



School Board Appreciation Week

#### PITTSFORD CENTRAL SCHOOL DISTRICT PITTSFORD, NEW YORK BOARD OF EDUCATION MEETING TUESDAY, OCTOBER 19, 2021 MCCLUSKI ROOM – BARKER ROAD MIDDLE SCHOOL (LINK TO PUBLIC VIEWING ON WEBSITE)

~~~ <u>AGENDA</u> 7:00 P.M.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF AGENDA
- IV. PRINCIPAL'S REPORT Mr. Roger DeBell Thornell Road Elementary School
- V. APPROVAL OF MINUTES October 5, 2021

(BOARD ACTION)

(BOARD ACTION)

VI. BOARD RECOGNITION

#### VII. BOARD OF EDUCATION REPORT

- A. Monroe County School Boards Association Meeting Reports
  - 1. Board Leadership next meeting 11/3/21
  - 2. Executive Committee next meeting -12/1/21
  - 3. Information Exchange Committee -11/10/21
  - 4. Labor Relations Committee next meeting 10/20/21
  - 5. Legislative Committee next meeting 11/3/21
  - 6. Steering Committee next meeting 11/10/21
  - 7. Communications Outreach Advisory Committee
- B. Other Meeting Reports
- C. Dates to Remember
  - 1. 11/2/21 Next Regularly Scheduled Meeting

#### VIII. FINANCIAL REPORT – Mr. Kenney

- A. Action Items:
  - 1. Acceptance of Treasurer's Report July 31, 2021
  - 2. Campus Construction Proposal
  - 3. Bid Awards (See Consent Agenda)
    - a. Reconditioning & Laundering of Sports Equipment/Uniforms
    - b. BOCES II Cooperative Food Supply (Re-bid)
- B. Discussion:
- C. Other:

#### IX. HUMAN RESOURCE REPORT – Mr. Clark

- A. Action Items:
  - 1. Professional Staff Report
  - 2. Support Staff Report
- B. Discussion:
- C. Other:

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- Х. CURRICULUM REPORT - Mrs. Ward
  - A. Action Items:
  - B. Discussion:
    - 1. Secondary Assessment Presentation
  - C. Other:

#### XI. SPECIAL EDUCATION REPORT - Ms. Woods

- Action Items: (See Consent Agenda) A.
  - Committee on Special Education: Amendments Agreement No Meetings, Reevaluation 1. Reviews, Requested Review CPSE to CSE Transition, Requested Reviews, Transfer Student- Agreement No Meeting.
  - 2. Sub-Committee on Special Education: Amendments - Agreement No Meeting, Reevaluation Review, Transfer Student Agreement No Meeting.
  - 3. Committee on Preschool Special Education: Initial Eligibility Determination Meeting, Amendments - Agreement No Meetings, Reevaluation Reviews.
- B. Discussion:
- C. Other:

#### XII. SUPERINTENDENT'S REPORT - Mr. Pero

- Action Items: A.
  - 1. Call for Executive Session
  - 2. Policy Approval – 2nd Reading (See Consent Agenda) #5130-Budget Adoption a.
- Β. Discussion:
- C. Other:

#### CONSENT AGENDA XIII.

- **Bid Awards** A.
- Committee on Special Education Β.
- C. Sub-Committee on Special Education
- Committee on Preschool Special Education D.
- E. Approval of Policy #5130-Budget Adoption
- XIV. **OLD BUSINESS**
- XV. NEW BUSINESS

#### XVI. PUBLIC COMMENT

The Pittsford Board of Education values transparency and the public comments made during its meetings. As such, the Pittsford Board of Education provides this agenda item at its regular meetings. Board of Education meetings are not public forums, rather, they are business meetings held in public where dialogue is not normally conducted with audience members.

The purpose of this agenda item is for the Board to receive respectful and constructive feedback, opinions and information from District residents. If a person who is not a District resident wishes to address the Board, they must clearly state their purpose. Comments are taken under advisement by the Board of Education and the Superintendent of Schools. Respect and civility are required during these meetings, particularly as we have students routinely attending as part of their course work.

**Comments** should be in reference to an interest or topic, not an individual. Each speaker will have the floor for *no more than three* minutes and yielding time amongst speakers is not permitted. The Board President reserves the right to limit the total amount of speaking time. In an effort to avoid repetitiveness, if speakers are attending with other residents with similar input, we ask that the group designate one person to address the Board as a group. For speakers who do not follow meeting and decorum protocols, the speaker's privilege to use the floor will no longer be recognized by the Board of Education. Those planning to address the Board during the Public Comment agenda item must share the nature of their topic, name and address with the Board Clerk before speaking. Notecards are available for this purpose at the sign-in table near the entrance of the meeting room.

#### XVII. ADJOURNMENT/RECESS

Next regularly scheduled meeting: Tuesday, November 2, 2021

Mission: The Pittsford Central School District community works collaboratively to inspire and prepare our students to be their best, do their best and make a difference in the lives of others.

For school district information, visit our website at pittsfordschools.org

(BOARD ACTION)

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(BOARD ACTION)

#### PITTSFORD CENTRAL SCHOOL DISTRICT

Board of Education Meeting Tuesday, October 5, 2021 Barker Road Middle School (Link to Public Viewing on Website)

The REGULAR MEETING of the Pittsford Central School District Board of Education began at 7:00 p.m. in the McCluski Room, Barker Road Middle School on Tuesday, October 5, 2021.

| BOARD MEMBERS PRESENT:   | A. Thomas, J. Casey, S. Pelusio, R. Sanchez-Kazacos, R. Scott, P. Sullivan          |
|--------------------------|-------------------------------------------------------------------------------------|
| BOARD MEMBERS ABSENT:    | T. Aroesty                                                                          |
| LEADERSHIP TEAM PRESENT: | M. Pero, J. Cimmerer, S. Clark, S. Cutaia, D. Kenney, M. Ward, N. Wayman, E. Woods. |

OTHERS PRESENT: The sign-in sheets in their entirety are duly made a part of these minutes and are kept in a supplemental file for this meeting.

1. Mrs. Thomas called the meeting to order at 7:00 p.m. and asked everyone to stand for the Pledge of Allegiance.

| 2. Motion was made by Mrs. Scott, seconded by Mrs. Pelusio and carried regarding          | <b>APPROVED:</b> |
|-------------------------------------------------------------------------------------------|------------------|
| the following resolution: BE IT RESOLVED, that the Board of Education approves the agenda | AGENDA           |
| for this meeting.                                                                         |                  |

Vote: Unanimously carried by those present

Vote: Unanimously carried by those present

3. Principal's Report: Dr. Mark Balsamo, principal, was present to update the Board on the activities taking place at Park Road Elementary School, as was K. Greco, A. Stewart, S. Jones and T. Frocchi.

| 4. Motion was made by Mr. Sullivan, seconded by Mrs. Sanchez-Kazacos and carried         | <b>APPROVED:</b> |
|------------------------------------------------------------------------------------------|------------------|
| regarding the following resolution: BE IT RESOLVED, that the Board of Education approves | MINUTES          |
| the minutes of its September 14, 2021, Regular meeting.                                  | 9/14/21          |
| Vote: Unanimously carried by those present                                               |                  |

5. Board Reports: Mrs. Thomas read the MCSBA meeting dates as well as other dates to remember.

| 6. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mrs. Pelusio and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education accepts the Treasurer's Reports for the month of June 30, 2021.<br>Vote: Unanimously carried by those present | ACCEPTED:<br>TREASURER'S<br>REPORTS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 7. Motion was made by Mr. Casey, seconded by Mr. Sullivan and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves the                                                                                                             | APPROVED:<br>4TH QUARTER            |
| Fourth Quarterly 20-21 Extraclassroom Activities Report as presented.                                                                                                                                                                                                          | EXTRACLASSROOM                      |

8. Mrs. Sanchez-Kazacos and Mr. Kenney reported out on the Audit Oversight Committee meeting.

| 9. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mrs. Pelusio and carried  | <b>APPROVED:</b> |
|-----------------------------------------------------------------------------------|------------------|
| regarding the following resolution: BE IT RESOLVED, the Board of Education at its | EXTERNAL         |
| regular meeting, and on the recommendation of the Audit Oversight Committee,      | AUDIT REPORT     |
| accepts the Basic Financial Statements for the year ended June 30, 2021, and;     |                  |

BE IT ALSO RESOLVED, the Board of Education, on the recommendation of the Audit Oversight Committee, accepts the Communicating Internal Control Related Matters Identified in an Audit Report (formerly Management Letter) for the year ended June 30, 2021 as presented. Vote: Unanimously carried by those present

10. Motion was made by Mr. Casey, seconded by Mr. Sullivan and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education, upon the Superintendent's recommendation, approves the following Professional Staff Report: Vote: Unanimously carried by those present

APPROVED: PROFESSIONAL STAFF REPORT

#### A. Appointment – Certificated Staff

| Paul Myers                       |
|----------------------------------|
| BRMS.2/JRE .1 Physical Education |
| Part Time                        |
| Physical Education               |
| N/A                              |
| Initial                          |
| \$15, 295.00                     |
| 09/13/2021                       |
|                                  |

B. Part Time to Full Time - Previous Tenure

| Name:                | Lisa Weld                                             |
|----------------------|-------------------------------------------------------|
| Position:            | BRMS School Counselor .8/ Mental Health Specialist .2 |
| Type of Position:    | Full Time                                             |
| Tenure Area:         | Counseling and Guidance                               |
| Probationary Period: | N/A                                                   |
| Certification:       | Permanent                                             |
| Salary:              | \$88,369.00                                           |
| Effective Date:      | 09/01/2021                                            |

C. Appointment - School Related Professional

| Name:             | Josilyn Webb          |
|-------------------|-----------------------|
| Position:         | BRMS Paraprofessional |
| Type of Position: | Full Time             |
| Salary:           | \$20,849.00           |
| Effective Date:   | 09/13/2021            |
| Name:             | Dennis Paone          |
| Position:         | CRMS Paraprofessional |
| Type of Position: | Full Time             |
|                   |                       |

\$19,151.00

09/20/2021

Salary: Effective Date:

| Name:             | Racheal Colom        |
|-------------------|----------------------|
| Position:         | TRE Paraprofessional |
| Type of Position: | Full Time            |
| Salary:           | \$20,000.00          |
| Effective Date:   | 09/23/2021           |

#### 33.

| Name:                    | Aruna Kulandaivelu                     |
|--------------------------|----------------------------------------|
| Position:                | CRMS Paraprofessional                  |
| Type of Position:        | Full Time                              |
| Salary:                  | \$19,575.00                            |
| Effective Date:          | 09/30/2021                             |
| Name:                    | Natalie Shull                          |
| Position:                | JRE Paraprofessional                   |
| Type of Position:        | Full Time                              |
| Salary:                  | \$20,849.00                            |
| Effective Date:          | 10/04/2021                             |
| Name:                    | Norelyn Ogden                          |
| Position:                | BRMS Paraprofessional                  |
| Type of Position:        | Full Time                              |
| Salary:                  | \$19,151.00                            |
| Effective Date:          | 09/27/2021                             |
| Name:                    | Nayana Deshmukh                        |
| Position:                | MHS Paraprofessional                   |
| Type of Position:        | Full Time                              |
| Salary:                  | \$19,151.00                            |
| Effective Date:          | 09/27/2021                             |
| Name:                    | Taylor Wray                            |
| Position:                | PRE Paraprofessional                   |
| Type of Position:        | Full Time                              |
| Salary:                  | \$18,069.00                            |
| Effective Date:          | 10/18/2021                             |
| D. Resignation – Teacher | - see attached letter<br>Lisa Calvacca |

E. Resignation – School Related Professional – see attached letter Samantha Claffey

F. Resignation – School Nurse – see attached letter Lauren DiMaria-Butler

G. Resignation for Retirement - School related Professional - see attached

| First Name | Last Name | Location | Position              | Yrs. In District | <b>Retirement Date</b> |
|------------|-----------|----------|-----------------------|------------------|------------------------|
| Kevin      | Ebeling   | CRMS     | Educational Assistant | 14.4             | 12/31/2021             |

11. Motion was made by Mrs. Scott, seconded by Mrs. Pelusio and carried regardingAPPROVED:the following resolution: BE IT RESOLVED, that the Board of Education, upon theSUPPORTSuperintendent's recommendation, approves the following Support Staff Report:STAFF REPORTVote: Unanimously carried by those presentSTAFF REPORT

| CLERICAL            |                    |        |              |            |               |  |
|---------------------|--------------------|--------|--------------|------------|---------------|--|
| <b>APPOINTMENTS</b> | POSITION           | BLDG   | HOURS        | DATE       | <u>SALARY</u> |  |
| Jessica Lupinetti   | Office Clerk III   | JRE    | 20 wk.       | 09/27/2021 | \$15.40 hr.   |  |
| Lindsey Supochana   | School Aide        | PRE    | 12.5 wk.     | 09/28/2021 | \$13.20 hr.   |  |
|                     |                    |        |              |            |               |  |
| CLERICAL            |                    |        | LENGTH       |            |               |  |
| RESIGNATIONS        | POSITION           | BLDG   | OF SVC       | DATE       |               |  |
| Cheryl Bagley       | Part Time Clerk    | BRMS-E | 2 yrs.       | 10/15/2021 |               |  |
| Mary Depuy          | School Aide        | MCE    | 19 yrs.      | 08/31/2021 |               |  |
| Eric Dietl          | School Aide        | CRMS   | 1 <b>yr.</b> | 09/27/2021 |               |  |
|                     |                    |        |              |            |               |  |
| CLERICAL            |                    |        | LENGTH       |            |               |  |
| <b>RETIREMENTS</b>  | POSITION           | BLDG   | OF SVC       | DATE       |               |  |
| Tricia Koehn        | Office Clerk III   | BRMS-E | 17.4 yrs.    | 01/04/2022 |               |  |
|                     |                    |        |              |            |               |  |
| TRANSPORTATION      |                    |        | LENGTH       |            |               |  |
| RESIGNATIONS        | POSITION           | BLDG   | OF SVC       | DATE       |               |  |
| Haley Craven        | Bus Driver         | TMF    | 5 yrs.       | 09/16/2021 |               |  |
| Eric Dietl          | On-Call Bus Driver | TMF    | 1 yr.        | 09/27/2021 |               |  |
|                     |                    |        |              |            |               |  |
| CUSTODIAL/MAINTEN/  |                    |        |              |            |               |  |
| APPOINTMENTS        | POSITION           | BLDG   | HOURS        | DATE       | SALARY        |  |
| Michael Pipkin      | Night Supervisor   | MHS    | 40 wk.       | 09/13/2021 | \$35,734.00   |  |
|                     | Cleaner            |        |              |            |               |  |

12. Curriculum Report: Mrs. Ward introduced Mr. Casey Sanderson who presented the Career and Technical Education (CTE) certification endorsement process to the Board.

13. Special Education Report: Mrs. Woods noted that CSE and CPSE items would be acted upon this evening under the Consent Agenda.

14. Motion was made by Mr. Sullivan, seconded by Mrs. Scott and carried regardingAPPROVED:the following resolution: BE IT RESOLVED, that the Board of Education approves calling<br/>an Executive Session for the purpose of discussing current litigation where no officialEXECUTIVE<br/>SESIONbusiness will be conducted. This session will take place immediately after the Regular Meeting.<br/>Vote: Unanimously carried by those presentHere

15. Mr. Pero noted the second reading of Policy #6213 – Probation and Tenure, which will be acted upon this evening under the Consent Agenda. He also noted the first reading of Policy #5130 – Budget Adoption

16. Superintendent's Report: Mr. Pero shared updates on the following: Homecoming Parade, COVID testing protocols, mitigation and county reporting, nationwide Tic-Tok challenges, equity work, process of a Superintendent's Hearing and the difference between those and an investigation, recent soccer team incidences, community engagement, restorative circles and the final stages of the Equity Coordinator position. It was also noted that the Restorative Community Circles event would be taking place on 10/13/21 at Calkins Rd. Middle School (CRMS), 6:30 – 8:00 pm.

17. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mrs. Scott and carriedAPPROVED:regarding the following resolution: BE IT RESOLVED, that the Board of Education approvesCONSENTthe following items per the Consent Agenda:AGENDAVote: Unanimously carried by those presentAGENDA

each dept. /bldg. has own budget

<u>Committee on Special Education</u>: Amendments - Agreement No Meetings, Initial Eligibility Meetings, Requested Reviews, Transfer Student- Agreement No Meeting.

Sub-Committee on Special Education: Amendments - Agreement No Meeting.

<u>Committee on Preschool Special Education</u>: Amendment - Agreement No Meetings, Initial Eligibility Determination Meetings, Reevaluation Review.

Policy Approval: #6213 – Probation and Tenure

18. Mrs. Thomas made a public comment regarding recent events and the emotional safety of our students.

19. Mrs. Thomas read the newly updated protocols for public comment, also shown on the agenda.

20. Public Comment: Residents, J. Sher, N. Sidhu, X. Cai, C. Petit-Frere, T. Thavakumar, C. Doyle, D. Singh, S. Szrama, J. Canning, J. Sussman and A. Johnson-Smith all spoke on racism. Resident M. Higgins spoke on Pittsford being a good and special place to raise families. He also applauded the Board for being diligent and taking the necessary time to come to a complete and deliberative answer regarding recent investigations. Mr. Higgins also said that when moving forward to find solutions, it takes everyone to make it better. Mrs. Thomas noted that although there were write-in comments for this evening, they would not be read due to the repetitive nature of what was already shared from in-person speakers. The following residents wrote in - L. McCabe regarding learning opportunities and J. Madhavan regarding racism. In closing, Mrs. Thomas extended an offer to those who wrote in, that if they had any remaining questions, a response via email would be forthcoming.

21. Motion was made by Mr. Sullivan, seconded by Mrs. Scott and carried regarding1the following resolution: BE IT RESOLVED, that the Board of Education approves1recessing its Regular Meeting in order to enter into Executive Session at 9:02 p.m.1Vote: Unanimously carried by those present1

APPROVED: RECESS

22. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mrs. Pelusio and carriedAPPROVED:regarding the following resolution: BE IT RESOLVED, that the Board of Education approvesADJOURNMENTthe adjournment of its Executive Session and Regular Meeting at 9:50 p.m.ADJOURNMENTVote: Unanimously carried by those presentADJOURNMENT

Respectfully submitted,

Deborah L. Carpenter School District Clerk

# PITTSFORD CENTRAL SCHOOL DISTRICT TREASURER'S REPORT July 31, 2021

The following reports have been prepared by the Assistant Director of Finance, Holly Evans, in accordance with the Uniform System of Accounts for School Districts as required by the New York State Department of Audit and Control. These reports represent the financial status of the District as of July 31, 2021.

#### **GENERAL FUND**

- The District received \$71,422 in Deferred Building Aid in July (see page 6).
- Due to the implementation of GASB 84, the General Fund now includes the Payroll activity (see page 8).

#### SCHOOL LUNCH FUND

 The school lunch program had net operations of (\$36,738) for the month of July (see page 9).

#### MISCELLANEOUS REVENUES & CUSTODIAL FUNDS

- Activity was normal for the month of July (see page 17).
- Due to the implementation of GASB 84, the Custodial Accounts now includes items held in trust and the Miscellaneous Revenues Account includes scholarships and grants (see page 17).

#### SPECIAL AID FUND

- The District is awaiting SED approvals for Special Education grants IDEA 611, IDEA 619 and the Teacher Center Grant (see page 11)
- The District is also awaiting SED approval for the American Rescue Plan Grant and the Coronavirus Response and Relief Supplemental Appropriation Act Grants (see page 11).

#### CAPITAL, DEBT AND RESERVE FUNDS

- Capital and Debt Service Funds have an unencumbered balance of \$7,479,671 (see page 13).
- Reserve fund balances total \$34,770,526 (see page 13).

Respectfully submitted,

feister

Leeanne G. Reister Director of Finance

### PITTSFORD CENTRAL SCHOOLS

#### STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS July 31, 2021

| GENERAL FUND                             | 7/1/2021         | -  | Receipts     | Di | sbursements   |          | 7/31/2021             |
|------------------------------------------|------------------|----|--------------|----|---------------|----------|-----------------------|
|                                          | Balance          |    | • • • • •    |    |               |          | Balance               |
| Cash in Banks - Checking                 | \$ 7,156,659.99  | \$ | 2,845,470.08 | \$ | 5,968,292.56  | \$       | 4,033,837.51          |
| Money Market Account-Chase               | 3,402,337.52     |    | 403.96       |    | -             |          | 3,402,741.48          |
| Money Market Account- Key                | 109,658.99       |    | 0.93         |    | -             |          | 109,659.92            |
| Money Market Account- M & T              | 4,605,946.89     |    | 51.94        |    | 2,000,000.00  |          | 2,605,998.83          |
| Money Market Account- CNB                | 135,106.98       |    | 7.77         |    | -             |          | 135,114.75            |
| Money Market Account- NYCLASS            | 2,107,010.89     |    | 44.95        |    | -             |          | 2,107,055.84          |
| Chase Purchasing Card                    | -                |    | 149,314.58   |    | 149,314.58    |          | -                     |
| FSA/HRA Checking                         | 216,766.56       |    | 1,615.34     |    | 36,702.92     |          | 181,678.98            |
| Payroll Checking                         | 8.214.62         |    | 1,447,946.33 |    | 1,434,041.59  |          | 22,119.36             |
| Health Fund MM                           | 1,018,147.03     |    | 25.88        |    | -             |          | 1,018,172.91          |
| Investments (See Schedule)               | 2,079,705.10     |    |              |    | -             |          | 2,079,705.10          |
|                                          | \$ 20,839,554.57 | \$ | 4,444,881.76 | \$ | 9,588,351.65  | \$ 1     | 15,696,084.68         |
|                                          | ¥ 20,000,00 1.01 |    |              |    | 0,000,000     | <u> </u> |                       |
| RESERVES                                 | 7/1/2021         |    | Receipts     | Di | sbursements   |          | 7/31/2021             |
| KESEKVES                                 | Balance          |    | Receipto     |    | Sparsoniona   |          | Balance               |
| Unemployment Reserve (Checking)          | \$ 2,364,975.76  | \$ |              |    |               | \$       | 2,364,975.76          |
| Workers' Compensation Reserve            | 346,338.78       | Ψ  | _            |    | _             | Ψ        | 346,338.78            |
| Reserve for Tax Certiorari (Checking)    | 2,019,949.60     |    | 51.35        |    |               |          | 2,020,000.95          |
| Employee Retirement Contribution         | 2,106,603.82     |    | 53.55        |    |               |          | 2,106,657.37          |
| Teachers Retirement Contribution         | 1,478,365.05     |    | 31.56        |    | _             |          | 1,478,396.61          |
|                                          |                  |    | 34.99        |    | -             |          | 1,376,665.87          |
| Reserve for Liability (Checking)         | 1,376,630.88     |    | 34.99        |    | -             |          | 1,188,816.10          |
| Insurance Reserve (Checking)             |                  |    | 337.20       |    | -             |          | 11,048,766.67         |
| Capital Reserve                          | 11,048,429.47    |    |              |    | -             |          |                       |
| Bus Purchase Reserve                     | 3,548,490.01     |    | 89.59        |    | 490.070.50    |          | 3,548,579.60          |
| Employee Benefit Reserve                 | 3,119,986.50     |    | 70.84        |    | 430,272.50    |          | 2,689,784.84          |
| Instructional Technology Capital Reserve | 2,409,723.88     | ŕ  | 61.26        | -  | 430,272.50    | ¢ '      | 2,409,785.14          |
|                                          | \$ 31,008,279.63 | \$ | 760.56       | \$ | 430,272.50    | φı       | 30,57 <u>8,767.69</u> |
|                                          | 7/4/0004         |    | Dessints     |    | aburn om onto |          | 7/24/2024             |
| SCHOOL LUNCH FUND                        | 7/1/2021         |    | Receipts     | υ  | isbursements  |          | 7/31/2021             |
|                                          | Balance          | _  | 1 000 05     |    | 00.450.00     |          | Balance               |
| Cash in Banks - Checking                 | \$ 135,696.40    | \$ | 1,829.85     | \$ | 38,452.68     | \$       | 99,073.57             |
| Money Market Account-Chase               | 31,954.59        |    | -            |    | -             |          | 31,954.59             |
| Money Market Account-NYCLASS             | 472,668.07       |    | 10.10        | •  | -             |          | 472,678.17            |
|                                          | \$ 640,319.06    | \$ | 1,839.95     | \$ | 38,452.68     | \$       | 603,706.33            |
|                                          |                  |    |              |    |               |          |                       |
| CAPITAL FUND                             | 7/1/2021         |    | Receipts     | D  | isbursements  |          | 7/31/2021             |
|                                          | Balance          |    |              |    |               |          | Balance               |
| Cash in Banks - Checking                 | \$ 1,809,996.51  | \$ | 8.52         | \$ | 1,313,749.00  | \$       | 496,256.03            |
| Capital Reserve                          | 6,000,000.00     |    | -            |    | -             |          | 6,000,000.00          |
| Bus Purchase Reserve -Capital            | 1,388,661.00     |    | -            |    | 1,388,661.00  |          | -                     |
|                                          | \$ 9,198,657.51  | \$ | 8.52         | \$ | 2,702,410.00  | \$       | 6,496,256.03          |
|                                          |                  |    |              |    |               |          |                       |
| SPECIAL AID FUND                         | 7/1/2021         |    | Receipts     | D  | isbursements  |          | 7/31/2021             |
|                                          | Balance          |    | ·            |    |               |          | Balance               |
| Cash in Banks - Checking                 | \$ 127,670.54    | \$ | 501,364.05   |    | 132,274.67    | \$       | 496,759.92            |
|                                          | \$ 127,670.54    |    | 501,364.05   |    | 132,274.67    | \$       | 496,759.92            |
|                                          |                  | Ţ  |              |    |               |          |                       |

#### PITTSFORD CENTRAL SCHOOLS

#### INVESTMENT SCHEDULES

As of July 31, 2021

#### **GENERAL FUND**

| Date<br>Purchased | Maturity<br>Date | Bank of<br>Deposit | Principal<br>Amount | Interest<br>Rate | Number<br>of Days | Interest<br>Income |
|-------------------|------------------|--------------------|---------------------|------------------|-------------------|--------------------|
| 5/28/2021         | 8/26/2021        | CNB                | 2,079,705.10        | 0.20%            | 90                | 1,025.61           |
|                   |                  |                    | 2,079,705.10        |                  | _                 | 1,025.61           |
| Our current       | interest rates a | re as follows:     |                     |                  |                   |                    |

JP Morgan Chase Checking0.00%-0.03%JP Morgan Chase Money Market0.14%Key Checking0.01%Key Money Market0.01%NYCLASS Money Market0.05%Canandaigua National Bank Money Market0.07%M & T Money Market -General Fund0.02%

#### General Fund Accounts (Checking and Money Market)

June will include transfer to General Fund Re: GASB 84

| DATE | DESCRIPTION CHECK/RECEIPT #                              | RECEIPTS     | DISBURSEMENT           | BALANCE       |
|------|----------------------------------------------------------|--------------|------------------------|---------------|
| 4    |                                                          |              | -                      | 40 750 040 17 |
| 1-JU | I BEGINNING BALANCE                                      |              | <u>-</u>               | 18,759,849.47 |
|      | Receipts:<br>Taxes & Tax Items                           |              |                        |               |
|      | Payroll Funding                                          | 1,445,753.71 |                        |               |
|      | Local Revenues                                           | 328,144.08   |                        |               |
|      | State Aid (Excess Cost, Charter & Lottery Aid)           | 71,422.00    |                        |               |
| 0    | Transfer-EBALR Reserve                                   | 430,272.50   |                        |               |
|      | FSA Deductions                                           | 1.615.34     |                        |               |
|      | Transfer-Workers Comp Reserve                            | .10.000      |                        |               |
|      | Transfer from Special Aid Re: DT/DF                      |              |                        |               |
|      | Federal Aid - Medicaid                                   | 17,636.24    |                        |               |
|      | Interest                                                 | 723.31       |                        |               |
|      | Transfer- FSA Checking (Re: 19-20 Surplus)               |              |                        |               |
|      | Net Transfers                                            | 149,314.58   |                        |               |
|      | Total Receipts:                                          |              |                        | 2,444,881.76  |
|      | Disbursements:                                           |              |                        |               |
|      | EFT/Wire Transfers                                       |              | 260,249.04             |               |
|      | General Fund Checks #259597-259840<br>ACH #001006-001015 |              | 3,711,412.05           |               |
|      | Transfer to Debt Service (Bond Payment 7/1)              |              | 1,075.42<br>503,000.00 |               |
|      |                                                          |              |                        |               |
|      | Payroll Checks & Direct Deposits                         |              | 1,434,041.59           |               |
|      | Payroll Funding                                          |              | 1,329,258.97           |               |
|      | Transfer to Special Aid (DT/DF)                          |              | 200,000.00             |               |
|      | Transfer to Capital (DT/DF)                              |              |                        |               |
|      | Transfer to P-Card                                       |              |                        |               |
|      | Net Transfers                                            |              | 149,314.58             |               |
|      | Total Disbursements:                                     |              |                        | (7,588,351.65 |

**31-Jul ENDING BALANCE** 

#### 2,444,881.76 \$ 7,588,351.65 13,616,379.58

#### BANK RECONCILIATION

\$

#### BALANCE PER BANK:

ADD:

**Outstanding Deposits NSF ACH/Checks** 

#### SUBTRACT:

**Outstanding Checks** Outstanding FSA Withdrawals **Outstanding Deposits** Outstanding Transfer to Special Aid ADJUSTED BANK BALANCE **BALANCE PER BOOKS** 

This is to certify that the cash balance is in agreement with the bank statement, as reconciled:

Leeanne G. Reister, Treasurer

16,259,128.78

| 955.03         |
|----------------|
| 387.51         |
|                |
| (2,434,431.32) |
| (1,825.34)     |
| (955.03)       |
| (206,880.05)   |
| 13,616,379.58  |
| 13,616,379.58  |

Received by the Board of Education and entered as part of the minutes of the board meeting held:

Reserves: Liability, Tax Certiorari, Unemployment Insurance, Employee Retirement Contribution, Employee Benefit & Accrued Liabilities Reserves, Workers' Compensation & Insurance Reserves

| DATE   | DESCRIPTION              | CHECK/RECEIPT #             | RECEIPTS     | DISBURSEMENT  | BALANCE             |
|--------|--------------------------|-----------------------------|--------------|---------------|---------------------|
| 1-Jul  | BEGINNING BALANC         | =                           |              |               | \$<br>14,001,636.27 |
|        | Receipts:                | -                           |              |               |                     |
|        | Transfer from General    | Fund                        | -            |               |                     |
|        | Interest - Reserve for L | iability                    | 34.99        |               |                     |
|        | Interest -Tax Certiorari |                             | 51.35        |               |                     |
|        | Interest- Unemployme     | nt Insurance                |              |               |                     |
|        |                          | nefit & Accrued Liabilities | 70.84        |               |                     |
|        | Interest- Employee Re    |                             | 53.55        |               |                     |
|        | Interest- Teachers Ret   |                             | 31.56        |               |                     |
|        | Interest- Workers' Con   | npensation                  |              |               |                     |
|        | Interest- Insurance Re   | serve                       | 30.22        |               |                     |
|        | Transfers                |                             | -            |               |                     |
|        | Total Receipts:          |                             |              |               | 272.5               |
|        | Disbursements:           |                             |              |               |                     |
|        | EFT Withdrawals          |                             |              | -             |                     |
|        | Transfer to General Fu   | Ind                         |              | 430,272.50    |                     |
|        | Transfers                |                             |              | -             |                     |
|        | Total Disbursements:     |                             |              |               | <br>(430,272.50     |
| 31-Jul | ENDING BALANCE           |                             | \$ 272.51    | \$ 430,272.50 | <br>13,571,636.28   |
|        |                          | BANK RE                     | CONCILIATION |               |                     |
| BALANC | E PER BANK:              |                             |              |               | 13,571,636.28       |
| ADD:   |                          |                             |              |               |                     |
|        |                          |                             |              |               |                     |

13,571,636.28 13,571,636.28

This is to certify that the cash balance is in agreement with the bank statement, as reconciled:

SUBTRACT: Outstanding Checks

ADJUSTED BANK BALANCE

BALANCE PER BOOKS

Leeanne G. Reister, Treasurer

Received by the Board of Education and entered as part of the minutes of the board meeting held:

Capital Reserve, Capital Instructional Technology Reserve and Bus Purchase Reserve Accounts

| BEGINNING BALANCE                              |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   | \$17,006,643.36                                                                                                                                                                                                                                                                                                                                                |
| Receipts:                                      |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   | \$17,000,043.30                                                                                                                                                                                                                                                                                                                                                |
| Transfer from Capital Fund: Closing of Project |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
|                                                | 80 50                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
|                                                |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
|                                                |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
|                                                | 01.20                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
|                                                |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   | 488.05                                                                                                                                                                                                                                                                                                                                                         |
| Disbursements:                                 |                                                                                                                                                                                                                                                                                                   | and generative and an an an and a second                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                |
| Net Transfers                                  |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
| Total Disbursements:                           |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   | -                                                                                                                                                                                                                                                                                                                                                              |
| ending balance<br>BANK RECO                    |                                                                                                                                                                                                                                                                                                   | \$ -                                                                                                                                                                                                                                                                                                              | 17,007,131.41                                                                                                                                                                                                                                                                                                                                                  |
| E PER BANK:                                    |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   | 17,007,131.41                                                                                                                                                                                                                                                                                                                                                  |
| Transfer from General                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   | 8 -                                                                                                                                                                                                                                                                                                                                                            |
| CT:                                            |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
| Outstanding Checks                             |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   | 17,007,131.41<br>17,007,131.41                                                                                                                                                                                                                                                                                                                                 |
|                                                | Interest - Bus Purchase Reserve<br>Interest - Capital Reserve<br>Interest - Capital IT Reserve<br>Net Transfers<br>Total Receipts:<br>Disbursements:<br>Net Transfers<br>Total Disbursements:<br>ENDING BALANCE<br>BANK RECO<br>E PER BANK:<br>Transfer from General<br>CT:<br>Outstanding Checks | Interest - Bus Purchase Reserve 89.59 Interest - Capital Reserve 337.20 Interest - Capital IT Reserve 61.26 Net Transfers Total Receipts: Disbursements: Net Transfers Total Disbursements: ENDING BALANCE \$ 488.05 BANK RECONCILIATION E PER BANK: Transfer from General CT: Outstanding Checks ED BANK BALANCE | Interest - Bus Purchase Reserve 89.59<br>Interest - Capital Reserve 337.20<br>Interest - Capital IT Reserve 61.26<br>Net Transfers<br>Total Receipts:<br>Disbursements:<br>Net Transfers<br>Total Disbursements:<br>ENDING BALANCE \$488.05 \$-<br>BANK RECONCILIATION<br>E PER BANK:<br>Transfer from General<br>CT:<br>Outstanding Checks<br>ED BANK BALANCE |

This is to certify that the cash balance is in agreement with the bank statement, as

recongiled: ( Leeanne G. Reister, Treasurer

Received by the Board of Education and entered as part of the minutes of the board meeting held:

#### PITTSFORD CENTRAL SCHOOLS

#### GENERAL FUND

Monthly Statement of Revenues July 31, 2021

| DESCRIPTION                                  | BUDGETED REVENUES | REV. REC'D    | REV. REC'D    | ESTIMATED         | OVER/(UNDER) |
|----------------------------------------------|-------------------|---------------|---------------|-------------------|--------------|
|                                              |                   | 7/31/2021     | TO DATE       | TO 6/30           | BUDGET       |
| Real Property Taxes                          | 109,113,596.00    | -             |               | 109,113,596.00    | -            |
| Other Payments in Lieu of Taxes              | 62,137.00         | -             | -             | 62,137.00         | -            |
| STAR Tax Relief Program                      | 02,101.00         | -             | -             | -                 |              |
| Interest & Penalties                         | 500.00            | -             |               | 500.00            |              |
| County Sales Tax                             | 5,624,016.00      | -             | _             | 5.624.016.00      |              |
| Textbook Charges                             | 600.00            | -             | -             | 600.00            | -            |
| Tuition - Individuals                        | 000,00            | -             | -             | 000.00            | -            |
|                                              | 40,000,00         | •             | -             | 13,000.00         | -            |
| Other Student Charges                        | 13,000.00         | -             | -             | 13,000.00         | -            |
| Admissions                                   | 005 000 00        | -             | -             | -                 | -            |
| Tuition - Other Districts                    | 225,000.00        | -             | -             | 225,000.00        | -            |
| Health Services - Other Districts            | 225,000.00        | -             | -             | 225,000.00        | -            |
| nterest Earned on Investments                | 50,000.00         | 731.83        | 731.83        | 50,000.00         | -            |
| Rental of Real Property                      | 50,000.00         | -             | -             | 50,000.00         | -            |
| Rental of Real Property, BOCES               | -                 | -             | -             | -                 |              |
| Rental of Buses                              | 2,000.00          | -             | -             | 2,000.00          | -            |
| Commissions                                  | -                 | -             | ~             | -                 | -            |
| Forfeiture of Deposits                       | -                 | -             | -             | -                 | -            |
| Sale of Scrap and Excess Materials           | 1,000.00          | 317.38        | 317.38        | 1,000.00          | -            |
| Sale of Instructional Materials - Textbooks  | -                 | -             | -             | -                 |              |
| Sale of Equipment                            | 85,000.00         | -             |               | 85,000.00         |              |
| nsurance Recoveries                          | 30,000.00         | -             | -             | 30,000.00         | - 1          |
| Other Compensation for Loss                  | 1,000.00          | 27.74         | . 27.74       | 1,000.00          | -            |
| Refund for BOCES Aided Services              | 300,000.00        |               | -             | 300,000.00        |              |
| Refund of Prior Years Expense                | 100,000.00        | -             |               | 100,000.00        | -            |
| Gifts and Donations                          | 40,000,00         | _             | -             | 40,000.00         | -            |
| Unclassified Revenues                        | 180,000,00        | 35,690.86     | 35,690.86     | 180,000.00        | -            |
| State Aid - General Operating/Foundation Aid | 14,373,689.00     | 8,818,13      | 8,818,13      | 14,373,689.00     |              |
| State Aid - Excess Cost                      | 496.692.00        | 0,010.10      | 0,010,10      | 496,692.00        | · ·          |
| State Aid - Building Aid                     | 4,511,761.00      | 71,422.00     | 71,422.00     | 4,511,761.00      |              |
| State Aid - Lottery Aid                      | 4,511,701.00      | 11,422.00     | 71,422.00     | 4,011,701.00      | -            |
|                                              | -                 | -             | -             | -                 | -            |
| State Aid - Lottery Grant                    | -                 | -             | -             | -                 |              |
| State Aid - Commercial Gaming Grant          | 1 00 1 000 00     | -             | -             | 4 004 000 00      | -            |
| State Aid - BOCES                            | 4,334,389.00      | -             | -             | 4,334,389.00      | -            |
| State Aid - Textbooks                        | 348,747.00        | -             | -             | 348,747.00        | -            |
| State Aid - Software Aid                     | 90,614.00         | -             | -             | 90,614.00         | -            |
| State Aid - Hardware Aid                     | 92,960.00         | -             | -             | 92,960.00         | -            |
| State Aid - Library Mat. Ald                 | 40,831.00         | -             | -             | 40,831.00         | -            |
| State Aid - Other Charter School CSBT        | -                 | -             | -             | -                 | •            |
| State Aid - Other FDK Conversion             | -                 | -             | -             | -                 | -            |
| State Aid - Other Urban Suburban             | 1,141,270.00      | -             | -             | 1,141,270.00      | -            |
| State Aid - Other Cares Act                  | -                 | -             | -             | -                 | -            |
| Medicaid Assistance                          | 50,000.00         | 8,818.11      | 8,818.11      | 50,000.00         | -            |
| Transfer from Debt Service                   | -                 | -             | -             | -                 | -            |
| Subtotal                                     | \$ 141,583,802.00 | \$ 125,826.05 | \$ 125,826.05 | \$ 141,583,802.00 | \$-          |
| Appropriated Fund Balance                    | 1,541,746.00      | •             | -             | 1,541,746.00      | -            |
| Appropriated Reserves:                       |                   |               |               |                   |              |
| Workers Compensation Reserve                 | 50,000,00         |               |               | 50,000,00         | I -          |
| EBALR Reserve                                | 450,000.00        | 1 -           | -             | 450,000.00        | -            |
| ERS Reserve                                  | 300,000.00        |               | ł             | 300,000.00        |              |
|                                              |                   | ¢ 105.000.05  | \$ 125,826.05 | \$ 143,925,548.00 | \$ -         |
| Budgeted Revenues Total                      | \$ 143,925,548.00 | \$ 125,826.05 | \$ 125,826.05 | φ 145,920,046.00  | φ -          |
| Interfund Transfers                          | -                 | 700 50        | 700.50        | 700 50            | -            |
| Interest Allocated to Reserves               |                   | 760.56        | 760.56        | 760.56            | 7            |
| Reserve for Encumbrances                     | 3,468,397.31      | -             |               | 3,468,397.31      | -            |
| Adjusted Budgeted Revenues Total             | \$ 147,393,945.31 | \$ 126,586.61 | \$ 126,586.61 | \$ 147,394,705.87 | \$ 760.      |

#### PITTSFORD CENTRAL SCHOOLS

GENERAL FUND Schedule of Appropriated Expenses July 31, 2021

|                                     | APPROPRIATIONS | ADJUSTMENTS  | APPROPRIATIONS      | TO DATE      | ENCUMBRANCES   | BALANCES      |
|-------------------------------------|----------------|--------------|---------------------|--------------|----------------|---------------|
| School Operations                   |                |              |                     |              |                |               |
| Elementary Schools                  | 19,591,232.00  | 60,253.24    | 19,651,485.24       | 90,274.84    | 17,175,163.27  | 2,386,047.13  |
| Middle School                       | 15,248,736.00  | 46,845.56    | 15,295,581.56       | 61,205.95    | 13,233,515.20  | 2,000,860.41  |
| High School                         | 21,165,066.00  | 252,197.28   | 21,417,263.28       | 152,212.67   | 17,663,669.82  | 3,601,380.79  |
| fotal School Operations             | 56,005,034.00  | 359,296.08   | 56,364,330.08       | 303,693.46   | 48,072,348.29  | 7,988,288.33  |
| Central Student Programs & Services |                |              |                     |              |                |               |
| Special Education Office            | 619,399.00     | 6,070.43     | 625,469.43          | 39,930.94    | 250,480.55     | 335,057.94    |
| Special Education Services          | 1,256,295.00   | 4.04         | 1,256,299.04        | •            | 1,221,520.11   | 34,778.93     |
| Out of District Spec. Ed Programs   | 6,720,288.00   | 288,577.56   | 7,008,865,56        | -            | 6,313,577.56   | 695,288.00    |
| pecial Services                     | 1,277,458.00   | 24,330.00    | 1,301,788.00        | 13,799.00    | 836,511.40     | 451,477.60    |
| ummer Programs                      | 26,000.00      | 1,703.00     | 27,703.00           | -            | 27,703.00      | -             |
| Ion Public Services                 | 391,908.00     | 3,048.00     | 394,956.00          | 2,378.00     | 342,789.60     | 49,788.40     |
| OCES                                | 710,000.00     | (31,391.93)  |                     | -            | 457,649.07     | 220,959.00    |
| otal Central Programs & Services    | 11,001,348.00  | 292,341.10   | 11,293,689.10       | 56,107.94    | 9,450,231.29   | 1,787,349.87  |
| nstructional Services               |                |              |                     |              |                |               |
| Curriculum & Instruction Services   | 837,469.00     | 31,611.05    | 869,080.05          | 49,119.02    | 531,009.76     | 288,951.27    |
| standards of Performance            | 567,868.00     | 33.46        |                     | 1,409.76     | 414,269.45     | 152,222.25    |
| upil Services Office                | 350,364.00     | (238.05)     |                     | 19,378.78    | 223,873.85     | 106,873.32    |
| structional Technology Services     | 1,715,269.00   | 115,904.67   |                     | 83,471.19    | 1,343,945.05   | 403,757.43    |
| rofessional Development Services    | 248,823.00     | 2,339.19     |                     | 8,487.82     | 179,479.32     | 63,195.05     |
| ata Team                            | 468,917.00     | •            | 468,917.00          | 52,761.12    | 385,126.92     | 31,028.96     |
| otal Instructional Services         | 4,188,710.00   | 149,650.32   | 4,338,360.32        | 214,627.69   | 3,077,704.35   | 1,046,028.28  |
| upport Services                     |                |              |                     |              |                |               |
| inance Services                     | 990,050.00     | 11,021.19    |                     | 104,637.45   | 786,552.75     | 109,880.99    |
| ersonnel Services                   | 482,078.00     | 8,049.91     | 490,127.91          | 40,052.86    | 317,988.75     | 132,086.30    |
| Public Information Services         | 317,160.00     | 12,287.42    | ,                   | 22,333.36    | 256,772.68     | 50,341.38     |
| perations and Maintenance           | 8,420,736.00   | 795,067.06   |                     | 395,372.28   | 6,006,512.48   | 2,813,918.30  |
| rinting and Mailing Services        | 297,806.00     | 4,783.92     |                     | 3,693.66     | 203,414.26     | 95,482.00     |
| Support Services Technology         | 1,510,902.00   | 1,803,295.72 |                     | -            | 3,142,758.02   | 171,439.70    |
| ransportation Services              | 4,701,318.00   | 24,518.68    |                     | 85,069.87    | 2,947,894.52   | 1,692,872.29  |
| otal Support Services               | 16,720,050.00  | 2,659,023.90 | 19,379,073.90       | 651,159.48   | 13,661,893.46  | 5,066,020.96  |
| Central Administration              | 50 475 00      | 4 / 00 00    | 5 4 0 <b>7</b> 5 00 | 000.04       | 00 400 40      | 04 004 00     |
| Soard of Education                  | 53,175.00      | 1,100.00     |                     | 960.84       | 28,483.16      | 24,831.00     |
| Superintendent's Office             | 445,023.00     | 65.09        |                     | 38,497,43    | 333,104.97     | 73,485.69     |
| otal Central Administration         | 498,198.00     | 1,165.09     | 499,363.09          | 39,458.27    | 361,588.13     | 98,316.69     |
| Indistributed Expenses              | 11 504 540 00  |              | 11 594 343 00       | 503 000 00   | 9.659.875.00   | 1 401 469 00  |
| Debt Service & Interfund Transfers  | 11,584,343.00  | 44.020.40    | 11,584,343.00       | 503,000.00   |                | 1,421,468.00  |
| nsurance & Fees                     | 1,693,846.00   | 14,959.18    |                     | 42,530.62    | 1,183,405.18   | 482,869.38    |
| mployee Benefits                    | 42,234,019.00  | (8,038.36)   |                     | 473,602.79   | 39,593,047.42  | 2,159,330.43  |
| otal Undistributed Expenses         | 55,512,208.00  | 6,920.82     | 55,519,128.82       | 1,019,133.41 | 50,436,327.60  | 4,063,667.81  |
| TOTAL                               | 143,925,548.00 | 3,468,397.31 | 147,393,945.31      | 2,284,180.25 | 125,060,093.12 | 20,049,671.94 |

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Total Transfers and Adjustments

3,468,397.31

### PITTSFORD CENTRAL SCHOOLS GENERAL FUND PAYROLL ACTIVITY July 31, 2021

|                              | 7/1/2021        |                 |                 | 7/31/2021       |
|------------------------------|-----------------|-----------------|-----------------|-----------------|
|                              | BALANCE         | RECEIPTS        | DISBURSEMENTS   | BALANCE         |
|                              |                 |                 |                 |                 |
| Consolidated Payroll         | -               | 904,642.80      | 903,505.21      | 1,137.59        |
| Net 1099R Distributions      | -               | -               | •               | -               |
| NYS Employee Retirement      | 428.61          | 11,712.12       | -               | 12,140.73       |
| Income Protection (LTD)      | -               | -               | -               | -               |
| Hospital Insurance           | -               | -               | -               | -               |
| AFLAC                        | -               | -               | -               | -               |
| NYS Income Tax               |                 | 56,858.33       | 56,858.33       | -               |
| Federal Income Tax           | (427.18)        | 125,149.26      | 125,149.26      | (427.18)        |
| Federal Income Tax-1099R     | -               | -               | -               | -               |
| Earned Income Credit         | -               | -               | -               | -               |
| Income Execution             | -               | 1,481.97        | 1,481.97        | -               |
| Association Dues             | -               | -               | •               | -               |
| Social Security              | (1,686.81)      | 202,941.69      | 201,986.66      | (731.78)        |
| Teacher Loans                | -               | -               | -               | -               |
| Tax Sheltered Annuities      | (100.00)        | 138,037.82      | 137,937.82      | -               |
| United Way                   | -               | -               | -               | -               |
| Life Insurance               | -               | -               | -               | -               |
| Flex Benefits-Medical Exp.   | 5,606.62        | 3,212.68        | 18,526.20       | (9,706.90)      |
| Flex Benefits-Dependent Care | 34,754.68       | -               | 3,961.50        | 30,793.18       |
| Flex Benefits-Management Fee | -               | 99.00           | 18.00           | 81.00           |
| 529 College Savings          | -               | -               | -               | -               |
| HSA Accounts                 | -               | 5,507.00        | 5,523.25        | (16.25)         |
| Health Fund Reserve          | 1,194,552.29    | 133.90          | 15,849.21       | 1,178,836.98    |
| TOTALS:                      | \$ 1,233,128.21 | \$ 1,449,776.57 | \$ 1,470,797.41 | \$ 1,212,107.37 |

# PITTSFORD CENTRAL SCHOOLS SCHOOL LUNCH FUND

Monthly Operating Report

July 31, 2021

|                                     |             | RENT YEAR     |     | EVIOUS YEAR | 2021-22 |             | 2020-21 |             |
|-------------------------------------|-------------|---------------|-----|-------------|---------|-------------|---------|-------------|
|                                     | MONT        | HLY TOTALS    | MON | THLY TOTALS | YI      | R-TO-DATE   | Y       | R-TO-DATE   |
| REVENUES:                           |             |               |     |             |         |             |         |             |
| TYPE A SALES                        | \$          | ······        | \$  |             | \$      |             | \$      | - 1         |
| OTHER CAFETERIA SALES               |             | -             |     | -           |         | -           |         | -           |
| REBATES<br>INTEREST INCOME          |             | 138.65        |     | 604.51      |         | 138.65      |         | 604.51      |
| INSURANCE/OTHER COMP                |             | 10.10         |     | 43.57       |         | 10.10       |         | 43.57       |
| MISCELLANEOUS INCOME                |             | -             |     | -           |         | _           |         | -           |
| TOTAL REVENUES:                     | \$          | 148.75        | \$  | 648.08      | \$      | 148.75      | \$      | 648.08      |
| EXPENDITURES                        |             |               |     |             |         |             |         |             |
| SALARIES                            | \$          | 15,962.84     | \$  | 11,537.94   | \$      | 15,962.84   | \$      | 11,537.94   |
| EQUIPMENT                           |             | -             |     | -           | •       | -           | Ŧ       | -           |
| CONTRACTUAL/BOCES                   |             | -             |     | -           |         | -           |         | -           |
| FOOD & MILK USED<br>REPAIRS         |             | -             |     | -           |         | -           |         | -           |
| TRAVEL/MILEAGE                      |             | -             |     | -           |         | -           |         | -           |
| SUPPLIES                            |             | -             |     | -           |         | -           |         |             |
| BENEFITS                            |             | 20,923.91     |     | 20,161.20   |         | 20,923.91   |         | 20,161.20   |
| TOTAL EXPENDITURES:                 | \$          | 36,886.75     | \$  | 31,699.14   | \$      | 36,886.75   | \$      | 31,699.14   |
| NET OPERATIONS:                     | \$          | (36,738.00)   | \$  | (31,051.06) | \$      | (36,738.00) | \$      | (31,051.06) |
| 01                                  | HER ITE     | EMS AFFECT    | ING | FUND BALAN  | CE      |             |         |             |
| Cumulative Change in Reserve for Su | pplies inve | entory        |     |             | \$      | •           | \$      |             |
| Change in Fund Balance:             |             |               |     |             |         | (36,738.00) |         | (31,051.06) |
| Fund Balance at July 1              |             |               |     |             | \$      | 545,792.72  | \$      | 568,518.84  |
| Fund Balance to date                |             |               |     |             | \$      | 509,054.72  | \$      | 537,467.78  |
| Beginning Inventories               |             |               | \$  | 21,475.05   |         |             |         |             |
| Encumbrances                        |             |               | \$  | 21,470.00   |         |             |         | :           |
| Appropriated - Next Year's Budget   |             |               | \$  | 74,166.00   |         |             |         |             |
| Loss of State Aid (National Lund    | ch & Break  | fast Program) |     | \$0         |         | Free, Redu  | iced    | & Paid      |

School Lunch Fund

| DATE   | DESCRIPTION CHECK/RECEIPT #                                              | RECEIPTS       | DISBURSEMENT                                  | BALANCE       |
|--------|--------------------------------------------------------------------------|----------------|-----------------------------------------------|---------------|
| 1-Ju   | I BEGINNING BALANCE                                                      |                | -                                             | \$ 640,319.06 |
|        | Receipts:                                                                |                | =                                             | + 0.010.000   |
|        | Daily Deposits                                                           |                |                                               |               |
|        | Prepaids- School Lunch Office                                            |                |                                               |               |
|        | Prepaid- via NutriKids/Heartland                                         | 1,691.20       |                                               |               |
|        | Other Sales-Vending                                                      |                |                                               |               |
|        | Catering                                                                 |                |                                               |               |
|        | Miscellaneous                                                            | 138.65         |                                               |               |
|        | Transfer from General re: DT/DF                                          |                |                                               |               |
|        | Interest                                                                 | 10.10          |                                               |               |
|        | Net Transfers                                                            |                |                                               |               |
|        | Total Receipts:                                                          |                |                                               | 1,839.95      |
|        | Disbursements:                                                           |                |                                               |               |
|        | EFT/Wire Transfers                                                       |                |                                               |               |
|        | Check # 203240-203248                                                    |                | 21,264.08                                     |               |
|        | Payroll Funding                                                          |                | 17,188.60                                     |               |
|        | Void Checks                                                              |                |                                               |               |
|        | Transfer to Trust & Agency re: Sales                                     | Tax            |                                               |               |
|        | Net Transfers                                                            |                |                                               |               |
|        | Total Disbursements:                                                     |                |                                               | (38,452.68)   |
| 31-Ju  | I ENDING BALANCE                                                         | \$ 1,839.95    | \$ 38,452.68                                  | 603,706.33    |
|        | BANK                                                                     | RECONCILIATION |                                               |               |
| BALANO | CE PER BANK:                                                             |                |                                               | 621,592.07    |
| ADD:   | Outstanding Deposits                                                     |                |                                               | 105.00        |
| CUDTD  | ACT.                                                                     |                |                                               |               |
| SUBTRA | Outstanding Checks                                                       |                |                                               | (17,990.74)   |
|        | Outstanding Checks                                                       |                |                                               | (17,990.74)   |
| ADJUST | ED BANK BALANCE                                                          |                | -                                             | 603,706.33    |
|        | CE PER BOOKS                                                             |                | -                                             | 603,706.33    |
|        |                                                                          |                | -                                             |               |
|        | o certify that the cash balance is in<br>ant with the bank statement, as |                | pard of Education and<br>he minutes of the bo |               |

Leeanne G. Reister, Treasurer

reconciled:

entered as part of the minutes of the board meeting held:

# PITTSFORD CENTRAL SCHOOLS SPECIAL AID FUNDS SCHEDULE OF APPROPRIATED EXPENSE July 31, 2021

| DESCRIPTION                                                                                                                                                                                             | ORIGINAL<br>BUDGET/REVENUES | PRIOR YR<br>EXPENDITURES | CURRENT YR<br>EXPENDITURES | O/S<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCES | GRANT<br>ADMINISTRATORS              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|----------------------------|---------------------|--------------------------|--------------------------------------|
| SERVICES FOR FEES<br>Driver Education (Cumulative Balance)<br>Summer Enrichment (Cumulative Balance)                                                                                                    | 61,096.06<br>81,612.54      |                          | 2,337.21<br>19,949.76      | 3,793.66            | 58,758.85<br>57,869.12   | Student Services                     |
| IDEA 611 20/21 (07/01/21-06/30/22)<br>Covers special education expenditures                                                                                                                             | 1,264,566.00                |                          | 29,316.68                  | 925,467.09          | 309,782.23               | Special Education                    |
| IDEA 619 20/21 (07/01/21-06/30/22)<br>Covers pre-school educational expenses.                                                                                                                           | 33,655.00                   | -                        | -                          | 14,553.54           | 19,101.46                | Special Education                    |
| TITLE I 20/21 (09/01/20-08/31/21)<br>TITLE I 21/22 (09/01/21-08/31/22)<br>Provides program additions at qualifying schools to support<br>students at risk of not passing the required state assessments | 169,975.00<br>172,155.00    | 162,680.00<br>-          | -                          | 128,163.20          | 7,295.00<br>43,991.80    | Student Services<br>Student Services |
| TITLE IIA GRANT 20/21 (09/01/20-08/31/21)<br>Enhances Teacher/Principal training and recruitment.                                                                                                       | 90,477.00                   | 47,677.00                | 4,580.00                   | 26,843.80           | 11,376.20                | Student Services                     |
| TITLE III GRANT 20/21 (09/01/20-08/31/21)<br>Provides language instructional education programs to assist<br>Umited English Proficient (LEP) students achieve standards                                 | 24,796.00                   | 10,923.00                | -                          | 4,214.98            | 9,658.02                 | Student Services                     |
| TITLE IV SSAE GRANT 20/21 (09/01/20-08/31/21)<br>Provides resources to increase the capacity of local agencies                                                                                          | 13,864.00                   | 222.00                   | -                          | -                   | 13,642.00                | Student Services                     |
| TEACHER CENTER GRANT 2021-22<br>Provides staff development opportunities for teachers.                                                                                                                  | 43,907.00                   | -                        | 6,229.45                   | 2,049.75            | 35,627.80                | Teacher Center                       |
| SPECIAL ED SUMMER PROGRAMS 4408<br>Payments for tuilion to BOCES and outside providers of<br>summer special education programs.                                                                         | 260,000.00                  | -                        | 6,306.00                   | 205,000.00          | 48,694.00                | Special Education                    |
| SPECIAL ED SUMMER PROGRAM-In District<br>Expenses for staff and materials for state approved<br>in-district special education summer program.                                                           | 155,000.00                  |                          | 35,671.63                  | 36,925.30           | 82,403.07                | Special Education                    |
| SPECIAL ED SUMMER PROGRAM-Related Services<br>Payments to outside providers and staff for<br>related services during July and August.                                                                   | 20,000.00                   |                          | 9,603.05                   | -                   | 10,396.95                | Special Education                    |
| AMERICAN RESCUE PLAN<br>Provides resources to address the COVID-19 impact on schools                                                                                                                    | 1,286,581.00                | -                        | 77.08                      | 311.93              | 1,286,191.99             | Student Services                     |
| STATE SUPPORTED SCHOOLS<br>4211 Schools for the Blind and Deaf                                                                                                                                          | 75,000.00                   |                          | -                          |                     | 75,000.00                | Spec Ed/Business Office              |
| TOTALS:                                                                                                                                                                                                 | 3,752,684.60                | 221,502.00               | 114,070,86                 | 1,347,323.25        | 2,069,788.49             |                                      |

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**Special Aid Funds** 

| DATE   | DESCRIPTION CHECK/RECEIPT #                 | RE             | ECEIPTS     | DISB | URSEMENT   |    | BALANCE      |
|--------|---------------------------------------------|----------------|-------------|------|------------|----|--------------|
| 1- Iul | BEGINNING BALANCE                           | 1000100-000000 |             |      |            | \$ | 127,670.54   |
| 1-501  | Receipts:                                   |                |             |      |            | Ψ  | 127,070.04   |
|        | Local Revenues                              |                | 22,658.00   |      |            |    |              |
|        | State Aid/Federal Aid                       |                | 278,706.05  |      |            |    |              |
|        | Transfer from General (20% funding)         |                |             |      |            |    |              |
|        | Transfer from General DT/DF                 |                | 200,000.00  |      |            |    |              |
|        | Transfer to Special Aid Fund: write offs    |                | -           |      |            |    |              |
|        | Net Transfers                               |                |             |      |            |    |              |
|        | Total Receipts:                             |                |             |      |            |    | 501,364.05   |
|        | Disbursements:                              |                |             |      |            |    |              |
|        | EFT/Wire Transfers<br>Check # 205957-205986 |                |             |      | -          |    |              |
|        | Transfer to General Fund re: DT/DF          |                |             |      | 32,968.53  |    |              |
|        | Void Checks/Stop Payments/NSF Check         | · •            |             |      |            |    |              |
|        | Payroll Funding                             | .5             |             |      | 99,306.14  |    |              |
|        | Net Transfers                               |                |             |      | -          |    |              |
|        | Total Disbursements:                        |                |             |      |            |    | (132,274.67) |
|        |                                             |                |             |      |            |    |              |
|        | -                                           |                |             |      |            |    |              |
| 31-Jul | ENDING BALANCE                              | \$             | 501,364.05  | \$   | 132,274.67 |    | 496,759.92   |
|        |                                             | IGONG          | II II MIONI |      |            |    |              |
|        | BANK RE                                     | CONC           | ILIATION    |      |            |    |              |
| BALANC | E PER BANK:                                 |                |             |      |            |    | 294,791.80   |
|        |                                             |                |             |      |            |    |              |
| ADD:   |                                             |                |             |      |            |    |              |
|        | Outstanding Transfers from GF               |                |             |      |            |    | 206,880.05   |
| SUBTRA | CT.                                         |                |             |      |            |    |              |
| OODINA | Outstanding Checks                          |                |             |      |            |    | (4,911.93)   |
|        |                                             |                |             |      |            |    | (            |
| ADJUST | ED BANK BALANCE                             |                |             |      |            |    | 496,759.92   |
| BALANC | E PER BOOKS                                 |                |             |      |            | _  | 496,759.92   |
|        |                                             |                |             |      |            |    |              |

This is to certify that the cash balance is in agreement with the bank statement, as reconciled: Leeanne G. Reister, Treasurer Received by the Board of Education and entered as part of the minutes of the board meeting held:

#### PITTSFORD CENTRAL SCHOOLS

#### Capital & Debt Service SCHEDULE OF APPROPRIATED EXPENSE July 31, 2021

|                                      |                              | PRIOR YEAR           |              | O/S          | UNENCUMBERED |
|--------------------------------------|------------------------------|----------------------|--------------|--------------|--------------|
| DESCRIPTION                          | APPROPRIATIONS               | PROJECT EXPENDITURES | EXPENDITURES | ENCUMBRANCES | BALANCES     |
| Bus Purchases 2021-22                | 1,388,661.00                 | -                    | 1,388,661.00 |              | -            |
| Capital 17-18 Funded by General Fund | 250,000.00                   | 115,868.16           | 2,572.60     | 131,559.24   | -            |
| Capital 18-19 Funded by General Fund | 250,000.00                   | -                    | -            | 250,000.00   | -            |
| Capital 19-20 Funded by General Fund | 685,000.00                   |                      | •            | 11,439.54    | 673,560.46   |
| Capital 20-21 Funded by General Fund | 250,000.00                   |                      |              |              | 250,000.00   |
| Capital Funded by Reserve - May 2021 | 6,000,000.00                 | -                    | -            |              | 6,000,000.00 |
| BOCES Capital Project                | 2,550,217.00                 | 283,357.00           | 1,313,749.00 | -            | 953,111.00   |
| Subtotal                             | - Capital Fund 11,373,878.00 | 399,225,16           | 2,704,982.60 | 392,998.78   | 7,876,671.46 |
| Debt Service                         | 9,907,875.00                 | -                    | 503,000.00   | 9,404,875.00 | -            |
| TOTALS:                              | 21,281,753.00                | 399,225.16           | 3,207,982.60 | 9,797,873.78 | 7,876,671.46 |

#### RESERVE BALANCES July 31, 2021

| DESCRIPTION                                  | FUND BALANCE<br>7/1/2021 | APPROPRIATED<br>AMOUNT OR<br>ACTUAL EXPENDITURE | INTEREST/<br>OTHER REVENUES | APPROVED<br>TRANSFER<br>(In/Out) | FUND BALANCE<br>TO DATE |
|----------------------------------------------|--------------------------|-------------------------------------------------|-----------------------------|----------------------------------|-------------------------|
| Bus Purchases Funded by Reserve              | 4,504,888.01             |                                                 | 89.59                       | -                                | 4,504,977.60            |
| Capital Reserve                              | 12,498,658.93            | -                                               | 337.20                      | -                                | 12,498,996:13           |
| Instructional Technology Capital Reserve     | 2,034,723.88             | -                                               | 61.26                       |                                  | 2,034,785.14            |
| Insurance Reserve                            | 2,188,785.88             |                                                 | 30.22                       | -                                | 2,188,816.10            |
| Unemployment Insurance Reserve               | 2,364,975.76             |                                                 | -                           | -                                | 2,364,975.70            |
| Reserve for Liability                        | 1,376,631.33             | -                                               | 34.99                       | -                                | 1,376,666.3             |
| Reserve for Tax Certlorari                   | 2,019,949.56             |                                                 | 51.35                       | -                                | 2,020,000.9             |
| Employee Benefit & Accrued Liability Reserve | 3,189,714.00             | (450,000.00)                                    | 70.84                       |                                  | 2,739,784.84            |
| Reserve for Retirement Contributions         | 2,406,603.82             | (300,000.00)                                    | 53.55                       | -                                | 2,106,657.3             |
| Reserve for Teacher Retirement Contributions | 2,438,495.05             |                                                 | 31.56                       | -                                | 2,438,526.6             |
| Workers' Compensation Reserve                | 546,338.78               | (50,000.00)                                     | ) -                         | -                                | 496,338.7               |
| TOTALS:                                      | 35,569,765.00            | (800,000.00                                     | ) 760.56                    | -                                | 34,770,525.5            |

Note: Fund Balance includes the use of appropriated or actual amounts, as well as, approved transfers yet to be completed and may not equal cash on page 1.

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Capital

| DATE   | DESCRIPTION CHECK/RECEIPT #                             | RECEIPTS  | DISBURSEMENT | BALANCE         |
|--------|---------------------------------------------------------|-----------|--------------|-----------------|
| 1. h   | I BEGINNING BALANCE                                     |           | 3-           | \$ 9,198,657.51 |
| 1-50   |                                                         |           | 1            | φ 9,190,007.01  |
|        | Receipts:<br>Transfer from General Fund re: Due to/from |           |              |                 |
|        | Transfer from General Fund re: Bus Purch. Reserve       |           |              |                 |
|        |                                                         |           |              |                 |
|        | BAN Proceeds<br>Interest                                | -<br>8.52 |              |                 |
|        | Net Transfers                                           |           |              |                 |
|        | Total Receipts:                                         |           |              | 8.52            |
|        | Disbursements:                                          |           |              | 0.52            |
|        | EFT/Wire Transfers                                      |           | 2            |                 |
|        | Transfer to Capital Reserve re: Closing of Project      |           | ~            |                 |
|        | Capital Checks-# 60150                                  |           | 1,313,749.00 |                 |
|        | Capital Reserve Checks #                                |           | 1,313,749.00 |                 |
|        | Bus Purchase Reserve Checks #200033-200034              |           | 1,388,661.00 |                 |
|        | Net Transfers                                           |           | 1,300,001.00 |                 |
|        | Total Disbursements:                                    |           | -            | (2,702,410.00)  |
|        |                                                         |           |              | (2,702,410.00)  |
|        | BANK RECONC                                             | CILIATION |              |                 |
| BALANO | CE PER BANK:                                            |           |              | 6,537,471.19    |
| ADD:   |                                                         |           |              |                 |
| ADD.   |                                                         |           |              |                 |
|        |                                                         |           |              |                 |
|        | ACT:<br>Outstanding Checks                              |           |              | (41,215.16      |
| SUBTRA | Outstanding Checks                                      |           |              | 17 W.           |
| SUBTRA | Outstanding Checks                                      |           |              | (41,215.16      |
| SUBTRA | Outstanding Checks                                      |           |              | 17 W.           |
| SUBTRA | Outstanding Checks                                      |           |              | 6,496,256.03    |

agreement with the bank statement, as reconciled Leeanne & Reister, Treasurer entered as part of the minutes of the board meeting held:

**Miscellaneous Revenue Accounts** 

| DATE      | DESCRIPTION CHECK/RECEIPT #                                           | RECEIPTS             | DISBURSEMENT                                 | BALANCE       |
|-----------|-----------------------------------------------------------------------|----------------------|----------------------------------------------|---------------|
| 1-Jul     | BEGINNING BALANCE                                                     |                      |                                              | \$ 184,340.96 |
|           | Receipts:                                                             |                      |                                              |               |
|           | Miscellaneous -Dividend & Local Money                                 | 500.00               |                                              |               |
|           | Interest                                                              |                      |                                              |               |
|           | Net Transfers                                                         |                      |                                              |               |
|           | Total Receipts:                                                       |                      |                                              | 500.00        |
|           | Disbursements:                                                        |                      |                                              |               |
|           | Checks 200712                                                         |                      | 9,598.00                                     |               |
|           | Void Checks<br>Net Transfers                                          |                      |                                              |               |
|           | Total Disbursements:                                                  |                      |                                              | (9,598.00)    |
|           |                                                                       | ·····                |                                              | (0,000.00)    |
| 31-Jul    | ENDING BALANCE                                                        | \$ 500.00            | \$ 9,598.00                                  | 175,242.96    |
|           |                                                                       |                      |                                              |               |
|           | BANK RE                                                               | ECONCILIATION        |                                              |               |
| BALANC    | E PER BANK:                                                           |                      |                                              | 191,840.96    |
| ADD:      |                                                                       |                      |                                              |               |
| ADD.      | Outstanding Transfer from General<br>NSF Check                        |                      |                                              |               |
|           | <b>AT</b>                                                             |                      |                                              |               |
| SUBTRA    | Outstanding Checks                                                    |                      |                                              | (16,598.00)   |
|           | ED BANK BALANCE                                                       |                      |                                              | 175,242.96    |
|           | E PER BOOKS                                                           |                      |                                              | 175,242.96    |
|           |                                                                       |                      |                                              |               |
| agreeme   | certify that the cash balance is in<br>nt with the bank statement, as | entered as part of t | bard of Education an<br>he minutes of the bo |               |
| reconcile | de an un Alta inter                                                   | meeting held:        |                                              |               |

recon biled Leeanne G. Reister, Treasurer

**Custodial Accounts** 

Leeanne G. Reister, Treasurer

| DATE                 | DESCRIPTION CHECK/RECEIPT           | #           | RECEIPTS                               | DISBURSEMENT         | BA   | LANCE  |
|----------------------|-------------------------------------|-------------|----------------------------------------|----------------------|------|--------|
| 1-Ju                 | I BEGINNING BALANCE                 |             |                                        |                      | \$   | 134.86 |
| . 04                 | Receipts:                           |             |                                        |                      |      | 101.00 |
|                      | Miscellaneous                       |             |                                        |                      |      |        |
|                      | Interest                            |             |                                        |                      |      |        |
|                      | Net Transfers                       |             |                                        |                      |      |        |
|                      | Total Receipts:                     |             |                                        |                      |      | -      |
|                      | Disbursements:                      |             |                                        |                      |      |        |
|                      | Void Checks                         |             |                                        |                      |      |        |
|                      | Net Transfers                       |             |                                        |                      |      |        |
|                      | Total Disbursements:                |             |                                        |                      |      | -      |
| 31-Ju                | I ENDING BALANCE                    | \$          | •                                      | \$-                  |      | 134.86 |
|                      |                                     | BANK RECONC | ILIATION                               |                      |      |        |
|                      |                                     |             |                                        |                      |      |        |
| BALANC               | E PER BANK                          |             |                                        |                      |      | 134.86 |
| ADD:                 |                                     |             |                                        |                      |      |        |
| SUBTRA               | ACT:                                |             |                                        |                      |      |        |
|                      |                                     |             |                                        |                      |      | -      |
| ADJUST               | ED BANK BALANCE                     |             |                                        |                      |      | 134.86 |
|                      | CE PER BOOKS                        |             |                                        |                      |      | 134.86 |
|                      |                                     |             |                                        |                      |      |        |
|                      | certify that the cash balance is in |             |                                        | ard of Education ar  |      |        |
| agreeme<br>reconcile | ent with the bank statement, as     |             | ntered as part of the<br>neeting held: | he minutes of the bo | oard |        |

## PITTSFORD CENTRAL SCHOOLS

#### MISCELLANEOUS REVENUE & CUSTODIAL ACTIVITY SUMMARY July 31, 2021

| Miscellaneous Revenue Accounts              | BEGINNING<br>BALANCE<br>7/1/2020 | RECEIPTS | DISBURSEMENTS | ENDING<br>BALANCE<br>7/31/2021 |  |
|---------------------------------------------|----------------------------------|----------|---------------|--------------------------------|--|
| Special Revenue Funds (Scholarships/Grants) | 184,340.96                       | 500.00   | 9,598.00      | 175,242.96                     |  |
| Custodial Accounts                          | BEGINNING<br>BALANCE<br>7/1/2021 | RECEIPTS | DISBURSEMENTS | ENDING<br>BALANCE<br>7/31/2021 |  |
| Other Liabilities                           | -                                |          |               |                                |  |
| Sales Tax                                   | 134.86                           | -        |               | 134.86                         |  |
| Due from Other Funds                        | -                                | -        | •             | -                              |  |

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Due to Other Funds

| Extraclassroom Accounts    | BEGINNING<br>BALANCE<br>7/1/2021 | RECEIPTS | DISBURSEMENTS | ENDING<br>BALANCE<br>7/31/2021 |
|----------------------------|----------------------------------|----------|---------------|--------------------------------|
| Allen Creek Elementary     | 1,122.99                         | -        | -             | 1,122.99                       |
| Jefferson Road Elementary  | 2,469.84                         | -        | -             | 2,469.84                       |
| Mendon Center Elementary   | 15,581.08                        | -        |               | 15,581.08                      |
| Park Road Elementary       | 3,045.43                         | -        |               | 3,045.43                       |
| Thornell Road Elementary   | 3,379.67                         |          |               | 3,379.67                       |
| Barker Road Middle School  | 38,244.47                        | 45.00    | 2,325.00      | 35,964.47                      |
| Calkins Road Middle School | 48,891.89                        |          | -             | 48,891.89                      |
| Sutherland High School     | 66,738.31                        | 765.00   | 1,757.65      | 65,745.66                      |
| Mendon High School         | 95,433.38                        | 1,598.00 | -             | 97,031.38                      |
| TOTALS:                    | 274,907.06                       | 2,408.00 | 4,082.65      | 273,232.41                     |

**Debt Service Fund** 

| DATE   | DESCRIPTION CHECK/RECEIPT #                     | RI       | ECEIPTS    | DISBURSEMENT  | BALANCE         |
|--------|-------------------------------------------------|----------|------------|---------------|-----------------|
| 1-Jul  | BEGINNING BALANCE                               |          |            |               | \$ 2,765,617.11 |
|        | Receipts:                                       |          |            |               | • -•            |
|        | Transfer from General Fund (per appropriations) |          | 503,000.00 |               |                 |
|        | Interest                                        |          | 65.35      |               |                 |
|        | Net Transfers                                   |          | -          |               |                 |
|        | Total Receipts:                                 |          |            |               | 503,065.35      |
|        | Disbursements:                                  |          |            |               |                 |
|        | Checks (001059)                                 |          |            |               |                 |
|        | Depository Trust Company (Wires)                |          |            | 503,000.00    |                 |
|        | Net Transfers                                   |          |            | 202           |                 |
|        | Total Disbursements:                            |          |            |               | (503,000.00)    |
|        |                                                 |          |            |               |                 |
| 31-Jul | ENDING BALANCE                                  | \$       | 503,065.35 | \$ 503,000.00 | 2,765,682.46    |
|        |                                                 |          |            |               |                 |
|        | BANK RECON                                      | CILIATI( | ON         |               |                 |
| BALANC | E PER BANK:                                     |          |            |               | 2,765,682.46    |

ADD:

SUBTRACT:

ADJUSTED BANK BALANCE BALANCE PER BOOKS 2,765,682.46 2,765,682.46

This is to certify that the cash balance is in agreement with the bank statement, as reconciled:

0 0/ Leeanne G. Reister, Treasurer

Received by the Board of Education and entered as part of the minutes of the board meeting held:

PITTSFORD CENTRAL SCHOOL DISTRICT Budgetary Transfer Report

#### Current Appropriation - Effective From: 07/01/2021 To: 07/31/2021

#### Fiscal Year: 2022

| Effective   | Trans ID | Transaction      | Budget Account                | Description                         | Amount<br>Transferred From | Amount<br>Transferred To |
|-------------|----------|------------------|-------------------------------|-------------------------------------|----------------------------|--------------------------|
| Date        |          | Description      |                               |                                     | I ransterred Prom          | Transierred To           |
| Fund: A - G |          |                  |                               |                                     |                            |                          |
| 07/01/2021  | 000246   | To provide more  | e funds in our Library Contra |                                     | -3,500.00                  |                          |
|             |          |                  | A340-2610-500-0610 R          | SHS Library Supplies                | -3,500.00                  | 3,500.00                 |
|             |          |                  | A340-2610-400-0610 R          | SHS Library Contr Svc               |                            | 3,500.00                 |
| 07/01/2021  | 000267   | Tranfer to cover | r aquatic therapy.            |                                     | 40.00                      |                          |
|             |          |                  | A410-2250-500-2251 R          | SpEd Office Supplies                | -40.00                     | 40.00                    |
|             |          |                  | A410-2250-400-2251 R          | SpEd Office Contr Svc               |                            | 40.00                    |
| 07/02/2021  | 000307   | To provide fund  |                               | or, trench drain and lift pitts and |                            | in services code.        |
|             |          |                  | A670-5510-500-0510 R          | TRN Supplies & Materials            | -10,000.00                 |                          |
|             |          |                  | A670-5510-400-0510 R          | TRN Contracted Services             |                            | 10,000.00                |
| 07/01/2021  | 000334   | TO COVER COS     | ST OF INTERCEPT SECURIT       | Υ.                                  |                            |                          |
|             |          |                  | A830-9010-800-0800 R          | BEN Employee Retirement             | -10,000.00                 |                          |
|             |          |                  | A340-2110-400-0625 R          | SHS-Security Contr Svc              |                            | 5,000.00                 |
|             |          |                  | A341-2110-400-0625 R          | MHS-Security Contr Svc              |                            | 5,000.00                 |
| 07/02/2021  | 1 000471 | To provide fund  | is for electronic databases f | or MHS Library.                     |                            |                          |
|             |          |                  | A341-2610-400-0610 R          | MHS Library Contr Svc               | -1,554.53                  |                          |
|             |          |                  | A341-2610-500-0610 R          | MHS Library Supplies                | -6,668.32                  |                          |
|             |          |                  | A341-2610-490-0610 R          | MHS Library BOCES Service           |                            | 8,222.85                 |
| 07/06/2021  | 1 000654 | To provide fund  | Is for American Library Asso  | ocation Membership.                 |                            |                          |
|             |          |                  | A341-2610-400-0610 R          | MHS Library Contr Svc               | -239.00                    |                          |
|             |          |                  | A341-2610-468-0610 R          | MHS Library Memberships             |                            | 239.00                   |
| 07/07/2021  | 1 000928 | Changing funds   | s to correct code for supplie | s purchases.                        |                            |                          |
|             |          | 0.0              | A100-2110-480-0136 R          | ES InstrChall Textbooks             | -2,000.00                  |                          |
|             |          |                  | A100-2110-500-0136 R          | ES InstrChall Supplies              |                            | 2,000.00                 |
| 07/08/2021  | 1 000960 | BUDGET TRAN      | SFER TO COVER COST OF         |                                     |                            |                          |
| 01100,202   |          |                  | A117-2110-500-0100 R          | TR SchiSuppt Supplies               | -65.00                     |                          |
|             |          |                  | A117-2110-468-0164 R          | TR Music Instr Membership           |                            | 65.00                    |
| 07/08/2021  | 1 000970 | TRANSFER FUR     | NDS TO ART REPAIRS FOR        |                                     |                            |                          |
| 01100/202   | 1 000570 | Hould Eltro      | A341-2110-500-0113 R          | MHS Art Supplies                    | -200.00                    |                          |
|             |          |                  | A341-2110-455-0113 R          | MHS Art Equipment Rpr               |                            | 200.00                   |
| 07/08/2021  | 1 001026 |                  | SMA PARTICIPATION FEES        |                                     |                            |                          |
| 011001202   | 1 001020 | 10 COVER NTC     | A340-2110-406-0164 R          | SHS Music Instr Entry Fee           | -200.00                    |                          |
|             |          |                  | A340-2110-500-0165 R          | SHS Music Vocal Supplies            | -75.00                     |                          |
|             |          |                  | A340-2110-468-0165 R          | SHS Music Vocal Membershi           | 70.00                      | 275.00                   |
|             |          |                  | A340-2110-406-0105 K          | OTO MUSIC ADORT METUDERSHI          |                            | 215.00                   |

PITTSFORD CENTRAL SCHOOL DISTRICT Budgetary Transfer Report

#### Current Appropriation - Effective From: 07/01/2021 To: 07/31/2021

Fiscal Year: 2022

| Effective  | Trans ID | Transaction       | Budget Account             | Description               | Amount           | Amount         |
|------------|----------|-------------------|----------------------------|---------------------------|------------------|----------------|
| Date       |          | Description       |                            |                           | Transferred From | Transferred To |
| 07/14/2021 | 001101   | To cover particip | ation fees for NYSSMA.     |                           |                  |                |
|            |          |                   | A115-2110-500-0100 R       | PR SchlSuppt Supplies     | -15.00           |                |
|            |          |                   | A115-2110-468-0164 R       | PR Music Instr Membership |                  | 15.00          |
| 07/13/2021 | 001180   | TO COVER COST     | OF PIANO TUNING.           |                           |                  |                |
|            |          |                   | A340-2110-500-0165 R       | SHS Music Vocal Supplies  | -50.00           |                |
|            |          |                   | A340-2110-419-0165 R       | SHS Music Vocal Piano Tun |                  | 50.00          |
| 07/13/2021 | 001485   | TO PROVIDE FUN    | NDS FOR PAPER ORDERS.      |                           |                  |                |
|            |          |                   | A232-2110-500-0152 R       | CR English Supplies       | -50.43           |                |
|            |          | •                 | A232-2110-506-0100 R       | CR SchlSuppt Copy Paper   |                  | 50.43          |
| 07/19/2021 | 002249   | TRANSFER FUNE     | OS TO TECHNOLOGY CONT      | RACTUAL TO COVER SHOP 1   | OWEL COST.       |                |
|            |          |                   | A341-2110-500-0149 R       | MHS Technology Supplies   | -400.00          |                |
|            |          |                   | A341-2110-400-0149 R       | MHS Technology Contr Svc  |                  | 400.00         |
| 07/14/2021 | 002258   | To provide funds  | for phys ed supplies.      |                           |                  |                |
|            |          |                   | A112-2110-500-0110 R       | AC Tch RegSch Supplies    | -152.72          |                |
|            |          |                   | A112-2110-500-0167 R       | AC PhysEd Supplies        |                  | 152.72         |
| 07/14/2021 | 002263   | .TO PROVIDE FU    | NDS FOR PAPER ORDER        |                           |                  |                |
|            |          |                   | A232-2110-500-0149 R       | CR Technology Supplies    | -9.66            |                |
|            |          |                   | A232-2110-506-0100 R       | CR SchlSuppt Copy Paper   |                  | 9.66           |
| 07/19/2021 | 002809   | To provide funds  | for MHS Library Contracted | d Services.               |                  |                |
|            |          | ·                 | A341-2610-500-0610 R       | MHS Library Supplies      | -736.53          |                |
|            |          |                   | A341-2610-400-0610 R       | MHS Library Contr Svc     |                  | 736.53         |
| 07/15/2021 | 002814   | TO PROVIDE FUN    | NDS FOR MATH PAPER ORI     | •                         |                  |                |
|            |          |                   | A232-2110-500-0158 R       | CR Math Supplies          | -9.60            |                |
|            |          |                   | A232-2110-506-0100 R       | CR SchlSuppt Copy Paper   |                  | 9.60           |
| 07/19/2021 | 002877   | TRANSFER FUND     | S FOR BOOK REBINDING       |                           |                  |                |
|            | •••••    |                   | A341-2110-500-0100 R       | MHS SchlSuppt Supplies    | -437,50          |                |
|            |          |                   | A341-2110-423-0100 R       | MHS SchlSuppt Rebinding   |                  | 437,50         |
| 07/19/2021 | 002914   | BRMS FEE'S FOR    | R PARTICIPATION IN NYSSI   |                           |                  | /••••••        |
| 0771072021 | 001014   |                   | A231-2110-500-0100 R       | BR SchlSuppt Supplies     | -180.00          |                |
|            |          |                   | A231-2110-468-0164 R       | BR Music Instr Membership |                  | 180.00         |
| 07/19/2021 | 003016   |                   | NDS FOR PAPER ORDERS.      | 2                         |                  | 100100         |
| 011101404  | 000010   |                   | A232-2110-500-0182 R       | CR SocStudies Supplies    | -32.76           |                |
|            |          |                   | A232-2250-500-2250 R       | CR SpEd Supplies          | -10.95           |                |
|            |          |                   | A232-22110-506-0100 R      | CR SchlSuppt Copy Paper   | -10.00           | 43.71          |
|            |          |                   | 7292-2110-300-0100 R       | or conoupproopy raper     |                  | MU./ [         |

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PITTSFORD CENTRAL SCHOOL DISTRICT Budgetary Transfer Report

#### Current Appropriation - Effective From: 07/01/2021 To: 07/31/2021

Fiscal Year: 2022

| Effective  | Trans ID | Transaction       | Budget Account               | Description               | Amount            | Amount<br>Transferred To |
|------------|----------|-------------------|------------------------------|---------------------------|-------------------|--------------------------|
| Date       |          | Description       |                              |                           | Transferred From  | Transferreu To           |
| 07/19/2021 | 003067   | To cover travel c |                              | DD OchlOurst Constitut    | -129.00           |                          |
|            |          |                   | A115-2110-500-0100 R         | PR SchlSuppt Supplies     | -129.00           | 129.00                   |
|            |          |                   | A115-2110-465-0100 R         | PR SchlSuppt Trav Conf    |                   | 129.00                   |
| 07/21/2021 | 003118   | TRANSFER FUN      |                              | O COVER DIPLOMAS/COVERS   |                   |                          |
|            |          |                   | A341-2110-500-0100 R         | MHS SchlSuppt Supplies    | -600.00           |                          |
|            |          |                   | A341-2110-461-0100 R         | MHS SchlSuppt Commencent  |                   | 600.00                   |
| 07/23/2021 | 003347   | To help cover the | e cost of AED units.         |                           |                   |                          |
|            |          |                   | A520-2830-500-0830 R         | PS Supplies & Materials   | -1,107.50         |                          |
|            |          |                   | A440-2815-500-0815 R         | SPSV HealthSv Supplies    |                   | 1,107.50                 |
| 07/26/2021 | 003392   | To cover the cos  | t of an AED Unit.            |                           |                   |                          |
|            |          |                   | A113-2250-500-2250 R         | JR SpEd Supplies          | -1,107.50         |                          |
|            |          |                   | A113-2815-500-0815 R         | JR HealthSv Supplies      |                   | 1,107.50                 |
| 07/23/2021 | 003395   | To purchase AE    | D for PRE.                   |                           |                   |                          |
|            |          |                   | A115-2110-500-0100 R         | PR SchiSuppt Supplies     | -901.90           |                          |
|            |          |                   | A115-2815-500-0815 R         | PR HealthSv Supplies      |                   | 901.90                   |
| 07/23/2021 | 003567   | To cover the cos  | t of Health Service Supplies | 5.                        |                   |                          |
|            |          |                   | A117-2110-500-0100 R         | TR SchlSuppt Supplies     | -1,112.35         |                          |
|            |          |                   | A117-2110-500-0165 R         | TR Music Vocal Supplies   |                   | 4.85                     |
|            |          |                   | A117-2815-500-0815 R         | TR HealthSv Supplies      |                   | 1,107.50                 |
| 07/23/2021 | 003570   | TO COVER COS      | T OF GRADECAM FOR 2021       | -2022 FOR SUTHERLAND AND  | MENDON HIGH SCHOO | DLS.                     |
|            |          |                   | A340-2110-500-0100 R         | SHS SchlSuppt Supplies    | -1,000.00         |                          |
|            |          |                   | A341-2110-500-0100 R         | MHS SchlSuppt Supplies    | -1,000.00         |                          |
|            |          |                   | A530-2630-464-0630 R         | ITS Computer Inst Softwar |                   | 2,000.00                 |
| 07/26/2021 | 003651   | TO COVER LEG      | AL FEES.                     |                           |                   |                          |
|            |          |                   | A410-2250-426-2251 R         | SpEd Office Legal Fees    | -10,344.65        |                          |
|            |          |                   | A410-2250-400-2251 R         | SpEd Office Contr Svc     |                   | 10,344.65                |
| 07/27/2021 | 003667   | To provide fund   | s to cover the cost of BOCE  | S training.               |                   |                          |
|            |          |                   | A340-2810-500-0810 R         | SHS Counseling Supplies   | -80.00            |                          |
|            |          |                   | A340-2110-490-0100 R         | SHS SchlSuppt BOCES       |                   | 80.00                    |
| 07/27/2021 | 003708   | To cover the cos  | at of AED.                   |                           |                   |                          |
| J1/21/2021 |          |                   | A112-2110-500-0110 R         | AC Tch RegSch Supplies    | -1,100.00         |                          |
|            |          |                   | A112-2815-500-0815 R         | AC HealthSv Supplies      |                   | 1,100.00                 |
| 07/27/2021 | 003787   | To cover the cos  | st for speech supplies.      | •••                       |                   |                          |
| J          |          |                   | A410-2250-500-2251 R         | SpEd Office Supplies      | -4.04             |                          |
|            |          |                   | A420-2250-500-2255 R         | SpEd Sv Speech Supplies   |                   | 4.04                     |
|            |          |                   | 1.110 LEGO 000 LEGO IV       | -h at abater authorea     |                   | ,. <u> </u>              |

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PITTSFORD CENTRAL SCHOOL DISTRICT

Budgetary Transfer Report

Current Appropriation - Effective From: 07/01/2021 To: 07/31/2021

#### Fiscal Year: 2022

| Effective<br>Date      | Trans ID | Transaction<br>Description | Budget Account            | Description               | Amount<br>Transferred From | Amount<br>Transferred To |
|------------------------|----------|----------------------------|---------------------------|---------------------------|----------------------------|--------------------------|
| 07/29/202 <sup>.</sup> | 1 004006 | To allocate BOC            | ES Aid for Cultural Arts. |                           |                            |                          |
|                        |          |                            | A470-2110-490-0110 R      | BOCES Tch RegSch Sv       | -49,041.00                 |                          |
|                        |          |                            | A112-2110-493-0110 R      | AC Tch RegSch Yng Aud-Cul |                            | 6,421.00                 |
|                        |          |                            | A113-2110-493-0110 R      | JR Tch RegSch Yng Aud-Cul |                            | 5,458.00                 |
|                        |          |                            | A114-2110-493-0110 R      | MC Tch RegSch Yng Aud-Cul |                            | 5,163.00                 |
|                        |          |                            | A115-2110-493-0110 R      | PR Tch RegSch Yng Aud-Cul |                            | 4,000.00                 |
|                        |          |                            | A117-2110-493-0110 R      | TR Tch RegSch Yng Aud-Cul |                            | 8,088.00                 |
|                        |          |                            | A231-2110-493-0110 R      | BR Tch RegSch Yng Aud-Cul |                            | 7,374.00                 |
|                        |          |                            | A232-2110-493-0110 R      | CR Tch RegSch Yng Aud-Cul |                            | 4,740.00                 |
|                        |          |                            | A340-2110-493-0110 R      | SHS Tch RegSch Yng Aud-Cu |                            | 4,227.00                 |
|                        |          |                            | A341-2110-493-0110 R      | MHS Tch RegSch YngAud-Cul |                            | 3,570.00                 |
|                        |          |                            | Total for Fund A - GENER  | AL FUND                   | -104,154.94                | 104,154.94               |

Director of Finance (money is available and allowable) Assistant Superintendent for Business Approval

2021 q

Date of Treasurer's Report for BOE review

Date Completed

Person Completing

havin Cirel- Dreco

# Pittsford Schools

Administrative Offices 75 Barker Road – East Wing Pittsford, NY 14534 585.267.1053 fax: 585.381.9368 Darrin Kenney@pittsford.monroe.edu

Darrin Kenney Assistant Superintendent for Business

| Date: | October 13, 2021                                        |  |
|-------|---------------------------------------------------------|--|
| To:   | Michael Pero, Superintendent of Schools                 |  |
| From: | Darrin T. Kenney, Assistant Superintendent for Business |  |
| Re:   | Campus Construction Proposal                            |  |

In May 2021, voters approved the Capital Project for the installation of emergency generators and related infrastructure at Transportation Maintenance Building, Mendon High School, Thornell Road Elementary, the installation of LED lighting at various school buildings, the replacement and remediation of windows and boiler at the Lomb Building, upgrade of heat, ventilation and related systems at Mendon and Sutherland High Schools, partial roof replacement and restoration at Mendon Center Elementary and Mendon High, plumbing improvements at Allen Creek Elementary, public address system upgrade at Sutherland High School and other incidental work associated with said projects.

Campus Construction Management has offered the attached proposal for their services. Similar to previous projects, Campus Construction Management will provide overall project management and contractor coordination on a daily basis. The attached proposal summarizes services, personnel assigned, timeline and cost. I am pleased to note that Mr. Gary Huffman will continue as the Project Executive. Gary has a rich history with the District and a deep understanding of our facilities.

I therefore recommend the acceptance of the project management proposal of services from Campus Construction Management. For your convenience, I have provided the following resolution for consideration:

**BE IT RESOLVED** that the Board of Education of the Pittsford Central School District does hereby accept the Proposal for Construction Management Services – Facilities Mini Capital Project from Campus Construction Management in the total amount of Two Hundred Sixty-Five Thousand Dollars (\$265,000) for services in conjunction with the Capital Project approved by voters on May 18, 2021.

DTK:kd Attachments

> Michael Pero, Superintendent of Schools. Pittsford Central School District Allen Creek Elementary • Jefferson Road Elementary • Mendon Center Elementary • Park Road Elementary • Thornell Road Elementary Barker Road Middle School • Calkins Road Middle School • Pittsford Mendon High School • Pittsford Sutherland High School www.pittsfordschools.org

# PITTSFORD CENTRAL SCHOOL DISTRICT

PITTSFORD, NEW YORK

#### RECOMMENDATION FOR COMPETITIVE BID AWARD

| TO:              | Board of Education                                                      |
|------------------|-------------------------------------------------------------------------|
| FROM:            | Darrin Kenney, Assistant Superintendent for Business                    |
|                  | (Prepared by Leslie Pawluckie, Purchasing Agent)                        |
| BOE DATE:        | October 19, 2021                                                        |
| TOPIC:           | Reconditioning & Laundering Interscholastic Sports Equipment & Uniforms |
| Advertised Date: | September 30, 2021, The Daily Record                                    |
| Opened:          | October 14, 2021, 11:00 A.M.                                            |
| Budget:          | Athletic Department                                                     |

BE IT RESOLVED, That the Board of Education of the Pittsford Central School District award a contract to the following vendor as low responsive bidder meeting all district specifications:

| Riddell | Reconditioning (estimated)            | \$ | 21,982.00 |
|---------|---------------------------------------|----|-----------|
|         | New Replacement Equipment (estimated) | )  | 16,113.50 |
|         | Estimated Total                       | \$ | 38,095.50 |
|         |                                       |    |           |

Comments: The Reconditioning & Laundering Interscholastic Sports Equipment & Uniforms Bid begins date of Board of Education award through 8/30/22. Riddell was the only bidder. Scott Barker, Athletic Director; Kimberly Palumbos, Assistant Purchasing Agent; and Leslie Pawluckie, Purchasing Agent reviewed the bids. Riddell offers a 5% catalog discount for items not listed on bid.

Darrin Kenney, Assistant Superintendent for Business

# PITTSFORD CENTRAL SCHOOL DISTRICT

PITTSFORD, NEW YORK

#### RECOMMENDATION FOR COMPETITIVE BID AWARD

| TO:                  | Board of Education                                   |
|----------------------|------------------------------------------------------|
| FROM:                | Darrin Kenney, Assistant Superintendent for Business |
|                      | (Prepared by Leslie Pawluckie, Purchasing Agent)     |
| BOE DATE:            | October 19, 2021                                     |
| TOPIC:               | BOCES 2 Cooperative Food Supply (Re-Bid) RFB-1991-21 |
| Date of Legal Ad:    | September 30, 2021, Democrat & Chronicle             |
| Date of Bid Opening: | October 8, 2021                                      |
| Time of Bid Opening: | 2:00 P.M., BOCES 2                                   |
| SOURCE OF FUNDS:     | C 94-2860-410 School Lunch Budget                    |

BE IT RESOLVED, That the Board of Education of the Pittsford Central School District award a contract to the following vendor as low responsive bidder meeting specifications: RECOMMENDED VENDOR ITEM BID AMOUNT

21-22 Food Supply

**Palmer Food Service** (cost estimated)

\$159,299.44

#### TOTAL:

159,299.44

\$

Comments: The BOCES 2 Cooperative Food Supply (Re-Bid) contract runs from date of Board approval - June 30, 2022. A Re-Bid was necessary due to awarded vendor supply and pricing issues. An escalator/de-escalator clause was added to the specifications. Pittsford and 18 other districts participated. Bid responses were reviewed by Deborah A. Hartung, BOCES 2 Assistant Purchasing Agent, and Paulette Vangellow, Director of Food Service. Bid is recommended for award on an aggregate basis to the vendor submitting the lowest responsive and responsible bid meeting all required specifications.

Darrin Kenney, Assistant Superintendent for Business

20052021

Non-Instructional/Business Operations

#### 5130 - BUDGET ADOPTION

The Board shall review the recommended budget of the Superintendent and shall seek public input and feedback regarding the recommended budget including, but not limited to, holding a public budget hearing prior not less than seven nor more than 14 days prior to the Annual District Meeting and Election at which the budget vote is to occur. The Board may modify the recommended budget of the Superintendent prior to its submission to District voters. Final authorization of the proposed budget is dependent upon voter approval unless a contingency budget is adopted by the Board.

In the event the original proposed budget is not approved at the Annual District Meeting and Election, the Board may resubmit the original proposed budget or a revised budget for voter approval, or individual propositions may be placed before District voters, at a special meeting held on the third Tuesday of June. If the voters fail to approve the second budget submittal, or budget propositions(s), or if the Board elects not to put the proposed budget to a public vote a second time, the Board must adopt a contingency budget with a tax levy that is no greater than the prior year's levy.

The School District budget for any school year, or any part of such budget, or any proposition(s) involving the expenditure of money for that school year, shall not be submitted for a vote of the qualified District voters more than twice.

The School District budget, once adopted, becomes the basis for establishing the tax levy on real property within the District. The District will post its final annual budget and any multi-year financial plan adopted by the Board on its website.

Education Law Sections 1608, 1716, 1804(4), 1906(1), 2002(1), 2003(1), 2004(1), 2007(3)(b), 2022, 2023, 2023-a, and 2601-a 8 New York Code of Rules and Regulations (NYCRR) Sections 100.2(bb), 170.8 and 170.9

Pittsford Central School District Adopted: 1/31/05, Revised