ONLY (| If accepted by district) |
| C. HEIGHT | | WEI | GHT | | | |
| D. CHECK APPR PHYSICAL EDUC | | | | | ORM TO T | HE DIRECTOR OF |
| Student is at the following le | cleared □ vel: □Modifie | Inot cleared ed □Fresl | for the s | sport of: _ □Junior V | arsity | □Varsity |
| SIGNED | strict Medical | Director | | | | DATE // |