

BID FORM

NAME OF BIDDER: Marina Landscape, Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 129-24 Irrigation Renovation at Various Sites

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE PLUS ALLOWANCE:

	BID PRICE PLUS ALLOWANCE (IN WRITTEN FORM)	BID PRICE PLUS ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE PLUS ALLOWANCE	Five hundred forty thousand four hundred dollars.	\$ 540,400.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification,

BID SCHEDULE

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or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X, or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

492862 – A,B,C27,C29,C36,C61,D34, D49,D59 EXP 6/30/2024

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. 2

Addenda No. _____

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/8/2024

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Marina Landscape, Inc

Signature  _____

Name and Title Hue Tia - Vice President of Estimating

Dated 4/8/2024

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☐ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: _____

Printed Name: Hue Ta

Title: Vice President of Estimating

Firm Name: Marina Landscape, Inc

Date: 4/8/2024

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

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FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto. Please see attached.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Marina Landscape, Inc

Signature:  _____

Name: Hue Ta

Title: Vice President of Estimating

Date: 4/8/2024

FLEET COMPLIANCE CERTIFICATION

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California Environmental Protection Agency
Air Resources Board

January 1, 2024

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

MARINA LANDSCAPE

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2025**



Jack Khowicki
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

7497

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Marina Landscape, Inc

DIR Registration Number: 1000000079

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/8/2024

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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BID BOND

The makers of this bond are, Marina Landscape, Inc., as Principal, and Philadelphia Indemnity Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated April 18th, 20 24, for Bid # 129-24 Irrigation Renovation at Various Sites.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 2nd day of April, 20 24, the name and corporate seal of each corporation.

(Corporate Seal)

Marina Landscape, Inc.

Contractor/Principal

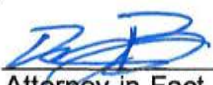
By: 

Title: Hue Ta - Vice President of Estimating

(Corporate Seal)

Philadelphia Indemnity Insurance Company

Surety

By: 

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Ryan Butterfas, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A.

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND

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(Name and Address of Surety)

Philadelphia Indemnity Insurance Company

800 E. Colorado Blvd., 6th Floor

Pasadena, CA 91101

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Coats Surety Insurance Services, Inc.

23046 Avenida de la Carlota, Suite 600

Laguna Hills, CA 92653

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety: (626) 639-1328

Agent: (949) 457-1060

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

See Attached

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
- ☐ Corporate Officer

Title(s)

Title or Type of Document

- ☐ Partner(s)
- ☐ Limited
- ☐ General

Number of Pages

- ☐ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Date of Document

Signer is representing:
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

SEE ATTACHED

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-in-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

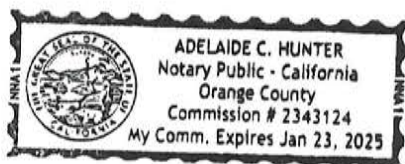
State of California)

County of Orange)On APR 02 2024 before me, Adelaide C. Hunter, Notary Public,
Date Here Insert Name and Title of the Officerpersonally appeared Ryan Butterfas
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature A. Hunter
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

PHILADELPHIA INDEMNITY INSURANCE COMPANY
One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **Linda D. Coats, Matthew J. Coats, Summer Reyes and Ryan Butterfas of Coats Surety Insurance Services, Inc.**, its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14th of November, 2016.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 5TH DAY OF MARCH, 2021.

(Seal)



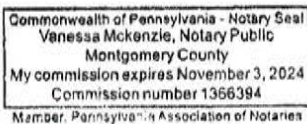
John Glomb

John Glomb, President & CEO
Philadelphia Indemnity Insurance Company

On this 5th day of March, 2021 before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

Notary Public:

Vanessa McKenzie



residing at:

Bala Cynwyd, PA

My commission expires:

November 3, 2024

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 5th day March, 2021 are true and correct and are still in full force and effect. I do further certify that John Glomb, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 2nd day of April, 2024



Edward Sayago

Edward Sayago, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
N/A	N/A	N/A	N/A	N/A

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
N/A	N/A	N/A	N/A	N/A

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
N/A	N/A	N/A	N/A	N/A

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/8/2024

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Marina Landscape, Inc
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 3707 W. Garden Grove Blvd, Orange, CA 92868
- | | |
|---------------------|---------------------|
| <u>714 935-1199</u> | <u>714 939-6600</u> |
| Facsimile Number | Telephone Number |
- 4.0 How many years has Bidder's organization been in business as a Contractor?
52
- 5.0 How many years has Bidder's organization been in business under its present name?
41
- 5.1 Under what other or former names has Bidder's organization operated?
MARINA CONTRACTORS, MK GROUP, LEED ENGINEERING, MAGNOLIA
LANDSCAPE, CONSOLIDATED TURF
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 8/16/1982
- 6.2 State of Incorporation: California
- 6.3 President's Name: Robert B. Cowan
- 6.4 Vice-President's Name(s): Ali Tavakoli - Vice President
Hue Ta - Vice President of Estimating
- 6.5 Secretary's Name: Robert B. Cowan
- 6.6 Treasurer's Name: Robert B. Cowan
- 7.0 If an individual or a partnership, answer the following: N/A
- 7.1 Date of Organization: _____
- 7.2 Name and address of all partners (state whether general or limited partnership): _____

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals:
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business.____
N/A
- 10.0 What type of work does the Bidder normally perform with its own forces?
LANDSCAPE CONSTRUCTION, EROSION CONTROL, IRRIGATION,
& MAINTENANCE
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where,
and why: No.
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been
an officer or partner of another organization when it failed to complete a contract? If
so, attach a separate sheet of explanation: No.
- 13.0 List Trade References: Boething Treeland Farms, Inc, S&S Seeds,
Terra Bella Nursery, Imperial Sprinkler, Site One, Ewing Irrigation and
Landscape Supply
- 14.0 List Bank References (Bank and Branch Address): Hanmi Bank
2010 Main Street, Ste. #590 , Irvine, CA 92614
- 15.0 Name of Bonding Company and Name and Address of Agent: _____
Philadelphia Indemnity Insurance Company
Matt Coats
23046 Avenida de la Carlota, Suite 600, Laguna Hills, CA 92653

INFORMATION REQUIRED OF BIDDERS

See Attached

Please see attached.

[illegible]

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MARINA LANDSCAPE BACKLOG

Project name	City	Construction Start Date	Construction Completion Date	Amount
CT 04-2J9504 Santa Clara County Various Locations	Santa Clara	2/25/2023	2/7/2024	221,769
Calexico LPOE Ph 2A	Calexico	4/17/2023	2/16/2024	80,600
CT 07-323404 RT 5 Lake Hughes Rd to Templin Hwy	Valencia	7/6/2022	2/25/2024	338,208
CT 04-0J3004 RT 1 Meyers Grade Rd	Jenner	9/21/2022	2/27/2024	133,184.90
CT 04-0J4804 Rte 4 West of Rte 4-80 Sep to Bailey Rd UC	Martinez	3/15/2023	2/27/2024	448,143
2022 Delano Aquatic Center	Delano	3/1/2023	2/28/2024	328,600
SD International Airport Terminal 1 Parking Plaza	San Diego	12/29/2023	2/29/2024	239,400
CESD District Office Building	Buena Park	4/11/2023	3/5/2024	259,872
Holland Road Overcrossing at Interstate 215	Menifee	1/12/2023	3/8/2024	1,025,767.61
ESUSD HS Band & CBI Building	El Segundo	10/24/2022	3/8/2024	160,800
CSU Northridge Sierra Annex	Northridge	10/11/2022	3/12/2024	363,000
Kearny Mesa Repair Facility	San Diego	2/15/2023	3/15/2024	151,285
I-680 Soundwalls Construction	San Jose	3/20/2023	3/18/2024	226,752
Bowditch MS Science & Drama Bldgs	San Mateo	9/26/2022	3/21/2024	64,000
Colorado Lagoon Open Channel Phase 2A	Long Beach	9/28/2022	3/25/2024	1,315,500
Sycamore Trail Ph 2	West Sacramento	3/27/2023	3/25/2024	273,612
Kaiser Roseville Med Ctr Package 08 Make Ready	Roseville	3/31/2023	3/29/2024	270,076
Brightwood ES Modernization	Monterey Park	5/31/2023	3/29/2024	139,100
Santiago Canyon College Campus Entrance Improvements Ph 1	Orange	4/28/2023	3/29/2024	273,135
Irvine Valley College Library Outdoor Patio-Cafe-Interior Imp	Mission Viejo	4/21/2023	3/29/2024	72,351.65
Bastanchury Rd Imp - Casa Loma Ave to Eureka Ave	Yorba Linda	2/14/2023	3/30/2024	215,220
MiraCosta Health and Wellness Hub Ph 2	Oceanside	3/11/2022	3/30/2024	562,000
Lift Station No. 2 Replacement	Laguna Beach	1/31/2022	4/1/2024	158,000
Buchanan Terminal Bldg - Aviation, ARFF, Airport Admin Bldg	Concord	7/8/2022	4/2/2024	169,360
Fruitvale Alive Gap Closure	Oakland	8/18/2022	4/3/2024	214,500
Aptos Library New Building	Aptos	2/10/2023	4/4/2024	150,360
CT 11-423704 RT 8 Viejas Creek Bridge to Pine Valley Creek Bridge	Alpine	9/29/2022	4/8/2024	56,120
Const of the Rail Maintenance Facility (RMF) Expansion	Stockton	10/25/2022	4/24/2024	65,361.60
Miracosta Health and Wellness Allied Health Spinal Cord Injury and CLC Bldg and Parking Structure	Oceanside	2/28/2022	4/26/2024	890,600
	San Diego	4/26/2021	4/29/2024	1,857,427

First Aqueduct Treated Water Tunnels Rehab	San Diego	11/21/2022	4/29/2024	81,595
SR 60 - Moreno Beach Dr Interchange Imp Ph 2	Moreno Valley	11/7/2022	4/30/2024	1,587,383.85
Well 4 Pump Station	Watsonville	4/28/2023	4/30/2024	94,000
Active Transportation Program - Safe Routes to School	Sunnyvale	12/1/2022	4/30/2024	142,278.60
Corral Hollow ES	Tracy	11/18/2022	5/10/2024	1,453,164
Centerpoint Ninomiya 3 Buildings	North Richmond	9/27/2022	5/17/2024	944,000
P-1924 Academic Training Facility	Ridgecrest	5/3/2022	5/17/2024	566,339
LA Metro Purple Line #3	Los Angeles	8/19/2022	5/24/2024	1,813,305
Murchison EEC Nature Explore Project	Los Angeles	5/1/2023	5/29/2024	152,545
Chrysler Stormwater Pump Station Imp	Menlo Park	3/12/2023	6/3/2024	82,643
Construct North 1st St Ave Bridge Over BNSF Railroad	Barstow	11/5/2022	6/7/2024	60,816.83
Estrella Solar & El Campo Solar	Lancaster	3/12/2023	6/13/2024	103,406.25
Northridge EEC Nature Outdoor Classroom	Northridge	3/9/2023	6/18/2024	124,174
CT 12-0R5604 In Orange County Various Locations	Tustin	2/1/2023	6/21/2024	729,572
Innes Park Development	San Francisco	10/27/2022	6/22/2024	1,433,427
Lone Tree School Site	Brentwood	2/1/2023	6/24/2024	1,081,250
Frank R Bowerman Landfill A1 Groundwater Protection	Irvine	10/3/2022	7/13/2024	624,093.50
UCSF Block 34 Clinics Bldg	San Francisco	8/20/2021	7/15/2024	1,047,922
UCSF Block 34 Garage & Clinics Bldg	San Francisco	8/20/2021	7/15/2024	248,562
Merritt College New landscape Horticulture Complex	Oakland	1/26/2023	7/18/2024	608,320
CT 07-307104 RT 101 Fr Liberty Cyn Rd UC to Palo Comado OC	Agoura Hills	8/19/2022	7/18/2024	7,726
Rancho Cucamonga MS Bldg B Renovation	Rancho Cucamonga	7/18/2022	7/19/2024	201,300
Northlake ES New Campus	Sacramento	3/10/2023	7/29/2024	1,133,000
Morse HS Admin & Theater Ph 3	San Diego	3/23/2022	7/30/2024	1,043,719.04
Minnesota Streetscape Improvements	San Francisco	5/8/2023	8/2/2024	128,070
Lawndale HS Athletic Fields & Practice Gym	Lawndale	8/4/2022	8/3/2024	925,000
Heil Ave Storm Water Pump Station	Huntington Beach	3/20/2023	8/4/2024	253,924
UCSD Pepper Canyon West Housing Redesign	San Diego	3/29/2023	8/9/2024	3,795,000
Ventura Springs Veterans Development	Ventura	9/24/2023	8/13/2024	1,087,549.52
Garden Grove HS 2 Story Modular Bldg	Garden Grove	9/6/2022	8/19/2024	64,000
East Village Green	San Diego	9/6/2022	8/19/2024	2,460,688.30
Gunn HS Administration & Food Service	Palo Alto	12/26/2022	8/26/2024	215,536.80
North City Water Reclamation Plant Expansion	San Diego	3/19/2021	8/28/2024	1,840,687
Garfield Replacement Well	Pasadena	10/13/2023	8/30/2024	26,700
Highway 101 Summerland Segment 4C	Santa Barbara	9/1/2023	9/5/2024	2,650,228
Flight Test Engineering Lab Complex	Edwards A.F.B	5/5/2023	9/6/2024	164,149
Eagle Canyon ES Alterations	Chino Hills	12/21/2022	9/8/2024	108,500

Wedgeworth New K-5 School	Hacienda Heights	10/14/2022	9/9/2024	1,126,872
Chicken Ranch Casino & Hotel	Jamestown	5/21/2022	9/11/2024	1,451,742.91
Darrell Tank Water Replacement	Hillsborough	9/10/2023	9/13/2024	48,420
Travis Runway 21R-03L	Travis AFB	1/9/2023	9/17/2024	1,209,125.94
Reseda Charter HS CMP Pkg 2 - New Bldgs	Reseda	6/6/2023	9/20/2024	1,767,455
Fireboat Station No. 20 at Pier D, Berths D50-51	Long Beach	10/17/2022	9/25/2024	51,600
Rio Hondo College Music & Wray Theater Renovation	Whittier	3/17/2023	9/27/2024	66,400
Marston MS WSM	San Diego	7/22/2022	10/2/2024	2,559,480
New Modesto Courthouse	Modesto	10/21/2021	10/18/2024	1,110,960
USC Pasadena Medical Office Building	Pasadena	4/3/2023	10/22/2024	329,988
CT 07-343204 RT 405 Rinaldi St to 5-405 Separation	Granada Hills	12/7/2022	11/18/2024	229,721
Del mar ES New Multi-Purpose Bldg	Fresno	4/28/2023	11/29/2024	386,493
Los Coyotes WRP Primary Structures	Cerritos	1/19/2023	12/16/2024	215,450
Regional Water Recycling Plant No. 5 (RP-5) Upgrades and Exp	Chino	6/21/2020	12/16/2024	329,744.80
Measure E Series 3 Culverdale ES Expansion	Irvine	6/5/2023	12/24/2024	191,000
Imjin Parkway Widening	Marina	6/5/2023	12/26/2024	2,793,900
BNSF Railway Ono Lead Track Expansion	San Bernardino	12/20/2022	1/27/2025	203,868.28
Napa County Replacement Detention Facility	Napa	3/9/2023	2/7/2025	811,000
James Foster School New Two Story Class Bldg, Flex Class & Track & Field	Santa Clarita	6/1/2023	2/28/2025	332,300
El Modena HS Ph 2 Campus Mod	Orange	3/19/2023	3/17/2025	137,500
SF VA Medical Ctr Bldg 8 Seismic Retrofit	San Francisco	3/31/2023	3/28/2025	217,000
Repair BEQ 210705 Camp Pendleton	Camp Pendleton	3/31/2023	3/28/2025	420,055.25
CT 04-2K9504 RT 580 In Livermore At 2201 Kitty Hawk Road	Livermore	7/17/2023	4/3/2025	227,256
Guadalupe River Bridge Replacement	San Jose	1/7/2023	4/3/2025	188,963
Pacific View ES WSM	San Diego	3/20/2023	4/20/2025	653,650
I-5 North Capacity Enhancements Project	Santa Clarita	11/29/2021	6/27/2025	683,791
UCSD Hillcrest Campus Redevelopment Ph 1	San Diego	3/11/2022	7/9/2025	1,204,948.78
SR 71-SR91 Interchange Improvements	Corona	4/30/2023	7/12/2025	963,238
Woodrow Wilson HS Visual & Performing Arts Facilities Imp	Los Angeles	4/24/2023	7/23/2025	428,261.81
CT 01-0E0904 Rt 101 From Russian River Bridge to County Rd 144	Ukiah	9/6/2022	8/2/2025	1,243,229
BF Sisk Safety of Dams SOD Modifications Ph 1	Los Banos	7/30/2022	8/2/2025	1,652,470
San Gabriel Reservoir Post-Fire Emergency Restoration	Azusa	9/19/2022	11/28/2025	442,240
CT 03-4F6504 RT 80 Mace Blvd OC to Sac River Bridge RT 50 80 Junction to Jefferson Blvd UC	West Sacramento	5/1/2023	11/28/2025	2,051,232

Gompers Prep Academy WSM New Classroom Bldg	San Diego	2/15/2023	12/18/2025	1,232,654
Anderson Dam Tunnel	Morgan Hill	7/1/2021	1/3/2026	194,615.24
America's Finest Charter School WSM	San Diego	5/31/2023	3/31/2026	873,800
Lake ES Campus Replacement Inc 2	San Pablo	9/1/2023	9/5/2026	741,000
Orinda WTP Disinfection Improvements	Orinda	3/2/2022	12/11/2026	161,000
P1-105 Headworks Rehab Plant 1	Fountain Valley	4/12/2021	12/31/2026	328,415
CT 01-436404 RT 101 From South to North of Smith River Bridge	Crescent City	8/1/2022	2/26/2027	1,311,336.50

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Please see attached.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work

10 Largest Projects

Job Name	Description of Project, Scope	Owner Info	Contact	Start Date	Completion Date	Original Contract	Final Contract
UCSD Pepper Canyon Ancillary Site Work	PLANTING, IRRIGATION, SITE CONCRETE, ASPHALT, SWPPP and EC	University of California, San Diego	PM: Clark Construction Mehran Abolfathi - (213) 219-2914 - mehran.abolfathi@clarkconstruction.com / Sultan Ramadan - 858-380-6490 - sultan.ramadan@clarkconstruction.com	7/1/2021	11/17/2021	\$ 1,144,609.00	\$ 1,144,609.00
Independence High School - Career & Tech Educational Center	Median Landscape & Irrigation	Kern High School District	PM: S.C. Anderson, Inc. Greg Owens: 661-319-3775. gregowens@scanderson.com	6/19/2019	12/9/2020	\$ 1,861,064.00	\$ 1,861,064.00
North Hollywood HS - Package 1 & 2	Landscape and Irrigation of School Facility	Los Angeles Unified School District	PM: Clark Construction Pranasha Shrestha - pranasha.shrestha@clarkconstruction.com - (424) 571-2305	2/26/2021	9/31/2021	\$ 1,812,922.00	\$ 1,812,922.00
Heritage Fields K-8 No. 03	Landscape & Irrigation	Irvine Unified School District	PM: CW Driver Jonathan Keene: 949-261-5100 - jkeene@cwdriver.com	6/7/2021	7/29/2022	\$ 1,123,200.00	\$ 1,123,200.00
Capital Improvements - Median Landscape Imp	Median Landscape & Irrigation	City of La Mirada	Lon Wolfe: 714-402-9645; lwolfe@cityoflamirada.org	4/8/2019	5/20/2020	\$ 2,709,076.00	\$ 2,709,076.00
Creek District Infrastructure Project	Furnish all work, equipment and labor for the construction of two (2) box girder bridges, an earthen levee, linear park, habitat restoration, road widening, grading, building removal, utility relocation, water and sewer lines, storm drain, pedestrian and trail improvements and other general surface improvements	City of San Marcos	Robert Tores - 949-4700500	9/25/2019	2/8/2021	\$ 5,139,080.00	\$ 5,139,080.00
Fremont ES Modernization & Addition	Landscape & Irrigation	Riverside Unified School District	Amanda Apat (951) 352-6729 x-82606 aapat@riversideunified.org/ Doug Worrel - Project Manager CELL: 909 289 2555 Email: Doug@neftcon.com PH: 909 947 3768	1/10/2021	8/25/2021	\$ 707,223.00	\$ 707,223.00
Torrey Pines HS Torrington Street Landscape	cleaning and grubbing of existing landscape, minor grading of slope, new irrigation system including irrigation controller and new planting landscape	San Diego Union High School District	Caroline Roberts - caroline.roberts@sduhsd.net - 760-753- 6491 Ext 5624	6/21/2021	9/7/2021	\$ 399,000.00	\$ 399,000.00
Kennedy High School Improvement	Landscape and Irrigation high school campus	Anaheim Union High School District	Bryan Osborne 949-502-4000 bosborne@ballfourbeatyus.com/ Zachary Darwin@ballfourbeatyus.com	5/24/2018	5/27/2019	\$ 414,688.00	\$ 414,688.00
Pine Valley High School	Landscape & Irrigation	West Contra Costa Unified School District	Russ Mantelaro- 707-746-8000 Lathrop_Construction@procoretech.com	11/30/2019	8/26/2019	\$ 860,000.00	\$ 860,000.00
Planting And Irrigation Group 1 Schools	Landscape & Irrigation	Newark Unified School District	Elaina Muhstetern - 925-671-7717 ext 107 - elainam@gpkramer.com / Eric Scheuermann - erick@tgmstmer.com	6/30/2021	8/23/2021	\$ 550,450.00	\$ 550,450.00
Tustin Legacy Linear Park Segment 3 & 4	landscape, irrigation, lighting, parking lot construction and prefabricated restroom building installation.	City of Tustin	Joann Wu, Principal Engineer Email: Jwu@tustincity.org Phone: (714) 573 - 3157 Lee Marshall @ LMarshall@tustincity.org. His Cell number is 714-392-6657 or 714- 573-3152 (Office)	1/28/2019	9/8/2019	\$ 4,618,982.00	\$ 4,618,982.00

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Operation Manager - Mike Monsen - 25%

Head Project Manager - Nikki William - 20%

2. Summarize each person's specialized education:

Nikki Williams: Insurance Education Association (IEA)
From 2004 – 2006 Completed Courses

- CA 8 Introduction to Workers' Compensation
- CA 10 Workers' Compensation Claims
- CA 11 Workers' Compensation Claims Advances
- CA 12 Medical Coordination of Workers' Compensation Claims
- CA 14 Return to Work and Disability Management in the WC System
- CA 16A Permanent Disability Rating and AMA Guides

Mike Monsen: Bachelor's of Science in Accounting

Construction Program Classes Completed:

- Concrete
- CA Building Code
- Masonry
- Framing
- Blueprint reading/drafting

-OSHA safety: Earned 30-hour certificate

3. List each person's years of construction experience relevant to the project:

Mike Monsen - 50 Years

Nikki William - 23 Years

4. Summarize such experience:

Nikki Williams

- Experiences in these areas include: Project Management, Personal Management, Accounting and Project Scheduling, Estimating, and Purchasing,
- Quality director with oversight of final project

Mike Monsen

- Experiences more than 20 years in construction areas such as Erosion Control, Landscaping, and Maintenance.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

No substantive changes have occurred.

INFORMATION REQUIRED OF BIDDERS

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Marina Landscapae, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/8/2024

INFORMATION REQUIRED OF BIDDERS

- 33 -

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Irrigation Renovation at Various Sites (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Marina Landscape, Inc (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 8th day of April, 2024 at Orange, CA.

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/8/2024

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

See Attached

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

- 35 -

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Irrigation Renovation at Various Sites (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

5 % Post consumer Material 2 % Secondary Material.

Executed on this 8th day of April, 2024 at Orange, CA

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/8/2024

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

See Attached

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

DESCRIPTION OF ATTACHED DOCUMENT

- _____
Title(s)
- ☐ Partner(s) ☐ Limited
 ☐ General
- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:
Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

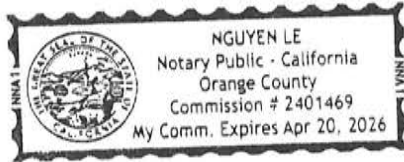
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of Orange)
 On 4/9/24 before me, Nguyen Le, Notary Public
Date Here Insert Name and Title of the Officer
 Personally appeared Hue Ta
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ngl
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document _____ Document Date _____

Number of Pages _____ Signer(s) Other Than Named Above _____

Capacity(ies) Claimed by Signer(s)

Signer's Name _____	Signer's Name _____
☐ Corporate Officer—Title(s) _____	☐ Corporate Officer—Title(s) _____
☐ Partner ☐ Limited ☐ General	☐ Partner ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other _____	☐ Other _____

Signer Is Representing _____ Signer Is Representing _____

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated _____ 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Marina Landscape, Inc ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative

Hue Ta Vice President of Estimating

4/8/2024

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that Marina Landscape, Inc ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Marina Landscape, Inc ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Subcontractor's Representative
Hue Ta - Vice President of Estimating

4/8/2024

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Marina Landscape, Inc ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Marina Landscape, Inc

referred to as the "Contractor") for the
Irrigation Renovation at Various Sites Project (hereinafter referred to
as the "Project"). This form is required from all successful bidders pursuant to the
Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The
Drug-Free Workplace Act of 1990 requires that every person or organization awarded a
contract or grant for procurement of any property or service from any State agency must
certify that it will provide a drug-free workplace by doing certain specified acts. In addition,
the Act provides that each contract or grant awarded by a State agency may be subject
to suspension of payments or termination, and the contractor or grantee may be subject
to debarment from future contracting, if the contracting agency determines that specified
acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 8th day of April,
2024 at Orange, CA.

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/8/2024

DRUG FREE WORKPLACE CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

See Attached

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s)
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

- ☐ Limited
☐ General

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

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**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Marina Landscape, Inc

Contractor Name

Signature  Vice President of Estimating

4/8/2024

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

I am the Vice President of Estimating of Marina Landscape, Inc of _____, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 4/8/2024 [date], at Orange [city], CA [state].

Name of Bidder Marina Landscape, Inc
Signature _____
Name Hue Ta
Title Vice President of Estimating

NON-COLLUSION DECLARATION



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1

Irrigation Renovation at Various Sites

BID No. 129-24

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CA 92626

April 12, 2024

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **CHANGE:** Change Bid Opening date to April 25, 2024 at 3:00 PM PST

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name:	Hue Ta - Vice President of Estimating
Signature:	
Firm Name:	Marina Landscape, Inc
Address:	3707 W. Garden Grove Blvd, Orange, CA 92868
Telephone #:	714 939-6600
Email:	estimator@marinaco.com

(END OF ADDENDUM NO.1)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 2

Irrigation Renovation at Various Sites

BID No. 129-24

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CA 92626

April 17, 2024

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **ADD:** Add the following documents to the Documents File;
 - 2024 Ensign Fld Irr. Project. Valve ID Wings
 - 2024-3-22 Ensign Intermediate School Irrigation Retrofit Plans
 - Ensign Irr. Project 2024 ID Temp Fence
 - irrigation - Wilson DB-LI-1 5 Valve Location 4.16.24
 - Pro-Sportsfield-Elite-6-2012
 - Wilson Irr. Project 2024 ID Temp Fence
 - Wilson Irr. Project 2024 Valve ID Temp Fence
2. **Change:** Change Bid Opening date to May 2, 2024 at 2:30 PM

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Hue Ta - Vice President of Estimating

Signature: 

Firm Name: Marina Landscape, Inc

Address: 3707 W. Garden Grove Blvd, Orange, CA 92868

Telephone #: 714 939-6600

Email: estimator@marinaco.com

(END OF ADDENDUM NO.2)



landscape construction
landscape maintenance
landscape architecture
crops on control
design build

Marina Landscape, Inc.

Resolution to Sign Contracts, Bid Documents and Bid Bonds

Whereas, the Corporation requires an additional person as the Corporate Assistant Secretary for signing and executing the Contracts, Bid Documents, and Bid Bonds in the absence of the Secretary. Whereas, it would be desirable to have two (2) Assistant Secretaries available to sign Documents, or in the absence of the President/CEO/Secretary, be it:

Resolved, that the CFO, Vice Presidents, and Assistant Secretaries of this Corporation be hereby authorized and empowered to sign Contracts, Bid Documents and Bid Bonds, in the name of and on behalf of this Corporation.

Resolved, that Hue Ta is assigned the title of Vice President of Estimating, and is authorized as such to sign Contracts, Bid Documents, and Bid Bonds.

The undersigned hereby certifies that he is the duly elected and qualified Secretary and the custodian of the books and records and seal of Marina Landscape, Inc., a corporation duly formed pursuant to the laws of the state of California and that the foregoing is a true record of a resolution duly adopted at a special meeting of the Board of Directors and that said meeting was held in accordance with state law and the Bylaws of the above-named Corporation on March 1, 2019, and that said resolution is now in full force and effect without modification or rescission.

In witness whereof, I have executed my name as Secretary and have hereunto affixed the corporate seal of the above-named Corporation this 1st day of March, 2019.

Robert B. Cowan, Secretary
Marina Landscape, Inc.

MARINA LANDSCAPE, INC.