

Agenda Operational Steering Committee May 24, 2023 7:30 am: Open Session Marin County Office of Education 1111 Las Gallinas Avenue, San Rafael, CA

1.0 Call Public Session to Order

Becky Rosales, Chair, Superintendent, Miller Creek School District

Operational Steering Committee:

Area 1: Brett Geithman, Superintendent, Larkspur-Corte Madera School District

Area 1 includes Tamalpais UHSD, Larkspur - Corte Madera SD, Ross SD

Area 2: Marci Trahan, Superintendent, Ross Valley School District

Area 2 includes Shoreline USD, Lagunitas SD, Ross Valley SD, Nicasio SD

Area 3: Raquel Rose, Superintendent, Kentfield School District

Area 3 includes Mill Valley SD, Sausalito Marin City SD, Kentfield SD, Reed SD, Bolinas-Stinson SD

Area 4: Becky Rosales, Superintendent, Miller Creek Elementary School

Area 4 includes Miller Creek SD, San Rafael Elementary SD, San Rafael High SD

Area 5: Jan La-Torre Derby, Superintendent, Novato Unified School District

Area 5 is the Novato Unified School District

Area 6: John Carroll, Superintendent, Marin County Office of Education

Area 6 includes the Marin County Office of Education, Laguna Joint SD

Marin County SELPA Staff:

Rebecca Minnich, SELPA Director Christine Shields, Assistant Program Manager

2.0 Establishment of Quorum

3.0 Consent Agenda

(Members may remove items from the Consent Agenda)

- 3.1 Approval of Minutes from April 5, 2023 OSC Meeting
- 3.2 Approval of Agenda for May 24, 2023 OSC Meeting

4.0 Public Comment

Government Code § 54954.3 provides that the public will have an opportunity to address the board on any item described on a regular or special meeting agenda either before or during the consideration of the item. Per MCOE Board Policy 8566, each person shall limit comments to five (5) minutes.

5.0 Public Hearing

5.1 2023 – 2024 Annual Budget Plan

A public hearing will be held regarding the adoption of the Marin County SELPA Annual Budget Plan as required by California Education Code 56205(b). The SELPA Operational Steering Committee is required to approve the Annual Budget Plan prior to submission to the California Department of Education.

5.2 2023 – 2024 Annual Service Plan

A public hearing will be held regarding the adoption of the Marin County SELPA Annual Service Plan as required by California Education Code 56205(b). The SELPA Operational Steering Committee is required to approve the Annual Budget Plan prior to submission to the California Department of Education.

6.0 Action Items

6.1 Marin County SELPA Special Education Ad Hoc Committee Recommendations

The Marin County SELPA Special Education Ad Hoc Committee recommendations related to special education programming, fiscal allocation, and program enhancements since potential changes in legislation specific to SELPA operations may occur will be presented for consideration and adoption.

6.2 2023 – 2024 Annual Budget Plan

The 2023 – 2024 Annual Budget Plan will be presented for adoption.

6.3 2023 -2024 Annual Service Plan

The 2023 -2024 Annual Service Plan will be presented for adoption.

6.4 2023 – 2024 AB 602 Fiscal Allocation Plan

The 2023 – 2024 AB 602 Fiscal Allocation Plan will be presented for adoption.

6.5 2023 – 2024 Mental Health Invoice Plan

The 2023 – 2024 Mental Health Invoice Plan will be presented for adoption.

6.6 2023 -2024 Special Education Preschool Grants Fiscal Allocation Plan

The 2023 – 2024 Special Education Preschool Grants Fiscal Allocation Plan will be presented for adoption.

6.7 2023 -2024 Low Incidence Fiscal Allocation Plan

The 2023 – 2024 Low Incidence Fiscal Allocation Plan will be presented for

adoption.

6.8 2023 - 2024 MCOE Regionalized Special Education Continuum Expansion
The 2023 - 2024 MCOE Regionalized Special Education Continuum Expansion
will be presented for adoption.

6.9 Appointment of the 2022-2023 Operational Steering Committee and Chairperson

The 2023 – 2024 Operational Steering Committee and Chairperson will be recommended and appointed.

7.0 Information Items

7.1 Marin County SELPA Special Education Advisory Committee
Information will be presented regarding the work of Marin County SELPA's
Special Education Advisory Committee.

8.0 SELPA Director's Report

Information, communication, and reports will be presented by the SELPA Director.

9.0 Board Member Comments

Each member of the Governing Board/Operational Steering Committee may report about various matters related to the SELPA. There will be no Board discussion except to ask questions and refer matters to staff, and no action shall be taken unless listed on a subsequent agenda.

9.0 Future Planning

Next Meeting Date: June 14, 2023 - 7:30 a.m. - Marin County Office of Education.

10.0 Adjournment

The Marin County SELPA is committed to making its Board meetings accessible to all persons. By request alternative agenda document formats are available to individuals with special needs. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate an individual with special needs to permit participation in a public meeting please contact the Marin County SELPA office via phone at (415) 499-5875 or submit electronic mail to olopez@marinschools.org.

Annotation – Agenda Items 3.1 & 3.2 Operational Steering Committee May 24, 2023

Agenda Item

- 3.1 Approval of Minutes from April 5, 2023 OSC Meeting
- 3.2 Approval of Agenda for May 24, 2023 OSC Meeting

Item Taken

Action

Summary of Key Issues

The minutes of the April 5, 2023 OSC meeting and the agenda for the May 24, 2023 OSC meeting are presented for adoption.

Summary of Previous OSC Action

None

Recommendation

The SELPA Director recommends that the Operational Steering Committee approve the Consent Agenda as presented.

Attachments to this Agenda Item

Attachment 1: Minutes, Operational Steering Committee Meeting, April 5, 2023



Agenda Operational Steering Committee April 5, 2023 7:30 am: Open Session Larkspur Corte Madera School District: The Cove School, Library 330 Golden Hind Passage, Corte Madera, CA

MINUTES

1.0 Call Public Session to Order

Becky Rosales, Chair, Superintendent, Miller Creek School District

Becky Rosales called the meeting to order at 7:37am.

Operational Steering Committee:

Area 1: Brett Geithman, Superintendent, Larkspur-Corte Madera School District

Area 1 includes Tamalpais UHSD, Larkspur - Corte Madera SD, Ross SD

Area 2: Marci Trahan, Superintendent, Ross Valley School District

Area 2 includes Shoreline USD, Lagunitas SD, Ross Valley SD, Nicasio SD

Area 3: Raquel Rose, Superintendent, Kentfield School District

Area 3 includes Mill Valley SD, Sausalito Marin City SD, Kentfield SD, Reed SD, Bolinas-Stinson SD

Area 4: Becky Rosales, Superintendent, Miller Creek Elementary School

Area 4 includes Miller Creek SD, San Rafael Elementary SD, San Rafael High SD

Area 5: Jan La-Torre Derby, Superintendent, Novato Unified School District

Area 5 is the Novato Unified School District

Area 6: John Carroll, Superintendent, Marin County Office of Education

Area 6 includes the Marin County Office of Education, Laguna Joint SD

Marin County SELPA Staff:

Rebecca Minnich, SELPA Director Christine Shields, Assistant Program Manager

In attendance: John Carroll, Raquel Rose, Becky Rosales, Jan La-Torre Derby, Brett Geithman.

2.0 Establishment of Quorum

A quorum was established with (4) four members of the Operational Steering Committee.

3.0 Consent Agenda

(Members may remove items from the Consent Agenda)

- 3.1 Approval of Minutes from March 1, 2023 OSC Meeting
- 3.2 Approval of Agenda for April 5, 2023 OSC Meeting

The Consent Agenda was approved as presented.

Motion: Jan La-Torre Derby Second: John Carroll Carried: Unanimous

4.0 Public Comment

Government Code § 54954.3 provides that the public will have an opportunity to address the board on any item described on a regular or special meeting agenda either before or during the consideration of the item. Per MCOE Board Policy 8566, each person shall limit comments to five (5) minutes.

The following members of the public addressed the Operational Steering Committee:

Maria Marcus, Mill Valley School District parent, provided information related to the education of her child who is enrolled in a regionalized special education program operated by the Marin County Office of Education (MCOE). She shared her interest in having her child enrolled in a program operated by her school district and concern that the offering of regionalized programs in different school districts in Marin County does not allow for students to engage with the same peers and school community over their school career.

Alicia Ncho Oguie shared the following concerns regarding the operation of MCOE regionalized special education programs: The programs are operated in multiple school districts throughout Marin County therefore school districts are not offering a continuum of special education services to students within their own districts; and the regionalized program operations require expansion to meet the needs of students requiring special education services within Marin County.

5.0 Action Items

5.1 2023 – 2024 SELPA Master Committee Meeting Calendar

The 2023 – 2024 Marin County SELPA Master Committee Meeting Calendar will be presented for review and adoption.

The 2023-2024 Marin County SELPA Master Committee Meeting Calendar was approved as presented.

Motion: John Carroll Second: Jan La-Torre Derby Carried: Unanimous

5.2 Marin County SELPA Special Education Advisory Committee Nomination

The Marin County SELPA Special Education Advisory Committee has one (1) nomination that will be presented for OSC approval.

The Special Education Advisory Committee nominee was approved as presented.

Motion: John Carroll Second: Brett Geithman Carried: Unanimous

6.0 Discussion Items

6.1 2023 – 2024 Operational Steering Committee and Chairperson
Information will be presented regarding the 2023 - 2024 Operational Steering
Committee.

The SELPA Director provided information regarding the 2023 - 2024 Operational Steering Committee, including anticipated changes to the committee membership in the 2023 - 2024 school year. The committee discussed bringing this item to the OSC for action in May.

6.2 Marin County Behavioral Threat Protocols

Information will be presented regarding the Marin County Behavioral Threat Assessment Protocols for the SELPA's member LEAs.

The SELPA Director provided information regarding the Marin County Behavioral Threat Assessment Protocols for the SELPA's member LEAs.

Lisa Miller, Marin County Office of Education, Assistant Superintendent of Health, Safety and Support provided information regarding Marin County Behavioral Threat Assessment Protocols for the SELPA's member LEAs. Draft protocols as well as the training and implementation timeline were shared with the committee.

The committee agreed to discuss these protocols further prior to implementation.

7.0 Information Items

7.1 Marin County SELPA Special Education Ad Hoc Committee: Update
Information will be presented regarding the current work of the Marin County
SELPA Special Education Ad Hoc Committee concerning SELPA operations and
special education programming.

The SELPA Director provided information regarding the current work of the Marin County SELPA Special Education Ad Hoc Committee. Next, the ad hoc committee will be reviewing collective agreements and drafting recommendations that will be brought to the OSC for review and consideration in May.

7.2 2023 – 2024 Marin County SELPA Special Education Programming Information will be presented regarding the program planning activities for the 2023 – 2024 school year.

The SELPA Director provided information regarding the program planning activities for the 2023 – 2024 school year. The SELPA anticipates the development of one (1) additional regionalized special day classroom operated by the Marin County Office of Education in the 2023 – 2024 school year.

7.3 Marin County SELPA Program Transfer: Policy and Procedures
Information will be presented regarding the Marin County SELPA's Program
Transfer: Policy and Procedures.

The SELPA Director provided information regarding the Marin County SELPA's Program Transfer: Policy and Procedures. To date, the Marin County SELPA has not received a program transfer request from any of the SELPA's member LEAs.

7.4 Marin County SELPA Special Education Advisory Committee Report Information will be presented regarding the work of Marin County SELPA's Special Education Advisory Committee.

The SELPA Director provided information regarding the work of Marin County SELPA's Special Education Advisory Committee. The Special Education Advisory Committee will be hosting two (2) parent workshops through the end of the school year.

8.0 SELPA Director's Report

Information, communication, and reports will be presented by the SELPA Director.

The SELPA Director provided information regarding the following:

- The SELPA will be hosting a California Longitudinal Pupil Achievement Data System (CALPADS) training focused on developing and analyzing reports, validating data, and approving the End of Year submission for special education administrators, CALPADS coordinators, and Special Education Information System (SEIS) administrators the second week of May. The SELPA Director shared a resource to support timely approval of the End of Year submission;
- The SELPA will be developing professional development opportunities for the 2023 2024 school year that address the following priorities and needs of the SELPA's member LEAs: positive behavioral programming, inclusive practices, and reading and math interventions; and
- The SELPA is partnering with the Marin County Office of Education to develop the Hamilton Meadows Elementary School classroom in the 2023 2024 school

year that will serve as demonstration site for educators to observe best practices that focus on high quality instruction through the effective use of evidence-based practices for students with autism to support students with receiving educational benefit in the least restrictive environment. The SELPA will facilitate the development of the site with the support of a regional implementation lead and CAPTAIN Cadre that will provide coaching and training to staff.

9.0 Board Member Comments

Each member of the Governing Board/Operational Steering Committee may report about various matters related to the SELPA. There will be no Board discussion except to ask questions and refer matters to staff, and no action shall be taken unless listed on a subsequent agenda.

No Comments

9.0 Future Planning

Next Meeting Date: May 24, 2023 - 7:30 a.m. - Marin County Office of Education.

10.0 Adjournment

The meeting adjourned at 8:31 am.

Motion: Brett Geithman Second: John Carroll Carried: Unanimous

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Annotation – Agenda Item 5.1 Operational Steering Committee May 24, 2023

Agenda Item

5.1 2023 – 2024 Annual Budget Plan

Item Type

Public Hearing

Summary of Key Issues

The Annual Budget Plan shall be adopted by the OSC at a public meeting per California Education Code Section 56205.

Summary of Previous OSC Action

None

Recommendation

None

Attachments to this Agenda Item

Attachment 1: 2023 - 2024 Annual Budget Plan

Fiscal Year

2023-24

LOCAL PLAN

Section D: Annual Budget Plan

SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education
Special Education Division
2023–24 Local Plan Submission

Section D: Annual Budget Plan

SELPA Marin County SELPA

Fiscal Year | 2023–24

Local Plan Section D: Annual Budget Plan

Projected special education budget funding, revenues, and expenditures by LEAs are specified in **Attachments II–V.** This includes supplemental aids and services provided to meet the needs of students with disabilities as defined by the Individuals with Disabilities Education Act (IDEA) who are placed in regular education classrooms and environments, and those who have been identified with low incidence disabilities who also receive special education services.

IMPORTANT: Adjustments to any year's apportionment must be received by the California Department of Education (CDE) from the SELPA prior to the end of the first fiscal year (FY) following the FY to be adjusted. The CDE will consider and adjust only the information and computational factors originally established during an eligible FY, if the CDE's review determines that they are correct. California *Education Code* (*EC*) Section 56048

Pursuant to EC Section 56195.1(2)(b)(3), each Local Plan must include the designation of an administrative entity to perform functions such as the receipt and distribution of funds. Any participating local educational agency (LEA) may perform these services. The administrative entity for a multiple LEA SELPA or an LEA that joined with a county office of education (COE) to form a SELPA, is typically identified as a responsible local agency or administrative unit. Whereas, the administrative entity for single LEA SELPA is identified as a responsible individual. Information related to the administrative entity must be included in Local Plan Section A: Contacts and Certifications.

Fiscal Year

2023–24

TABLE 1

Special Education Projected Revenue Reporting (Items D-1 to D-3)

D-1. Special Education Revenue by Source

Using the fields below, identify the special education projected revenue by funding source. The total projected revenue and the percent of total funding by source is automatically calculated.

| Funding Revenue Source | Amount | Percentage of Total Funding |
|----------------------------------|------------|--------------------------------|
| Assembly Bill (AB) 602 State Aid | 569,530 | 1.49% |
| AB 602 Property Taxes | 25,819,505 | 67.36% |
| Federal IDEA Part B | 7,234,795 | 18.87% |
| Federal IDEA Part C | 252,596 | 0.66% |
| State Infant/Toddler | 444,102 | 1.16% |
| State Mental Health | 2,434,671 | 6.35% |
| Federal Mental Health | 373,284 | 0.97% |
| Other Projected Revenue | 1,202,182 | 3.14% |
| Total Projected Revenue: | 38,330,665 | 100.00% |

D-2. "Other Revenue" Source Identification

Identify all revenue identified in the "Other Revenue" category above, by revenue source, that is received by the SELPA specifically for the purpose of special education, including any property taxes allocated to the SELPA pursuant to EC Section 2572. EC Section 56205(b)(1)(B)

- 1. SELPA Systems Improvement Lead
- 2. Special Ed Workability I LEA

D-3. Attachment II: Distribution of Projected Special Education Revenue

Using the form template provided in **Attachment II**, complete a distribution of revenue to all LEAs participating in the SELPA by funding source.

Fiscal Year

2023-24

TABLE 2

Total Projected Budget Expenditures by Object Code (Items D-4 to D-6)

D-4. Total Projected Budget by Object Code

Using the fields below, identify the special education expenditures by object code. The total expenditures and the percent of total expenditures by object code is automatically calculated.

| Object Code | Amount | Percentage of Total Expenditures |
|--|-------------|-------------------------------------|
| Object Code 1000—Certificated Salaries | 35,974,153 | 26.20% |
| Object Code 2000—Classified Salaries | 16,253,923 | 11.84% |
| Object Code 3000—Employee Benefits | 24,597,714 | 17.92% |
| Object Code 4000—Supplies | 3,077,700 | 2.24% |
| Object Code 5000—Services and Operations | 43,407,999 | 31.62% |
| Object Code 6000—Capital Outlay | 893,017 | 0.65% |
| Object Code 7000—Other Outgo and Financing | 13,081,415 | 9.53% |
| Total Projected Expenditures: | 137,285,921 | 100.00% |

D-5. Attachment III: Projected Local Educational Agency Expenditures by Object Code

Using the templates provided in **Attachment** III, complete a distribution of projected expenditures by LEAs participating in the SELPA by object code.

D-6. Code 7000—Other Outgo and Financing

Include a description for the expenditures identified under object code 7000:

- 1. Transfers to Marin Pupil Transportation Agency for special education transportation costs
- 2. Indirect Costs
- 3. Transfers to State Special Schools

Fiscal Year

2023-24

TABLE 3

Federal, State, and Local Revenue Summary (Items D-7 to D-8)

D-7. Federal Categorical, State Categorical, and Local Unrestricted Funding

Using the fields below, enter the projected funding by revenue jurisdiction. The "Total Revenue From All Sources" and the "Percentage of Total Funding fields are automatically calculated.

| Revenue Source | Amount | Percentage of Total Funding | |
|---|------------|--------------------------------|--|
| Projected State Special Education Revenue | 4,861,903 | 12.61% | |
| Projected Federal Revenue | 7,860,675 | 20.40% | |
| Local Contribution | 25,819,505 | 66.99% | |
| Total Revenue from all Sources: | 38,542,083 | 100.00% | |

D-8. Attachment IV: Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

Using the CDE-approved template provided in **Attachment IV**, provide a complete distribution of revenues to all LEAs participating in the SELPA by federal and state funding source.

D-9. Special Education Local Plan Area Allocation Plan

a. Describe the SELPA's allocation plan, including the process or procedure for allocating special education apportionments, including funds allocated to the RLA/AU/responsible person pursuant to EC Section 56205(b)(1)(A).

The AB602 allocation plan provides for SELPA approved regional programs after which all state and local funds are allocated by current year funded ADA - as earned. Federal dollars are allocated on a weighted formula 85% pupil count and 15% low-income count to mirror the manner in which earned. Educationally related mental health services revenues, both state and federal, are allocated to districts based on district ADA. This plan was developed and approved by SELPA members at the onset of the transfer of this funding stream. Preschool funds are allocated to districts offering regionalized preschool services based on the prior year pupil count of pupils served thereby allocating the revenues as earned.

b. YES NO

If the allocation plan specifies that funds will be apportioned to the RLA/AU/AE, or to the SELPA administrator (for single LEA SELPAs), the administrator of the SELPA, upon receipt, distributes the funds in accordance with the method adopted pursuant to *EC* Section

| | _ | | | |
|---------|----|----------|--------|------|
| Saction | D. | Annual | Budget | Dian |
| Section | D. | Alliluai | Duudet | rian |

SELPA Marin County SELPA Fiscal Year 2023–24

56195.7(i). This allocation plan was approved according to the SELPA's local policymaking process and is consistent with SELPA's summarized policy statement identified in Local Plan Section B: Governance and Administration item B-4. If the response is "NO," then either Section D should be edited, or Section B must be amended according to the SELPA's adopted policy making process, and resubmitted to the COE and CDE for approval.

Section D: Annual Budget Plan

SELPA Marin County SELPA

Fiscal Year

2023-24

TABLE 4

Special Education Local Plan Area Expenditures (Items D-10 to D-11)

D-10. Regionalized Operations Budget

Using the fields below, identify the total operating expenditures projected for the SELPA, exclusively. Expenditure line items are according SACS object codes. Include the projected amount budgeted for the SELPA's exclusive use. The "Percent of Total" expenses is automatically calculated. NOTE: Table 4 does not include district LEA, charter LEA, or COE LEA expenditures, there is no Attachment to be completed for Table 4.

| Accounting Categories and Codes | Amount | Percentage of Total |
|--|-----------|------------------------|
| Object Code 1000—Certificated Salaries | 466,181 | 43.68% |
| Object Code 2000—Classified Salaries | 161,902 | 15.17% |
| Object Code 3000—Employee Benefits | 226,533 | 21.23% |
| Object Code 4000—Supplies | 5,500 | 0.52% |
| Object Code 5000—Services and Operations | 85,500 | 8.01% |
| Object Code 6000—Capital Outlay | | 0.00% |
| Object Code 7000—Other Outgo and Financing | 121,550 | 11.39% |
| Total Projected Operating Expenditures: | 1,067,166 | 100.00% |

D-11. Object Code 7000 -- Other Outgo and Financing Description

Include a description of the expenditures identified under "Object Code 7000—Other Outgo and Financing" by SACS codes. See Local Plan Guidelines for examples of possible entries.

| Indirect Costs | | | |
|----------------|--|--|--|
| | | | |

| Section I | D: Annual Budget Plan | | | | | | | |
|------------------------|--|-----------------------|---------------------|--|--|--|--|--|
| SELPA | ELPA Marin County SELPA Fiscal Year 2023–24 | | | | | | | |
| TABLE | 5 | | | | | | | |
| Suppler D-15) | mental Aids and Services and Students with L | ow Incidence Dis | abilities (D-12 to | | | | | |
| 5-22." S elect to I | idardized account code structure (SACS), goal 5760 tudents with a low incidence (LI) disability are classificave locally defined goals to separate low-incidence by these costs locally. | ed severely disabled | I. The LEA may | | | | | |
| D-12. De | fined Goals for Students with LI Disabilities | | | | | | | |
| low-incid | e SELPA, including all LEAs participating in the SELP lence disabilities from other severe disabilities? YES NO | A, use locally define | d goals to separate | | | | | |
| | tal Projected Expenditures for Supplemental Aids and differential for Students with LI Disabilities | d Services in the Re | gular Classroom | | | | | |
| | Enter the projected expenditures budgeted for Supplemental Aids and Services (SAS) disabilities in the regular education classroom. | | | | | | | |
| D-14. To | tal Projected Expenditures for Students with LI Disab | ilities | | | | | | |
| | Enter the total projected expenditures budgeted for students with LI lisabilities. 1,445,337 | | | | | | | |

D-15. Attachment V: Projected Expenditures by LEA for SAS Provided to Students with Exceptional Needs in the Regular Classroom and Students with LI Disabilities

Using the current CDE-approved template provided for Attachment V, enter the SELPA's projected funding allocations to each LEA for the provision of SAS to students with exceptional needs placed in the regular classroom setting and for those who are identified with LI disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5.

Fiscal Year

2023–24

LOCAL PLAN Attachments SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education
Special Education Division
2023–24 Local Plan Submission

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| SELPA: | Marin County SELPA | |
|--------|--------------------|--|
| SELPA: | Marin County SELPA | |

Fiscal Year: 2023-24

Attachment I—Local Educational Agency Listing

Participating Local Educational Agency Identification

Enter the California Department of Education (CDE) issued county/district/school code (CDS) and the full name for each local educational agency (LEA) participating in the Local Plan. The LEA names will automatically populate the remaining attachments. Pursuant to California Education Code (EC) sections 56205(a)(12)(D)(iii) and 56195.1(b) and (c). SELPAs with one or more LEAs, or those who join with the county office of education (COE) to submit a Local Plan to the CDE for consideration of approval must include copies of joint powers agreements or contractual agreements, as appropriate.

In the table below, enter the CDE issued CDS code and the official name as listed in the California School Directory https://www.cde.ca.gov/SchoolDirectory/ for each COE, District, Joint Powers Authority (JPA), and SELPA participating in the Local Plan and receiving a special education funding allocation for services and programs provided to students with disabilities.

To Add or Delete Rows:

To add or delete table rows, select the "plus" or "minus" buttons bellow. Actions taken here will be automatically repeated for each of the tables in Attachments II through VI. Users must manually enter LEA information in Attachment VII.

LEA Membership Changes:

If an LEA was previously reported to the CDE in fiscal year 2021-22 or 2022-23 and there is a change in SELPA membership, DO NOT DELETE the entry. Instead, under the "LEA Status" column, select the drop-down menu and choose the applicable status option for the LEA membership change.

SELPA County/District/School Codes

- If a SELPA does not have a CDS code, then the associated fields should be left blank. NOTE: If a CDS code section begins with a "0," the zero will not appear in the user's entry.
- If a SELPA does not have a complete CDS code, then leave the associated district and school code blank.
- If a SELPA is not a charter LEA, then leave the associated charter code blank.

Attachment I-1 of 3 2023-24 CDE Local Plan Submission

Attachment I

SELPA: Marin County SELPA

Fiscal Year: 2023-24

| Add or Delete Row | List | County Code xx | District Code xxxxx | School Code xxxxxxx | Charter Code (if applicable) xxxx | LEA Official Name (District, Charter, COE, JPA, <i>and</i> SELPA) | Special Eduction Director First Name | Special Education Director Last Name | Phone (xxx) xxx-xxxx | Email | LEA Status |
|-------------------------|------|----------------------|---------------------------|---------------------------|--|---|---|---|----------------------|--------------------------------------|---------------------|
| | 1 | 21 | 65300 | 0 | | Bolinas - Stinson Union | Michelle | Stephens | (415) 868-1603 | mstephens@bolin as-stinson.org | Previously Reported |
| | 2 | 21 | 65334 | 0 | | Kentfield | Virginia | DiGirolamo | (415) 492-3724 | vdigirolamo@kentf ieldschools.org | Previously Reported |
| | 3 | 21 | 65342 | 0 | | Laguna Joint | Janelle | Campbell | (415) 499-6612 | jcampbell@marins chools.org | Previously Reported |
| | 4 | 21 | 65359 | 0 | | Lagunitas | Laura | Shain | (415) 488-9437 | Ishain@lagunitas.o rg | Previously Reported |
| | 5 | 21 | 65367 | 0 | | Larkspur-Corte Madera | Megan | Dunn | (415) 927-6960 | mdunn@lcmschoo ls.org | Previously Reported |
| | 6 | 21 | 65391 | 0 | | Mill Valley | Erin | Conklin | (415) 389-7753 | econklin@mvscho ols.org | Previously Reported |
| | 7 | 21 | 65318 | 0 | | Miller Creek | Philippa | Rosenblatt | (415) 492-3724 | prosenblatt@miller creeksd.org | Previously Reported |
| | 8 | 21 | 65409 | 0 | | Nicasio | Barbara | Snekkevik | (415) 868-1603 | bsnekkevik@nicai oschool.org | Previously Reported |
| | 9 | 21 | 65417 | 0 | | Novato Unified | Angela | Williams | (415) 493-4267 | angelawilliams@n usd.org | Previously Reported |
| | 10 | 21 | 65425 | 0 | | Reed Union | Brian | Lynch | (415) 388-7100 | blynch@reedscho ols.org | Previously Reported |
| | 11 | 21 | 65433 | 0 | | Ross | Jennifer | Graham | (415) 457-2705 | jgraham@rossbea rs.org | Previously Reported |
| | 12 | 21 | 75002 | 0 | | Ross Valley | Eric | Saibel | (415) 451-4065 | esaibel@rossvalle yschools.org | Previously Reported |

2023-24 CDE Local Plan Submission

Attachment I-2 of 3

Attachment I

SELPA: Marin County SELPA

Fiscal Year: 2023-24

| Add or Delete Row | List | County Code xx | District Code xxxxx | School Code xxxxxxx | Charter Code (if applicable) xxxx | LEA Official Name (District, Charter, COE, JPA, <i>and</i> SELPA) | Special Eduction Director First Name | Special Education Director Last Name | Phone (xxx) xxx-xxxx | Email | LEA Status |
|-------------------------|------|----------------------|---------------------------|---------------------------|--|---|---|---|----------------------|--|---------------------|
| | 13 | 21 | 65458 | 0 | | San Rafael Elementary | Leigh-Anna | Booher | (415) 492-3220 | lbooher@srcs.org | Previously Reported |
| | 14 | 21 | 65466 | 0 | | San Rafael High | Jason | Symkowick | (415) 492-3220 | jsymkowick@srcs. org | Previously Reported |
| | 15 | 21 | 65474 | 0 | | Sausalito-Marin City | Itoco | Garcia | (415) 332-3190 | igarcia@smcsd.or g | Previously Reported |
| | 16 | 21 | 73361 | 0 | | Shoreline Unified | Adam | Jennings | (707) 878-2257 | adam.jennings@s horelineunified.org | Previously Reported |
| | 17 | 21 | 65482 | 0 | | Tamalpais Union High | Amira | Mostafa | (415) 945-1011 | amostafa@tamdist rict.org | Previously Reported |
| | 18 | 21 | 10215 | 0 | | Marin COE | Stacy | Tachiki | (415) 499-6612 | stachiki@marinsch ools.org | Previously Reported |

Attachment II

Marin County SELPA SELPA:

Fiscal Year: 2023-24

Each SELPA must adhere to requirements for developing and reporting special education budget revenue and expenditures. The following excerpt is taken from California School Accounting Manual (CSAM): Procedure 755 Special Education on page 755-1 and included to assist the SELPA with completing Section D: Annual Budget Plan information for each LEA participating in the SELPA's Local Plan.

Special education budgets are complex and are of great interest to the public, both locally and statewide. EC Section 56205(b)(1) requires that a special education budget shall identify particular elements. Identification of the following elements is facilitated by the standardized account code structure (SACS):

- 1. Apportionment received by the LEA in accordance with the allocation plan adopted by the SELPA. (The apportionment is tracked in SACS in the resource field in combination with the revenue code in the object field.)
- 2. Administrative costs of the plan. (These costs are tracked in the function field.)
- 3. Costs of special education services to pupils with severe disabilities and low-incidence disabilities. (This population is identified by the goal field.)
- 4. Costs of special education services to pupils with nonsevere disabilities. (This population is identified by the goal field.)
- 5. Costs of supplemental aids and services provided to meet the individual needs of pupils placed in regular education classrooms and environments. (Costs of these aids and services are tracked in the function field.)
- 6. Costs of regionalized operations and services and direct instructional support by program specialists in accordance with Part 30. Chapter 7.2. Article 6. of the California EC, Program Specialists and Administration of Regionalized Operations and Services. (These costs are tracked in the goal field for regionalized operations and in the function field for instructional services.)
- 7. Use of property taxes allocated to the SELPA pursuant to EC Section 2572. (Property taxes allocated to the SELPA are tracked in the resource field and identified by a revenue code in the object field.)

2023-24 CDE Local Plan Submission Attachment II-1 of 3

Attachment II

| SELPA: | Marin County SELPA |
|--------|--------------------|

Fiscal Year: 2023-24

Attachment II—Projected Special Education Revenue by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education revenue funding sources allowed by the Individuals with Disabilities Education Act (IDEA). Information included in this table must be consistent with revenues identified in Section D, Table 1. NOTE: For fiscal year 2021-22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 1.

| List | LEA Official Name (District, Charter, COE, JPA, <i>and</i> SELPA) | Assembly Bill (AB) 602 State Aid | AB 602 Property Tax | Federal IDEA Part C | Federal IDEA Part B | State Infant/ Toddler | State Mental Health | Federal Mental Health | Other Revenue | Subtotal |
|------|---|--|------------------------|---------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|------------------|-----------|
| 1 | Bolinas - Stinson Union | 0 | 57,812 | 0 | 25,079 | 0 | 6,371 | 977 | 0 | 90,239 |
| 2 | Kentfield | 0 | 660,171 | 0 | 171,241 | 0 | 87,509 | 13,417 | 0 | 932,338 |
| 3 | Laguna Joint | 0 | 11,738 | 0 | 8,617 | 0 | 1,202 | 184 | 0 | 21,741 |
| 4 | Lagunitas | 0 | 112,614 | 0 | 28,266 | 0 | 17,343 | 2,659 | 0 | 160,882 |
| 5 | Larkspur-Corte Madera | 0 | 862,326 | 0 | 195,621 | 0 | 113,144 | 17,347 | 0 | 1,188,438 |
| 6 | Mill Valley | 0 | 1,531,239 | | 391,622 | 0 | 209,639 | 32,142 | 0 | 2,164,642 |
| 7 | Miller Creek | 0 | 1,134,170 | 0 | 331,145 | 0 | 148,643 | 22,790 | 0 | 1,636,748 |
| 8 | Nicasio | 0 | 22,266 | 0 | 12,220 | 0 | 2,901 | 445 | 0 | 37,832 |

2023-24 CDE Local Plan Submission Attachment II-2 of 3

Attachment II

SELPA: Marin County SELPA

Fiscal Year: 2023-24

| List | LEA Official Name (District, Charter, COE, JPA, and SELPA) | Assembly Bill (AB) 602 State Aid | AB 602 Property Tax | Federal IDEA Part C | Federal IDEA Part B | State Infant/ Toddler | State Mental Health | Federal Mental Health | Other Revenue | Subtotal |
|------|--|--|------------------------|---------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|------------------|------------|
| 9 | Novato Unified | 0 | 4,527,580 | 0 | 1,798,978 | 0 | 580,491 | 89,001 | 0 | 6,996,050 |
| 10 | Reed Union | 0 | 732,306 | 0 | 131,202 | 0 | 96,090 | 14,733 | 0 | 974,331 |
| 11 | Ross | 0 | 230,711 | 0 | 52,239 | 0 | 27,983 | 4,290 | 0 | 315,223 |
| 12 | Ross Valley | 0 | 1,103,399 | 0 | 342,455 | 0 | 150,201 | 23,029 | 0 | 1,619,084 |
| 13 | San Rafael Elementary | 0 | 2,660,013 | 0 | 1,291,182 | 0 | 337,827 | 51,796 | 0 | 4,340,818 |
| 14 | San Rafael High | 0 | 1,646,611 | 0 | 549,960 | 0 | 202,941 | 31,115 | 0 | 2,430,627 |
| 15 | Sausalito-Marin City | 0 | 271,064 | 0 | 106,330 | 0 | 35,501 | 5,443 | 0 | 418,338 |
| 16 | Shoreline Unified | 0 | 289,798 | 0 | 138,762 | 0 | 36,470 | 5,592 | 0 | 470,622 |
| 17 | Tamalpais Union High | 0 | 3,192,465 | 0 | 930,341 | 0 | 376,093 | 57,663 | 0 | 4,556,562 |
| 18 | Marin COE | 569,530 | 6,773,222 | 252,596 | 729,535 | 444,102 | 4,320 | 662 | 1,202,182 | 9,976,149 |
| | Totals: | 569,530 | 25,819,505 | 252,596 | 7,234,795 | 444,102 | 2,434,669 | 373,285 | 1,202,182 | 38,330,664 |

2023-24 CDE Local Plan Submission Attachment II-3 of 3

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| SELPA: | Marin County SELPA | |
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Fiscal Year: 2023-24

Attachment III—Projected Expenditures by Object Code by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education expenditures by LEA and object code as allowed by the IDEA. Information included in this table must be consistent with expenditures identified in Section D, Tables 2. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 2.

| List | LEA Official Name (District, Charter, COE, JPA, and SELPA) | 1000 Certificated Salaries | 2000 Classified Salaries | 3000 Employee Benefits | 4000 Supplies | 5000 Services and Operations | 6000 Capital Outlay | 7000 Other Outgo and Financing | Subtotal |
|------|--|----------------------------------|--------------------------------|------------------------------|------------------|------------------------------------|---------------------------|--------------------------------------|------------|
| 1 | Bolinas - Stinson Union | 126,805 | 75,781 | 90,602 | 6,448 | 172,986 | Outlay | 43,143 | 515,765 |
| 2 | Kentfield | 1,030,579 | 431,874 | 692,724 | 52,083 | 1,091,748 | 0 | 305,987 | 3,604,995 |
| 3 | Laguna Joint | 0 | 0 | 0 | 0 | 17,403 | 0 | 56,441 | 73,844 |
| 4 | Lagunitas | 65,170 | 77,217 | 81,526 | 8,295 | 375,589 | 0 | 48,402 | 656,199 |
| 5 | Larkspur-Corte Madera | 1,321,092 | 604,360 | 854,433 | 63,804 | 944,023 | 0 | 485,497 | 4,273,209 |
| 6 | Mill Valley | 2,767,698 | 1,220,984 | 1,746,555 | 37,441 | 1,880,338 | 0 | 509,724 | 8,162,740 |
| 7 | Miller Creek | 1,380,407 | 731,851 | 847,631 | 64,527 | 1,488,631 | 0 | 1,262,942 | 5,775,989 |
| 8 | Nicasio | 0 | 550 | 54 | 0 | 75,045 | 0 | 95,846 | 171,495 |
| 9 | Novato Unified | 5,125,959 | 3,054,648 | 3,179,645 | 302,468 | 8,208,066 | 893,017 | 3,427,697 | 24,191,500 |

Attachment III-1 of 2 2023-24 CDE Local Plan Submission

Attachment III

SELPA: Marin County SELPA

Fiscal Year: 2023-24

| | LEA Official Name | 1000 | 2000 | 3000 | 4000 | 5000 Services and | 6000 | 7000 Other Outgo | |
|------|---|--------------------------|------------------------|----------------------|-----------|----------------------|-------------------|---------------------|-------------|
| List | (District, Charter, COE, JPA, and SELPA) | Certificated Salaries | Classified Salaries | Employee Benefits | Supplies | Operations | Capital Outlay | and Financing | Subtotal |
| 10 | Reed Union | 869,953 | 538,589 | 594,804 | 25,000 | 623,217 | 0 | 507,264 | 3,158,827 |
| 11 | Ross | 400,851 | 251,961 | 255,950 | 7,250 | 438,028 | 0 | 37,598 | 1,391,638 |
| 12 | Ross Valley | 1,347,734 | 791,915 | 925,129 | 114,886 | 2,965,412 | 0 | 432,381 | 6,577,457 |
| 13 | San Rafael Elementary | 4,724,789 | 732,403 | 2,201,511 | 884,162 | 5,237,941 | 0 | 1,286,179 | 15,066,985 |
| 14 | San Rafael High | 1,738,201 | 445,829 | 1,034,657 | 890,455 | 4,705,372 | 0 | 829,960 | 9,644,474 |
| 15 | Sausalito-Marin City | 601,533 | 123,255 | 322,539 | 14,788 | 768,209 | 0 | 477,149 | 2,307,473 |
| 16 | Shoreline Unified | 587,610 | 460,440 | 529,336 | 29,389 | 678,488 | 0 | 224,594 | 2,509,857 |
| 17 | Tamalpais Union High | 5,932,586 | 2,852,874 | 5,192,822 | 130,748 | 8,280,410 | 0 | 1,165,824 | 23,555,264 |
| 18 | Marin COE | 7,953,186 | 3,859,392 | 6,047,796 | 445,957 | 5,457,093 | 0 | 1,884,787 | 25,648,211 |
| | Totals: | 35,974,153 | 16,253,923 | 24,597,714 | 3,077,701 | 43,407,999 | 893,017 | 13,081,415 | 137,285,922 |

Attachment III-2 of 2 2023-24 CDE Local Plan Submission

Attachment IV

| SEI DA. | Marin County | SELDA | | |
|---------|--------------|-------|--|--|
| SELPA: | Marin County | SELPA | | |

Fiscal Year: 2023-24

Attachment IV—Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education revenue received by each funding source. Information provided must be consistent with revenues identified in Section D, Table 3. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 3.

| List | LEA Official Name (District, Charter, COE, JPA, and SELPA) | Federal Revenue | Percent of Total Federal Revenue | State Revenue | Percent of Total State Revenue | Local Revenue | Total Federal and State Funding |
|------|--|--------------------|--|------------------|-----------------------------------|------------------|---------------------------------------|
| 1 | Bolinas - Stinson Union | 26,056 | 0.33% | 6,371 | 0.13% | 57,812 | 32,427 |
| 2 | Kentfield | 184,658 | 2.35% | 87,509 | 1.80% | 660,171 | 272,167 |
| 3 | Laguna Joint | 8,801 | 0.11% | 1,202 | 0.02% | 11,738 | 10,003 |
| 4 | Lagunitas | 30,925 | 0.39% | 17,343 | 0.36% | 112,614 | 48,268 |
| 5 | Larkspur-Corte Madera | 212,968 | 2.71% | 113,144 | 2.33% | 862,326 | 326,112 |
| 6 | Mill Valley | 423,764 | 5.39% | 209,639 | 4.31% | 1,531,239 | 633,403 |
| 7 | Miller Creek | 353,935 | 4.50% | 148,643 | 3.06% | 1,531,239 | 502,578 |
| 8 | Nicasio | 12,665 | 0.16% | 2,901 | 0.06% | 22,266 | 15,566 |
| 9 | Novato Unified | 1,887,979 | 24.02% | 580,491 | 11.94% | 4,527,580 | 2,468,470 |

2023-24 CDE Local Plan Submission Attachment IV-1 of 2

Attachment IV

SELPA: Marin County SELPA

Fiscal Year: 2023-24

| List | LEA Official Name (District, Charter, COE, JPA, and SELPA) | Federal Revenue | Percent of Total Federal Revenue | State Revenue | Percent of Total State Revenue | Local Revenue | Total Federal and State Funding |
|------|--|--------------------|--|------------------|-----------------------------------|------------------|---------------------------------------|
| 10 | Reed Union | 145,935 | 1.86% | 96,090 | 1.98% | 732,306 | 242,025 |
| 11 | Ross | 56,529 | 0.72% | 27,983 | 0.58% | 230,711 | 84,512 |
| 12 | Ross Valley | 365,484 | 4.65% | 150,201 | 3.09% | 1,103,399 | 515,685 |
| 13 | San Rafael Elementary | 1,342,978 | 17.08% | 337,827 | 6.95% | 2,660,013 | 1,680,805 |
| 14 | San Rafael High | 581,075 | 7.39% | 202,941 | 4.17% | 1,646,611 | 784,016 |
| 15 | Sausalito-Marin City | 111,773 | 1.42% | 35,501 | 0.73% | 271,064 | 147,274 |
| 16 | Shoreline Unified | 144,354 | 1.84% | 36,470 | 0.75% | 289,798 | 180,824 |
| 17 | Tamalpais Union High | 988,004 | 12.57% | 376,093 | 7.74% | 3,192,465 | 1,364,097 |
| 18 | Marin COE | 982,793 | 12.50% | 2,431,552 | 50.01% | 6,773,222 | 3,414,345 |
| | Totals: | 7,860,676 | 100.00% | 4,861,901 | 100.00% | 26,216,574 | 12,722,577 |

Attachment IV-2 of 2 2023-24 CDE Local Plan Submission

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| SELPA: | Marin County SELPA |
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| risca | l Year: |

2023-24

Attachment V—Projected Expenditures by Local Educational Agency for Supplemental Aids and Services in the Regular Classroom for Students with Disabilities and Those Identified with Low Incidence Disabilities

Enter the revenue allocated to each LEA for supplemental aids and services (SAS) for those students with disabilities placed in the regular classroom setting and those who are identified with low incidence (LI) disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 5.

| List | LEA Official Name (District, Charter, COE, JPA, <i>and</i> SELPA) | Total Projected Expenditures by LEA SAS in the Regular Classroom | Total Projected Expenditures by LEA for LI |
|------|---|--|---|
| 1 | Bolinas - Stinson Union | 0 | 3,330 |
| 2 | Kentfield | 0 | 34,287 |
| 3 | Laguna Joint | 0 | 4,856 |
| 4 | Lagunitas | 0 | 4,856 |
| 5 | Larkspur-Corte Madera | 0 | 34,670 |
| 6 | 6 Mill Valley | 0 | 29,614 |
| 7 | Miller Creek | 0 | 107,101 |
| 8 | Nicasio | 0 | 8,898 |
| 9 | Novato Unified | 0 | 225,976 |

2023-24 CDE Local Plan Submission

Attachment V-1 of 2

Attachment V

SELPA: Marin County SELPA

| List | LEA Official Name (District, Charter, COE, JPA, and SELPA) | Total Projected Expenditures by LEA SAS in the Regular Classroom | Total Projected Expenditures by LEA for LI |
|------|--|--|--|
| 10 | Reed Union | 0 | 21,227 |
| 11 | Ross | 0 | 1,666 |
| 12 | Ross Valley | 0 | 62,246 |
| 13 | San Rafael Elementary | 0 | 108,156 |
| 14 | San Rafael High | 0 | 58,206 |
| 15 | Sausalito-Marin City | 0 | 35,935 |
| 16 | Shoreline Unified | 0 | 21,018 |
| 17 | Tamalpais Union High | 0 | 114,193 |
| 18 | Marin COE | 0 | 569,102 |
| | Totals: | 0 | 1,445,337 |

Fiscal Year: 2023-24

Annotation – Agenda Item 5.2 Operational Steering Committee May 24, 2023

Agenda Item

5.2 2023 – 2024 Annual Service Plan

Item Type

Public Hearing

Summary of Key Issues

The Annual Service Plan shall be adopted by the OSC at a public meeting per California Education Code Section 56205.

Summary of Previous OSC Action

None

Recommendation

None

Attachments to this Agenda Item

Attachment 1: 2023 - 2024 Annual Service Plan

Fiscal Year 2023-24

LOCAL PLAN Section E: Annual Service Plan SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

Special Education Division

2023–24 Local Plan Annual Submission

SELPA: Marin County SELPA Fiscal Year: 2023–24

Local Plan Section E: Annual Service Plan

California Education Code (EC) sections 56205(b)(2) and (d); 56001; and 56195.9

The Local Plan Section E: Annual Service Plan must be adopted at a public hearing held by the SELPA. Notice of this hearing shall be posted in each school in the SELPA at least 15 days before the hearing. Local Plan Section E: Annual Service Plan may be revised during any fiscal year according to the SELPA's process as established and specified in Section B: Governance and Administration portion of the Local Plan consistent with *EC* sections 56001(f) and 56195.9. Local Plan Section E: Annual Service Plan must include a description of services to be provided by each local educational agency (LEA), including the nature of the services and the physical location where the services are provided (Attachment VI), regardless of whether the LEA is participating in the Local Plan.

Services Included in the Local Plan Section E: Annual Service Plan

All entities and individuals providing related services shall meet the qualifications found in Title 34 of the Code of Federal Regulations (34 CFR) Section 300.156(b), Title 5 of the California Code of Regulations (5 CCR) 3001(r) and the applicable portions 3051 et. seq.; and shall be either employees of an LEA or county office of education (COE), employed under contract pursuant to EC sections 56365-56366, or employees, vendors or contractors of the State Departments of Health Care Services or State Hospitals, or any designated local public health or mental health agency. Services provided by individual LEAs and school sites are to be included in **Attachment VI**.

Include a description each service provided. If a service is not currently provided, please explain why it is not provided and how the SELPA will ensure students with disabilities will have access to the service should a need arise.

330-Specialized Academic Instruction/ Specially Designed Instruction

Provide a detailed description of the services to be provided under this code.

Adapting, as appropriate, to the needs of the child with a disability the content, methodology, or delivery of instruction to ensure access of the child to the general curriculum, so that he or she can meet the educational standards within the jurisdiction of the public agency that apply to all children. (34 CFR 300.39(b)(3))

| ction E: Annual Service Plan | | | |
|--|--|--|--|
| LPA: Marin County SELPA | Fiscal Year: 2023–24 | | |
| 210–Family Training, Counseling, Home Visits (Ages 0-2 only) | Service is Not Currently Provided | | |
| Provide a detailed description of the services to | be provided under this code. | | |
| This service includes: services provided by so personnel to assist the family in understanding the child's development. | cial workers, psychologists, or other qualified the special needs of the child and enhancing | | |
| 220-Medical (Ages 0-2 only) | Service is Not Currently Provided | | |
| Provide a detailed description of the services to | be provided under this code. | | |
| Medical services (for evaluation only) (ages 0-2 only): Services provided by a licensed physician to determine a child's developmental status and need for early intervention services. | | | |
| 230–Nutrition (Ages 0-2 only) | Service is Not Currently Provided | | |
| Provide a detailed description of the services to | be provided under this code. | | |
| These services include conducting assessment anthropometric, biochemical, and clinical variation food habits and food preferences. | nts in: nutritional history and dietary intake; ables; feeding skills and feeding problems; and | | |
| ■ 240–Service Coordination (Ages 0-2 only) | | | |
| Provide a detailed description of the services to | be provided under this code. | | |
| 250–Special Instruction (Ages 0-2 only) | Service is Not Currently Provided | | |
| Provide a detailed description of the services to | o be provided under this code. | | |
| Special instruction includes: the design of lear the child's acquisition of skills in a variety of de processes and social interaction; curriculum pl personnel, materials, and time and space, that IFSP; providing families with information, skills | evelopmental areas, including cognitive lanning, including the planned interaction of t leads to achieving the outcomes in the child's | | |

| ection | E: Annual Service Plan | | |
|------------------------------------|---|--|--|
| ELPA: | Marin County SELPA | Fiscal Year: | 2023–24 |
| devel | opment of the child; and working with the child | to enhance the child's dev | elopment. |
| 2 | 60-Special Education Aide (Ages 0-2 only) | Service is Not Curre | ntly Provided |
| Provid | le a detailed description of the services to be p | rovided under this code. | |
| 2 | 70–Respite Care (Ages 0-2 only) | Service is Not Curre | ntly Provided |
| Provid | le a detailed description of the services to be p | rovided under this code. | |
| reliev | ugh the IFSP process, short-term care given in- es families of the ongoing responsibility for spe only for infants and toddlers from birth throug | cialized care for child with | |
| Provid | 40-Intensive Individual Instruction le a detailed description of the services to be p | | |
| | eam determination that student requires addition his or her IEP goals. | onal support for all or part | of the day to |
| | 50–Individual and Small Group Instruction | | |
| Provid | le a detailed description of the services to be p | rovided under this code. | |
| | ction delivered one-to-one or in a small group a dual(s) to participate effectively in the total scho | | • |
| a 4 | 15–Speech and Language | Service is Not Curre | ntly Provided |
| Provid | e a detailed description of the services to be pr | ovided under this code. | |
| difficu articu abnor comp | uage and speech services provide remedial integrity understanding or using spoken language. The lation (excluding abnormal swallowing patterns mal voice quality, pitch, or loudness; fluency; have rehension, or expression of spoken language. In ing from unfamiliarity with the English language. | he difficulty may result from , if that is the sole assesse earing loss; or the acquisit Language deficits or speed | m problems with ed disability); tion, ch patterns |

| ection E: Annual Service Plan | • |
|--|---|
| ELPA: Marin County SELPA | Fiscal Year: 2023–24 |
| cultural factors are not included. Services inc monitoring, reviewing, and consultation. Serv a speech consultant. | lude: specialized instruction and services, rices may be direct or indirect including the use of |
| ■ 425–Adapted Physical Education | Service is Not Currently Provided |
| Provide a detailed description of the services | to be provided under this code. |
| pupils who have needs that cannot be adequent programs as indicated by assessment and evareas of need. It may include individually destand rhythms, for strength development and frinterests of individual students with disabilities | valuation of motor skills performance and other signed developmental activities, games, sports, itness suited to the capabilities, limitations, and |
| 435–Health and Nursing: Specialized Physical Health Care | Service is Not Currently Provided |
| who performs the services and which are need to attend school (CCR §3051.12(b)(1)(A)). S | cans those health services prescribed by the quiring medically related training of the individual cessary during the school day to enable the child specialized physical health care services include inistration, catheterization, nebulizer treatments, |
| ■ 436–Health and Nursing: Other | Service is Not Currently Provided |
| Provide a detailed description of the services | to be provided under this code. |
| This includes services that are provided to incindividual pursuant to an IEP when a student intervention beyond basic school health servi problem, consulting with staff, group and indivand maintaining communication with agencie not include any physician-supervised or spec | dividuals with exceptional needs by a qualified has health problems which require nursing |

| Section E: Annual Service Plan | |
|--|--|
| SELPA: Marin County SELPA | Fiscal Year: 2023–24 |
| 445–Assistive Technology Provide a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services and the description of the services as a detailed description of the services and the description of the services and the description of the services as a detailed description of the services and the services and the description of the services and the description of the services and the services are description of the services and the services and the services are description of the services and the services are description o | Service is Not Currently Provided |
| Any specialized training or technical support for the incomputer technology, or specialized media with the edfor students. The term includes a functional analysis of technology; selecting, designing, fitting, customizing, coordinating services with assistive technology devices students with a disability, the student's family, individual services, and employers. (34 CFR Part 300.6). | corporation of assistive devices, adapted ducational programs to improve access of the student's needs for assistive or repairing appropriate devices; es; training or technical assistance for |
| ■ 450–Occupational Therapy | Service is Not Currently Provided |
| Provide a detailed description of the services to be pro- | vided under this code. |
| Occupational Therapy (OT) includes services to impropostural stability, self-help abilities, sensory processing adaptation and use of assistive devices, motor planning and integration, social and play abilities, and fine motor services may be provided within the classroom, other of group or on an individual basis; and may include theral adaptations to the student's environment or curriculum other staff and parents. Services are provided, pursual therapist registered with the American Occupational TI §. 3051.6, EC Part 30 §56363). | g and organization, environmental ng and coordination, visual perception or abilities. Both direct and indirect educational settings or the home; in a apeutic techniques to develop abilities; n; and consultation and collaboration with nt to an IEP, by a qualified occupational |
| ■ 460–Physical Therapy | Service is Not Currently Provided |
| Provide a detailed description of the services to be provided | vided under this code. |
| These services are provided, pursuant to an IEP, by a physical therapist assistant, when assessment shows performance and other educational skills. Physical the control and coordination, posture and balance, self-hel use of assistive devices. Services may be provided wit settings or in the home; and may occur in groups or incadaptations to the student's environment and curriculu activities, and consultation and collaborative interventions. 7, CCR Title 5 §3051.6, EC Part 30 §56363, GC-Interventions. | a discrepancy between gross motor rapy includes, but is not limited to, motor lp, functional mobility, accessibility and thin the classroom, other educational dividually. These services may include im, selected therapeutic techniques and ons with staff and parents. (B&PC Ch. |

(2)).

| ection | E: Annual Service Plan | | f | |
|---|--|--|---|---|
| ELPA: | Marin County SELPA | | Fiscal Year: | 2023–24 |
| _ | 10–Individual Counseling | to be seen ideal on | der this sode | |
| | de a detailed description of the services t | | | |
| focus on les | to-one counseling, provided by a qualifier on aspects, such as educational, caree arning problems or guidance programs followers the regular guidance and counse \$3051.9). | r, personal; or be or students. Indiv | with parents or a with parent or a with parents | staff members is expected to |
| 1 5 | 15–Counseling and Guidance | Sen | vice is Not Curre | ntly Provided |
| Provid | de a detailed description of the services | to be provided un | der this code. | |
| educi guida regul Guida indivi includa speci stude | seling is typically social skills developme ational, career, personal; or be with pare ance programs for students. IEP-required ar guidance and counseling program. (3 ance services include interpersonal, intradual or group setting by a qualified individe social skills development, self-esteemial education students supervised by statemts. These services are expected to suppart. (34 CFR 300.306; CCR Title 5 §305) | ents or staff memled group counseling 4 CFR §300.24.(In apersonal or familidual pursuant to building, parent for credentialed to oplement the regular states.) | bers on learning ng is expected to b)(2)); CCR Title ily interventions, an IEP. Specific training, and ass serve special ed | problems or supplement th 5 §3051.9) performed in a programs sistance to lucation |
| 5 | 20–Parent Counseling | Sen | vice is Not Curre | ntly Provided |
| Provid | de a detailed description of the services | to be provided un | der this code. | |
| the p need is exp | idual or group counseling provided by a carent(s) of special education students in s; may include parenting skills or other proceed to supplement the regular guidan CCR Title 5 §3051.11). | better understan ertinent issues. I | ding and meeting EP-required pare | g their child's ent counseling |
| 5 | 25–Social Worker | □ Sen | vice is Not Curre | ntly Provided |

| Section E: Annual Service Plan | |
|---|--|
| SELPA: Marin County SELPA | Fiscal Year: 2023–24 |
| Provide a detailed description of the servi | ices to be provided under this code. |
| not limited to, preparing a social or development individual counseling with the child and finituation (home, school, and community) mobilizing school and community resourt possible in his or her educational program | to an IEP by a qualified individual, includes, but are lopmental history of a child with a disability; group and family; working with those problems in a child's living that affect the child's adjustment in school; and ces to enable the child to learn as effectively as m. Social work services are expected to supplement ogram. (34 CFR §300.24(b)(13); CCR Title 5 |
| ■ 530–Psychological | Service is Not Currently Provided |
| Provide a detailed description of the serv | ices to be provided under this code. |
| include interpreting assessment results t and interpreting information about child to programs of individual and group counse These services may include consulting we the special needs of children as indicated | led or licensed psychologist pursuant to an IEP, to parents and staff in implementing the IEP; obtaining behavior and conditions related to learning; planning eling and guidance services for children and parents. with other staff in planning school programs to meet d in the IEP. (CFR Part 300 §300.24). IEP-required supplement the regular guidance and counseling §3051.10). |
| ■ 535–Behavior Intervention | Service is Not Currently Provided |
| Provide a detailed description of the serv | ices to be provided under this code. |
| the student's behavior resulting in greate | res designed to promote lasting, positive changes in er access to a variety of community settings, social n the least restrictive environment. (CCR Title 5 |
| ■ 540–Day Treatment | |
| Provide a detailed description of the serv | ices to be provided under this code. |
| Structured education, training and supponeeds (Health & Safety Code, Div.2, Cha | ort services to address the student's mental health |

| ection E | : Annual Service Plan | | | | |
|---|---|---|---|--|--|
| LPA: | Marin County SELPA | | | Fiscal Year: | 2023–24 |
| Provide | 5–Residential Treatment a detailed description of too our out-of-home placementional program (Welfare an | t that provides in | tensive therape | eutic services | |
| | 0–Specialized Service for l Disabilities a detailed description of t | | | e is Not Curre | ntly Provided |
| Low in orthop (HH/H itineral staff al | cidence services are define edically impaired (01), visual), or deaf-blind (DB). Typic nt teacher or the itinerant to and parents as needed. The ang frequency and duration | ed as those provi lally impaired (VI) cally, services are eacher/specialist ese services must | ded to the stud), deaf, hard of e provided in ed . Consultation is t be clearly writ | lent populatior hearing/hearin ducation settin s provided to t ten in the stud | ng impairment gs by an the teacher, lent's IEP, |
| | 0–Specialized Deaf and Ha | _ | | e is Not Curre | ntly Provided |
| These the stu curricu parent | services include speech the dent's mode of communication la, methods, and the learn s, teachers, and other schools. | nerapy, speech reation. Rehabilitatiing environment; | eading, auditory ve and educati and special co | training and/onal services; | adapting tudents, |
| 1 71 | 5-Interpreter | | Service | e is Not Curre | ntly Provided |
| Provide | a detailed description of t | he services to be | provided unde | r this code. | |
| norma informa | nguage interpretation of sp lly sign language, by a qua ation through the sign syste ing class content through t | lified sign langua em of the student | ge interpreter. t or consumer a | This includes | conveying |
| 72 | 0Audiological | | ☐ Service | e is Not Curre | ntlv Provided |

| ection E: Annual Service Plan | | |
|--|--|--|
| ELPA: Marin County SELPA | Fiscal Year: | 2023–24 |
| Provide a detailed description of the services t | o be provided under this code. | |
| These services include measurements of acu modulation system use. Consultation services must be identified in the IEP as to reason, free contact is considered assistance and would n | s with teachers, parents or speech quency and duration of contact; in | pathologists frequent |
| 725–Specialized Vision | Service is Not Currer | ntly Provided |
| Provide a detailed description of the services t | o be provided under this code. | |
| assessment of functional vision; curriculum meducational needs, including Braille, large type concept development and academic skills; confreading and writing); social, emotional, care may include coordination of other personnel personn | e, and aural media; instruction in mmunication skills (including alter eer, vocational, and independent l providing services to the students and mobility specialists, career/vo | areas of need; rnative modes living skills. It (such as ocational staff, |
| ■ 730–Orientation and Mobility | Service is Not Currer | ntly Provided |
| Provide a detailed description of the services t | o be provided under this code. | |
| Students with identified visual impairments are how to move. Students are trained to develop independently around the school and in the coparents regarding their children requiring such | skills to enable them to travel sat ommunity. It may include consulta | fely and |
| ■ 735–Braille Transcription | Service is Not Currer | ntly Provided |
| Provide a detailed description of the services t | o be provided under this code. | |
| Any transcription services to convert materials tests, worksheets, or anything necessary for in English Braille as well as Nemeth Code (math | nstruction. The transcriber should | be qualified in |
| 740 Specialized Orthopodic | Service is Not Currer | othe Drawida d |

| ection E: Annual Service Plan | | =: | 0000 04 |
|--|---|---|-------------------------------|
| LPA: Marin County SELPA | | Fiscal Year: | 2023–24 |
| Provide a detailed description of the se | ervices to be provide | ed under this code. | |
| Specially designed instruction related disabilities, including specialized mate | to the unique needs rials and equipment | of students with orth t (CAC Title 5, §3030 | opedic (e) & 3051.16) |
| ■ 745–Reading | | Service is Not Curre | ntly Provided |
| Provide a detailed description of the se | ervices to be provide | ed under this code. | |
| Any specialized assistance provided for impairment is the result of a visual dismay include but is not limited to, reade course related reading assignments a | ability, other physica ers provided for exa | al disability, or reading minations, textbooks, | g disability. Thi |
| ■ 750–Note Taking | | Service is Not Curre | ntly Provided |
| Provide a detailed description of the se | ervices to be provide | ed under this code. | |
| Any specialized assistance given to the student is unable to do so independent notes taken by another student or transide designated to take notes. This do to take notes. | ntly. This may includ recription of tape-rec | le, but is not limited to corded information fro | o, copies of om a class or |
| ■ 755–Transcription | | Service is Not Curre | ntly Provided |
| Provide a detailed description of the se | ervices to be provide | ed under this code. | |
| Any transcription service to convert m for the student. This may also include worksheets, or anything necessary for | dictation services a | | |
| 760-Recreation Service, Including Therapeutic Recreation | | Service is Not Curre | ntly Provided |
| Provide a detailed description of the se | ervices to be provide | ed under this code. | for the |
| Therapeutic recreation and specialize become as independent as possible in facilitate the pupil's integration into ge USC 1401(26(A)(1)) (34 CFR 300 24) | n leisure activities, a neral recreation pro | and when possible an | d appropriate, |

| ection E: Annual Service Plan | |
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| ELPA: Marin County SELPA | Fiscal Year: 2023–24 |
| ■ 820–College Awareness | Service is Not Currently Provided |
| Provide a detailed description of the service | es to be provided under this code. |
| higher education opportunities, information | t promote and increase student learning about and options that are available including, but not isites, admission eligibility and financial aid. |
| 830–Vocational Assessment, Counselin Guidance, and Career Assessmen | Service is Not Uniteditive Provided |
| Provide a detailed description of the service | es to be provided under this code. |
| paid or unpaid employment and may included development and/or placement, and situation | directly related to the preparation of individuals for de provision for work experience, job coaching, ional assessment. This includes career counseling ides, abilities, and interests in order to make 4). |
| ■ 840–Career Awareness | Service is Not Currently Provided |
| Provide a detailed description of the service | es to be provided under this code. |
| Transition services include a provision in pa and career guidance. This comment also e | aragraph (1)(c)(vi), self-advocacy, career planning emphasized the need for coordination between this at students with disabilities in middle schools will be |
| ■ 850–Work Experience Education | Service is Not Currently Provided |
| Provide a detailed description of the service | es to be provided under this code. |
| | ed educational programs that are directly related to paid employment, or for additional preparation for a e or advanced degree. (34 CFR 300.26) |
| ■ 855–Job Coaching | Service is Not Currently Provided |

| ection E: Annual Service Plan | |
|--|---|
| ELPA: Marin County SELPA | Fiscal Year: 2023–24 |
| Provide a detailed description of the services to be pr | ovided under this code. |
| Job coaching is a service that provides assistance are experiencing difficulty with one or more aspects of the service is provided by a job coach who is highly success determine how the employee that is experiencing training plan to improve job performance. | e daily job tasks and functions. The essful, skilled, and trained on the job who |
| ■ 860–Mentoring | Service is Not Currently Provided |
| Provide a detailed description of the services to be pr | ovided under this code. |
| Mentoring is a sustained coaching relationship between ongoing involvement and offers support, guidance, encourage learner encounters challenges with respect to a partite Mentoring can be either formal as in planned, structurally through friendship, counseling and collegial | ement, and assistance as the cular area such as acquisition of job skills ared instruction or informal that occurs |
| 865–Agency Linkages (referral and placement) | Service is Not Currently Provided |
| Provide a detailed description of the services to be pr | ovided under this code. |
| Service coordination and case management that faci education programs under this part and individualize individualized service plans under multiple Federal a Rehabilitation Act of 1973 (vocational rehabilitation), (Medicaid), and Title XVI of the Social Security Act (\$ §613). | d family service plans under part C with nd State programs, such as Title I of the Title XIX of the Social Security Act |
| 870—Travel and Mobility Training Provide a detailed description of the services to be presented. | Service is Not Currently Provided |
| Orientation and mobility services (i) Means services children by qualified personnel to enable those stude safe movement within their environments in school, h | ents to attain systematic orientation to and |
| 890–Other Transition Services | Service is Not Currently Provided |

| LPA. IMA | rin County SELPA | Fiscal Year: 2023–24 |
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| rovide a | detailed description of the services to be provide | ed under this code. |
| | rvices may include program coordination, case nkages between schools and between schools | _ |
| | | |
| 900-0 | Other Related Service | |
| 900-0 | Description of the "Other Related Service" | |

Attachment VI—Specialized Academic Instruction (SAI)/Specially Designed Instruction (SDI) and Related Services

Enter all special education Services provided by the SELPA's LEA membership and location (sits) where they are provided, if code 900 is selected, the specific special education service must be defined in Local Plan Section E: Annual Service Plan. Licensing, certification, and provider qualifications for each diserticidal service must be accordance with law (see the Local Plan Guidance Document for more information). Attachment VI must be included with seach Local Plan Gestion E: Annual Service Plan submission to the California Department of Education (CIDE).

DATE: 5/8/2023

FISCAL YEAR: 2023-24

SELPA NAME: Marin County SELPA

For each LEA school/site name identified in "Column A," place an "x" in the corresponding instructional and/or related a

| | | | | For eac | oh LEA s | shool/sit | e nami | e identifi | led in "(| Calumn | A," plac | oe an ") | C in the | е соттев | ponding | instru | ctional | end/or | related | 1 | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------------|---------------------------------------|---------|----------|--------------|--------|------------|-----------|----------|----------|----------|----------|----------|-----------|--------|---------|--------|---------|-----------|-------|---------|---------|----------|-------|-------|---------|-----|----------|-------|-------|-----------|-------|---|---------|----------|---------|---------|----------|----------|----|
| CDE Official Local Educational Agency Name | School or Site Name | County District School Code | Otherter Number (if applicable) | 330 2 | 10 220 | 230 | 240 2 | 50 260 | 0 270 | 340 | 350 4 | 15 42 | 25 43 | 5 436 | 445 4 | 150 4 | 60 51 | 10 515 | 520 | 525 | 530 5 | 35 54 | 545 | 610 | 710 7 | 15 72 | 725 | 730 | 735 7 | 40 74 | 5 750 | 755 | 760 8 | | 0 840 | 850 | 155 86 | 0 865 | 870 | 890 | 90 |
| Bolinas-Stinson Union Elementary | Bolines-Stinson Elementary | 21653006024137 | | Υ | | | | | | | , | , | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Centfield Elementary | Adaline E. Kent Middle | 21653346068308 | | Y | | | | | | Y | , | Y | | | | r Y | Y | Y | Y | | Y | | | | Y | | Υ | Y | | | | - | | | | | | | | | |
| Kentfield Elementary | ANOVA Center for Education - Santa Rosa | MARINPS0133066 | | Y | | | | | | | | | | | | , | | | | | Y | | | | | | | | | | | | | | | | | | | | |
| Kentfield Elementary | Anthony G. Bacich Elementary | 21653346024319 | | Y | | | | | | γ | , | | | | | Y Y | Y | Y | | Ш | Y | | | | Y | | | | | | | | | | | | | | | | |
| Kentifield Elementary | Cypress School | MARINPS0115493 | | Y | | | | | | Υ | , | | | | , | , | | | | | | | | | | | | | | | | | | | | | | | | | L |
| Kentfield Elementary | Irene M, Hunt School of Marin | 21750026910046 | | Υ | | | | _ | | Ш | , | | 1 | | , | Y | Y | Y | _ | Ш | _ | 1 | | | | | | | | | | | | | | | | | | | |
| Laguna Joint Elementary | Laguna Elementary | 21653426024327 | | Y | | | | | 1 | | , | | | 1 | | | Y | _ | | Ш | | | | | | | 1 | | | | | | | | | | | | | | L |
| Laguna Joint Elementary | Lincoln Union | 21653428024392 | | Y | _ | | 1 | | _ | | , | | _ | 1 | | | | | 1 | Ш | | | | | | _ | | | 4 | | | | | _ | \perp | Ш | \perp | | | \sqcup | L |
| Legunitas Elementary | Legunitas Elementary | 21653596024335 | | Y | | | | | 1 | | , | | 1 | 1 | , | 4 | Y | 1 | | | | | | | Y | 1 | | | | | _ | | | | | | 1 | | | | L |
| Lagunitas Elementary | San Geronimo Valley Elementary | 21653596024343 | | Y | | Ш | | _ | _ | | , | | _ | 1 | | r | _ | 1 | _ | | 4 | \perp | \perp | | | _ | 1 | | 4 | _ | _ | | | 1 | \perp | Ц | \perp | | | | |
| Larkspur-Corte Madera School District | Cherry Gulch | MARINPS0136812 | | Υ | | | | | 1 | | | 1 | | - | | | Y | Y | Υ | | 1 | | Y | | | _ | - | | | | _ | | | | | | 1 | | | | L |
| Larkspur-Corte Madera School District | Hall Middle | 21653676024350 | | Y | | | | _ | + | | , | Y | 1 | - | | Y. Y | Y | Y | Y | | 1 | | | | Y | | Y | Υ | _ | | _ | | | | - | \sqcup | 1 | \perp | | | - |
| Larkspur-Corte Madera School District | Neil Cummins Elementary | 21653676024376 | | Υ | | | | - | + | Y | , | Y | - | 1 | - | YY | Y | Y | - | | Y | | | | Y | | Y | | | | | | | | | | _ | + | | | 1 |
| Larkspur-Corte Madera School District | Park Elementary | 21653916024459 | | Υ | - | Н | | + | - | - | _ | + | + | + | | 1 | + | + | - | | _ | + | + | Н | | + | - | | - | | 1 | | | - | - | \sqcup | 1 | + | - | | - |
| Larkspur-Corte Madera School District | Private Preschool | MARINPSPRIVPRE | | | - | | _ | + | + | - | , | 4 | + | 4 | \square | - | + | + | - | | - | - | _ | Ш | | - | | | | | | | | + | + | | 1 | + | _ | | - |
| Larkspur-Corte Madera School District | The Cove School | 21653670129148 | | Y | _ | \square | _ | + | + | \perp | - | 4 | + | - | - | Y | - | + | - | | - | 1 | + | Н | | - | \perp | | 4 | + | - | | | + | - | \sqcup | _ | \perp | - | | - |
| Larkspur-Corte Madera School District | The Helix School | MARINPS6152151 | | Y | - | Н | _ | - | - | \vdash | , | - | + | - | - | 4 | - | Υ | | | - | + | + | Н | | - | + | | + | | + | | | 1 | + | | + | + | - | | - |
| Marin Co. Office of Education | Anthony G. Bacich Elementary | 21653346024319 | | Υ | - | \square | - | + | + | Y | , | Y | + | + | Y | YY | - | - | + | \square | + | + | + | | Y | - | Y | Υ | + | + | + | | | + | + | \vdash | + | + | + | \sqcup | - |
| Marin Co. Office of Education | Bolinas-Stinson Elementary | 21653006024137 | | | - | \square | - | - | + | | - | _ | 1 | + | | - | + | + | - | Н | + | + | + | \vdash | | - | - | Н | + | + | + | | | - | - | \vdash | - | + | + | | - |
| Marin Co. Office of Education | College of Marin / Indian Valley | 21653832150019 | | Y | - | \vdash | - | + | - | Y | | | + | - | | 4 | Y | - | + | Y | Y Y | + | + | Н | | | Y. | Y | - | - | + | \square | | Y | | \vdash | _ | + | - | | H |
| Marin Co. Office of Education | Compass Academy | 21102156069504 | | Y | _ | \vdash | - | + | + | Y | - | , | + | | | Y | Y | Y | Y | \square | Y | Y | + | | - | + | + | | \dashv | + | + | | | - | - | \vdash | + | + | - | | H |
| Marin Co. Office of Education | Cypress School | MARINPS0115493 | - | Y | | \mathbb{H} | | | + | | | _ | + | - | | Y | Y | + | - | | + | + | - | Н | | - | + | | + | - | + | \vdash | | - | + | H | + | + | - | | H |
| Marin Co. Office of Education | Edna Maguire Elementary | 21653916024418 | | Y | - | | - | + | + | Υ | | Y Y | | + | | YY | 1 | + | + | | + | + | + | | | + | + | | - | + | +- | | | + | + | H | + | + | - | | H |
| Marin Co, Office of Education | Grant Grover | 21102156069504 | | Υ | | Н | | + | + | Y | - | - | Y | | Y | YY | Y | | + | | + | + | + | H | Y | + | Y | Υ | + | - | + | \vdash | | + | + | \vdash | + | + | - | | - |
| Marin Co, Office of Education | Hamilton Meadow Park | 21654176024491 | | Y | - | Н | - | + | + | Υ | | Y | + | + | + | Y | + | + | +- | \vdash | + | + | + | H | - | + | + | | + | - | + | | | + | - | | + | - | \vdash | | H |
| Marin Co. Office of Education | Home Instruction | MARINPSHOMEINS | | Y | + | | Y | + | - | | | | + | + | H | - | + | + | + | | - | - | - | | Y | + | + | | + | - | + | | | + | + | | + | + | + | H | - |
| Marin Co. Office of Education | Irene M. Hunt School of Marin | 21750026910046 | | Y | - | | | + | + | | - 1 | | + | + | ++ | Y | Y | Y | + | | - | + | + | Н | | + | - | | + | + | + | H | - | + | + | | + | + | | | - |
| Marin Co. Office of Education | James B. Davidson Middle | 21654586058622 | | Y | | | | | | Y | | | | | | YY | - | + | | | | | - | | - | | Y | Y | + | | + | | | + | - | | + | + | + | | |
| Marin Co. Office of Education | Legunitas Elementary | 21653596024335 | | Y | _ | | | - | + | | , | | + | - | 1 | Y | + | - | - | | + | | | | - | | | | - | | + | | | - | + | | - | + | + | | - |
| Marin Co, Office of Education | Loma Alta | 21102150113183 | | Y | | | | - | + | | | | | | | - | Y | + | + | | | | - | | | - | - | - | + | | - | | | - | + | | - | + | + | | - |
| Marin Co. Office of Education | Lu Sutton Elementary | 21654176024517 | | Y | - | | | - | + | | , | 1 | + | + | | Y | - | + | - | | + | + | - | | | - | - | | - | + | - | | | - | - | | + | - | - | | - |
| Marin Co. Office of Education | Magnolia Park | 21102156069504 | | Y | | \forall | Y | | + | | | - | + | + | | Y | | + | - | | | | + | | Y | - | Y | Y | + | + | + | | | + | | | | + | - | | |
| Marin Co. Office of Education | Menor Elementary | 21750026024277 | | Y | | | | - | + | Y | , | Y | | + | | YY | | - | + | | + | + | + | | | + | + | | + | + | - | | | + | + | | + | + | - | | |
| Marin Co. Office of Education | Marin Community School | 21102152130037 | | Y | | | | + | + | - | - | - | + | + | + | + | Y | + | + | | | + | | | | | | | + | | + | | - | + | + | | | + | + | | |
| Marin Co. Office of Education | Marindele | 21102156069504 | | Y | | | | | + | Y | - | - | - | | | YY | | + | - | | + | + | - | | Y | | Y | | + | | + | | - | - | - | | + | + | | | - |
| Marin Co. Office of Education | Olive Elementary | 21654176024558 | | Y | - | | | | + | Y | 1 | - | | | | YY | - | - | | | - | + | + | | Y | | | | | | + | | | + | + | | + | + | + | \vdash | |
| Marin Co, Office of Education | Oracle Independent Study | 21102152130037 | | Y | | | | | + | - | - | - | - | | | - | + | + | | | - | - | - | | | | - | | - | | - | | | + | - | - | + | - | - | | - |
| Marin Co, Office of Education | Phoenix Academy | 21102152130102 | | Y | | | _1 | | | | | | | | | | Y | | \perp | | | | | | | | 1 | | | | | | | | 1 | \perp | \perp | | 1 | | |

| | | County District School Code | Charter Number (if applicable) | 330 21 | 10 220 | 230 | 240 2 | 50 26 | 0 270 | 340 | 50 41 | 5 425 | 435 | 436 44 | 45 450 | 460 | 510 | 515 5 | 20 52 | 5 530 | 535 | 540 6 | 45 610 | 710 | 715 72 | 0 725 | 730 | 735 | 740 74 | 5 750 | 755 1 | 760 B | 20 830 | 840 | 850 85 | 55 860 | 865 | 870 | 290 |
|--|---|-----------------------------------|--------------------------------------|--------|--------|--------|-------|-------|-------|----------|-------|-------|----------|----------|--------|--------|-----|----------|-------|-------|-----|--------------|--------|-----|----------|---------|-----|-----|--------|-------|-----------|-------|--------|-----|--------|---------|-----------|-----------|----------------|
| DDE Official Ocal Educational Agency Name | School or Site Name | Code | (if applicable) | | | | | | | | | | | | | _ | | - | 4 | - | | | - | | | - | _ | | _ | - | | | 4 | | _ | _ | | | |
| farin Co. Office of Education | Redwood High | 21654822132587 | | Y | | | | | _ | Y | Y | - | Y | _ | Y | Y | | | | 1 | Υ | | + | Y | | Y | Υ | | | - | | - | + | | _ | \perp | \sqcup | \square | |
| farin Co. Office of Education | San Jose Middle | 21654176058606 | | Y | 1 | Ш | | 1 | | Y | Υ. | | | | Y | 1 | Ш | | _ | 1 | Ш | Щ | | Υ | | Y | Y | | _ | _ | Ш | 1 | 1 | | _ | \perp | \sqcup | | |
| Marin Co. Office of Education | Strawberry Point Elementary | 21653916024467 | | Y | | | | | | Y | Y | | | | γ | | | | 1 | Y | Ш | | | Ш | | \perp | | | | _ | | _ | _ | | _ | 1 | | | |
| Marin Co, Office of Education | Tamelpeis High | 21654822133692 | | Y | | | | | | Y | Y | | Ш | | Y | Y | | | | | | | | | | Y | | Ш | | | | | | | | | Ш | | |
| Marin Co, Office of Education | Terra Linda High | 21654662134005 | | Y | | | | | | Υ | Y | | | | Y | | | | | | | | | | | Y | Y | | | | | | | | | \perp | Ш | | |
| Marin Co, Office of Education | Vallecito Elementary School | 21653186024244 | | Y | | | | | | | Y | | | | Y | | | | | | | | | | | | | | | | | | | | | | | | |
| Merin Co. Office of Education | Venetia Valley Elementary | 21854588024772 | | Y | | | | | | | Y | Y | | | Y | Y | | | | | Y | | | | | Y | Y | | | | | | | | | | | | |
| Marin Co. Office of Education | West Marin Elementary | 21733616024964 | | Y | | | | | | | | | | | | | Y | YY | | | | Y | | | | | | | | | | | | | | | | | |
| Marin Co. Office of Education | White Hill Middle | 21750026024285 | | Y | | | | | | | Y | Y | | | Y | Y | | | | | | | | Y | | | | | | | | | | | | | | | |
| Mill Valley Elementary | ANOVA Center for Education - Santa Rosa | MARINPS0133066 | | Y | | | | | | | | | | | | | Y | | | | Y | | | | | | | | | | | | | | | | | | |
| Mill Valley Elementary | Cypress School | MARINPS0115493 | | Y | | | | | | Y | Y | | | | Y | | | | | | | | | | | | | | | | | | | | | | | | |
| Mill Valley Elementary | Edna Maguire Elementary | 21653916024418 | | Y | | | | | | Y | Y | | | | Y | | Y | | | | Y | | | Y | | | | | | | | | | | | | | | |
| Mill Valley Elementary | Irene M. Hunt School of Marin | 21750026910046 | | Y | | | | | | | | | | | | | Y | Y | | | | | | | | | | | | | | | | | | | | | |
| | Lettice Educational Services | 21654667089113 | | Y | | | | | | | v | | | | V | | | | | | | | | | | | | | | | | | | | | | | | |
| Mill Valley Elementary | Mill Valley Middle | 21653916085187 | | Y | | | | | | Y | v | | | | v | | Y | Y | | v | Y | | | | | v | Y | | | | | | | | | | | | |
| Mill Valley Elementary | Old Mill Elementary | 21853916024442 | | , | | | | | | | v | | | | v | | v | | | | | | | | | 1 | | | | | П | | | | | | | | |
| Mill Valley Elementary | | 21653916024459 | | | | \Box | | | | | V | | | | v | | V | | | | | | | , | | | | | | | | | | | | | | | |
| Mill Valley Elementary | Park Elementary | | | | | | | | | V | v | | | \Box | v | \top | | | | | v | | \top | J | | v | - | | | | | | | | | | | | |
| Mill Valley Elementary | Strawberry Point Elementary | 21653916024467 | | J | | | | | | ľ | | | | | V | | | | | | 1 | | | ľ | | Ť | ľ | | | | \Box | | | | | | | | \Box |
| Mill Valley Elementary | Tamalpais Valley Elementary | 21653916024475 | | | | Н | | | | | V | | | | - | | , | , | | | L. | | | | | | | | | | | | | | | | П | | |
| Mill Valley Elementary | The Helix School | MARINPS6152151 | | | | | | | | \Box | , Y | + | | | , | | | | | | T. | | | | | | | | | + | | | | | | | | | |
| Miller Creek School District | ANOVA Center for Education - Santa Rosa | | | Υ | | | | | | | Ψ | _ | | | 4 | | Н | | + | | Y | | + | 1 | | | + | | | + | | | | | | | | | |
| Miller Creek School District | Caulbridge School | MARINPSCaulbri | | | + | | | + | | | Y | | \Box | | | | | | | - | | | | | | | - | | | | \forall | | | | | | | | П |
| Miller Creek School District | Compass Academy | 21102156069504 | | Y | + | | | + | + | | | + | | | | | Y | Y | | + | | Y | + | | | + | | | | | | | | | | | | | |
| Miller Creek School District | Cypress School | MARINPS0115493 | | Y | | | | + | - | Y | Y | + | | | Y | Y | Y | | + | + | | | | | | Y | Y | | | | | | | | | | | | |
| Miller Creek School District | Irene M. Hunt School of Marin | 21750026910046 | | Y | - | | | + | + | | Y | + | | | Y | + | Y | Y | + | - | | | + | | | | - | | | + | + | + | + | | | + | | | П |
| Miller Creek School District | Lucas Valley Elementary | 21653182165318 | | Y | | | | + | + | Y | Y | - | | | Y | + | Y | Y | + | Y | Y | | + | Y | - | Y | Y | | | + | \Box | + | + | | | + | H | | Н |
| Miller Creek School District | Marin County Special Education | 21102156069504 | - | Y | + | | | + | + | | Y | + | | | + | + | | | + | + | | | + | + | - | + | + | Н | - | + | | + | + | - | - | + | | H | \vdash |
| Miller Creek School District | Mary E. Silveira | 21653186024194 | | Y | + | | | + | + | H | Y | - | | | Y | + | H | | + | + | | \vdash | - | Y | | + | | | | + | \vdash | | + | | | + | \vdash | | Н |
| Miller Creek School District | Miller Creek Middle School | 21653186024202 | | Υ | + | H | | + | - | Y | Y | + | Н | Y | Y | - | Υ | Y | | - | Y | | + | Y | - | + | + | | | + | + | -) | | | | + | | | \blacksquare |
| Miller Creek School District | North Bridge Academy | 21750026151344 | | Y | + | | | - | - | H | + | + | - | | + | + | | | + | + | | | + | + | - | + | | | | | \vdash | - | + | | | + | - | \vdash | |
| Miller Creek School District | Private Preschool | MARINPSPRIVPRE | | | + | | | + | | H | + | - | | | + | + | | + | + | + | - | \mathbf{H} | + | - | + | Υ | Υ | | | + | | - | - | + | + | + | | | \vdash |
| Miller Creek School District | The Helbx School | MARINPS6152151 | | Υ | + | | | - | - | Υ | Y | - | | | Y | + | Υ | Y | + | + | Y | | - | - | | + | + | | | + | Н | | - | | | + | - | | |
| Miller Creek School District | Vallecito Elementary School | 21853186024244 | | Y | + | | | + | + | Υ | Y | + | \vdash | | Y | Y | Y | | - | + | - | | - | + | | + | + | | - | - | | - | + | | | + | - | \vdash | H |
| Nicasio Elementary | Nicesio | 21654096024483 | | Y | + | | | + | + | H | Y | + | \vdash | \vdash | + | + | - | Υ | + | + | - | \vdash | - | + | \vdash | + | - | | - | - | H | - | + | - | H | + | H | | |
| Novato Unified | ANOVA Center for Education - Santa Rosa | MARINPS0133066 | | Υ | + | - | | - | + | | Y | + | | | Y | + | Y | H | - | - | Υ | | + | - | | + | - | - | | + | | - | + | + | - | + | \vdash | | |
| Novato Unified | Cypress School | MARINPS0115493 | | Y | + | - | | - | + | Υ | Y | + | - | \Box | Y | Y | Y | \vdash | - | + | - | | - | + | - | Y | Y | - | - | + | | | + | | - | + | H | | |
| Novato Unified | Greenacres School | 21654826906002 | | Υ | - | - | | - | + | \vdash | Y. | - | | | + | - | Υ | Υ | + | - | - | | - | + | | + | + | | | + | \square | | + | - | | + | \square | | |
| Novato Unified | Hamilton Meadow Park | 21654176024491 | | Y | - | | | _ | _ | | Y | - | | | Y | - | Y | Υ | - | Y | Y | | | Υ | | + | + | | | | | - | | | - | + | \square | | |
| Novato Unified | Heritage Schools, Inc. | MARINPS6131114 | | Y | | | | - | | | | - | | | | - | Y | Y | r | - | | | | | | - | | | | | | | | - | | + | | | |
| Novato Unified | Irene M. Hunt School of Marin | 21750026910046 | | Y | | - | | | 1 | Y | Y | - | | | Y | | Y | Y | r | | _ | | | | | + | | | | | | 1 | | | | + | \sqcup | | |
| Novato Unified | Journey High | MARINPS7056229 | | Υ | | | | | | | | | | | | | Y | Y | 4 | | | 1 | | | | | | | | | | | | | | 1 | | | |
| Novato Unified | Lome Verde Elementary | 21654176024509 | | Y | | | | | 1 | | Y | | | | Y | | Y | Υ | | Y | Y | | _ | | | Υ | 1 | | | | | | | | | 1 | \sqcup | | |
| Novato Unified | Lu Sutton Elementary | 21654176024517 | | Y | | | | | | Y | Y | | | | Y | | | | | Y | | | | | | | | | | | | | | | | | | | |
| Novato Unified | Lynwood Elementary | 21654176024525 | | Y | | | | | | | Y | | | | Y | | Y | | | | | | | Y | | | | | | | | | | | | | | | |

| Daniel Control | | County District | Charter Number | | 1000 | | 10. 050 | 200 | 070 % | | | 47F A | | | 450 | 100 E10 | | 520 | ene en | | T40 . | 45 .00 | 10 740 | 4.0 | 700 7 | 220 | 705 | 740 | 40 70 | A 766 | 740 | 020 0 | 20.040 | 450 | | | | 890 90 | |
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| CBE Official Local Educational Agency Name | School or Site Name | Code | (if applicable) | 21 | 220 | 230 24 | 10 250 | 260 | 2/0 9 | +0 350 | +15 | 425 4 | 35 431 | 6 445 | +30 - | ********** | , 010 | 520 | 025 03 | , 535 | 340 3 | 45 6 | 10 710 | 7:10 | 20 " | .5 /31 | , ,35 | /40 / | 40 /5 | 755 | 160 | 820 8. | 30 840 | 850 | 555 60 | 0 863 | 870 | 890 90 | |
| Novate Unified | Marin Oaks High | 21654172132264 | | Y | | | | | | | Y | | | | | Y | | | Y | | | | | | | | | | | | | | | | | | | | |
| Novato Unified | New Directions Adolescent Services | MARINPS7102965 | | Y | | | | | | | | | | | | Y | Y | | | | | | | | | | | | | | | | | | | | | | |
| Novato Unified | Nove Independent Study | 21654172130045 | | Y | | | | | Y | | Y | | | | Y | Y | | | Y | | | | | | | | | | | | | | | | | | | | |
| Novato Unified | Novato Early Intervention | 21654170122937 | | Y | | | | | Y | | Y | | | | Y | Y | | | | Υ | | | | | | | | | | | | | | | | | | | |
| Novato Unified | Novato High | 21654172132272 | | Y | | | | | | | Y | Y | | | | Y | | | Y | | | | Y | | | | | | | | | | | | | | | | |
| Novato Unified | Oak Hill School | 21750027104474 | | Y | | | | | Y | | Y | | | | Y | Y | Y | Y | | | | | | | Y | Y | | | | | | | | | | | | | |
| Novato Unified | Olive Elementary | 21654176024558 | | Y | | | | | | | Y | | | | Y | | | | Y | | | | | | Y | Y | | | | | | | | | | | | | |
| Novato Unified | Pleasant Valley Elementary | 21654176024574 | | Y | | | | П | | | Y | | | | Y | Y | | | | | | | Y | | Y | Y | | | | | | | | | | | | | |
| Novato Unified | Rencho Elementary | 21654176024582 | | Y | | | | | | | Y | | | | Y | | | | Y | | | | | | | | | | | | | | | | | | | | |
| Novato Unified | San Jose Middle | 21654176058606 | | V | | | | | V | | Y | | | | v | Y | | | v | v | | | V | | | | | | | | | | | | | | | | |
| Novato Unified | San Marin High | 21654172133056 | | V | | | | | V | | V | V | , | | | v | | | v | | | | V | | - | - | V | | | | | | | | | \top | | | Г |
| | | 21654176024590 | | | | | | | 1 | | v | | | | | 1 | | | 1 | \top | | \top | - | | - | 1 | Ť | | | | | | | П | | | | | _ |
| Novato Unified | San Ramon Elementary | | | | | | | \Box | | | J | | | | | , | | | , L | | | + | , | | | _ | | | | | | | | | | | | | Ī |
| Novato Unified | Sinalos Middle | 21854178058614 | | | | | | | | | 1 | | | | | Y | | | Y | - | 1 | - | Y | | Y | Y | | | | | | | | | | | | | |
| Novato Unified | Spectrum Center-Tara Hills | MARINPS7079379 | | 7 | + | | | | | | | | + | | | Y | | | | | | | | | + | + | | | | | | | | | | + | + | | |
| Novato Unified | Star Academy | 21750027027204 | | Υ | | - | | | | | Y | | | | | Y | | | | | | + | + | | | - | - | | + | - | | | - | | | + | + | | - |
| Novato Unified | The Helix School | MARINPS6152151 | | Y | + | | + | | | | Y | | Y | | Y | Y | Y | | | Y | | - | _ | H | | + | + | | - | + | | | | + | | + | + | \vdash | _ |
| Reed Union Elementary | Bel Aire Elementary | 21654256024616 | | Y | + | | + | | Y | - | Y | | + | +- | Y | Y | Υ | \forall | | - | | + | Y | | - | - | - | | + | + | - | | + | | | - | + | \vdash | - |
| Reed Union Elementary | Caulbridge School | MARINPSCaulbri | | Y | | | | + | | + | Y | | + | | | Y | + | | | - | | - | + | Н | - | + | | \vdash | - | + | | | + | | | + | +- | \vdash | - |
| Reed Union Elementary | Del Mar Middle | 21654256024632 | | Y | + | - | + | + | У | - | Y | | + | +- | Υ ! | Y | + | \square | | Y | | + | + | | Y | + | + | - | + | + | | | + | H | + | + | + | - | - |
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| Reed Union Elementary | Oak Hill School | 21750027104474 | | Y | - | - | + | | | + | Y | | + | | Y | Y | - | H | - | + | | + | - | | + | + | - | | - | + | - | - | + | | | + | + | - | _ |
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| Reed Union Elementary | Reed Elementary | 21654256024657 | | Υ | | | + | | Y | | Y | | - | - | Υ- | + | - | | - | - | | + | Υ | | + | - | - | | - | - | - | - | + | Н | - | + | + | | |
| Ross Elementary | ANOVA Center for Education - Santa Rosa | MARINPS0133066 | | Υ | | | + | | Y | + | - | \mathbf{H} | + | \perp | Y | Y | + | Н | _ | Y | | 4 | - | | - | + | + | | - | - | | | _ | Н | | + | + | \vdash | _ |
| Ross Elementary | Ross Elementary | 21654336024673 | | Υ | | | + | | Y | - | Y | | - | | Y | Υ | Y | | _ | Y | | _ | + | | 1 | + | - | | | - | | | + | | 1 | _ | 4 | | |
| Rose Valley Elementary | Brookelde Elementary | 21750026024681 | | Y | | | \perp | Ш | Y | _ | Y | Y. | 4 | | Y | Υ | | | | Υ | | 4 | _ | | Y | Υ | Υ | | | | | | | | \perp | 1 | 1 | | |
| Ross Valley Elementary | Cypress School | MARINPS0115493 | | Y | | | | Ш | Y | | Y | | | | Y | Y | | Y | | 1 | | _ | | | | _ | _ | | | | | | 1 | | 4 | - | \perp | \Box | L |
| Ross Valley Elementary | Hidden Valley Elementary | 21750020124578 | | Y | | | | | Y | | Y | | 1 | | Y | Y | Y | | | Υ | Ш | 1 | | | | | 1 | | _ | | | | _ | | | | 1 | | |
| Ross Valley Elementary | Irene M. Hunt School of Marin | 21750026910046 | | Y | | | | | | | | | | | | Y | Y | γ | Y | Y | Ц | | | Ш | | | | | | | | | | | | | | | |
| Ross Valley Elementary | Manor Elementary | 21750026024277 | | Y | | | | Ш | Y | | Y | Y | | | Y | Y | | | | Y | | | | | | \perp | | | | | | | | | | | | | |
| Ross Valley Elementary | New Leaf Academy | MARINP80140145 | | Y | | | | | | | | | | | | Y | Y | Y | | | | | | | | | | | | | | | | | | | | | |
| Ross Valley Elementary | Star Academy | 21750027027204 | | Y | | | | | Y | | Y | | | Y | Y | Y | | | | Y | | | | | | | | | | | | | | | | | | | |
| Ross Valley Elementary | Wade Thomas Elementary | 21750026024731 | | Y | | | | | Y | | Y | Y | | | Υ . | YY | Y | | | Y | | | | | | | | | | | | | | | | | | | Г |
| Ross Valley Elementary | White Hill Middle | 21750026024285 | | Y | | | | | Y | | Y | | | | Υ | Y | Y | | YY | Y | | | Y | | | | | | | | | | | | | | | | |
| San Rafael City Elementary | ANOVA Center for Education - Santa Rose | | | Y | | | | | | | Y | | | | Y | Y | | | | Y | | | | | | | | | | | | | | | | | | | |
| San Rafael City Elementary | Bahia Vista Elementary | 21654586024756 | | Y | | | | | V | | Y | | | | Y | У | Y | Y | Y | Y | | | Y | | v | | | | | | | | | | | | | | |
| San Rafael City Elementary | Caulbridge School | MARINPSCaulbri | | Y | | | | | | | Y | | | | Y | Y | v | | | | | | | | 1 | | | | | | | | | | | | | | |
| | | 21654586024764 | | Y | | | | | | | Y | | | | v | YY | v | | v | | | | Y | | | | | | | | | | | | | | | | - |
| San Rafael City Elementary | Coleman Elementary | MARINPS0115493 | | V | | | | | | | V | | | | Ţ | | 1 | | - | | | | 1 | | 1 | - | 1 | | | | | | | | | | | | |
| Son Refael City Elementary | Cypress School | | | | | | | | , | | - | | | | | Y | | | | | | | | | | | | | | - | | | | | | | 1 | | - |
| San Rafael City Elementary | Glenwood Elementary | 21654586024780 | | - | | | | | | | Y | 1 | + | | | , Y | | L. | | | | | Y | | | | + | | | | | | | | | | | | - |
| San Rafael City Elementary | Irene M. Hunt School of Marin | 21750026910046 | | 7 | | | | | 1 | | V | | | | 1 | Y | 4 | Y | | | | | | | | | | | + | | | - | + | | | 1 | + | + | - |
| San Rafael City Elementary | James B. Davidson Middle | 21654586058622 | | Y | | | + | | | | Y | | | | Y | Y | Y | | | | | + | Y | | | | | | + | | | | | | | | | + | _ |
| San Rafael City Elementary | Laurel Dell Elementary | 21654586024814 | | Y | - | - | - | | | - | Y | | - | | Υ | | Y | | | - | - | | Y | Υ | - | + | | | | - | - | | + | | | + | + | - | - |
| San Rafael City Elementary | Marin Primery and Middle School | MARINPS6901573 | L | | | | | | | 1 | | | | | | | | | | | | | Y | | | | | | | | | | | | | | | | _ |

| CDE Official Local Educational Agency Name | School or Site Name | County District School Code | Charter Number Papproadle) | 330 21 | 0 220 | 230 2 | 240 2 | 50 266 | 0 270 | 340 | 350 4 | 15 42 | 5 435 | 436 | 445 48 | 50 460 | 510 | 515 ! | 520 52 | 5 530 | 535 5 | 540 54 | 5 610 | 710 | 15 720 | 725 | 730 7 | 35 74 | 0 745 | 750 | 755 76 | 0 820 | 830 8 | 40 85 | 0 855 | 860 8 | 165 870 | 0 890 | 900 |
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| Sen Refeel City Elementary | Oak Hill School | 21750027104474 | | Y | | | | | | | Y | | | | Y | | | | | | | | | | | Υ | Y | | | | | | | | | | | | |
| San Refeel City Elementary | Old Gallines | 21654580136671 | | Y | | | | | | | Y | | | | Y | Y | | | | | | | | | | | | | | | | | | | | | | | |
| San Refael City Elementary | Pickleweed Center | 2165458PICKLEW | | | | | | | | | Y | | | | | | | | | | | | | | | | | | | | | | П | | | | | | |
| San Rafael City Elementary | Private Preschool | MARINPSPRIVPRE | | Y | | | | | | П | Y | | | | Y | | | | | | | | | | | | | | | | | | | | | | | | |
| San Rafael City Elementary | Saint Raphael Elementary | 21654588974414 | | | | | | | | | | | | П | | | | | | | | | | Y | | | | | | | | | | | | | | | |
| San Rafael City Elementary | San Pedro Elementary | 21654586024830 | | Y | | | | | | | Y | | | | Y | | Y | Y | y y | | Y | | | Y | | | | | | | | | | | | | | | |
| Sen Rafael City Elementary | Spectrum Center-Tara Hills | MARINPS7079379 | | Y | | | | | | Y | Y | | | | | | Y | | | | | | | | | | | | | | | | | | | | | | |
| San Rafael City Elementary | St. Anselm School | 21750026974398 | | | | | | | \top | | | | | | | | | | | | | | | v | | | | | | | | | | | | | | | |
| San Refeel City Elementary | Star Academy | 21750027027204 | | v | | | | | | | | | | | | | | | | | | | | | | V | | | | | | | | | | | | | |
| | | 21654586024863 | | | | | | | | | , | , | | П | | | Į, | П | | V | \Box | | | v | | , | | | | | | | П | | | | | _ | |
| San Rafael City Elementary | Sun Valley Elementary | | | | | | | | | | | | 1 | | , , | , | 1 | , | | + | , | | | | - | | | + | | | 1 | | | | | | | | |
| San Rafael City Elementary | Venetia Valley Elementary | 21654586024772 | | | _ | | | | | 1 | , | | + | \Box | Y Y | 1 | Y | Y | Y Y | | 1 | 1 | + | 1 | + | Y | 4 | + | - | | | | | + | | | | | |
| San Rafael City High | ANOVA Center for Education - Santa Rosa | | | Y | | | 1 | | + | | Y | | + | \vdash | Y | | Y | | 4 | + | 1 | | | H | + | | | 1 | | | 1 | | \forall | + | | | + | | |
| San Rafeel City High | Cypress School | MARINPS0115493 | | Y | | Н | | - | + | Y | Y | | + | | Y | | Y | | + | _ | H | | + | | + | Y | Υ | + | - | | + | | \Box | + | _ | | | + | H |
| San Refael City High | Greenacres School | 21654826908002 | | Y | | Н | | | + | | | - | | | | + | Y | Y | | + | | | | Н | + | | + | + | + | \vdash | + | | \forall | + | + | | + | | Н |
| Sen Refeel City High | Home/Hospital Instruction | MARINPSHOMEHOS | | Y | + | | + | + | + | | + | - | + | | | + | - | | + | + | \vdash | + | + | \vdash | + | Υ | - | + | - | | + | + | H | + | + | | + | + | \vdash |
| San Rafael City High | Irene M. Hunt School of Marin | 21750026910046 | | Y | | | - | - | + | H | У | - | + | | | + | Υ | Y | Υ | + | H | + | + | H | - | + | - | - | + | | - | + | Н | - | + | H | + | + | |
| San Refeel City High | Madrone High (Continuation) | 21654662133254 | | Y | - | | + | + | + | | Y | | - | \square | | + | Υ | | - | + | 1 | + | + | H | + | + | - | + | + | | - | + | \mathbf{H} | + | + | H | + | + | |
| San Rafael City High | Marin Community School | 21102152130037 | | Y | + | | - | - | + | \vdash | | + | + | | - | + | Υ | | - | +- | Н | + | + | Н | + | | - | + | | | - | + | | + | + | | + | + | Н |
| San Refeel City High | Oak Hill School | 21750027104474 | | Y | + | | - | - | + | Υ | ١ | , | + | | Y | + | Υ | | + | + | H | + | + | H | - | - | - | + | | | | - | | + | + | \vdash | - | + | Н |
| San Refael City High | San Rafael High | 21654662133262 | | Υ | + | | - | - | - | Y | , | , | + | | Y | - | Υ | Υ | + | + | Y | - | + | Υ | + | Υ | YY | - | - | | + | + | - | + | + | \vdash | _ | + | |
| San Rafael City High | Sierra School of Sonome County | MARINPS8203392 | | Y | + | | | - | + | H | - | + | - | | | - | γ | Υ | + | - | \square | 1 | | | - | - | _ | - | - | | - | Υ | , | | - | | - | + | |
| San Rafael City High | Spectrum - Camden | MARINPS7077878 | | Y | + | | _ | + | + | Н | , | | + | | | + | Υ | Υ | - | + | Н | _ | + | Н | | - | | - | | | - | - | H | + | _ | \square | + | | |
| San Rafael City High | Star Academy | 21750027027204 | | Y | | | _ | | | Υ | , | | + | Ш | Y | | - | | - | - | Н | | - | | | Y | Y | | | | _ | + | | + | + | | \perp | - | |
| San Rafael City High | Terra Linda High | 21654662134005 | | Y | _ | Ш | _ | _ | _ | Y | , | | \perp | \sqcup | У | Y | Υ | γ . | YY | 1 | Y | | 1 | Y | 1 | | 4 | 4 | _ | Ш | | Υ | Y 1 | | | | | | |
| San Rafael City High | Wellspring Educational Services | MARINPS0761754 | | Y | + | | - | _ | + | Υ | , | | + | | Y | Y | | | | - | | | _ | | | - | | 4 | | | | | Ш | | | | | \perp | |
| Sausalito Marin City School District | Bayside Martin Luther King, Jr. Academy | 21854746024889 | | Y | + | | 4 | | | Y | | | _ | | Y | | Y | Υ | | Y | Y | | | | | Υ | | | | | _ | _ | | \perp | \perp | | | | |
| Sausalito Marin City School District | Irene M. Hunt School of Marin | 21750026910046 | | Y | | | | | | | , | | | | Y | | Y | Y | | | | | | Ш | | | | | | | | | | | | | | | |
| Sausalito Marin City School District | Marin Community School | 21102152130037 | | | | | | | | | , | | | | | | | | | | | | | Ш | | | | | | | | | | | | | | | |
| Sausalito Marin City School District | Martin Luther King, Jr. Academy | 21854748097695 | | Y | | | | | | | | | | | | | Y | | | Y | Y | | | | | | | | | | | | | | | | | | |
| Sausalito Marin City School District | Private Preschool | MARINPSPRIVPRE | | Y | | | | | | | , | , | Y | | | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| Shoreline Unified | ANOVA Center for Education - Santa Rose | MARINPS0133066 | | Y | | | | | | | | | | | | | Y | | Y | | Y | | | | | | | | | | | | | | | | | | |
| Shoreline Unified | Bodegs Bay Elementary | 21733616051627 | | Y | | | | | | | , | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shoreline Unified | Invernees Elementary | 21733616024947 | | Y | | | | | | | , | , | | | | | | | | | П | | T | П | | | | | | | | | | | | | | | |
| Shoreline Unified | Tomales Elementary | 21733616024921 | | Y | | | | | | Y | | , | | | Y | | | | | | | | | | | Y | Y | | | | | | | | | | | | |
| Shoreline Unified | Tomales High | 21733612134310 | | Y | | | | | | | | , | | | V | | Y | Y | | Y | | | | Y | | | | | | | | Y | | Y | | | | | |
| Shoreline Unified | West Marin Elementary | 21733616024954 | | Y | | | | | | | , | , | | | V | | Y | Y , | · | v | | | | Y | | | | | | | | | | | | | | | |
| | ANOVA Center for Education - Santa Ros | | | V | | | 1 | 1 | | | | | | | J | | Y | | | 1 | V | | | 1 | | | | | | | | | v | | | | | | |
| Tamalpais Union High | | | | Y | | | | | | Y | , | , | | | 4 | J | Y | V | , | U | V | | | Y | | Y | | | | | | | 1 | | | | | | |
| Tamalpeis Union High | Archie Williams High School | 21654822131340 | | _ | | | | | | | | | | | Y | T | 1 | | , Y | 1 | | | | Y | | 1 | | 1 | | | | | | | + | | + | | |
| Tamalpais Union High | Cardinal Cushing Centers | 21654820135152 | | 1 | | | 1 | | 1 | | 1 | | | | Y | | | | | | | Y | | | | | | | | | | | 1 | | | | | + | |
| Tamalpais Union High | Change Academy at the Lake of Ozarks (C | | | 4 | | | 1 | | + | | | | | | | | Y | Y | 4 | | | Y | 1 | | | | | | | | | | | + | | 1 | | 1 | |
| Temelpais Union High | College of Marin / Indian Valley | 21653832150019 | | Y | + | | | | | | | | | | | - | - | | | | | - | | | | | - | + | | | | - | | | - | - | | + | |
| Tamelpels Union High | College of Marin / Kentfield | 21653832150605 | | Y | + | | - | - | | Y | | | - | | Y | | | | | | Y | + | | \forall | | | | | | | | | | | | \vdash | + | + | |
| Tamelpais Union High | Cypress School | MARINPS0115493 | | Y | - | | | | - | Υ | - | - | + | | Y | + | | | | - | | | - | | | - | - | - | - | | | - | | | - | - | + | + | |
| Tamelpais Union High | Daniels Academy | MARINPS0136911 | | Y | | | | | | |) | r | | | Y | | Y | Y | Y | | | Y | | | | | | | | | | | | | | \Box | | | |

| | | County District School Code | Charter Number | 330 2 | 10 220 | 230 240 | 250 | 260 27 | 0 340 | 350 4 | 15 425 | | 436 44 | | 460 | 510 51 | 5 520 | | | 35 54 | 0 545 | | | | | | 735 7 | | 5 750 | | | 820 8 | | 0 850 | | 860 8 | | 0 89 | |
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| amalpais Union High | Gateway Academy | 21654820141986 | | Y | | | | | | | | Ш | | | | Y | Y | | | | Y | | | | | | | _ | 1 | 1 | | | 1 | + | | | 4 | + | _ |
| amelpals Union High | Home Instruction | MARINPSHOMEINS | | Y | | | | | | | | | | | | Y | Υ | | | | | | | | | | | _ | | | | | 1 | \perp | | | | _ | 1 |
| ernelpais Union High | Irene M. Hunt School of Marin | 21750026910046 | | Y | | | | | Y | Y | | | | Y | , | YY | Y | | | | | | | | | | | | | | | | | | | | | | |
| amalpais Union High | Journey High | MARINPS7056229 | | Y | | | | | | | | | | | | Y | Y | Y | Y | , | Y | | | | | | | | | | | | | | | | | | |
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| amalpais Union High | | | | V | | | | | | | | | | Ť | | , , | V | | П | | V | | | | | | | | | | | | | | | | | | 1 |
| malpais Union High | Logan River Academy | MARINPS6131163 | | 1 | | | | | | | | | | | | | Ť | | | | 1 | | | | _ | | | | | | | | | | | | | | T |
| malpais Union High | Marin Catholic High | 21654826938470 | | | | | | | | | - | | | | | | | | | | | | \neg | | 1 | П | | | | | | | | | | | | - | 1 |
| melpais Union High | North Valley School, Inc Santa Rosa | MARINPS7019268 | | Y | | | | | | | | | | + | | Y Y | Y | Y | | | Y | | | - | | | | | | | | | | | | | + | Y | 1 |
| malpais Union High | Oak Hill School | 21750027104474 | - | Y | - | | + | \vdash | Y | + | | | | Y | | YY | + | + | | + | + | | - | + | - | | - | - | + | + | | | - | + | + | \vdash | + | _ | + |
| melpais Union High | Redwood High | 21654822132587 | | Y | | | + | H | + | | - | | | Y | | YY | Y | Υ | YY | Y | - | | Y | - | Y | Y | | + | + | - | | | | + | + | | | 1 | + |
| melpais Union High | San Andreas High (Continuation) | 21654822134419 | | Y | | - | | | - | 1 | / | - | - | + | | Y Y | Υ | Υ | Y Y | Y Y | - | | | + | + | | | + | + | + | | \vdash | + | + | +- | | + | + | + |
| malpais Union High | San Domenico High School | 21654826936504 | | \sqcup | | \perp | - | | | \sqcup | _ | | | - | | _ | _ | | | + | + | | Υ | _ | - | | | - | + | - | | | + | + | \perp | \vdash | - | + | _ |
| malpais Union High | Star Academy | 21750027027204 | | Y | | | | | | | , | | | Υ | | Y | | | | | | | | | | | | | 1 | - | - | | | | | \Box | | | _ |
| malpais Union High | Temelpais High | 21654822133692 | | Y | | | | | | | Y | | | Y | | YY | Y | Y | Y | Y | | | Y | | Y | Y | | | | | | Y 1 | Y Y | | | | _ | 1 | |
| malpais Union High | Temiscal High (Alternative) | 21654822130078 | | Y | | | | | | | 4 | | | Y | | YY | Y | Y | y y | Y | | | Y | | Y | | | | | | | , | , | | | | | | |
| amalpais Union High | The Helix School | MARINPS6152151 | | Y | | | | | | | Y . | | | | | Y | | | , | 4 | | | | | | | | | | | | | | | | | | | |
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| malpais Union High | The Marin School | 21654826936488 | | 1 | | | | | | | | | | | | - | | | | \top | | | | | | | | | | | | | | | | | | | 7 |
| malpais Union High | Tilden Prepatory | MARINPS9999999 | | Y | | | | | _ | | 1 | | | | | | | | | | | | | | 1 | | | | † | | | | | | | | | | 1 |
| amelpeis Union High | Youth Care - Pine Ridge Academy | MARINPS6131262 | | Y | - | - | - | - | _ | | _ | _ | | + | | ΥΥ | Y | Υ | \ | Υ | Y | | _ | - | - | - | | _ | + | + | + | - | - | + | | | - | + | - |
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Annotation – Agenda Item 6.1 Operational Steering Committee May 24, 2023

Agenda Item

6.1 Marin County SELPA Special Education Ad Hoc Committee Recommendations

Item Type

Action

Summary of Key Issues

The Marin County SELPA Special Education Ad Hoc Committee recommendations relatd to special education programming, fiscal allocation, and program enhancements since potential changes in legislation specific to SELPA operations may occur will be presented for consideration and approve.

Summary of Previous OSC Action

None

Recommendation

The SELPA Director recommends that the OSC approve the Marin County SELPA Special Education Ad Hoc Committee recommendations as presented.

Attachments to this Agenda Item

Attachment 1: Marin County SELPA Special Education Ad Hoc Committee Recommendations, May 2023



Marin County SELPA Special Education Ad Hoc Committee Recommendations May 2023

Table of Contents

| Role | Page 2 |
|---|---------|
| Mission | Page 2 |
| Member Local Educational Agencies | Page 3 |
| Governance Structure | Page 3 |
| Guiding Principles | Page 4 |
| Study Session Overview | Page 5 |
| Special Education Ad Hoc Committee Members | Page 7 |
| Ad Hoc Committee Process | Page 8 |
| Recommendations: Countywide Operations | Page 10 |
| Recommendations: SELPA Operations | Page 11 |
| Recommendations: SELPA Priorities (Set Asides) | Page 12 |
| Recommendations: Regionalized Programs Excess Costs | Page 14 |
| Recommendations: Fiscal Allocation Plans | Page 15 |
| Recommendations: Data Management | Page 16 |
| Recommendation Summary | Page 18 |
| Attachment 1: Marin County SELPA Staff Responsibilities | Page 21 |

Marin County SELPA

Role

A Special Education Local Plan Area (SELPA) is a grouping of school districts that join together to form a geographic region to provide all of the special education service needs for children with disabilities residing within the region's boundaries. The Marin County SELPA consists of all of Marin's local public school districts and the Marin County Office of Education. The SELPA office works collaboratively with school districts and other public agencies throughout Marin County to make available a full continuum of special education services to children with disabilities from birth through age 22. The Marin County SELPA office provides support to local school districts in the following areas:

- Program Development
- · Program Availability for all Students with IEPs;
- Professional Development;
- Parent Support and Training;
- Alternative Dispute Resolution;
- Interagency Coordination;
- Special Education Data Management and Reporting; and
- Fiscal Allocation and Monitoring.

Mission

The Marin County SELPA believes that all students will be contributing members of their community and will complete their educational career prepared for adult life. Through collaborative and effective leadership and support to local school districts, families, and agencies within Marin County, the Marin County SELPA will work to ensure the provision of appropriate programs and services for individuals with exceptional needs.

Member Local Educational Agencies (LEAs)

| Bolinas Stinson School District | Kentfield School District | Laguna Joint School District |
|---|--|---|
| Lagunitas School District | Larkspur Corte Madera School District | Marin County Office of Education |
| Mill Valley School District | Miller Creek School District | Nicasio School District |
| Novato Unified School District | Reed Union School District | Ross School District |
| Ross Valley School District | San Rafael Elementary School District | San Rafael High School District |
| Sausalito Marin City School District | Shoreline Unified School District | Tamalpais Union High School District |

SELPA Governance

The governance structure of the Marin County SELPA consists of:

- An Operational Steering Committee (OSC) composed of one Superintendent from each
 of the six regions in the county;
- An Advisory Steering Committee (ASC) composed of Special Education Directors from each local educational agency;
- A Business Advisory Committee (BAC) composed of Chief Business Officials from each local educational agency;
- A Special Education Advisory Committee (SEAC) composed of parents, teachers, administrators, and public agencies; and
- The Marin County Office of Education (MCOE) as the administrative unit.

Guiding Principles

The delivery of special education services in Marin County is guided by the following seven (7) principles:

- Students with IEPs are collectively all "our" students;
- Students' needs come first;
- Students with IEPs should receive what they individually need;
- · Being cost-effective whenever possible is essential;
- Small districts lack economies of scale for special education costs;
- Resources should be pooled effectively when possible; and
- Focus on what is needed first then determine how to best utilize our collective resources to provide it.

Study Session Overview: November 2, 2022

At the request of the Operational Steering Committee, a study session was held in the Fall 2022 for Marin County Superintendents, Business Officials, and Special Education Directors from the Marin County SELPA's member LEAs. The focus of the session was to learn more about special education programming in Marin County, including the role of the SELPA, and engage in discussions regarding the Marin County SELPA's guiding principles, collective agreements related to special education programming, and considerations for program enhancements as a result of potential changes in legislation specific to SELPA operations.

During the study session, the following questions were asked of the group:

- 1. What elements of the SELPA's guiding principles stand out and what local educational agency (LEA) protections are essential?
- 2. What elements of the Assembly Bill 602 Fiscal Allocation Plan need to be considered as we look into the future of LEAs receiving special education funding directly?
- 3. How do we ensure access to special education programming and maintain/enhance special education service delivery across all the SELPA's member LEAs?

From the discussion, the following key points were noted:

It is necessary:

- To develop assurances that facilities are available to support a continuum of special education programs for students with IEPs in Marin County, and not be dependent on the size of the district;
- To provide collective fiscal and programmatic support to districts that provide services to students with IEPs;
- To maintain the provision of alternative dispute resolution services to districts;
- To ensure opportunities for districts to seek reimbursement for costs related to the provision of services to students with IEPs;
- To develop systems that are not dependent on a person, and can sustain change in administration;
- For a collective responsibility to collaborate, and share resources to ensure appropriate special education programs are in place for students with IEPs.
- For there to be a "SELPA" that can provide oversight related to special education matters, compliance, policies, and case management;
- For there to be a "SELPA" that can purchase, manage, and maintain software and programs to meet the needs of districts and students with IEPs; and

 To make data-informed decisions related to special education programming and SELPA operations.

Based on the information gathered at the study session, the Operational Steering Committee identified the need for the SELPA to form an ad hoc committee with representation from the Operational Steering Committee, District Business Officials, District Special Education Directors, Marin County Office of Education, and the SELPA to examine special education programming and operations in Marin County and bring forth recommendations to the Operational Steering Committee.

Special Education Ad Hoc Committee Members

| Jason Symkowick Special Education Director San Rafael City Schools | Carol Slender Chief Business Officer Ross School District | Tara Taupier Superintendent Tamalpais Union High School District |
|---|--|--|
| Megan Dunn Special Education Director Larkspur Corte Madera School District | Bree Brown Sr Director of Business Services Marin County Office of Education | Adam Jennings Superintendent Shoreline Unified School District |
| Stacey Tachiki Special Education Director Marin County Office of Education | Carlos Estrella Chief Business Officer Reed Union School District | Becky Rosales Superintendent Miller Creek School District |
| Angela Williams Special Education Director Novato Unified School District | Christine Shields Assistant Program Manager Marin County SELPA | Rebecca Minnich SELPA Director Marin County SELPA |

Ad Hoc Committee Meeting Process

The Ad Hoc committee participated in six (6) facilitated meetings from January 2023 to May 2023 to review current SELPA operations and special education programming in Marin County as they align to the Guiding Principles¹. To support the committee with answering the guiding questions, a subcommittee was formed to analyze data, discuss shared information, and make draft recommendations to the committee for consideration and agreement. The subcommittee participated in four (4) facilitated meetings.

The Ad Hoc committee utilized the following structure and timeline:

January 19th: SELPA Operations

- Review: Data Operational, Programmatic, and Fiscal
- Discuss:
 - SELPA services to member LEAs
 - SELPA Infrastructure/Staffing FTE
 - Determine the need and value of SELPA services
 - Determine if there are services that may be eliminated
 - Determine if there are services that need to be added or changed

February 16th: SELPA Priorities/Set-Asides

- Review: Seven (7) SELPA Set-Asides
- Discuss:
 - The fiscal resource for each set-aside
 - Determine need and value of each set-aside
 - Determine if there are set-asides that may be eliminated
 - Determine if there are set-asides that need to be added or changed

March 9th: Regionalized Services and Excess Costs

- Review: Regionalized Services and Excess Costs
 - Current and Historical MCOE Pupil Count
 - Current and Historical Fiscal Data
- Discuss:
 - MCOE Base and Associated Costs
 - Process of calculating pupil count
 - Excess Costs calculation methodology
 - Determine need and value of regionalized services

¹ Guiding Principles on page 4.

March 23rd: Fiscal Allocation Models, including Facilities Plan

- Review: Rationale for each fiscal allocation model
- Discuss:
 - Allocation formulas
 - Determine need and value of each allocation plan
 - o Determine if there is an allocation plan that may be eliminated
 - o Determine if there are allocation plans that need to be added or changed

April 17th: Memorializing Agreements

- Review: Marin County SELPA Policies and Procedures
- Discuss:
 - o Infrascture needs to support collective agreements and recommendations
 - Determine need for further policy or procedure development related to recommendations
 - o Determine need for MOU development related to recommendations

May 11th: Final Review

Review: Ad Hoc Committee draft recommendations

Recommendations: Countywide Operations

The Ad Hoc Committee recommends the ongoing existence of the consortium (SELPA) to ensure the continuum of services for students with disabilities throughout Marin County.

It is recommended that a Memorandum of Understanding is developed and signed by each Superintendent member of the OSC stating the following:

It is the member LEAs' ongoing commitment to continue to implement the Marin County Local Plan, through continued shared financial investment, regardless of subsequent legislative action.

Recommendations: SELPA Operations

- Maintain the current roles and responsibilities, including the defined underpinnings (Attachment 1), of the Marin County SELPA as defined by Code.
- Establish the SELPA infrastructure to reflect the following: one (1) SELPA Director, one (1)
 Coordinator, one (1) Assistant Program Manager, one (1) 0.5 FTE accountant, and 2.0
 FTE administrative support staff.
- 3. Continue case management of students placed through an IEP in a Residential Treatment Center or Nonpublic School by the Marin County SELPA.
- Continue AB 1172 Nonpublic School monitoring requirements (review & maintain all behavioral training documents, and conduct virtual & in-person site visits post-placement by the District of Special Education) by the Marin County SELPA.
- 5. Consider developing a CAPTAIN Regional Implementation Lead² for the SELPA in the 2023 2024 school year to support the development of a regionalized demonstration site³ and provision of regionalized coaching to support the implementation of evidence based practices for students with autism, albeit without grant funding.
- 6. Broadening the current onboarding process from the SELPA for new LEA administrators related to special education operations. The SELPA shall ensure that new LEA Superintendents, Business Officials, and Special Education Directors have a basic foundational knowledge and understanding of special education programming and fiscal allocation procedures of the Marin County SELPA.

²The SELPA CAPTAIN (California Autism Professional Training and Information Network) Regional Implementation Lead serves as the coordinators for regional activities, events and communication within the CAPTAIN region to ensure that cadre have the information, skills and support that they need to carry out the responsibilities of their CAPTAIN participation. The CAPTAIN Regional Implementation Lead provides facilitation to LEAs within the region and builds the capacities of SELPA cadre members to conduct additional support to districts in need.

³ A demonstration site is a high quality program that provides special education services to students with autism through the effective use of evidence based practices implemented consistently with fidelity for all students to receive educational benefit. To support sustainment and the ability to scale up, the demonstration site receives ongoing implementation support from the SELPA Autism Implementation Team, as well as training and coaching from the SELPA Regional Implementation Lead and (CAPTAIN) Cadre.

Recommendations: SELPA Priorities (Set-Asides)

Audiobooks

- 1. Carry out the current terms of the Learning Ally contract (through 2023-2024).
- 2. Re-evaluate Learning Ally contract in 2023-2024 school year.
- 3. Consider audiobooks in future years as an "insurance policy" for home-based instruction when an array of materials are not available

Extended School Year

- 1. Develop a cyclical review of established set-aside.
- 2. Develop the ability for "small districts" to access the set-aside to offset their proportional contribution to the extended school year actual costs.
- Consider right-sizing the set aside based on SELPA-wide averages for the operational costs of extended school year.
- Consider creating a standard reimbursement based on actual costs for the operation of extended school year non severe special education programs.
- Re-examine the fiscal methodology of using the remaining balance of the set-aside after allocating reimbursements to districts for the operational costs of extended school year to offset the Excess Costs.
- 6. Examine the current "standard level of service" of non-severe extended school year special day classes in the Marin County SELPA, and formalize non-severe extended school year special day classes as "regionalized" programs in the SELPA.

Nonpublic School/LCI Set Aside

- Develop a cyclical review of established set aside.
- 2. Need more time to consider if any changes are necessary.

Out of Home Care Set Aside

- 1. Develop a cyclical review of established set aside.
- 2. Maintain a "risk pool" to continue to support extraordinary costs of LCI/NPS placements.

Technology Resource Center

Maintain support of the Technology Resource Center with no change to fiscal set aside.

⁴ For monitoring purposes, small LEAs are defined as school districts serving 100 or fewer students with disabilities on census day.

⁵ For educational purposes, a standard level of service is the unit of service provided to all students in a regionalized classroom not meant to supplant a student's special education programming as defined by an IEP.

Web-based IEP Software

- 1. Mainatain use of the current web-based software, Special Education Information System (SEIS).
- 2. Carry out terms of current SEIS contract with intent to renew.

Recommendations: Regionalized Programs Excess Costs

- 1. Develop an ad hoc committee to review the the following:
 - a. Standard Level of Service Delivery of Special Day Classes
 - b. MCOE Special Education Staffing/Infrastructure
 - c. Base Rate Set-Aside
 - d. Pupil Count Methodology
 - e. Per Pupil Count Calculation

Recommendations: Fiscal Allocation Plans

Recommendation for All Fiscal Allocation Plans:

 Develop a narrative for each allocation that describes the revenue source, and allocation distribution methodology.

AB 602 Fiscal Allocation Plan

1. Consider including federal dollars in the per LEA revenue.

Low Incidence Fiscal Allocation Plan

- 1. Develop cyclical review of reimbursement requirements related to actual costs.
- 2. Develop cyclical review of claims versus contributions to Excess Costs.

Mental Health Invoice Plan

- 1. Develop cyclical review of both the High Risk Pool and Compass Academy actual costs.
- 2. Develop an Memorandum of Understanding regarding the mental health invoice is based on prior year adoption of ADA proportions.

Preschool Fiscal Allocation Plan

1. Maintain the current allocation methodology as described in the fiscal allocation plan.

Facilities Plan

 Continue with the current facilities plan with no change to the facilities calculation nor allocation.

Recommendations: Student Data Management

- 1. The SELPA shall work to ensure the SELPA's member LEAs understand the importance of accurate and timely data to inform operations, planning, and allocations.
- The SELPA shall develop a resource designed to support its member LEAs with review and reconciliation of LEA specific special education data including but not limited to identification, enrollment, service delivery, and demographics.
- 3. With the support of the SELPA, each member LEA shall designate at least one (1) staff person as the LEA's California Longitudinal Pupil Achievement Data System (CALPADS) and SEIS liaison. This staff person shall be responsible for the generation and submission of CALPADS reports and making any necessary corrections/adjustments to submitted reports.

Recommendations: Review Cycle & Timeline

The Ad Hoc Committee recommends the following:

- Development of a working committee to conduct cyclical reviews of the Marin County SELPA Set-Asides, Fiscal Allocation Plans, and Regionalized Programming Excess Costs, to address the proposed recommendations.
- 2. The working committee consist of at least one (1) district superintendent member of the OSC, two (2) district business officials, two (2) district special education directors, one (1) MCOE business official, one (1) MCOE special education administrator, and at least one (1) SELPA administrator. The committee will be tasked with implementing and collecting data related to the Ad Hoc Committee recommendations adopted by the Operational Steering Committee.

The Ad Hoc Committee recommends the following review schedule:

2023 - 2024 School Year

- Formal Review of Extended School Year Set Aside
- Formal Review of LCI/NPS Set Aside
- Formal Review of Out of Home Care Set Aside

2024 - 2025 School Year

- Formal Review of Excess Costs
- Formal Review of Mental Health Invoice Plan

2025 -2026 School Year

- Formal Review of Facilities Plan
- Formal Review of Low Incidence Fiscal Allocation Plan

Upon completion of each formal review, the Ad Hoc Committee recommends the working committee share outcomes with the SELPA Director to report to the Operational Steering Committee for review and consideration.

Recommendations Summary

| | 2022 - 2023 | School Year | |
|---|--------------------|-----------------|-----------|
| Activity | Responsible Entity | Outcome/Product | Reference |
| Develop MOU and obtain signatures from OSC indicating LEA's ongoing commitment to implement Marin County SELPA Local Plan through continued shared financial investment, regardless of subsequent legislative action. | SELPA & OSC | Signed MOU | Pg. 10 |

| | 2023 - 2024 | School Year | |
|--|--------------------|-----------------------------------|-----------|
| Activity | Responsible Entity | Outcome/Product | Reference |
| Develop a SELPA Regional Implementation Lead position to support implementation of evidence based practices for students with autism and other disabilities. | SELPA | Regional Implementation Lead | Pg. 11 |
| Broadening onboarding process for new LEA administrators | SELPA | Onboarding materials and meetings | P. 11 |

| related to special education operations in Marin County. | | | | | |
|---|-------------------|--|-------------|--|--|
| Re-evaluate Learning Ally contract | ASC/BAC/SELPA | Contract | Pg. 12 | | |
| Develop narrative for each fiscal allocation plan that includes both revenue source & allocation distribution methodology | SELPA | Fiscal Allocation Plans Enhancement | Pg. 15 | | |
| LEA demonstrates the the importance of accurate and timely data | SELPA/LEA | Reliable, accurate, timely, and compliant data reporting | Pg. 16 | | |
| LEA designation of one (1) staff person as the LEA CALPADS and SEIS Liaison | LEA | LEA CALPADS & SEIS Liaison Contact List | Pg. 16 | | |
| Establish working committee to implement and ollect data related to ad hoc committee recommendations adopted by OSC. | | Formal working committee membership, meeting calendar, and recommendations. | Pg. 17 | | |
| Formal Review of Extended School Year Set Aside | | Recommendations to SELPA Director to report to OSC for review and consideration. | Pg. 12 & 17 | | |
| Formal Review of LCI/NPS Set Aside | Working Committee | Recommendations to SELPA Director to report to OSC for review and consideration. | | | |

| Formal Review of Out of Home Care Set Aside | Working Committee | Recommendations to SELPA Director to report to OSC for review and consideration. | Pg. 12 & 17 |
|---|-------------------|--|-------------|
|---|-------------------|--|-------------|

| 2024 - 2025 School Year | | | | | | | | | |
|--|--------------------|--|-------------|--|--|--|--|--|--|
| Activity | Responsible Entity | Outcome/Product | Reference | | | | | | |
| Formal Review of Regionalized Programs Excess Costs | Working Committee | Recommendations to SELPA Director to report to the OSC for review and consideration. | Pg. 14 & 17 | | | | | | |
| Formal Review of Mental Health Invoice Plan | Working Committee | Recommendations to SELPA Director to report to the OSC for review and consideration. | Pg. 15 & 17 | | | | | | |

| 2025 - 2026 School Year | | | | | | | | | |
|---|--------------------|--|-------------|--|--|--|--|--|--|
| Activity | Responsible Entity | Outcome/Product | Reference | | | | | | |
| Formal Review of Facilities Plan | Working Committee | Recommendations to SELPA Director to report to the OSC for review and consideration. | Pg. 15 & 17 | | | | | | |
| Formal Review of Low Incidence Fiscal Allocation Plan | Working Committee | Recommendations to SELPA Director to report to the OSC for review and consideration. | Pg. 15 & 17 | | | | | | |

Attachment 1

Marin County SELPA Staff Responsibilities

The Marin County SELPA provides direct and indirect support to Local Education Agencies in fiscal, legal and compliance issues. It is incumbent upon the SELPA to see that a continuum of programs and services are available to meet the unique needs of each student with a disability, to assist in Intra-SELPA and Inter-SELPA placements, and to provide technical assistance and administrative support for the requirements of Federal and State laws. The SELPA responsibility is met through a network of cooperative agreements among LEAs and agencies. The SELPA Office coordinates this network and provides a focal point for the school district, student and/or family seeking information related to the provision of special education services.

SELPA staff carry out the following responsibilities of the Marin County SELPA:

SELPA Director

- California Department of Education Local Agency Monitoring Liaison
- Low Incidence Equipment/Materials/Services
- Special Education Student Data Management/Reporting
- State Reporting
- IEP Meeting Facilitation
- Fiscal Allocation/Monitoring
- Special Education Advisory Committee (SEAC) & Parent Education/Support
- Policy & Procedure Development
- Interagency Agreements
- Nonpublic School/Nonpublic Agency Contracts
- Compliance and Improvement Monitoring District Liaison
- AB 1172 Verification of Behavioral Training Requirements
- LCAP Consultation to Local Educational Agencies
- Bay Area Collaborative Member
- Marin County Behavioral Health Wrap Oversight Member
- State SELPA Association Meetings
- Coaliton of Funding Special Education Meetings

Coordinator

- Coordination of Alternative Dispute Resolution Activities
- SELPA Working-Committee Meeting Facilitation
- IEP Meeting Facilitation
- Compliance and Improvement Monitoring District Liaison
- Nonpublic School Monitoring
- Licensed Children Institution Case Management & SELPA Foster Youth Case Liaison
- Professional Development
- Positive Behavioral Programming (PENT) Cadre
- CAPTAIN Cadre
- SELPA Autism Implementation Team Lead
- Nonpublic School Case-Management
- District Administrative Support Liaison
- Countywide CALPADS and SEIS Support

Assistant Program Manager

- Nonpublic School Case-Management
- District Administrative Support Liaison
- Facilitated IEP Meetings
- SELPA Autism Implementation Team Member
- Professional Development
- Compliance and Improvement Monitoring District Liaison
- Nonpublic School Monitoring
- Countywide SEIS Support

Accountant

- Fiscal record examination, audit, and analysis
- Budget revenue and expenditure report preparation
- Financial data record compilation and budget analysis
- · Federal and state reporting
- Contract maintenance

Administrative Support Staff

- Nonpublic School/Agency Individual Service Agreements & Master Contracts
- Professional Service Agreements/Professional Expert
- Nonpublic School IEP Meeting Scheduling
- IEP File Organization

- Initial Parent Consultation/Assistance
- Professional Development Coordination
- Countywide SEIS Support
- Meeting Coordination and Scheduling

Annotation – Agenda Item 6.2 Operational Steering Committee May 24, 2023

Agenda Item

6.2 2023 – 2024 Annual Budget Plan

Item Type

Action

Summary of Key Issues

The Annual Budget Plan must identify expected expenditures related to the provision of special education services within the Marin County SELPA.

Summary of Previous OSC Action

None

Recommendation

The SELPA Director recommends that the OSC approve the 2023 – 2024 Annual Budget Plan as presented.

Attachments to this Agenda Item

Attachment 1: 2023 - 2024 Marin County SELPA Annual Budget Plan

Annotation – Agenda Item 6.3 Operational Steering Committee May 24, 2023

Agenda Item

6.3 2023 – 2024 Annual Service Plan

Item Type

Action

Summary of Key Issues

The Annual Service Plan must identify a description of services, the physical location of the services, and must demonstrate that all individuals with exceptional needs have access to services and instruction appropriate to meet their needs as specific in their Individualized Education Program (IEP) within the Marin County SELPA.

Summary of Previous OSC Action

None

Recommendation

The SELPA Director recommends that the OSC approve the 2023 – 2024 Annual Service Plan as presented.

Attachments to this Agenda Item

Attachment 1: 2023 - 2024 Marin County SELPA Annual Service Plan

Annotation – Agenda Item 6.4 Operational Steering Committee May 24, 2023

Agenda Item

6.4 2023 – 2024 AB 602 Fiscal Allocation Plan

Item Type

Action

Summary of Key Issues

None

Summary of Previous OSC Action

None

Recommendation

The SELPA Director recommends adopting the 2023 – 2024 AB 602 Fiscal Allocation Plan (FAP) as presented.

Attachments to this Agenda Item

Attachment 1: 2023 - 2024 AB 602 Fiscal Allocation Plan

AB602 Fiscal Allocation Plan

2023-24 Budget Adoption-May Revise REVISED

BUDGET ASSUMPTIONS AND NARRATIVE

Update: May Revise

COLA 8.22%
 ADA Increase 81.32
 Base Per ADA \$ 887.40

\$ 97,448 Base Grant Entitlement Increase

\$ (48,775) SELPA Budget Increase Per Ad Hoc Committee Recommendation

\$ 48,673 Total Additional District Distribution

Base Grant

Funded ADA 28,801.90

SELPA ADA is the combined total ADA of all member LEAs in the Marin County SELPA The SELPA is funded on the better of current, prior year or prior prior year ADA

• COLA 8.13%

Base

Marin County SELPA PY Base rate/ADA \$ 886.67 Statewide target rate per ADA \$ 886.67

 Funded ADA
 28,801.90

 Base Rate
 886.67

 2022-24 Estimated Base Grant
 \$ 25,537,666

 2021-22 Estimated Base Grant
 \$ 25,980,823

 Change in Base Grant
 \$ (443,157)

This FAP is based on the Governor's budget proposal which increases the 2022-23 minimum base rate per ADA of \$820 by 8.13% for a new base rate of \$886.67 per ADA. SELPA-wide ADA is calculated as the better of current, prior, or prior prior year ADA by individual SELPA member. This aligns the ADA generating the AB602 grant with the ADA used to allocate local funds

The Marin County SELPA's base grant is funded entirely with local property taxes. Per education code, the Marin County Office of Education transfers 56% of the local property taxes they receive to the SELPA. The base grant is funded first with this transfer of property taxes with the remainder funded with property taxes collected in the Education Revenue Augmentation Fund (ERAF).

Set Asides

| | Extended Year | \$ | 758,956 | no change from prior year |
|---|------------------------------------|-------|---------|--|
| | NPS/LCI Impact | | 50,162 | Reimburse basic aid districts for prior year NPS ADA transfer (OOHC) |
| | Out of Home Care | | - | See OOHC page for detail |
| | SELPA | | 576,239 | See SELPA page for detail |
| | Facilities | | 161,280 | 7 classrooms (pending confirmation) at \$23,040 |
| | Web Based IEP Software | | 38,616 | \$9.50 per pupil maintenance fee |
| | Technology Resource Center | | 86,000 | Includes \$6,000 to support AT Certification Training |
| | Audiobooks | | 85,113 | Year 3 of 3 year contract (21-22 to 23-24) set annual fee |
| | Subtotal locally funded set-asides | 1, | 756,366 | |
| | Federal Preschool (3320) | 9 | 910,546 | Is now included in federal grant - pass thru to Pre-K FAP |
| • | Total all set-asides | \$ 2, | 666,912 | |
| | | | | |

5/18/2023

AB602 Fiscal Allocation Plan

2023-24 Budget Adoption-May Revise REVISED

BUDGET ASSUMPTIONS AND NARRATIVE

The NPS/LCI Impact and the Out of Home Care set-asides are detailed on the OOHC page The SELPA office set-aside is detailed on the SELPA budget page

350,087

MCOE Base

MCOE's base is funded first by federal funds which are allocated on special education and low income pupil counts The base amount of \$

5,163,407 includes \$198,053 in flexible funding for preschool and alternative

education and remains unchanged from the prior year

Federal funding

4,813,320 Base grant funding

District Allocation

| The Total Base Grant of is reduced by locally funded Set-Asides and MCOE base grant funding | \$ 25,537,666 (1,756,366) (4,813,320) | | |
|---|--|-------------|-----------------------------|
| Base grant to districts | \$ 18,967,980 | | |
| Per ADA rate | \$ 660.01 | a change of | \$ 43.38 over prior year |
| Base Grant Rate per ADA | \$ 886.67 | | |
| Set-aside contribution per ADA | \$ 226. 6 6 | | |

Under the current FAP, the base grant is allocated by ADA and the federal grant is allocated by pupil counts Prop 98 funding continues to be funded on better of current year, prior year, or prior year ADA.

The allocation of funds is detailed on the Base Allocation page of the plan.

Federal

| Federal funding is based on the 2022-23 grant award of | \$ 6,961,464 | which includes r \$ | 910,546 |
|--|-----------------|--------------------------|------------|
| in grant funding for pre-school age children leaving | \$ 6,050,918 | for distribution through | gh the FAP |

Beginning in 2018-19, the grant awarded for pre-school (3320) was rolled into the IDEA grant award (3310) The grant amount is now treated as a federal set-aside passed through to the Pre-school fiscal allocation plan and changes each year proportionate to the total federal award

Federal funds are allocated to all member LEAs including MCOE. 85% of the allocation uses prior year pupil counts. This FAP has been developed using District of Service pupil count from the Fall 1, 2022 certified count. The remaining 15% of the grant is allocated using the 2022-23 Fall 1 CALPADs count of "LCFF" unduplicated pupils.

| | 85% | 15% |
|----------------|-----------------|---------------|
| | \$ 5,143,280 | \$ 907,638 |
| pupil counts | 3,959 | 9,937 |
| Per pupil rate | \$ 1,299.14 | \$ 91.34 |

The allocation of federal funds including pupil counts and an estimate of the private school proportionate share is detailed on the Federal page of the plan.

The private school proportionate share is based on June 2022 census day counts for placements

Any changes in the federal grant allocation are due to changes in the proportionate share of pupils receiving special education services and the proportionate share of low-income pupils in comparison to prior year counts 5/18/2023

AB602 Fiscal Allocation Plan

2023-24 Budget Adoption-May Revise REVISED

BUDGET ASSUMPTIONS AND NARRATIVE

Stand-Alone Grants

The Marin County SELPA receives three stand-alone grants that are distributed with the base:

- The Out of Home Care grant is based on placements and bed counts as detailed on the OOHC page of the plan
- The Low Incidence grant was distributed to member LEAs based on actual purchases in the past
- The Program Specialist/Regionalized Services grant has been pulled back out of the AB602 base and is now funded
 with state aid. The re-emergence of this stand-alone has allowed an ongoing reduction in the SELPA set-aside

| | | Estimated | |
|---|-------------------|------------|--|
| Budget Development Calendar | | Timeline | |
| Budget Adoption | Adoption | May 15th | |
| If Budget Adoption based on py P1 ADA Update to P2 ADA | | n/a | |
| P-1 Property tax/ERAF Update & Update OOHC for any prior year c/o | First Interim | Nov 15th | |
| Update to current year P-1 ADA | Second Interim | Jan 20th | |
| Prepare preliminary budget for new year | | March 15th | |
| P-2 Property tax/ERAF Update | | April 15th | |
| Update to current year P-2 ADA | Estimated Actual. | May 15th | |
| Annual Property tax/ERAF & Annual ADA where appropriate | YE CLOSE | Aug 15th | |

5/18/2023

MARIN COUNTY SELPA AB602 Fiscal Allocation Plan 2023-24 Budget Adoption-May Revise REVISED

5/18/2023

COMPARISON OF AB602 BLOCK GRANT - ALL RESOURCES

| | Current 2022-23 | Bu | dget Proposal 2023-24 | May Revise 2023-24 | | Change |
|--|--------------------|----|--------------------------|-----------------------|----|--------|
| ADEO2 Page Crant nor ADA | 820.00 | | 886.67 | 887.40 | - | 0.74 |
| AB602 Base Grant per ADA SELPA-wide funded ADA | 31,683.93 | | 28,801.90 | 28,887.76 | | 85.86 |
| | | | | | | |
| Base Grant Entitlement | \$ 25,980,823 | \$ | 25,537,666 | \$ 25,635,114 | \$ | 97,448 |
| Federal funding | 6,961,464 | | 6,961,464 | 6,961,464 | | - |
| AB602 Base | \$ 32,942,287 | \$ | 32,499,130 | \$ 32,596,578 | \$ | 97,448 |
| Set Asides | | | | | | |
| Extended Year | \$ 758,956 | \$ | 758,956 | \$ 758,956 | \$ | |
| NPS/LCI Impact | 97,389 | | 50,162 | \$ 50,162 | | - |
| Out of Home Care | - | | - | \$ - | | - |
| SELPA | 443,711 | | 527,464 | \$ 576,239 | | 48,775 |
| Facilities | 161,280 | | 161,280 | \$ 161,280 | | - |
| Web Based IEP Software | 38,616 | | 38,616 | \$ 38,616 | | - |
| Technology Resource Center | 86,000 | | 86,000 | \$ 86,000 | | - |
| Audiobooks | 85,113 | | 85,113 | \$ 85,113 | | - |
| Federal Preschool (3320) | 910,546 | | 910,546 | 910,546 | | - |
| Subtotal set-asides | 2,581,611 | | 2,618,137 | 2,666,912 | | 48,775 |
| MCOE Base | 5,163,407 | | 5,163,407 | 5,163,407 | | - |
| Subtotal set-asides & MCOE | \$ 7,745,018 | \$ | 7,781,544 | \$ 7,830,319 | \$ | 48,775 |
| District Allocation | | | | | | |
| Bolinas Stinson | \$ 70,946 | \$ | 82,801 | \$ 85,674 | | 2,873 |
| Kentfield | 874,394 | | 830,388 | 835,431 | | 5,043 |
| Laguna Joint | 18,607 | | 20,337 | 20,332 | | (! |
| Lagunitas | 173,076 | | 140,706 | 140,658 | | (48 |
| Larkspur Corte-Madera | 1,127,384 | | 1,056,610 | 1,056,248 | | (362 |
| Mill Valley | 2,061,114 | | 1,885,071 | 1,884,428 | | (643 |
| Miller Creek | 1,541,851 | | 1,463,557 | 1,469,997 | | 6,440 |
| Nicasio | 32,982 | | 34,452 | 34,442 | | (10 |
| Novato Unified | 5,914,637 | | 5,909,736 | 5,907,837 | | (1,899 |
| Reed Union | 919,625 | | 862,373 | 862,065 | | (308) |
| Ross | 270,254 | | 282,592 | 282,495 | | (97 |
| Ross Valley | 1,477,582 | | 1,388,492 | 1,388,028 | | (464 |
| San Rafael Elementary | 3,696,286 | | 3,658,690 | 3,680,040 | | 21,350 |
| San Rafael High | 2,191,177 | | 2,194,018 | 2,212,395 | | 18,377 |
| Sausalito - Marin City | 400,463 | | 361,795 | 361,682 | | (113 |
| Shoreline Unified | 442,284 | | 428,111 | 427,990 | | (121 |
| Tamalpais | 3,984,607 | | 4,117,857 | 4,116,517 | | (1,340 |
| Subtotal Districts | \$ 25,197,269 | | 24,717,586 | \$ 24,766,259 | \$ | 48,673 |

MARIN COUNTY SELPA AB602 Fiscal Allocation Plan 2023-24 Budget Adoption-May Revise REVISED

5/18/2023

COMPARISON OF AB602 BLOCK GRANT - ALL RESOURCES

| | | Current 2022-23 | Bu | dget Proposal 2023-24 | | May Revise 2023-24 | | Change |
|------------------------------------|----|-----------------|----|--------------------------|----|-----------------------|----|----------|
| Subtotal AB602 Base | \$ | 32,942,287 | \$ | 32,499,130 | \$ | 32,596,578 | \$ | 97,448 |
| Stand Alone grants | | | | | | | | |
| Low incidence | | 892,768 | | 965,351 | | 966,154 | | 803 |
| Program Specialist/Regionalized Sc | | 556,864 | | 569,530 | | 571,703 | | 2,173 |
| Out of Home Care | | 743,458 | | 563,678 | | 564,046 | | 368 |
| Stand Alones | | 2,193,091 | | 2,098,559 | | 2,101,903 | | 3,345 |
| Total AB602 Budget | | 35,135,378 | | 34,597,689 | \$ | 34,698,481 | \$ | 100,793 |
| Funding Sources | - | | - | | - | | - | |
| AB602 Base | | | | | | | | |
| Property Taxes | | 13,481,767 | | 13,481,767 | | 13,705,939 | | 224,172 |
| ERAF | | 12,499,056 | | 12,055,899 | | 11,929,175 | | (184 |
| Federal | | 6,961,464 | | 6,961,464 | | 6,961,464 | | - |
| Subtotal AB602 Base | | 32,942,287 | | 32,499,130 | | 32,596,578 | | 223,988 |
| Stand-Alones | | | | | | | | |
| ERAF | | 371,729 | | 281,839 | | 282,023 | | 184 |
| State | | 1,821,362 | | 1,816,720 | | 1,819,880 | | 3,161 |
| Subtotal Stand Alones | | 2,193,091 | | 2,098,559 | | 2,101,903 | | 3,345 |
| TOTAL AB6002 | | | | | | | | |
| Property Taxes | | 13,481,767 | | 13,481,767 | | 13,705,939 | | 224,172 |
| ERAF | | 12,870,785 | | 12,337,738 | | 12,211,198 | | (126,540 |
| Federal | | 6,961,464 | | 6,961,464 | | 6,961,464 | | - |
| State | | 1,821,362 | | 1,816,720 | | 1,819,880 | | 3,161 |
| Total AB602 Budget | | 35,135,378 | | 34,597,689 | \$ | 34,698,481 | \$ | 100,793 |

5/18/2023

MARIN COUNTY SELPA AB602 Fiscal Allocation Plan 2023-24 Budget Adoption-May Revise REVISED

AB602 BASE ALLOCATION

| | - | AB602 BASE | Local | | Federal | Total | | |
|------------------------------|----|------------|------------------|----|-----------|-------|-----------|--|
| AB602 BASE FUNDING | \$ | 32,499,130 | \$ 25,635,114 | \$ | 6,961,464 | \$ | 32,596,57 | |
| Less Set-Asides & MCOE Base | | | | | | | | |
| Extended Year | | | \$ 758,956 | \$ | - | | 758,95 | |
| NPS/LCI Impact | | | 50,162 | | | | 50,16 | |
| Out of Home Care | | | - | | | | - | |
| SELPA | | | 576,239 | | | | 576,23 | |
| Facilities | | | 161,280 | | | | 161,28 | |
| Web Based IEP Software | | | 38,616 | | | | 38,61 | |
| Technology Resource Center | | | 86,000 | | | | 86,00 | |
| Audiobooks | | | 85,113 | | | | 85,11 | |
| Federal Preschool (3320) | | | | | 910,546 | | 910,54 | |
| Subtotal set-asides | | | 1,756,366 | _ | 910,546 | _ | 2,666,91 | |
| MCOE Base | | | 4,813,320 | | 350,087 | | 5,163,40 | |
| Subtotal Set-Asides & MCOE | -2 | | \$ 6,569,686 | \$ | 1,260,633 | \$ | 7,830,31 | |
| BASE DISTRIBUTION TO DISTRIC | TS | | \$ 19,065,428 | \$ | 5,700,831 | | 24,766,25 | |
| Local funds per ADA rate: | \$ | 660.01 | | | | | | |
| | | ADA | Local | | Federal | | Total | |
| Bolinas Stinson | | 91.81 | \$ 60,595 | \$ | 25,079 | \$ | 85,67 | |
| Kentfield | | 1,006.34 | 664,190 | | 171,241 | | 835,43 | |
| Laguna Joint | | 17.75 | 11,715 | | 8,617 | | 20,33 | |
| Lagunitas | | 170.29 | 112,392 | | 28,266 | | 140,65 | |
| Larkspur Corte-Madera | | 1,303.97 | 860,627 | | 195,621 | | 1,056,24 | |
| Mill Valley | | 2,315.47 | 1,528,222 | | 356,206 | | 1,884,42 | |
| Miller Creek | | 1,725.52 | 1,138,852 | | 331,145 | | 1,469,99 | |
| Nicasio | | 33.67 | 22,222 | | 12,220 | | 34,44 | |
| Novato Unified | | 6,846.40 | 4,518,661 | | 1,389,176 | | 5,907,83 | |
| Reed Union | | 1,107.36 | 730,863 | | 131,202 | | 862,06 | |
| Ross | | 348.87 | 230,256 | | 52,239 | | 282,49 | |
| Ross Valley | | 1,668.51 | 1,101,225 | | 286,803 | | 1,388,02 | |
| San Rafael Elementary | | 4,056.39 | 2,677,239 | | 1,002,801 | | 3,680,04 | |
| San Rafael High | | 2,518.82 | 1,662,435 | | 549,960 | | 2,212,39 | |
| Sausalito - Marin City | | 409.89 | 270,530 | | 91,152 | | 361,68 | |
| Shoreline Unified | | 438.22 | 289,228 | | 138,762 | | 427,99 | |
| Tamalpais | | 4,827.50 | 3,186,176 | | 930,341 | | 4,116,51 | |
| Subtotal District Allocation | | 28,886.78 | \$ 19,065,428 | \$ | 5,700,831 | \$ | 24,766,25 | |
| Total AB602 Base | | | \$ 25,635,114 | ć | 6,961,464 | \$ | 32,596,57 | |

AB602 Fiscal Allocation Pla

2023-24 Budget Adoption-May Revise REVISE[

5/18/2023

ALLOCATION OF AB602 FEDERAL FUNDS

| weight | 85% | 15% | Federal Grant | Jun-22 | | | Resource 3311 |
|----------------------|--------------|-------------------|---------------|--------------------------|-------------|-------------------|---------------------|
| rate | \$ 1,299.14 | \$ 91.34 | \$ 6,050,918 | Parentally Placed | Pupil Count | Total IDEA | Private School |
| measure | DOS pupil ct | LCFF Unduplicated | 910,546 | IDEA Students | DOR | eligible students | Proportionate share |
| date | Fall 1 2022 | 2022-23 | \$ 6,961,464 | Attending Private School | 12/18/2021 | \$ 1,708.75 | of Federal grant |
| Bolinas Stinson | 16 | 47 | 25,079 | | 10 | 10 | |
| Kentfield | 120 | 168 | 171,241 | | 126 | 126 | |
| Laguna Joint | 6 | 9 | 8,617 | | 6 | 6 | |
| Lagunitas | 20 | 25 | 28,266 | | 28 | 28 | |
| Larkspur Corta-Mac | 142 | 122 | 195,621 | 6 | 162 | 168 | 10,253 |
| Mill Valley | 259 | 216 | 356,206 | 3 | 300 | 303 | 5,126 |
| Miller Creek | 226 | 411 | 331,145 | 6 | 281 | 285 | 10,253 |
| Nicasio | 8 | 20 | 12,220 | | 7 | 7 | |
| Novato Unified | 878 | 2,721 | 1,389,176 | 2 | 955 | 957 | 3,418 |
| Reed Union | 96 | 71 | 131,202 | | 114 | 114 | |
| Ross | 40 | 3 | 52,239 | - | 38 | 38 | |
| Ross Valley | 206 | 210 | 286,803 | 2 | 215 | 217 | 3,418 |
| San Rafael Element | 546 | 3,213 | 1,002,801 | 1 | 557 | 558 | 1,709 |
| San Rafael High | 305 | 1,683 | 549,960 | - | 328 | 328 | |
| Sausalito - Marin Ci | 58 | 173 | 91,152 | | 84 | 84 | |
| Shoreline Unified | 86 | 296 | 138,762 | | 96 | 96 | |
| Tamalpais | 679 | 528 | 930,341 | 1 | 748 | 749 | 1,707 |
| MCOE | 268 | 21 | 350,087 | | | | |
| TOTAL | 3,959 | 9,937 | \$ 6,050,918 | 21 | 4,055 | 4,074 | \$ 35,884 |

Private School Proportionate Share

Federal Allocation based on prior year pupil counts

District of Service Unduplicated Pupil Count as of Fall L 2022

Total Federal Grant divided by DOR + Privately placed pupil counts := Per-pupil rate
Per papil rate times Privately placed (Plan Types 200 & 700) pupil count June 1, 2021

Using LCFF unduplicated as proxy for Socio-Economic Disadvantaged student count

MARIN SELPA

AB602 Fiscal Allocation Plan 2023-24 Budget Adoption-May Revise REVISED

5/18/2023

COMPARISON OF ALLOCATION BY FUNDING SOURCE

| | | LOCAL | FUNDS | | | | | | |
|-----------------------|------------|------------|------------|----------|------------|-----------|-----------|--------|---------|
| | | Budget | Budget | | | Budget | Budget | | |
| | P-1 Update | Proposal | Adoption | | P-1 Update | Proposal | Adoption | | TOTAL |
| | 2022-23 | 2023-24 | 2023-24 | Change | 2022-23 | 2023-24 | 2023-24 | Change | Change |
| Per pupil rate | \$ 616.63 | \$ 660.28 | \$ 660.01 | \$ 43.38 | weighted | weighted | weighted | | 2.00 |
| Bolinas-Stinson | \$ 53,906 | \$ 57,722 | \$ 60,595 | 2,873 | \$ 17,040 | \$ 25,079 | \$ 25,079 | 0 | 2,873 |
| Kentfield | 707,248 | 659,147 | 664,190 | 5,043 | 167,146 | 171,241 | 171,241 | 0 | 5,043 |
| Laguna | 10,945 | 11,720 | 11,715 | (5) | 7,662 | 8,617 | 8,617 | 0 | (5) |
| Lagunitas | 140,166 | 112,440 | 112,392 | (48) | 32,910 | 28,266 | 28,266 | 0 | (48) |
| Larkspur | 914,688 | 860,989 | 860,627 | (362) | 212,696 | 195,621 | 195,621 | 0 | (362) |
| Mill Valley | 1,694,681 | 1,528,865 | 1,528,222 | (643) | 366,433 | 356,206 | 356,206 | 0 | (643) |
| Miller Creek | 1,214,370 | 1,132,412 | 1,138,852 | 6,440 | 327,481 | 331,145 | 331,145 | 0 | 6,440 |
| Nicasio | 23,426 | 22,232 | 22,222 | (10) | 9,556 | 12,220 | 12,220 | 0 | (10) |
| Novato | 4,537,974 | 4,520,560 | 4,518,661 | (1,899) | 1,376,663 | 1,389,176 | 1,389,176 | 0 | (1,899) |
| Reed | 776,730 | 731,171 | 730,863 | (308) | 142,895 | 131,202 | 131,202 | 0 | (308) |
| Ross | 226,229 | 230,353 | 230,256 | (97) | 44,025 | 52,239 | 52,239 | 0 | (97) |
| Ross Valley | 1,214,191 | 1,101,689 | 1,101,225 | (464) | 263,391 | 286,803 | 286,803 | 0 | (464) |
| San Rafael Elementary | 2,733,268 | 2,655,889 | 2,677,239 | 21,350 | 963,018 | 1,002,801 | 1,002,801 | 0 | 21,350 |
| San Rafael High | 1,662,702 | 1,644,058 | 1,662,435 | 18,377 | 528,475 | 549,960 | 549,960 | 0 | 18,377 |
| Sausalito | 286,893 | 270,643 | 270,530 | (113) | 113,570 | 91,152 | 91,152 | 0 | (113) |
| Shoreline | 295,969 | 289,349 | 289,228 | (121) | 146,315 | 138,762 | 138,762 | 0 | (121) |
| Tamalpais | 3,043,229 | 3,187,516 | 3,186,176 | (1,340) | 941,378 | 930,341 | 930,341 | 0 | (1,340) |
| TOTAL | 19,536,615 | 19,016,755 | 19,065,428 | 48,673 | 5,660,654 | 5,700,831 | 5,700,831 | 0 | 48,673 |

| MARIN COUNTY SE | ELPA | | | |
|--|-------------|---|---|---|
| AB602 Fiscal Allocation 2023-24 Budget Adoption | | vise REVISED | | 5/18/202 |
| OUT OF HOM | E CARE | PROGRAM | 1 | |
| FUNDING SOURCES: | | State | Local | Total |
| Stand-Alone grant for OOHC | \$ | 282,023 \$ | 282,023 | \$ 564,046 |
| Set-Aside for OOHC | | | - | - |
| NPS ADA Transfer from districts | | | 54,285 | 54,285 |
| Total Funding Sources | \$ | 282,023 \$ | 336,308 | \$ 618,331 |
| EXPENDITURES | | | | |
| NPS contracts | | | | 650,000 |
| Salaries Assessments | | | | 35,000 |
| | | | | S,000 |
| Total Expenditures | | | | \$ 690,000 |
| EXCESS (DEFICIT) REVENUES TO EXPENDITURES | | | | \$ (71,669) |
| BEGINNING BALANCE | | | | 517,540 |
| ENDING BALANCE | | | | \$ 445,871 |
| DETAIL FUI | NDING SO | URCES | - | |
| OUT OF HOME CARE APPORTIONMENT | Dec | nil Count | | |
| Group Home Severity Level | - Pu | pil Count | Rate | Grant Amount |
| All Foster Youth | | 110.00 | 1,740 | 191,419 |
| Short-Term Residential Therapeutic Program | | 14.00 | 16,840 | 235,761 |
| Community Care Facilities (CCF) Intermediate Care Facilities (ICF) | - | 4.00 | 3,872 14,609 | 15,490 |
| Skilled Nursing Facilities (SNF) | - | | 30,991 | - |
| Total Entitlement | | | 30,332 | 110.660 |
| Proration Factor | | | | 442,669 1.00 |
| | | | | |
| Total Out-of-Home Care Funding | | | | \$ 442,669 |
| Proportional Share of Savings | | | | \$ 121,377 |
| Proration Factor | | | 100.00% | \$ 564,046 |
| SET-ASIDE TO SUPPORT THE OUT OF HOME CA | RE PRO | SRAM | | |
| | | | | |
| Out of Home Care Set-Aside | | | | Proposed |
| Out of Home Care Set-Aside | | | | |
| NPS/LCI ADA TRANSFER to OOHC program | | | | |
| | | | ed on Budget | |
| All Districts | | ADA | Rate | Total |
| Kentfield (Basic Aid) Miller Creek | | 0.98 | 7,200.81 | 7,057 |
| San Rafael High (Basic Aid) | | 3.08 0.69 | 7,200.81 | 22,178 |
| | | | 8,334.04 7,200.81 | 5,750 4,465 |
| | | | | 4,400 |
| Sausalito-Marin City | | 0.62 | | |
| Sausalito-Marin City Tamalpais (Basic Aid) | | 1.78 | 8,334.04 | 14,835 |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts | | 1.78 7.15 | | 14,835 54,285 |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts NPS/LCI ADA Transfer to OOHC program | | 1.78 7.15 7.15 | 8,334.04 | 14,835 54,285 54,285 |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts NPS/LCI ADA Transfer to OOHC program | asic Aid di | 1.78 7.15 7.15 | 8,334.04 | 14,835 54,285 54,285 ADA transfer) |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts NPS/LCI ADA Transfer to OOHC program NPS/LCI IMPACT SET-ASIDE (Reimbursement to B | asic Aid di | 1.78 7.15 7.15 | 8,334.04 r year NPS/LCI used on Prior Ye | 14,835 54,285 54,285 ADA transfer) |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts NPS/LCI ADA Transfer to OOHC program NPS/LCI IMPACT SET-ASIDE (Reimbursement to B | asic Aid di | 1.78 7.15 7.15 stricts for prio Ba | 8,334.04 r year NPS/LCI sed on Prior Yo | 14,835 54,285 54,285 ADA transfer) ear |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts NPS/LCI ADA Transfer to OOHC program NPS/LCI IMPACT SET-ASIDE (Reimbursement to Basic Aid Districts Kentfield | asic Aid di | 1.78 7.15 7.15 stricts for prio Ba ADA 0.98 | 8,334.04 r year NPS/LCI sed on Prior Ye Rate 6,653.86 | 14,835 54,285 54,285 ADA transfer) ear Total 6,521 |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts NPS/LCI ADA Transfer to OOHC program NPS/LCI IMPACT SET-ASIDE (Reimbursement to B Basic Aid Districts Kentfield Miller Creek | asic Aid di | 1.78 7.15 7.15 stricts for prio Ba ADA 0.98 3.08 | 8,334.04 r year NPS/LCI sed on Prior Ye Rate 6,653.86 6,653.86 | 14,835 54,285 54,285 ADA transfer) ear Total 6,521 20,494 |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts NPS/LCI ADA Transfer to OOHC program NPS/LCI IMPACT SET-ASIDE (Reimbursement to B Basic Aid Districts Kentfield Miller Creek San Rafael High | asic Aid di | 1.78 7.15 7.15 stricts for prio 8a ADA 0.98 3.08 0.69 | 8,334.04 r year NPS/LCI sed on Prior Ye Rate 6,653.86 6,653.86 7,701.02 | 14,835 54,285 54,285 ADA transfer) ear Total 6,521 20,494 5,314 |
| Sausalito-Marin City Tamalpais (Basic Aid) Subtotal Basic Aid Districts NPS/LCI ADA Transfer to OOHC program NPS/LCI IMPACT SET-ASIDE (Reimbursement to B Basic Aid Districts Kentfield Miller Creek | asic Aid di | 1.78 7.15 7.15 stricts for prio Ba ADA 0.98 3.08 | 8,334.04 r year NPS/LCI sed on Prior Ye Rate 6,653.86 6,653.86 | 14,835 54,285 54,285 ADA transfer) ear Total 6,521 20,494 |

MARIN COUNTY SELPA AB602 Fiscal Allocation Plan 2023-24 Budget Adoption-May Revise REVISED

SELPA OFFICE

| | Budget | Budget | Budget | Budget | Proposed Budget | 5/18/2023 |
|-----------------------------------|---------|---------|---------|---------|--------------------|-----------|
| | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Change |
| Personnel | | | | | | |
| Assistant Supt/SELPA Director | 54,137 | 55,762 | 55,762 | 59,158 | 171,655 | 112,497 |
| Director | 147,233 | 151,650 | 158,421 | 162,040 | - | (162,040 |
| Coordinator/Asst Managers (2 FTE) | 236,590 | 257,038 | 242,561 | 267,429 | 299,993 | 32,56 |
| Accountant 0.5 FTE | - | - | - | - | 57,282 | 57,283 |
| Secretary 2 FTE | 95,385 | 98,247 | 102,784 | 114,088 | 131,494 | 17,40 |
| Professional Expert | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | - |
| Total Salaries | 541,345 | 568,697 | 565,528 | 608,715 | 666,424 | 57,70 |
| Benefits | 193,702 | 203,548 | 189,753 | 215,945 | 245,664 | 29,71 |
| Dellerra | 36% | 36% | 34% | 35% | 37% | , |
| Materials and Supplies | | | | | | |
| Office supplies | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - |
| Noncapitalized equipment | 500 | 500 | 500 | 500 | 500 | - |
| Total materials | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | - |
| Services & Other | | | | | | |
| Conferences | 5,000 | 5,000 | 5,000 | 5,000 | 10,000 | 5,00 |
| Regionalized training | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - |
| Mileage | 500 | 500 | 500 | 800 | 800 | - |
| Dues & Memberships | 2,500 | 2,500 | 2,500 | 3,500 | 3,500 | - |
| Copier Charges | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | - |
| Professional consultants | - | - | - | - | 30,000 | 30,00 |
| Advertising | 500 | 500 | 500 | 500 | 500 | - |
| Legal | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - |
| Outside printing | 500 | 500 | 500 | 500 | 500 | - |
| Other services | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - |
| Postage | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - |
| Total services | 49,500 | 49,500 | 49,500 | 50,800 | 85,800 | 35,00 |
| Total Direct Costs | 790,047 | 827,245 | 810,281 | 880,960 | 1,003,388 | 122,42 |
| Indirect Costs (23-24 14.19%) | 98,124 | 98,938 | 96,910 | 113,203 | 142,381 | 29,17 |
| Total SELPA Budget | 888,171 | 926,183 | 907,191 | 994,163 | 1,145,769 | 151,60 |

2023-24 ASSUMPTIONS

Remove Assistant Superintendent and add SELPA Director Maintain Assistant Program Manger and Add Coordinator Add 0.5 FTE Accountant Increase secretarial support to 2 FTE

Increase salaries by 3% (certificated) and 2.76% (classified) for 2023-24

PERS increase for 2023-24 Indirect cost rate 14.19%

MARIN COUNTY SELPA AB602 Fiscal Allocation Plan 2023-24 Budget Adoption-May Revise REVISED

AB602 BASE BY LEA

| | actual | 22-2 | 3 P2 | | | Local Cat | |
|------------------------|--------------------------------|-----------------------|----------------------------|------------|-----------------------------------|--|-------------------------------|
| District | Prior Prior Year 2021-22 | Prior Year 2022-23 | Current Year 2023-24 | Funded ADA | Local Entitlement \$ 887.40 | Local Set Asides and MCOE Base \$ (6,569,686) | Local Total \$ (6,568,799) |
| Bolinas Stinson | 86.32 | 91.81 | 91.81 | 91.81 | 81,473 | (20,877) | 60,595 |
| Kentfield | 998.28 | 1,006.34 | 1,006.34 | 1,006.34 | 893,030 | (228,840) | 664,190 |
| Laguna Joint | 17.75 | 15.15 | 15.15 | 17.75 | 15,751 | (4,036) | 11,715 |
| Lagunitas | 170.29 | 150.46 | 150.46 | 170.29 | 151,116 | (38,724) | 112,392 |
| Larkspur Corte-Madera | 1,303.97 | 1,199.59 | 1,199.59 | 1,303.97 | 1,157,148 | (296,521) | 860,627 |
| Mill Valley | 2,315.47 | 2,241.94 | 2,241.94 | 2,315.47 | 2,054,757 | (526,535) | 1,528,222 |
| Miller Creek | 1,700.16 | 1,725.52 | 1,725.52 | 1,725.52 | 1,531,233 | (392,381) | 1,138,852 |
| Nicasio | 33.67 | 32.46 | 32.46 | 33.67 | 29,879 | (7,657) | 22,222 |
| Novato Unified | 6,846.40 | 6,812.02 | 6,812.02 | 6,846.40 | 6,075,523 | (1,556,863) | 4,518,660 |
| Reed Union | 1,107.36 | 955.65 | 955.65 | 1,107.36 | 982,676 | (251,812) | 730,863 |
| Ross | 348.87 | 336.90 | 336.90 | 348.87 | 309,589 | (79,333) | 230,256 |
| Ross Valley | 1,668.51 | 1,616.56 | 1,616.56 | 1,668.51 | 1,480,642 | (379,417) | 1,101,225 |
| San Rafael Elementary | 3,999.61 | 4,056.39 | 4,056.39 | 4,056.39 | 3,599,657 | (922,418) | 2,677,239 |
| San Rafael High | 2,479.42 | 2,518.82 | 2,518.82 | 2,518.82 | 2,235,211 | (572,776) | 1,662,434 |
| Sausalito - Marin City | 409.89 | 299.47 | 299.47 | 409.89 | 363,738 | (93,208) | 270,530 |
| Shoreline Unified | 438.22 | 433.75 | 433.75 | 438.22 | 388,878 | (99,651) | 289,228 |
| Tamalpais | 4,827.50 | 4,539.68 | 4,539.68 | 4,827.50 | 4,283,943 | (1,097,767) | 3,186,175 |
| MCOE (out of County) | 0.98 | 0.70 | 0.70 | 0.98 | 870 | (869) | 1 |
| Total: | 28,752.67 | 28,033.21 | 28,033.21 | 28,887.76 | 25,635,114 | (6,569,686) | 19,065,426 |

| 2023-24 May Revise Trailer bill langua | age: | 2022-23 P1 | 2022-23 P2 Draft Update |
|---|--------|------------|-------------------------|
| Prior year (22-23) member distribution | ľ | 19,536,615 | 19,562,609 |
| Increase by COLA | 8.22% | 21,142,525 | 21,170,655 |
| Adjust for change in funded ADA | -8.83% | 19,276,655 | 19,302,303 |
| Proposed 2023-24 distribution to distri | cts | 19,065,426 | 19,065,426 |
| Shortfall to be pulled from set-asides | | 211,229 | 236,877 |

Annotation – Agenda Item 6.5 Operational Steering Committee May 24, 2023

Agenda Item

6.5 2023 – 2024 Mental Health Invoice Plan

Item Type

Information

Summary of Key Issues

None

Summary of Previous OSC Action

None.

Recommendation

The SELPA Director recommends adopting the 2023 – 2024 Mental Health Invoice Plan (MHIP) that utilizes a bill back procedure for the provision of identified regionalized mental health services and member LEA fiscal protections.

Attachments to this Agenda Item

Attachment 1: 2023 – 2024 Mental Health Invoice Plan

2023-24 Mental Health District Revenue and County Office Invoicing

Funding is Allocated Based on 2022-23 P-2 ADA for Prop 98 and 2021-22 ADA for Federal

| 2022-23 P2 ADA | 28,033.21 |
|---------------------------------|-----------|
| 2021-22 P2 ADA | 28,616.04 |
| | Rate |
| Prop 98 Funding per ADA | 71.58 |
| COLA 8.22% | 5.88 |
| Prop 98 Funding per ADA w/ COLA | 77.47 |
| Prop 98 Revenue | 2,171,663 |
| Federal IDEA Revenue | 373,284 |
| Total Revenue | 2,544,947 |
| Allocation Per Pupil | 90.78 |
| Risk Pool Invoice | 200,000 |
| Compass Academy Invoice | 923,711 |
| | |

Note: Risk Pool and Compass Academy invoice amount determined based on 2022-23 ADA

| | 2022-23 P2 ADA | 2021-22 P2 ADA | Prop 98 Mental Health Revenue | Federal Mental Health Revenue | Total Mental Health Revenue | Compass Academy Invoice From MCOE | Risk Pool Invoice From MCOE | Total Invoice Amount From MCOE |
|-----------------------|-------------------|-------------------|----------------------------------|----------------------------------|--------------------------------|---|--------------------------------|--------------------------------------|
| BOLINAS-STINSON | 91.81 | 87.78 | 7,112 | 1,145 | 8,257 | 3,030 | 656 | 3,686 |
| KENTFIELD | 1,006.34 | 998.32 | 77,959 | 13,023 | 90,981 | 33,208 | 7,190 | 40,398 |
| LAGUNA/LINCOLN | 15.15 | 19.35 | 1,174 | 252 | 1,426 | 500 | 108 | 608 |
| LAGUNITAS | 150.46 | 171.23 | 11,656 | 2,234 | 13,889 | 4,965 | 1,075 | 6,040 |
| LARKSPUR | 1,199.59 | 1,304.03 | 92,929 | 17,011 | 109,940 | 39,585 | 8,571 | 48,156 |
| MILL VALLEY | 2,241.94 | 2,315.90 | 173,678 | 30,210 | 203,887 | 73,981 | 16,018 | 89,999 |
| MILLER CREEK | 1,725.37 | 1,701.22 | 133,660 | 22,192 | 155,852 | 56,935 | 12,327 | 69,262 |
| NICASIO | 32.46 | 33.67 | 2,515 | 439 | 2,954 | 1,071 | 232 | 1,303 |
| NOVATO UNIFIED | 6,796.95 | 6,847.26 | 526,543 | 89,320 | 615,862 | 224,290 | 48,563 | 272,853 |
| REED UNION | 955.65 | 980.75 | 74,032 | 12,793 | 86,825 | 31,535 | 6,828 | 38,363 |
| ROSS | 336.90 | 348.91 | 26,099 | 4,551 | 30,650 | 11,117 | 2,407 | 13,524 |
| ROSS VALLEY | 1,616.56 | 1,668.61 | 125,231 | 21,766 | 146,997 | 53,344 | 11,550 | 64,894 |
| SAN RAFAEL ELEMENTARY | 4,055.45 | 3,999.35 | 314,166 | 52,170 | 366,335 | 133,824 | 28,975 | 162,800 |
| SAN RAFAEL HIGH | 2,498.36 | 2,479.97 | 193,542 | 32,350 | 225,892 | 82,442 | 17,850 | 100,293 |
| SAUSALITO | 299.47 | 362.97 | 23,199 | 4,735 | 27,934 | 9,882 | 2,140 | 12,022 |
| SHORELINE UNIFIED | 433.75 | 438.22 | 33,602 | 5,716 | 39,318 | 14,313 | 3,099 | 17,412 |
| TAMALPAIS UNION HIGH | 4,536.21 | 4,827.66 | 351,409 | 62,975 | 414,384 | 149,689 | 32,410 | 182,099 |
| MCOE - Court School | 40.79 | 30.84 | 3,160 | 402 | 3,562 | - | - | 3,562 |
| | 28,033.21 | 28,616.04 | 2,171,663 | 373,284 | 2,544,947 | 923,711 | 200,000 | 1,127,273 |

Marin County SELPA

2023-24 Mental Health Invoicing Plan

Educationally Related Mental Health Services (ERMHS)

Compass Academy Program Budget

The Draft Budget proposal for 2023-24 maintains Compass Academy at

3 classes

| | | Total | Annual Salary & |
|------------------------------|-------------|----------|------------------|
| DESCRIPTION | Per class | FTE | Benefits per FTE |
| Psychologist | 0.75 | 2.25 | 160,700 |
| Teacher | 1.00 | 3.00 | 133,667 |
| Paraeducator | 2.00 | 6.00 | 69,696 |
| Specialist para | 1.00 | 1.00 | 69,696 |
| Speech Therapist | 0.10 | 0.30 | 133,667 |
| Embedded OT | 0.10 | 0.30 | 143,861 |
| Nurse | 0.04 | 0.12 | 133,667 |
| Secretary | 0.10 | 0.30 | 103,361 |
| Program Manager | 0.20 | 0.60 | 194,054 |
| Cognitive Behavioral The | rapy Super | vision | |
| Total salaries & benefits | 5.29 | 13.87 | |
| Indirect Costs at 11.96% | /8.8% | | |
| Plus facilities at \$18,000, | room x 2 r | ooms per | class (+4%) |
| Total Program Budget | | | |
| Educationally related me | ntal health | services | |
| Specialized Academic Ins | toution IC | A.1.) | |

| Mental Health | SAI | Total |
|---------------|----------------|-----------|
| Program | (Excess Costs) | Budget |
| 361,574 | | 361,574 |
| | 401,002 | 401,002 |
| 209,087 | 209,087 | 418,174 |
| 69,696 | | 69,696 |
| | 40,100 | 40,100 |
| | 43,158 | 43,158 |
| | 16,040 | 16,040 |
| | 31,008 | 31,008 |
| 58,217 | 58,217 | 116,433 |
| 30,000 | | 30,000 |
| 728,574 | 798,612 | 1,527,185 |
| 87,137 | 70,278 | 157,415 |
| 108,000 | - | 108,000 |
| 923,711 | 868,889 | 1,792,600 |
| | | 923,711 |
| | | 868,889 |
| | _ | 1,792,600 |

Annotation – Agenda Item 6.6 Operational Steering Committee May 24, 2023

Agenda Item

6.6 2023 – 2024 Special Education Preschool Grant Fiscal Allocation Plan

Item Type

Action

Summary of Key Issues

None

Summary of Previous OSC Action

None

Recommendation

The SELPA Director recommends that the OSC adopt the 2023 – 2024 Special Education Preschool Grant Fiscal Allocation Plan as presented.

Attachments to this Agenda Item

Attachment 1: 2023 - 2024 Special Education Preschool Grant Fiscal Allocation Plan

FEDERAL PRE-SCHOOL REVENUE ALLOCATION PLAN 2023-24 Budget Proposal

3/7/2023

The approved allocation model is based on each district's share of all pre-school age pupils being served in regional classrooms based on the prior year December pupil count.

| | | | 2022-23 5 | econd Interim B | udget | | | |
|------------------------|----|------------|------------|-----------------|-------------|-------------|-------------|----------|
| | \$ | 273,331 | \$ 910,546 | 2022-23 | Decembe | er 17, 2021 | 202122 | 2022-23 |
| | | 3315 award | 3320 award | Total | Pupil Count | Percentage | Total Award | Change |
| Mill Valley | | 11,936 | 39,762 | 51,698 | 10 | 4.4% | 102,063 | (50,365) |
| Novato Unified | | 88,324 | 294,237 | 382,561 | 74 | 32.3% | 318,194 | 64,367 |
| Ross Valley Elementary | | 14,323 | 47,714 | 62,037 | 12 | 5.2% | 102,063 | (40,026) |
| San Rafael Elementary | | 70,422 | 234,595 | 305,017 | 59 | 25.8% | 252,155 | 52,862 |
| Sausalito Marin City | | 3,581 | 11,929 | 15,510 | 3 | 1.3% | 12,008 | 3,502 |
| MCOE | | 84,745 | 282,309 | 367,054 | 71 | 31.0% | 378,232 | (11,178) |
| Total | _ | 273,331 | 910,546 | 1,183,877 | 229 | 100.0% | 1,164,715 | 19,162 |

| 2023-24 Budget | | | | | | | | | | |
|------------------------|-----|---------|------------|-----------|-------------|-------------|--------|-------------|----------|--|
| | \$ | 273,331 | \$ 910,546 | 2023-24 | Decembe | er 16, 2022 | Change | 2022-23 | 2023-24 | |
| | 331 | 5 award | 3320 award | Total | Pupil Count | Percentage | in % | Total Award | Change | |
| Mill Valley | | 8,177 | 27,239 | 35,416 | 7 | 3.0% | -1.4% | 51,698 | (16,282) | |
| Novato Unified | | 94,614 | 315,188 | 409,802 | 81 | 34.6% | 2.3% | 382,561 | 27,241 | |
| Ross Valley Elementary | | 12,849 | 42,803 | 55,652 | 11 | 4.7% | -0.5% | 62,037 | (6,385) | |
| San Rafael Elementary | | 66,581 | 221,800 | 288,381 | 57 | 24.4% | -1.4% | 305,017 | (16,636) | |
| Sausalito Marin City | | 3,504 | 11,674 | 15,178 | 3 | 1.3% | 0.0% | 15,510 | (332) | |
| MCOE | | 87,606 | 291,842 | 379,448 | 75 | 32.1% | 1.0% | 367,054 | 12,394 | |
| Total | | 273,331 | 910,546 | 1,183,877 | 234 | 100.0% | | 1,183,877 | - | |

Annotation – Agenda Item 6.7 Operational Steering Committee May 24, 2023

Agenda Item

6.7 2023 – 2024 Low Incidence Fiscal Allocation Plan

Item Type

Action

Summary of Key Issues

None

Summary of Previous OSC Action

None

Recommendation

The SELPA Director recommends that the OSC adopt the 2023 - 2024 Low Incidence Fiscal Allocation Plan as presented.

Attachments to this Agenda Item

Attachment 1: 2023 – 2024 Low Incidence Fiscal Allocation Plan

Marin County SELPA

2023-24 Low Incidence Fiscal Allocation Plan

Rate based on 2022-23 P-1 Apportionment x 8.13% COLA - CalPads Fall 1 count: 262 x \$3,407.51 rate

| | 2023-24 |
|---|---------------|
| Estimated per pupil rate | 3,684.54 |
| CALPADS prior year certified LI pupil count | 262 |
| Estimated low incidence allocation | \$ 965,351 |

OSC approved the previous Low Incidence Fiscal Allocation Plan determining the revenue be used to fund materials, equipment and certain services reimbursements to the districts (\$125,000) and the remaining be used to reduce excess costs charged to the districts.

The schedule below identifies the estimated excess cost savings for each district.

| | Regionalized | Excess Cost |
|---------------------------------------|--------------|--------------------|
| District of SPED Accountability | Services | Savings |
| Low Incidence Allocation: | 965,351 | |
| Reimbursement Pool: | | |
| Available to reduce excess costs: | | 840,351 |
| Bolinas-Stinson Union | | 3,330 |
| Kentfield Elementary | | 34,287 |
| Laguna Joint Elementary | | 4,856 |
| Lagunitas Elementary | | 4,856 |
| Larkspur-Corte Madera School District | | 24,417 |
| Mill Valley Elementary | | 24,488 |
| Miller Creek Elementary | | 96,848 |
| Nicasio Elementary | | 8,898 |
| Novato Unified | | 222,558 |
| Reed Union Elementary | | 21,227 |
| Ross Elementary | | 1,666 |
| Ross Valley Elementary | | 58,828 |
| San Rafael City Elementary | | 106,447 |
| San Rafael City High | | 58,206 |
| Sausalito Marin City School District | | 35,935 |
| Shoreline Unified | | 21,018 |
| Tamalpais Union High | | 112,486 |
| Marin Co. Office of Education | 840,351 | |
| Total | : 840,351 | 840,351 |

Annotation – Agenda Item 6.8 Operational Steering Committee May 24, 2023

Agenda Item

6.8 2023 – 2024 MCOE Regionalized Special Education Continuum Expansion

Item Type

Action

Summary of Key Issues

Additional regionalized programming needs have been identified by the SELPA's member LEAs.

Summary of Previous OSC Action

None

Recommendation

The SELPA Director recommends that the OSC adopt the 2023 – 2024 Regionalized Special Education Continuum Expansion as presented.

Attachments to this Agenda Item

Attachment 1: 2023 – 2024 MCOE Regionalized Special Education Continuum

Expansion

Attachment 2: 2023 – 2024 MCOE Anticipated Excess Costs

MCOE REGIONALIZED SPECIAL EDUCATION SERVICES Draft - Anticipated: 2023-2024

| | PROGRAM/STRAND | DISTRICT OF LOCATION | SCHOOL SITE | GRADES |
|--------------------|----------------------|----------------------|------------------|-----------|
| | EARLY START | MCOE | Magnolia Park | Birth - 3 |
| | AUT | MCOE | Marindale | PreK |
| EARLY INTERVENTION | AUT | MCOE | Marindale | PreK |
| PROGRAMS | | MCOE | Magnolia Park | PreK |
| | NSD/DHH | | | |
| | NSD | MCOE | Magnolia Park | PreK |
| | SD | MCOE | Marindale | PreK |
| | SD | MCOE | Marindale | PreK |
| | SD | MCOE | Marindale | PreK |
| | SD | ROSS VALLEY | Manor | PreK |
| | AUT | NOVATO | Lu Sutton | PreK - K |
| | SD | MILL VALLEY | Strawberry Point | PreK - K |
| | | | | |
| | SD | TBD | TBD | TK -2 |
| | SDA | MILL VALLEY | Edna Maguire | TK - 2 |
| | SD | SAN RAFAEL | Venetia Valley | TK - 2 |
| | SD | MILLER CREEK | Vallecito | TK - 2 |
| | SD | NOVATO | Olive | TK - 2 |
| ELEMENTARY | ED | NOVATO | Compass | K-5 |
| PROGRAMS | SD | KENTFIELD | Bacich | TK - 4 |
| | SD | NOVATO | Olive | 3-5 |
| | AUT | NOVATO | Hamilton | 3-5 |
| | SDA | MILL VALLEY | Edna Maguire | 3-5 |
| | AUT | ROSS VALLEY | Manor | 3-5 |
| | SDA | ROSS VALLEY | White Hill | 6-8 |
| | SD | NOVATO | San Jose MS | 6-8 |
| | SD | SAN RAFAEL | Davidson | 6-8 |
| | | LAGUNITAS | | 6-8 |
| | AUT | | Lagunitas | 6-8 |
| | ED | NOVATO | Compass | 6-8 |
| | SD | SAN RAFAEL | Terra Linda HS | 9 - 12 |
| | SD | TUHSD | Tamalpais HS | 9 - 12 |
| | SD | TUHSD | Redwood HS | 9 - 12+ |
| SECONDARY/ | AUT | TUHSD | Redwood HS | 9 - 12 |
| TRANSITION | ED | NOVATO | Compass | 9 - 12 |
| PROGRAMS | SD | MCOE | Grant Grover | 12+ |
| | (Aut) SD | MCOE | Grant Grover | 12+ |
| | SDA | MCOE | Grant Grover | 12+ |
| | SDA | COLLEGE OF MARIN | IVC | 12+ |
| | Resource Specialist | Rurals | Various | TK-8 |
| ITINERANT SERVICES | Visual Impairment | Various | Various | preK-12+ |
| | Deaf/Hard of Hearing | Various | Various | preK-12+ |
| | Adaptive PE | Various | Various | TK-12+ |

MARIN COUNTY OFFICE OF EDUCATION ESTIMATED SPECIAL EDUCATION PROGRAM EXCESS COSTS (ONE HALF BY SETTING; ONE HALF BY PUPIL) Fiscal Year 2023-24 (Based on December 16, 2022 Pupil Count) ESTIMATED % AND AMOUNT OF EXCESS COST BY SETTING: PREPARED ON: 3-22-23 Excess **Budget Proposal** % Amt. / Setting Setting Excess Preliminary with additional class SDC \$10,389,852 \$8,119,669 78.15% RSP \$10,389,852 2.79% \$289,877 × DIS \$10,389,852 19,06% \$1,980,306 \$10,389,852 100.00% \$10,389,852 **EXCESS PER PUPIL COST BY SETTING:** PER PUPIL COST : Excess/ One-half Divided by Per Pupil Setting Pupils Per Pupil Cost Divided in half **Total # Pupils** Excess Cost SDC \$8,119,669 \$30,991.10 \$15,495.55 262 RSP \$289,877 27 \$10,736.18 \$5,368.09 \$5,194,926 768.0 \$6,764.23 Proposed 2023-24 DIS \$1,980,306 479 \$4,134.25 \$2,067.13 **EXCESS COSTS** TOTAL \$10,389,852 768 TOTAL COST **Est Actuals** DISTRICT **NUMBER OF PUPILS* ONE-HALF COST BY SETTING** TOTAL COST 1/2 PER PUPIL + Variance 2022-23 DIS SDC RSP DIS TOTAL SDC 1/2 Per Setting 1/2 Per Pupil 1/2 PER SETTING **BOLINAS-STINSON** 2 0 2 \$30,991 \$0 \$0 \$30,991 \$13,528 \$44,519 \$38,506 \$6,013 KENTFIELD 11 19 31 39,275 1 170,451 5,368 215,094 209,691 424,785 \$367,406 57,379 2 LAGUNA 0 6 21,472 \$57,251 4 4,134 25,606 40,585 66,191 8,940 AGUNITAS 1 4 5 15,496 0 8,269 23,765 33,821 57,586 \$49,807 7,779 7 16 23 0 33,074 141,543 155,577 \$256,985 40,135 LARKSPUR CORTE-MADERA 108,469 297,120 MILL VALLEY 8 14 22 123,964 0 28,940 152,904 148,813 301,717 \$260,961 40,756 MILLER CREEK 38 38 80 588,831 21,472 78,551 688,854 541,138 1,229,992 \$1,063,846 166,146 11 120,252 \$104,009 NICASIO 0 7 4 0 37,577 8,269 45,846 74,406 16,243 68 134 205 1,053,698 16,104 276,995 1,346,797 1,386,666 2,733,463 \$2,364,227 369,236 NOVATO 3 7 12 19 108,469 0 24,806 133,275 128,520 261,795 \$226,432 35,363 REED 0 1 15,496 0 0 15,496 6,764 22,260 \$19,253 3,007 1 ROSS 0 20 32 52 309,911 66.148 376,059 351,740 727,799 \$629,489 98,310 **ROSS VALLEY** 28 75 103 433.875 0 155,034 588,909 696,715 1,285,624 \$1,111,964 173,660 SAN RAFAEL ELEM. 743,371 100,414 21 6 23 50 325,407 32,209 47,544 405,160 338,211 \$642,957 SAN RAFAEL HIGH 20 32 185,947 0 227,290 216,455 443,745 \$383,804 59,941 SAUSALITO-MARIN CITY 12 41,343 SHORELINE 18 22 0 37,208 99,190 148,813 248,003 \$214,503 33,500 4 61,982 678,150 703,480 1,381,630 \$1,195,000 186,630 34 68 104 526,849 10,736 140,565 TAMALPAIS 2 \$5,194,923 8,986,400 \$1,403,452 27 479 768 \$4,059,836 \$144,938 \$990,155 \$5,194,929 \$10,389,852

262

TOTALS

^{*} Based on December 16, 2022 pupil count

Annotation – Agenda Item 6.9 Operational Steering Committee May 24, 2023

Agenda Item

6.9 Appointment of the 2023 – 2024 Operational Steering Committee Chairperson and Membership

Item Type

Action

Summary of Key Issues

The 2023 – 2024 Operational Steering Committee represents each of the SELPA's six (6) regional needs to be established. The Marin County SELPA states that the Operational Steering Committee shall elect their Chairperson on an annual basis.

Summary of Previous OSC Action

The 2022 – 2023 OSC Committee and Chairperson was appointed in September 2022.

Recommendation

None

Attachments to this Agenda Item

Attachment 1: Draft 2023 – 2024 Operational Steering Committee Membership



2023 - 2024 Marin County SELPA Operational Steering Committee Membership

| Area/Member | District Representation |
|---|--|
| Area 1: Brett Geithman, Larkspur-Corte Madera School District | Tamalpais Union High School District; |
| Altaurantau | Larkspur-Corte Madera School District; |
| Alternate: | Ross School District |
| David Rice, Ross School District | |
| Area 2: | |
| Marci Trahan, Ross Valley School District | Ross Valley School District; |
| | Nicasio School District; |
| Alternate: | Lagunitas School District; |
| Adam Jennings, Shoreline Unified School District | Shoreline Unified School District |
| | |
| Area 3: | Bolinas-Stinson Union School District; |
| Raquel Rose, Kentfield School District | Reed Union School District; |
| | Sausalito-Marin City School District; |
| Alternate: | Mill Valley School District; |
| Kimberly McGrath, Reed Union School District | Kentfield School District |
| seri, meerati, need onton sensor pistiet | |
| Area 4: | |
| Becky Rosales, Miller Creek School District | Miller Creek Elementary School District; |
| | San Rafael Elementary School District; |
| Alternate: | San Rafael High School District |
| Carmen Ghysels, San Rafael City Schools | |
| Area 5: | |
| Tracy Smith, Novato Unified School District | |
| ,, | Novato Unified School District |
| Alternate: | |
| Julie Synyard, Novato Unified School District | |
| | |
| Area 6: | Marin County Office of Education; |
| John Carroll, Marin County Office of Education | Laguna Joint School District |
| Alternate: | |
| Janelle Campbell, Marin County Office of Education | |
| Janeire Campben, Marin County Office of Education | |
| Chair: Becky Rosales | Term: 2023 - 2024 |
| chair being nesares | TOTAL BOLT |

Annotation - Agenda Item 7.1 **Operational Steering Committee** May 24, 2023

Agenda Item 7.1

Marin County SELPA Special Education Advisory Committee

Item Type

Information

Summary of Key Issues None

Summary of Previous OSC Action

None

Recommendation

None

Attachments to this Agenda Item

None



Marin County SELPA 2023-2024 Professional Learning Workshops

| SEIS | Legal |
|---|--|
| SEIS: Refresher - Virtual 3:00pm - 4:00pm September 14, 2023 and January 30, 2024 | Legal Panel for Administrators and Administrative Designees (Virtual) October 12, 2023 9:00am-10:30am |
| SEIS: New User - Virtual 3:00pm - 4:00pm September 7, 2023 and January 18, 2024 | Legal Panel for Education Specialists, School Psychologist & Related Service Providers (Virtual) November 7, 2023 3:15pm-4:15pm |
| SEIS: Service Tracking - Virtual 3:00pm - 4:00pm September 21, 2023 and January 25, 2024 | Special Education Legal Hot Topics: Monthly Lunch Series (Virtual) 4th Monday of the Month September-April 12:00pm-1:00pm |
| SEIS: Amendments - Virtual 3:00pm - 4:00pm October 5, 2023 and February 6, 2024 | School and College Legal Services - Topics to Be Determined |
| SEIS: Administrative Support – Virtual 9:00am-10:30am October 9, 2023 and February 5, 2024 | |

Inclusive Practices

| California Autism Professional Training and Information Network (CAPTAIN) | Early Childhood Inclusive Practices Work Group 4th Wednesday of each month 8:00am -9:00am September - May |
|--|---|
| Selecting Evidence-Based Practices for Students with Autism | Inclusive Practices Scope of Activities To Be Determined |
| Evidence-Based Practice #1 Training & Implementation Coaching | |
| Evidence-Based Practice #2 Training & Implementation Coaching | |
| Evidence-Based Practice #3 Training & Implementation Coaching | |

| Be | ha | V | 0 | r |
|----|----|---|---|---|
|----|----|---|---|---|

Positive Environment, Network of Trainer (PENT) - Access to Tier 2 Coaching Cycle (Fall, Winter, Spring)

Behavior Intervention and Emergency Intervention (Virtual)

September 12, 2023 9:00am-12:00pm

Special Circumstance Assistance (SCA) (Virtual)

Part 1 October 19, 2023 9:00am-12:00pm and Part 2 October 24, 2023 9:00am-12:00pm



Marin County SELPA 2023-2024 Workshops

| Connecting the Dots in the IEP | Alternative Dispute Resolution (ADR) |
|--|--|
| Goal Writing (Virtual) December 5, 2023 3:00pm-4:30pm | IEP Facilitation (In Person) September 18, 2023 9:00am-3:00pm |
| Individual Transition Planning (Virtual) January 23, 2023 3:00pm-4:30pm | Communication Strategies Coaching Sessions: Supporting Collaborative IEP Meeting (Virtual) 1st & 3rd Tuesday of each month September – May 3:00 pm – 3:30 pm & 3:40 – 4:10 pm |
| Navigating the Pages of the IEP- 2 Part Series (Virtual) October 26, 2023 and November 2, 2023 9:00am-12:00pm | |

| California Longitudinal Achievement Data System (CALPADS) | Bridge Added Authorization | |
|---|---|--|
| CALPADS & SEIS Orientation (Virtual) | Early Childhood Special Education - ECSE (Virtual) | |
| September 5, 2023 9:00am-10:00am | October 3, 2023 8:30am-10:30am | |
| Fall 1 Reporting (Virtual) November 7, 2023 9:00am-10:00am | Mild Moderate Education Specialist – MMSN (Virtual) October 10, 2023 8:30am-10:30am | |
| End of Year (EOY) Reporting May 7, 2024 9:00am-10:00am | Moderate Severe Education Specialist – ESN (Virtual) October 17, 2023 8:30am-10:30am | |

| Diagnostic Center North | | |
|-------------------------|--|--|
| To Be Determined | | |
| | | |
| | | |