# PITTSFORD CENTRAL SCHOOL DISTRICT PITTSFORD, NEW YORK POARD OF EDUCATION MEETING

#### BOARD OF EDUCATION MEETING TUESDAY, MARCH 1, 2022

## MCCLUSKI ROOM – BARKER ROAD MIDDLE SCHOOL (LINK TO PUBLIC VIEWING ON WEBSITE)

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#### **AGENDA**

6:00 p.m. – Budget Work Session 7:00 p.m. – Regular Meeting

| I.     | CALL                   | L TO ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
|--------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| II.    | PLED                   | GE OF ALLEGIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
| III.   | APPR                   | OVAL OF AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (BOARD ACTION)                   |
| IV.    | APPR                   | OVAL OF MINUTES February 8, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (BOARD ACTION)                   |
| V.     | BOAH<br>A.<br>B.<br>C. | RD OF EDUCATION REPORT  Monroe County School Boards Association Meeting Reports  1. Board Leadership – next meeting – 3/2/22  2. Executive Committee – next meeting – 4/27/22  3. Information Exchange Committee – 3/9/22  4. Labor Relations Committee – next meeting – 3/16/22  5. Legislative Committee – next meeting – 3/2/22  6. Steering Committee – next meeting – 3/30/22  7. Communications Outreach Advisory Committee  Other Meeting Reports  Dates to Remember  1. 3/3/22 – Board Tour Only (no visit) at Sutherland High Sc  2. 3/15/22 – Next Regularly Scheduled Meeting | chool – 7:30 a.m.                |
|        | D.                     | PCSD Nominee for BOCES Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (BOARD ACTION)                   |
| VI.    | FINA                   | NCIAL REPORT - Mr. Kenney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
|        | A.<br>B.               | Action Items:  1. Acceptance of Treasurer's Report – January 31, 2022 Discussion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (BOARD ACTION)                   |
|        | C.                     | Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |
| VII.   | HUM.<br>A.             | AN RESOURCE REPORT – Mr. Clark Action Items:  1. Professional Staff Report 2. Support Staff Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (BOARD ACTION)<br>(BOARD ACTION) |
|        | В.                     | Discussion:  1. Tenure Recommendation – 1 <sup>st</sup> Reading Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (BOARD ACTION)                   |
| VIII.  | מו ודי                 | DENT SERVICES – Mrs. Cutaia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| V 111. | A.                     | Action Items:  1. Code of Conduct – 2 <sup>nd</sup> Reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (BOARD ACTION)                   |
|        | В.                     | Discussion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                                |

C.

Other:

#### IX. SPECIAL EDUCATION REPORT – Ms. Woods

- A. Action Items: (See Consent Agenda)
  - Committee on Special Education: Amendments, Amendments Agreement No Meetings, Annual Reviews, Initial Eligibility Determination Meetings, Reevaluation/Annual Reviews, Reevaluation Reviews, Requested Reviews, Transfer Student - Agreement No Meeting.
  - 2. Sub-Committee on Special Education: Amendments, Amendments Agreement No Meetings, Annual Reviews, Reevaluation/Annual Reviews, Reevaluation Reviews, Requested Review.
  - 3. Committee on Preschool Special Education: Amendments Agreement No Meetings, Initial Eligibility Determination Meeting.
- B. Discussion:
- C. Other:

#### X. SUPERINTENDENT'S REPORT – Mr. Pero

- A. Action Items:
  - 1. Call for Executive Session

(BOARD ACTION)

- 2. Gift to the District (See Consent Agenda)
  - a. Donation of \$1,500.00 from Mendon Center PTSA for the purchase of Art Supplies at Mendon Center Elementary School.
- B. Discussion:
- C. Other:

#### XI. CONSENT AGENDA

(BOARD ACTION)

- A. Committee on Special Education
- B. Sub-Committee on Special Education
- C. Committee on Preschool Special Education
- D. Gift to the District

#### XII. OLD BUSINESS

#### XIII. NEW BUSINESS

#### XIV. PUBLIC COMMENT

The Pittsford Board of Education values transparency and the public comments made during its meetings. As such, the Pittsford Board of Education provides this agenda item at its regular meetings. Board of Education meetings are not public forums, rather, they are business meetings held in public where dialogue is not normally conducted with audience members.

The purpose of this agenda item is for the Board to receive respectful and constructive feedback, opinions and information from District residents. Given the amount of public comment and to be fair to our residents, privilege of the floor will only be permitted to those who reside in the district. Comments are taken under advisement by the Board of Education and the Superintendent of Schools. Respect and civility are required during these meetings, particularly as we have students routinely attending as part of their course work.

Comments should be in reference to an interest or topic, not an individual. Each speaker will have the floor for *no more than three minutes and yielding time amongst speakers is not permitted. The Board President reserves the right to limit the total amount of speaking time.* In an effort to avoid repetitiveness, if speakers are attending with other residents with similar input, we ask that the group designate one person to address the Board as a group. For speakers who do not follow meeting and decorum protocols, the speaker's privilege to use the floor will no longer be recognized by the Board of Education. Those planning to address the Board during the Public Comment agenda item must share the nature of their topic, name and address with the Board Clerk *before* speaking. Notecards are available for this purpose at the sign-in table near the entrance of the meeting room.

#### XV. ADJOURNMENT/RECESS

(BOARD ACTION)

Next regularly scheduled meeting: Tuesday, March 15, 2022

**Mission:** The Pittsford Central School District community works collaboratively to inspire and prepare our students to be their best, do their best and make a difference in the lives of others.



#### PITTSFORD CENTRAL SCHOOL DISTRICT

Board of Education Meeting Tuesday, February 8, 2022 Barker Road Middle School (Link to Public Viewing/Access on Website)

A BUDGET WORKSHOP SESSION of the Pittsford Central School District Board of Education was held at 6:00 p.m. in the McCluski Room, Barker Road Middle School on Tuesday, February 8, 2022. Mr. Kenney highlighted information on the following: property tax cap, state aid detail, the Governor's executive budget proposal implications and budget challenges. Mr. Pero repeated for those who arrived late, tonight's order of events as well as the requirement for everyone to wear masks. He explained that if the audience did not comply, the Board would recess until everyone was wearing their masks and/or continue the meeting remotely if people continued to not be in accordance. Mr. Clark began providing a detailed look and impact of District staffing, when Mr. Pero requested a recess at 6:33 pm due to the blatant disrespect of some audience members for non-compliance of the legal mandate and said meeting, for refusing to wear their mask coverings. The Board returned at 6:39 pm and Mr. Clark continued with his presentation.

The REGULAR MEETING of the Pittsford Central School District Board of Education began at 7:00 p.m. in the McCluski Room, Barker Road Middle School on Tuesday, February 8, 2022.

BOARD MEMBERS PRESENT:

A. Thomas, T. Aroesty, J. Casey, S. Pelusio, R. Sanchez-Kazacos, R. Scott, P.

Sullivan

LEADERSHIP TEAM PRESENT:

M. Pero, J. Cimmerer, S. Clark, S. Cutaia, D. Kenney, M. Ward, N. Wayman, E.

Woods.

OTHERS PRESENT: The sign-in sheets in their entirety are duly made a part of these minutes and are kept in a supplemental file for this meeting

Short break at 6:51 pm to allow Pittsford Pride guests to transition into the McCluski Board room.

- 1. Mrs. Thomas called the meeting to order at 7:02 p.m. and asked everyone to stand for the Pledge of Allegiance.
- 2. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mr. Aroesty and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves the agenda for this meeting.

  Vote: Unanimously carried

  APPROVED:

  AGENDA
- 3. Mr. Pero opened up the Pittsford Pride program. Mr. Pero explained how the selection process begins in each building in order to bring us to this celebration. Mrs. Thomas, Mr. Aroesty and Mr. Pero read the nomination write-ups that explained the reason why each of the students were selected for this honor. Mr. Pero stepped away at 7:20 pm and returned at 7:23 pm. The following students are our Pittsford Pride recipients being recognized this evening:

| Name                   | Grade Level | School            |
|------------------------|-------------|-------------------|
| Mia Adler              | 12          | Sutherland H.S.   |
| Omer Ahmed             | 6           | Barker Road M.S.  |
| John Dean              | 8           | Calkins Road M.S. |
| Will Fickling          | 3           | Mendon Center     |
| Roman Irizarry         | 3           | Jefferson Road    |
| Vinay Pendri           | 11          | Mendon H.S.       |
| James Pritchard        | 5           | Thornell Road     |
| Piper Rae Webb         | 5           | Allen Creek       |
| Alborz Yousefi Nooraie | 5           | Park Road         |

- 4. Principal's Report: Principal, Mrs. Sarah Jacob, presented to the Board on the activities taking place at Barker Road Middle School. 8<sup>th</sup> grade student Sofia Leite also spoke on her experiences at Barker Rd. Middle School.
- 5. Public Hearing: Mrs. Shana Cutaia presented the Code of Conduct and Restorative Supports "living" document.
- 6. Motion was made by Mrs. Pelusio, seconded by Mr. Casey and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves the minutes of its January 25, 2022, Regular meeting.

Vote: Unanimously carried

APPROVED: MINUTES 1/25/22

- 7. Board Reports: Mrs. Thomas read the MCSBA meeting dates as well as other dates to remember. Mrs. Pelusio, Mrs. Scott, Mr. Casey and Mrs. Sanchez-Kazacos reported out on the recent Legislative breakfast.
- 8. Motion was made by Mr. Aroesty, seconded by Mrs. Scott and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education accepts the Treasurer's Report for the month of December 31, 2021.

  Vote: Unanimously carried

ACCEPTED: TREASURER'S REPORT

9. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mrs. Pelusio and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves the 2nd Quarter Extraclassroom Activities Report as presented.

Vote: Unanimously carried

APPROVED: 2ND QUARTER EXTRACLASSROOM ACTIVITIES REPORT

10. Motion was made by Mr. Sullivan, seconded by Mrs. Sanchez-Kazacos and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education of the Pittsford Central School District does hereby declare the above equipment scrap, and does hereby authorize the sale and receipt of proceeds from such.

Vote: Unanimously carried

APPROVED: SCRAP

**EQUIPMENT** 

11. Motion was made by Mrs. Pelusio, seconded by Mrs. Sanchez-Kazacos and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education, upon the Superintendent's recommendation, approves the following Professional Staff Report:

Vote: Unanimously carried

APPROVED: PROFESSIONAL STAFF REPORT

#### A. Change of Status - Probationary to Tenure

Name:

Elizabeth Carpenter

Position: Tenure Area:

Human Resource Coordinator Human Resource Coordinator July 12, 2018 – July 11, 2022

Certification:

Probationary Period:

School District Leader - Professional

Name: Melissa Julian
Position: MHS Principal
Tenure Area: MHS Principal

Probationary Period:

July 2, 2018 – July 1, 2022

Certification:

School Building Leader - Professional

Name: Matthew Kwiatkowski

Position: District Office Coordinator of Technology
Tenure Area: District Office Coordinator of Technology
Probationary Period: September 3, 2018 - September 2, 2022
Certification: School District Leader - Professional

#### B. Appointment - Certificated Staff

Name:

Stephanie Totin

Position:

SHS Special Education

Type of Position:

Regular Substitute

Tenure Area:

Special Education

Probationary Period:

N/A

Certification:

Permanent

Salary:

\$28,626.00

Effective Date:

01/31/2022

Name:

Jared Ziegler

Position:

JRE Physical Education

Type of Position:

Regular Substitute Physical Education

Tenure Area: Probationary Period:

N/A

Certification:

Emergency COVID -19

Salary:

\$46,243.00

Effective Date:

09/01/2021

#### C. Part Time to Probationary

Name:

Margaret Craig

Position:

CRMS Behavioral/Health Specialist

Type of Position:

Probationary

Tenure Area:

School Counselor

Probationary Period:

01/31/2022 - 01/30/2026

Certification:

cation: Provisional

Salary:

\$55,151.00 Federal Funds

Effective Date:

01/31/2022

#### D. Appointment - School Related Professional

Name:

Samuel Luddy

Position:

CRMS Paraprofessional

Type of Position:

Full Time \$20,849.00

Salary: Effective Date:

02/07/2022

Name:

Sarah Wetherbee

Position:

MHS Paraprofessional

Type of Position:

Full Time

Salary: Effective Date: \$22,453.00 01/31/2022

#### E. Appointment - Teacher Fellows

| Diana   | Morley    | JRE | Teacher Fellow | 01/24/2022 - 05/06/2022 |
|---------|-----------|-----|----------------|-------------------------|
| Marissa | Towers    | TRE | Teacher Fellow | 01/24/2022 - 05/06/2022 |
| Julia   | Pritchard | PRE | Teacher Fellow | 01/24/2022 - 05/06/2022 |
| Emma    | Baldwin   | MHS | Teacher Fellow | 01/24/2022 - 05/06/2022 |
| Kendra  | Jeffers   | ACE | Teacher Fellow | 01/24/2022 - 05/06/2022 |

F. Resignations - Teacher - see attached Morgan Bates

G. Resignations - School Related Professional - see attached

Madison Bulling Dennis Paone Marla Cain

12. Motion was made by Mr. Casey, seconded by Mr. Sullivan and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education, upon the Superintendent's recommendation, approves the following Support Staff Report: Vote: Unanimously carried

APPROVED: SUPPORT STAFF REPORT

| CLERICAL            |                      |                |             |               |
|---------------------|----------------------|----------------|-------------|---------------|
| <u>APPOINTMENTS</u> | POSITION             | BLDG HOURS     | <u>DATE</u> | SALARY        |
| Marie Kutny         | Office Clerk II      | BRMSE 37.5 wk. | 02/17/2022  | \$32,623.00   |
| Heather Frank       | Office Clerk III     | JRE 19.75 wk.  | 02/08/2022  | \$15.60/hr.   |
|                     |                      |                | •           |               |
| CLERICAL            |                      |                | LENGTH      |               |
| RESIGNATIONS        | POSITION             | BLDG           | OF SVC      | <u>DATE</u>   |
| Andra Zamurs Nelkin | Office Clerk III     | MHS            | 4.6 yrs.    | 02/04/2022    |
|                     |                      |                |             |               |
| TRANSPORTATION      |                      |                | LENGTH      |               |
| RESIGNATIONS        | POSITION             | BLDG           | OF SVC      | <u>DATE</u>   |
| John Santay         | Bus Driver           | TMF            | 4 mos.      | 02/04/2022    |
|                     |                      |                |             |               |
| TRANSPORTATION      |                      |                | LENGTH      |               |
| RETIREMENTS         | POSITION             | BLDG           | OF SVC      | <u>DATE</u>   |
| Gerald VerSchneider | Maintenance Mechanic | TMF            | 18.1 yrs.   | 07/22/2022    |
|                     |                      |                |             |               |
| TRANSPORTATION      |                      |                | LENGTH      |               |
| TERMINATION         | POSITION             | <u>B</u> LDG   | OF SVC      | <u>DATE</u>   |
| Richard Haggerty    | Bus Driver           | TMF            | 3.4 yrs.    | 01/21/2022    |
|                     |                      |                |             |               |
| CUSTODIAL/MAINTENA  |                      |                |             |               |
| APPOINTMENTS        | POSITION             | BLDG HOURS     | DATE        | <u>SALARY</u> |
| Kayla Abril         | Cleaner              | SHS 40 wk.     | 02/14/2022  | \$30,386.00   |
|                     |                      |                |             |               |
| FOOD SERVICE        |                      |                |             |               |
| APPOINTMENTS        | POSITION             | BLDG HOURS     | DATE        | SALARY        |
| Andrea Vitello      | Food Service Worker  | TMF 20 wk.     | 02/14/2022  | \$13.20/hr.   |
|                     |                      |                |             |               |
| FOOD SERVICE        |                      |                | LENGTH      |               |
| RESIGNATIONS        | POSITION             | BLDG           | OF SVC      | <u>DATE</u>   |
| Jennifer Connor     | Food Service Worker  | MHS            | 1 month     | 01/24/2022    |

13. Motion was made by Mr. Aroesty, seconded by Mrs. Pelusio and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education, upon the Superintendent's recommendation, approves the following Per Diem Substitutes and Specialists Salaries as follows:

Vote: Unanimously carried

APPROVED: PER DIEM SUBSTITUTES/ SPECIALISTS SALARIES

|                                                          | <u> 2020 - 2021</u> | 2021 - 2022  |
|----------------------------------------------------------|---------------------|--------------|
| Tutors -                                                 |                     |              |
| In-hospital students                                     | 23.00/hr.*          | 23.00/hr.*   |
| Life Guards (school year)                                | 12.50/hr.           | 13.20/hr.    |
| Accompanist                                              | 17.50/hr.           | 17.50/hr.    |
| Substitute Teachers—Minimum 2 yrs. of college            | N/A                 | 110.00/day   |
| Substitute Teachers—Four yrs. of college/certified tchr. | 103.00/day          | 130.00/day   |
| Substitute Teachers—Four yrs. of college/certified tchr. | 128.00/day          | 140.00/day   |
| after 15 days consecutive for same teacher               |                     |              |
| Substitute Teachers- Retired PCSD                        | N/A                 | 145.00       |
| Substitute Paraprofessionals                             | 13.20/hr.           | 14.00/hr.    |
| Kindergarten Screeners (district and non-district)       | 27.00/hr.           | 27.00/hr.    |
| Administrative Substitute                                | 200.00/day          | 250.00/day   |
| Single Presenter                                         | 60.00/hr.           | 60.00/hr.    |
| Co-Presenter                                             | 40.00/hr.           | 40.00/hr.    |
| Collegial Circle Facilitator (Professional Staff)+       | 10.00/hr.           | 10.00/hr.    |
| H.S. Concert Coverage (Lights/Sound)                     | 31.09/hr.           | 31.09/hr.    |
| Administrator Mentor                                     | 3,800/yr.           | 3,800/yr.    |
| Bus Driver Trainees                                      | 12.50/hr.           | 13.20/hr. ** |

<sup>\*</sup>Mileage and parking to be paid for those experiencing these costs as a result of their assignment.

14. Special Education Report: Mrs. Woods noted that CSE and CPSE items would be acted upon this evening under the Consent Agenda.

| 15. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mrs. Scott and carried          | APPROVED:        |
|------------------------------------------------------------------------------------------|------------------|
| regarding the following resolution: BE IT RESOLVED, that the Board of Education approves | PARTIAL TAX      |
| the following resolution as presented:                                                   | EXEMPTION - VOL. |
| Vote: Unanimously carried by all except Mr. Aroesty and Mrs. Thomas, who recused         | FIRE & AMBULANCE |
| themselves due to conflicts of interest, but both stated they were in full support.      | WORKERS          |

WHEREAS, Real Property Tax Law Section 466-k provides that the primary residence of an enrolled member of an incorporated volunteer fire company, fire department or incorporated voluntary ambulance service or such enrolled member and spouse, shall be exempt from taxation to the extent of ten percent of the assessed value of such property for the school district, upon the adoption by the Board of Education of such district of a resolution providing therefore; and

WHEREAS, this Board of Education, following a public hearing considering the adoption of such a resolution, having determined that such adoption would be appropriate and beneficial to the residents of this district being served by such members;

NOW, THEREFORE, BE IT RESOLVED that this Board of Education does hereby adopt the provisions of Real Property Tax Law Section 466-k to the effect that the primary residence of an enrolled member of an incorporated volunteer fire company, fire department or incorporated voluntary ambulance service who accrues more than twenty years of active service and is so certified by the authority having jurisdiction for the incorporated volunteer fire company, fire department or incorporated voluntary ambulance service, shall be exempt from taxation to the extent of ten percent of the assessed value of such property for the school district for the remainder of his or her life as long as the subject property is his or her primary residence; and be it further

<sup>+</sup>As professional staff already are paid a salary this is an additional stipend amount for purposes of minimum wage.

<sup>\*\*</sup>Increase as of January 1st due to minimum wage.

RESOLVED, that each incorporated volunteer fire company or fire department within the District shall file a notice annually with the Assessor of each Town in Monroe County where the District is located, certifying its enrolled members with two (2) or more years of service, and listing the number of years of service served by each such enrolled member together with the enrolled member's residence address. The certification shall provide the required information as of the taxable status date for each year (i.e., March 1)

RESOLVED, that the respective assessors of the Towns of Pittsford, Brighton, Mendon, Perinton and Penfield, are hereby designated to receive the applications filed for such exemption; and be it further

RESOLVED, that it shall be the responsibility of the applicant for exemption to annex the certification required pursuant to Real Property Tax Law Section 466-k, Subdivision 2(d) to the application for exemption to be filed with the assessor unless such applicant is included on a current certified roll of qualified applicants filed with the assessor by the authority having jurisdiction for the incorporated volunteer fire company or fire department or incorporated voluntary ambulance service; and be it further

RESOLVED. That this resolution shall remain in effect until revoked or otherwise acted upon by this Board of Education.

- 16. Superintendent's Report: Mr. Pero and Dr. Cimmerer shared the recent optional masking survey results.
- 17. Mrs. Thomas explained that public comment is a privilege of the floor and that it is not a requirement, but rather an offering extended to allow residents an additional option to voice things that are important to them. She asked for respectful and civil discourse when addressing the Board.

APPROVED:

CONSENT

**AGENDA** 

18. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mr. Sullivan and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves the following items per the Consent Agenda:

Vote: Unanimously carried

Committee on Special Education: Amendments - Agreement No Meetings, Annual Review, Initial Eligibility Determination Meetings, Reevaluation Reviews, Requested Reviews.

Sub-Committee on Special Education: Amendments - Agreement No Meetings, Annual Reviews, Reevaluation/Annual Review, Reevaluation Reviews, Requested Review.

Committee on Preschool Special Education: Amendments - Agreement No Meetings, Initial Eligibility Determination Meetings.

- 19. Public Comment: Ten people addressed the Board. Due to the repetitive content and large number of inperson and write-in comments, it was noted that all write-in comments would be posted online until Friday.
- APPROVED: 20. Motion was made by Mr. Aroesty, seconded by Mrs. Pelusio and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves ADJOURNMENT the adjournment of its Regular Meeting at 9:54 p.m.

Vote: Unanimously carried

Respectfully submitted,

Deborah L. Carpenter School District Clerk

### PITTSFORD CENTRAL SCHOOL DISTRICT

# TREASURER'S REPORT January 31, 2022

The following reports have been prepared by the Assistant Director of Finance, Holly Evans, in accordance with the Uniform System of Accounts for School Districts as required by the New York State Department of Audit and Control. These reports represent the financial status of the District as of January 31, 2022.

#### **GENERAL FUND**

 The District received from NYS, as expected, STAR in the amount of \$4,978,272 and Lottery Aid of \$87,999 (see page 6).

#### SCHOOL LUNCH FUND

 The school lunch program had net operations of \$29,978 for the month of January (see page 9).

#### MISCELLANEOUS REVENUES & CUSTODIAL FUNDS

Activity was normal for the month of January (see page 17).

#### SPECIAL AID FUND

- Activity was normal for the month of December. The District received SED approvals for Title I, Title II, and Title IV Grants (see page 11).
- The District received SED approval for the American Rescue Plan ESSR, 611, & 619 Grants (see page 11).

#### CAPITAL, DEBT AND RESERVE FUNDS

- Capital and Debt Service Funds have an unencumbered balance of \$7,711,717 (see page 13).
- Reserve fund balances total \$34,598,447 (see page 13).

Respectfully submitted,

Leeanne G. Reister Director of Finance

#### PITTSFORD CENTRAL SCHOOLS

## STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS January 31, 2022

#### **GENERAL FUND**

Cash in Banks - Checking
Money Market Account-Chase
Money Market Account- Key
Money Market Account- M & T
Money Market Account- CNB
Money Market Account- NYCLASS
Chase Purchasing Card
FSA/HRA Checking
Payroll Checking
Health Fund MM
Investments (See Schedule)

| 1/1/2022         | Receipts            | Disbursements       | 1/31/2022        |
|------------------|---------------------|---------------------|------------------|
| Balance          |                     |                     | Balance          |
| \$ 9,627,150.85  | \$<br>15,617,876.59 | \$<br>12,950,330.81 | \$ 12,294,696.63 |
| 28,112,635.36    | 3,069.71            | 10,000,000.00       | 18,115,705.07    |
| 59,663.93        | 0.51                | -                   | 59,664.44        |
| 5,606,289.61     | 95.23               | _                   | 5,606,384.84     |
| 135,154.65       | 8.04                | -                   | 135,162.69       |
| 2,107,329.12     | 62.87               | -                   | 2,107,391.99     |
| -                | 246,121.17          | 246,121.17          | -                |
| 86,386.83        | 1,077,039.33        | 91,349.82           | 1,072,076.34     |
| 45,855.74        | 6,443,263.52        | 6,471,804.66        | 17,314.60        |
| 997,556.59       | 19.63               | 997,556.59          | 19.63            |
| 22,087,885.79    | 3,635.86            | <br><u> </u>        | 22,091,521.65    |
| \$ 68.865.908.47 | \$<br>23.391.192.46 | \$<br>30.757.163.05 | \$ 61,499,937,88 |

#### RESERVES

Unemployment Reserve (Checking)
Workers' Compensation Reserve
Reserve for Tax Certiorari (Checking)
Employee Retirement Contribution
Teachers Retirement Contribution
Reserve for Liability (Checking)
Insurance Reserve (Checking)
Capital Reserve
Bus Purchase Reserve
Employee Benefit Reserve
Instructional Technology Capital Reserve

|   |                     |              |               | * * * * * * * * * * * * * * * * * * * * |
|---|---------------------|--------------|---------------|-----------------------------------------|
|   | 1/1/2022            | Receipts     | Disbursements | 1/31/2022                               |
|   | Balance             |              |               | Balance                                 |
|   | \$<br>2,364,975.76  | \$<br>-      | -             | \$ 2,364,975.76                         |
|   | 546,338.78          | -            | -             | 546,338.78                              |
|   | 2,020,254.35        | 51.35        | -             | 2,020,305.70                            |
|   | 2,406,941.37        | 61.18        | -             | 2,407,002.55                            |
|   | 2,438,791.36        | 72.74        | -             | 2,438,864.10                            |
|   | 1,376,839.05        | 35.00        | -             | 1,376,874.05                            |
|   | 2,189,030.86        | 55.65        | -             | 2,189,086.51                            |
|   | 12,500,755.01       | 372.17       | -             | 12,501,127.18                           |
|   | 3,630,425.13        | 91.67        | -             | 3,630,516.80                            |
|   | 3,190,155.11        | 81.09        | -             | 3,190,236.20                            |
| • | 2,910,120.29        | 73.98        | -             | 2,910,194.27                            |
|   | \$<br>35,574,627.07 | \$<br>894.83 | \$ -          | \$ 35,575,521.90                        |

Disbursements

154,413,96

31,954.59

186,368.55

1/31/2022

Balance

395,544.83

372,741.40

768,286,23

Receipts

246,487.16

11.15

246,498.31 \$

#### SCHOOL LUNCH FUND

Cash in Banks - Checking Money Market Account-Chase Money Market Account-NYCLASS

#### CAPITAL FUND

Cash in Banks - Checking Capital Reserve Bus Purchase Reserve -Capital

#### SPECIAL AID FUND

Cash in Banks - Checking

| <br>+1             | <br>             |    | ,            | <br>               |
|--------------------|------------------|----|--------------|--------------------|
|                    |                  |    |              |                    |
| 1/1/2022           | Receipts         | D  | isbursements | 1/31/2022          |
| <br>Balance        | <br>             |    |              | Balance            |
| \$<br>192,248.25   | \$<br>1.70       | \$ | -            | \$<br>192,249.95   |
| 5,771,500.00       | -                |    | -            | 5,771,500.00       |
| -                  | -                |    | -            | -                  |
| \$<br>5,963,748.25 | \$<br>1.70       | \$ | -            | \$<br>5,963,749.95 |
| <br>•              |                  |    |              |                    |
| <br>1/1/2022       | <br>Receipts     | D  | isbursements | 1/31/2022          |
| Balance            |                  |    |              | Balance            |
| \$<br>1,059,198.11 | \$<br>223,256.90 | \$ | 211,765.61   | \$<br>1,070,689.40 |
| \$<br>1,059,198.11 | \$<br>223,256.90 | \$ | 211,765.61   | \$<br>1,070,689.40 |
|                    |                  |    |              | <br>               |

1/1/2022

Balance

303,471.63

31,954.59

372,730.25

708,156.47

# PITTSFORD CENTRAL SCHOOLS INVESTMENT SCHEDULES

As of November 30, 2021

#### **GENERAL FUND**

| Date      | Maturity  | Bank of | Principal     | Interest | Number  | Interest |
|-----------|-----------|---------|---------------|----------|---------|----------|
| Purchased | Date      | Deposit | Amount        | Rate     | of Days | Income   |
| 1/25/2022 | 2/24/2022 | CNB     | 2,082,420.26  | 0.18%    | 30      | 308.08   |
| 1/14/2022 | 2/14/2022 | CNB     | 20,009,101.39 | 0.18%    | 30      | 2,960.25 |
|           |           |         | 22,091,521.65 |          | _       | 3,268.33 |

#### Our current interest rates are as follows:

| JP Morgan Chase Checking               | 0.00%-0.03% |
|----------------------------------------|-------------|
| JP Morgan Chase Money Market           | 0.14%       |
| Key Checking                           | 0.01%       |
| Key Money Market                       | 0.01%       |
| NYCLASS Money Market                   | 0.04%       |
| Canandaigua National Bank Money Market | 0.07%       |
| M & T Money Market -General Fund       | 0.02%       |

# PITTSFORD CENTRAL SCHOOLS BANK RECONCILIATION FOR THE MONTH OF JANUARY 2022 General Fund Accounts (Checking and Money Market)

| DATE  | DESCRIPTION CHECK/RECEIPT #                                           | RECEIPTS         | DISBURSEMENT                                  | BALANCE        |
|-------|-----------------------------------------------------------------------|------------------|-----------------------------------------------|----------------|
| 1-Ja  | n BEGINNING BALANCE                                                   |                  |                                               | 46,778,022.68  |
|       | Receipts:                                                             |                  | i.                                            | 40,770,022.00  |
|       | Taxes & Tax Items                                                     | 4,978,272.28     |                                               |                |
|       | Payroll Funding                                                       | 6,443,263.52     |                                               |                |
|       | Local Revenues                                                        | 526,924.12       |                                               |                |
|       | State Aid (PY Urban Suburban Aid, VLT Lottery Aid)                    | 100,336.66       |                                               |                |
|       | FSA Deductions                                                        | 79,482.74        |                                               |                |
|       | Federal Aid - Medicaid                                                | 12,036.03        |                                               |                |
|       | Interest                                                              | 3,563.49         |                                               |                |
|       | Net Transfers                                                         | 11,243,102.45    |                                               |                |
|       | Total Receipts:                                                       |                  |                                               | 23,386,981.2   |
|       | Disbursements:                                                        |                  |                                               |                |
|       | EFT/Wire Transfers                                                    |                  | 438,238.13                                    |                |
|       | General Fund Checks #261331-261653                                    |                  | 4,386,385.14                                  |                |
|       | ACH #001081-001095                                                    |                  | 1,846.04                                      |                |
|       | Payroll Checks & Direct Deposits                                      |                  | 6,471,804.66                                  |                |
|       | Payroll Funding                                                       |                  | 6,217,211.32                                  |                |
|       | Void Checks                                                           |                  | 0,217,211.02                                  |                |
|       | Transfer to Debt (12/15 Bond Payment)                                 |                  | 1,998,000.00                                  |                |
|       | Net Transfers                                                         |                  | 11,243,102.45                                 |                |
|       | Total Disbursements:                                                  |                  | 11,240,102.40                                 | (30,756,587.74 |
| 31-Ja | n ENDING BALANCE                                                      | \$ 23,386,981.29 | \$ 30,756,587.74                              | 39,408,416.23  |
|       | BANK RECON                                                            | CILIATION        |                                               |                |
| ALAN  | DE PER BANK:                                                          | 7                |                                               | 39,691,984.52  |
| DD:   | Outstanding Transfers                                                 |                  |                                               | 77,315.68      |
|       | NSF ACH/Checks                                                        |                  |                                               | 497.1          |
|       | Outstanding Credits                                                   |                  |                                               | 8.64           |
| UBTR/ | ACT:                                                                  |                  |                                               | 1.2.12.        |
|       | Outstanding Checks                                                    |                  |                                               | (272,938.0)    |
|       | Outstanding FSA Withdrawals                                           |                  |                                               | (11,135.9)     |
|       | Outstanding Transfers                                                 |                  |                                               | (77,315.6      |
| DJUST | ED BANK BALANCE                                                       |                  | -                                             | 39,408,416,2   |
|       | DE PER BOOKS                                                          |                  | -                                             | 39,408,416.23  |
|       | o certify that the cash balance is in ent with the bank statement, as |                  | ard of Education and<br>ne minutes of the boa |                |

Leeanne G. Reister, Treasurer

Deborah L. Carpenter, School District Clerk

#### PITTSFORD CENTRAL SCHOOLS

#### BANK RECONCILIATION FOR THE MONTH OF JANUARY 2022

Reserves: Liability, Tax Certiorari, Unemployment Insurance, Employee Retirement Contribution,
Employee Benefit & Accrued Liabilities Reserves. Workers' Compensation & Insurance Reserve

| DATE      | DESCRIPTION                | CHECK/RECEIPT#              | RECEIPTS           | DISBURSEMENT         |     | BALANCE      |
|-----------|----------------------------|-----------------------------|--------------------|----------------------|-----|--------------|
| 1 1-      | - DECININING DALANGE       |                             | ,                  |                      | 280 |              |
| I-Jai     | n BEGINNING BALANCE        | 1                           |                    |                      | \$  | 16,533,326.6 |
|           | Receipts:                  | E d                         |                    |                      | ě   |              |
|           | Transfer from General      |                             |                    |                      |     |              |
|           | Interest - Reserve for L   | lability                    | 35.00              |                      |     |              |
|           | Interest -Tax Certiorari   |                             | 51.35              |                      |     |              |
|           |                            | nefit & Accrued Liabilities | 81.09              |                      |     |              |
|           | Interest- Employee Ret     |                             | 61.18              |                      |     |              |
|           | Interest- Teachers Reti    |                             | 72.74              |                      |     |              |
|           | Interest- Insurance Res    | serve                       | 55.65              |                      |     |              |
|           | Transfers                  | ======                      | × ×                |                      |     |              |
|           | Total Receipts:            |                             |                    |                      |     | 357.0        |
|           | Disbursements:             |                             |                    |                      |     |              |
|           | EFT Withdrawals            |                             |                    |                      |     |              |
|           | Transfer to General Fu     | nd                          |                    | -                    |     |              |
|           | Transfers                  |                             |                    | -                    |     |              |
|           | Total Disbursements:       |                             |                    |                      |     | -            |
| 31-Jai    | n ENDING BALANCE           | _                           | \$ 357.01          | \$ -                 |     | 16,533,683.6 |
|           |                            | BANK REC                    | ONCILIATION        |                      |     |              |
| ALANC     | E PER BANK:                |                             |                    |                      |     | 16,533,683.6 |
| DD:       |                            |                             |                    |                      |     |              |
|           |                            |                             |                    |                      |     |              |
| UBTR#     | ACT:                       |                             |                    |                      |     |              |
|           | ling Checks                |                             |                    |                      |     |              |
|           |                            |                             |                    |                      |     |              |
|           | ED BANK BALANCE            |                             |                    |                      |     | 16,533,683.6 |
| ALANC     | E PER BOOKS                | ¥                           |                    |                      |     | 16,533,683.6 |
|           |                            |                             |                    |                      |     |              |
|           |                            |                             |                    |                      |     |              |
|           |                            |                             |                    |                      |     |              |
|           |                            |                             | 4                  |                      |     |              |
| his is to | certify that the cash bala | ance is in                  | Received by the Br | oard of Education ar | nd  |              |
|           | at with the beat statemen  |                             | received by the bo |                      |     |              |

Leeanne G. Reister, Treasurer

agreement with the bank statement, as

reconciled:

Deborah L. Carpenter, School District Clerk

entered as part of the minutes of the board

meeting held:

# PITTSFORD CENTRAL SCHOOLS BANK RECONCILIATION FOR THE MONTH OF JANUARY 2022 Capital Reserve, Capital Instructional Technology Reserve and Bus Purchase Reserve Accounts

|        | DESCRIPTION CHECK/RECEIPT #                    | RECEIPTS   | DISBURSEMENT | BALANCE         |
|--------|------------------------------------------------|------------|--------------|-----------------|
| 1-Jan  | BEGINNING BALANCE                              |            |              | \$19,041,300.43 |
|        | Receipts:                                      |            |              |                 |
|        | Transfer from General: Year End Appropriations |            |              |                 |
|        | Interest - Bus Purchase Reserve                | 91.67      |              |                 |
|        | Interest - Capital Reserve                     | 372.17     |              |                 |
|        | Interest - Capital IT Reserve                  | 73.98      |              |                 |
|        | Net Transfers                                  | 10.00      |              |                 |
|        | Total Receipts:                                |            |              | 537.82          |
|        | Disbursements:                                 |            |              | 007.02          |
|        | Net Transfers                                  |            |              |                 |
|        | Total Disbursements:                           |            |              | <u> </u>        |
|        | BANK RECON                                     | ICILIATION |              |                 |
| BALANC | E PER BANK:                                    |            |              | 19,041,838.25   |
| 400    |                                                |            |              |                 |
| ADD:   | Transfer from General                          |            |              | (4 <del>4</del> |
|        |                                                |            |              |                 |
| SUBTRA |                                                |            |              |                 |
| SUBTRA |                                                |            |              |                 |

This is to certify that the cash balance is in agreement with the bank statement, as reconciled:

Leeanne G. Reister, Treasurer

Received by the Board of Education and entered as part of the minutes of the board meeting held:

Deborah L. Carpenter, School District Clerk

#### PITTSFORD CENTRAL SCHOOLS

#### **GENERAL FUND**

Monthly Statement of Revenues January 31, 2022

| DESCRIPTION                                     | BUDGETED REVENUES | REV. REC'D      | REV. REC'D        | ESTIMATED         | OVER/(UNDER)  |
|-------------------------------------------------|-------------------|-----------------|-------------------|-------------------|---------------|
|                                                 |                   | 1/31/2022       | TO DATE           | TO 6/30           | BUDGET        |
| Real Property Taxes                             | 104,135,323.72    |                 | 102 448 052 02    | 404 405 000 70    |               |
| Other Payments in Lieu of Taxes                 | 62,137.00         | -               | 102,118,953.92    | 104,135,323.72    |               |
| STAR Tax Relief Program                         | 4,978,272.28      | 4.978.272.28    | 66,847.50         | 66,847.50         | 4,711         |
| Interest & Penalties                            |                   | 4,978,272.28    | 4,978,272.28      | 4,978,272.28      | -             |
| County Sales Tax                                | 500.00            | •               | 2 2 2 2 2 4 2 7   | 500.00            | -             |
| Textbook Charges                                | 5,624,016.00      | -               | 2,070,254.67      | 5,624,016.00      | -             |
| Tuition - Individuals                           | 600.00            | •               | -                 | 600.00            | -             |
|                                                 | 40.000.00         | -               | (0.550.00)        |                   | -             |
| Other Student Charges Tuition - Other Districts | 13,000.00         | 0.20            | (8,559.86)        | 13,000.00         | -             |
|                                                 | 225,000.00        | -               | 6,725.13          | 225,000.00        | -             |
| Health Services - Other Districts               | 225,000.00        |                 | •                 | 225,000.00        | •             |
| Interest Earned on Investments                  | 50,000.00         | 7,201.05        | 28,165.04         | 50,000.00         | -             |
| Rental of Real Property                         | 50,000.00         | •               | 10,501.08         | 50,000.00         | -             |
| Rental of Real Property, BOCES                  | •                 | -               | •                 | -                 | •             |
| Rental of Buses                                 | 2,000.00          | -               | 311.92            | 2,000.00          | -             |
| Commissions                                     | -                 | -               | -                 | -                 | -             |
| Forfeiture of Deposits                          | •                 | -               | -                 | -                 | • •           |
| Sale of Scrap and Excess Materials              | 1,000.00          | -               | 1,466.30          | 1,466.30          | 466           |
| Sale of Instructional Materials - Textbooks     | -                 | -               | -                 | -                 | -             |
| Sale of Equipment                               | 85,000.00         | -               | 160,316.00        | 160,316.00        | 75,316        |
| Insurance Recoveries                            | 30,000.00         | -               | 18,488.03         | 30,000.00         | -             |
| Other Compensation for Loss                     | 1,000.00          | 180.94          | 1,848.77          | -1,848.77         | 849           |
| Refund for BOCES Aided Services                 | 300,000.00        | •               | 552,297.84        | 552,297.84        | 252,298       |
| Refund of Prior Years Expense                   | 100,000.00        | 222.77          | 326,379.61        | 326,379.61        | 226,380       |
| Gifts and Donations                             | 40,000.00         | 20.00           | 15,132.48         | 40,000.00         |               |
| Unclassified Revenues                           | 180,000.00        | 37.49           | 112,275.03        | 180,000.00        | -             |
| State Aid - General Operating/Foundation Aid    | 8,438,593.40      | 6,018.02        | 4,860,265.09      | 8,438,593.40      | -             |
| State Aid - Excess Cost                         | 496,692.00        | -               | 698,658.19        | 698,658.19        | 201,966       |
| State Aid - Building Aid                        | 4,511,761.00      |                 | 71,422.00         | 4,511,761.00      |               |
| State Aid - Lottery Aid                         | 5,524,029.19      | -               | 5,524,029.19      | 5,524,029.19      | -             |
| State Aid - Lottery Grant                       | 410,660.41        | 87,998.66       | 410,660.41        | 410,660.41        | -             |
| State Aid - Commercial Gaming Grant             | -                 |                 |                   | · -               |               |
| State Aid - BOCES                               | 4,334,389.00      |                 | -                 | 4,334,389.00      |               |
| State Aid - Textbooks                           | 348,747.00        | -               | 89,970.00         | 348.747.00        | _             |
| State Aid - Software Aid                        | 90,614.00         | -               | •                 | 90,614.00         | -             |
| State Aid - Hardware Aid                        | 92,960.00         | -               | -                 | 92,960.00         | _             |
| State Aid - Library Mat. Aid                    | 40,831.00         | -               | -                 | 40,831.00         |               |
| State Aid - Other Charter School CSBT           | 406.00            | -               | 406.00            | 406.00            | -             |
| State Aid - Other FDK Conversion                | -                 | -               | •                 | -                 | _             |
| State Aid - Other Urban Suburban                | 1,141,270,00      | 12,338.00       | 12,338.00         | 1,141,270.00      | _             |
| State Aid - Other Cares Act                     | -                 | -               | ,                 | •                 | _             |
| Medicaid Assistance                             | 50,000,00         | 6,018.01        | 50,493,01         | 50,493,01         | 493           |
| Subtotal                                        | \$ 141,583,802.00 | \$ 5,098,307.42 | \$ 122,177,917.63 | \$ 142,346,280.22 | \$ 762,478.22 |
| Appropriated Fund Balance                       | 1,541,746.00      |                 | -                 | 1,541,746.00      |               |
| Appropriated Reserves:                          |                   |                 |                   | , ,               |               |
| Workers Compensation Reserve                    | 50,000.00         |                 | _                 | 50,000.00         |               |
| EBALR Reserve                                   | 450,000.00        | _               | _                 | 450,000.00        | _             |
| ERS Reserve                                     | 300,000.00        |                 | _                 | 300,000.00        |               |
| Budgeted Revenues Total                         | \$ 143,925,548.00 | \$ 5,098,307.42 | \$ 122,177,917.63 | \$ 144,688,026.22 | \$ 762,478.22 |
| Appropriated Reserve: Liability Reserve         | 163,827.00        | -               |                   | 163,827.00        | -             |
| Interest Allocated to Reserves                  |                   | 894.83          | 5,756.90          | 5,756.90          | 5,757         |
|                                                 |                   |                 |                   | -,,, • •          | -1, -1        |
| Reserve for Encumbrances                        | 3,468,397.31      | -               | -                 | 3,468,397.31      | -             |

#### PITTSFORD CENTRAL SCHOOLS

#### **GENERAL FUND**

Schedule of Appropriated Expenses January 31, 2022

|                                     | ORIGINAL       | TRANSFERS AND | REVISED        | EXPENDITURES  | OUTSTANDING   | UNENCUMBERED  |
|-------------------------------------|----------------|---------------|----------------|---------------|---------------|---------------|
|                                     | APPROPRIATIONS | ADJUSTMENTS   | APPROPRIATIONS | TO DATE       | ENCUMBRANCES  | BALANCES      |
| School Operations                   |                |               |                |               |               |               |
| Elementary Schools                  | 19,591,232.00  | 445,169.73    | 20,036,401,73  | 8.920.977.60  | 9,774,474.57  | 1,340,949,56  |
| Middle School                       | 15,248,736.00  | 306,985.91    | 15,555,721.91  | 6,777,041.40  | 7,560,719.49  | 1,217,961.02  |
| High School                         | 21,165,066.00  | 446,340.03    | 21,611,406.03  | 9,755,886,63  | 9.803.222.04  | 2,052,297.36  |
| Total School Operations             | 56,005,034.00  | 1,198,495.67  | 57,203,529.67  | 25,453,905.63 | 27,138,416.10 | 4,611,207.94  |
| Central Student Programs & Services |                |               |                |               |               |               |
| Special Education Office            | 619,399.00     | 15,565.78     | 634,964.78     | 229,386.10    | 154,192.53    | 251,386.15    |
| Special Education Services          | 1,256,295.00   | 35,557.74     | 1,291,852.74   | 539,314,15    | 643,851.32    | 108,687.27    |
| Out of District Spec. Ed Programs   | 6,720,288.00   | 488,203.33    | 7,208,491.33   | 3,256,952.65  | 3,487,377.63  | 464,161.05    |
| Special Services                    | 1,277,458.00   | 72,188.09     | 1,349,646.09   | 555,491.38    | 590,489.77    | 203,664.94    |
| Summer Programs                     | 26,000.00      | 1,703.00      | 27,703.00      |               | 26,000.00     | 1,703.00      |
| Non Public Services                 | 391,908.00     | 3,358.00      | 395,266.00     | 62,538.48     | 301,730.59    | 30,996.93     |
| BOCES                               | 710,000.00     | (31,391.93)   | 678,608.07     | 282,073,00    | 157,927.00    | 238,608.07    |
| Total Central Programs & Services   | 11,001,348.00  | 585,184.01    | 11,586,532.01  | 4,925,755.76  | 5,361,568.84  | 1,299,207.41  |
| Instructional Services              |                |               |                |               |               |               |
| Curriculum & Instruction Services   | 837,469.00     | 29,460.81     | 866,929,81     | 450,517.43    | 255,135.72    | 161,276.66    |
| Standards of Performance            | 567,868.00     | 2,033.70      | 569,901.70     | 204,612.71    | 220,947.36    | 144,341.63    |
| Pupil Services Office               | 350,364.00     | (2,531.05)    | 347,832.95     | 179,923.38    | 125,853.39    | 42,056.18     |
| Instructional Technology Services   | 1,715,269.00   | 169,649.84    | 1,884,918.84   | 1,123,290.65  | 505,031.64    | 256,596.55    |
| Professional Development Services   | 248,823.00     | 2,339.19      | 251,162.19     | 127,830.31    | 90,351.67     | 32,980.21     |
| Data Team                           | 468,917.00     | -             | 468,917.00     | 275,912.29    | 174,905.20    | 18,099.51     |
| Total instructional Services        | 4,188,710.00   | 200,952.49    | 4,389,662.49   | 2,362,086.77  | 1,372,224.98  | 655,350.74    |
| Support Services                    |                |               |                |               |               |               |
| Finance Services                    | 990,050.00     | 10,632.05     | 1,000,682.05   | 600,976.47    | 318,181.33    | 81,524.25     |
| Personnel Services                  | 482,078.00     | 10,027.16     | 492,105.16     | 249,934.12    | 145,241.42    | 96,929.62     |
| Public Information Services         | 317,160.00     | 12,287.42     | 329,447.42     | 165,787.85    | 137,531.96    | 26,127.61     |
| Operations and Maintenance          | 8,420,736.00   | 794,624.57    | 9,215,360.57   | 4,167,319.01  | 3,115,680,38  | 1,932,361.18  |
| Printing and Mailing Services       | 297,806.00     | 4,783.92      | 302,589.92     | 128,600.59    | 80,005.68     | 93,983.65     |
| Support Services Technology         | 1,510,902.00   | 1,803,295.72  | 3,314,197.72   | 2,579,263.31  | 575,141.89    | 159,792.52    |
| Transportation Services             | 4,701,318.00   | (20,809.32)   |                | 2,038,078.06  | 1,782,571.95  | 859,858.67    |
| Total Support Services              | 16,720,050.00  | 2,614,841.52  | 19,334,891.52  | 9,929,959.41  | 6,154,354.61  | 3,250,577.50  |
| Central Administration              |                |               |                |               |               |               |
| Board of Education                  | 53,175.00      | 1,100.00      | 54,275.00      | 24,928.13     | 7,224.57      | 22,122.30     |
| Superintendent's Office             | 445,023.00     | 2,589.30      | 447,612.30     | 232,036.43    | 153,619.93    | 61,955.94     |
| Total Central Administration        | 498,198.00     | 3,689.30      | 501,887.30     | 256,964.56    | 160,844.50    | 84,078.24     |
| Undistributed Expenses              |                |               |                |               |               |               |
| Debt Service & Interfund Transfers  | 11,584,343.00  | -             | 11,584,343.00  | 9,401,787.50  | 761,087.50    | 1,421,468.00  |
| Insurance & Fees                    | 1,693,846.00   | 39,959.18     | 1,733,805.18   | 1,134,726.38  | 530,743.04    | 68,335.76     |
| Employee Benefits                   | 42,234,019.00  | (997,649.48)  |                | 20,779,474.64 | 18,899,887.89 | 1,557,006.99  |
| Total Undistributed Expenses        | 55,512,208.00  | (957,690.30)  | 54,554,517.70  | 31,315,988.52 | 20,191,718.43 | 3,046,810.75  |
| TOTAL                               | 143,925,548.00 | 3,645,472.69  | 147,571,020.69 | 74,244,660.65 | 60,379,127.46 | 12,947,232.58 |

Transfers and Adjustments Detail: Prior Year Encumbrances Liability Reserve Appropriation Total Transfers and Adjustments

3,468,397.31 177,075.38 3,645,472.69

# PITTSFORD CENTRAL SCHOOLS GENERAL FUND PAYROLL ACTIVITY

January 31, 2022

|                              | 1/1/2022           | ****         | *****           | 1/31/2022       |
|------------------------------|--------------------|--------------|-----------------|-----------------|
|                              | BALANCE            | RECEIPTS     | DISBURSEMENTS   | BALANCE         |
|                              | <del>-</del>       |              |                 |                 |
| Consolidated Payroll         | 814.34             | 3,973,503.33 | 3,973,503.33    | 814.34          |
| Net 1099R Distributions      | <u>-</u>           | · · · -      | -               | -               |
| United Way                   | -                  | 1,891.50     | 1,891.50        | -               |
| NYS Employee Retirement      | 29,160.42          | 28,724.18    | 57,265.32       | 619,28          |
| Income Protection (LTD)      | · •                | 9,140.83     | 9,140.83        | -               |
| Hospital Insurance           | -                  | 243,112.09   | 243,112.09      | -               |
| AFLAC                        | -                  | 1,205.82     | 1,205.82        | -               |
| Life Insurance               | -                  | 5,953.80     | 5,953.80        | -               |
| NYS Income Tax               | -                  | 248,896.85   | 248,896.85      | -               |
| Federal Income Tax           | (427.18)           | 522,028.82   | 522,028.82      | (427.18)        |
| Federal Income Tax-1099R     | -                  | _            | -               | ` <u>-</u>      |
| Earned Income Credit         | . •                | -            | -               | •               |
| Income Execution             | -                  | 3,705.80     | 3,705.80        | -               |
| Association Dues             | -                  | 81,943.62    | 81,943.62       | -               |
| Social Security              | (731.78)           | 876,179.44   | 876,179.44      | (731.78)        |
| Teacher Loans                | -                  | 17,658.00    | 17,658.00       | -               |
| Tax Sheltered Annuities      | 3,963.38           | 363,532.32   | 363,532.32      | 3,963.38        |
| Flex Benefits-Medical Exp.   | 17,637.34          | 113,010.16   | 103,946.31      | 26,701.19       |
| Flex Benefits-Dependent Care | 18,648.18          | 25,908.36    | 23,305.68       | 21,250.86       |
| Flex Benefits-Management Fee | (284.80)           | 1,196.32     | 686.86          | 224.66          |
| 529 College Savings          | -                  | -            | -               | -               |
| HSA Accounts                 | (106.25)           | 5,155.00     | 5,177.50        | (128.75)        |
| Health Fund Reserve          | 1,048,420.50       | 11           | 24,020.57       | 1,024,399.93    |
| TOTALS:                      | \$ 1,117,094.15 \$ | 6,522,746.24 | \$ 6,563,154.46 | \$ 1,076,685.93 |

# PITTSFORD CENTRAL SCHOOLS SCHOOL LUNCH FUND

Monthly Operating Report January 31, 2022

|                                      | CURRENT YEAR           |     | REVIOUS YEAR |          | 2021-22      |     | 2020-21      |
|--------------------------------------|------------------------|-----|--------------|----------|--------------|-----|--------------|
|                                      | MONTHLY TOTALS         | MO  | NTHLY TOTALS |          | R-TO-DATE    | Y   | R-TO-DATE    |
| REVENUES:                            |                        |     |              |          |              |     |              |
|                                      |                        |     |              |          |              |     |              |
| TYPE A SALES                         | \$ 89,006.00           | \$  | 39,934.25    | \$       | 379,862.00   | \$  | 168,424.25   |
| OTHER CAFETERIA SALES                | \$ 133,649.50          |     | 39,153.12    |          | 578,797.17   |     | 156,171.54   |
| REBATES                              | 93.55                  |     | -            |          | 377.17       |     | 983.47       |
| INTEREST INCOME                      | 11.15                  | l   | 11.95        |          | 73.33        |     | 145.80       |
| INSURANCE/OTHER COMP                 | -                      |     | -            |          | -            |     | -            |
| MISCELLANEOUS INCOME                 | 837.85                 |     | <del></del>  |          | 852.85       |     | 30.98        |
| TOTAL REVENUES:                      | \$ 223,598.05          | \$  | 79,099.32    | \$       | 959,962.52   | \$  | 325,756.04   |
| EVDENDITUDEO                         |                        |     |              |          |              |     |              |
| EXPENDITURES                         |                        |     |              |          |              |     |              |
|                                      |                        |     |              |          |              |     |              |
| SALARIES                             | \$ 68,560.44           | \$  | 52,348.54    | \$       | 362,410.07   | \$  | 319,754.11   |
| EQUIPMENT                            | 10.40                  |     | 3,004.68     |          | -            |     | 3,004.68     |
| CONTRACTUAL/BOCES                    | 42.49                  |     | 50.00        |          | 12,436.92    |     | 13,046.99    |
| FOOD & MILK USED<br>REPAIRS          | 82,429.43              |     | 33,323.09    |          | 378,350.26   |     | 133,125.40   |
| TRAVEL/MILEAGE                       | 537.54                 |     | 2,294.87     |          | 11,405.22    |     | 27,150.62    |
| SUPPLIES                             | 6,214.67               |     | 1,736.92     |          | 34,965.98    |     | 12,898.43    |
| BENEFITS                             | 35,835.53              |     | 32,805.67    |          | 216,329.68   |     | 210,781.21   |
| TOTAL EXPENDITURES:                  | \$ 193,620.10          | \$  | 125,563.77   | \$       | 1,015,898.13 | \$  | 719,761.44   |
| TOTAL EXI ENDITORES.                 | 193,020.10             | Ψ   | 120,000.77   | φ        | 1,010,090.13 | φ   | 719,701.44   |
| NET OPERATIONS:                      | \$ 29,977.95           | \$  | (46,464.45)  | ¢        | (55,935.61)  | ¢   | (394,005.40) |
| NET OF EROTHORO.                     | Ψ 20,077.00            | Ψ   | (40,404.40)  | Ψ        | (00,000.01)  | Ψ   | (334,003.40) |
| OTI                                  | HER ITEMS AFFECT       | ING | FUND BALAN   | CE       |              |     |              |
| Cumulative Change in Reserve for Sur |                        |     |              | \$       | 8,985.97     | \$  | 2,810.00     |
|                                      |                        |     |              |          |              |     |              |
| Change in Fund Balance:              |                        |     |              |          | (46,949.64)  |     | (391,195.40) |
|                                      |                        |     |              | _        | n., n        |     | #00 #15 5 :  |
| Fund Balance at July 1               |                        |     |              | \$       | 545,792.72   | \$  | 568,518.84   |
| Fund Balance to date                 |                        |     |              | <u> </u> | 498,843.08   | \$  | 177,323.44   |
| Beginning Inventories                |                        | \$  | 21,475.05    |          |              |     |              |
| Encumbrances                         |                        | \$  | -            |          |              |     |              |
| Appropriated - Next Year's Budget    |                        | \$  | 74,166.00    |          |              |     |              |
|                                      |                        |     |              |          |              |     |              |
| Loss of State Aid (National Lunch    | n & Breakfast Program) |     | \$16,687     |          | Free, Redu   | ced | & Paid       |

#### School Lunch Fund

| DATE              | DESCRIPTION CHECK/RECEIPT#               | RECEIPTS      | DISBURSEMENT  | BALANCE       |
|-------------------|------------------------------------------|---------------|---------------|---------------|
| 1 100             | BEGINNING BALANCE                        |               |               |               |
| 1-Jar             |                                          |               |               | \$ 708,156.47 |
|                   | Receipts:                                |               |               |               |
|                   | Daily Deposits                           | 31,940.29     |               |               |
|                   | Prepaids- School Lunch Office            | 1,250.00      |               |               |
|                   | Prepaid- via NutriKids/Heartland         | 178,664.48    |               |               |
|                   | Other Sales-Vending                      | 1,733.90      |               |               |
| X 2               | Catering                                 | 12.50         |               |               |
|                   | Miscellaneous                            | 931.40        |               |               |
|                   | Transfer from General re: DT/DF          |               |               |               |
|                   | Interest                                 | 11.15         |               |               |
|                   | Net Transfers                            | 31,954.59     | ÷             |               |
|                   | Total Receipts:                          |               |               | 246,498.31    |
|                   | Disbursements:                           |               |               |               |
|                   | EFT/Wire Transfers                       |               | -             |               |
|                   | Check # 203381-203404                    |               | 80,789.02     |               |
|                   | Payroll Funding                          |               | 73,624.94     |               |
|                   | Void Checks                              |               | -             |               |
|                   | Transfer to Trust & Agency re: Sales Tax |               | =             |               |
|                   | Net Transfers                            |               | 31,954.59     |               |
|                   | Total Disbursements:                     |               |               | (186,368.55)  |
|                   |                                          |               |               |               |
| 21 lon            | ENDING BALANCE                           | 040 400 24    | A 400 000 FF  | 700 000 00    |
| 31-Jan            | ENDING BALANCE                           | \$ 246,498.31 | \$ 186,368.55 | 768,286.23    |
|                   | BANK REG                                 | CONCILIATION  |               |               |
| Forest to company |                                          |               |               |               |
| BALANC            | E PER BANK:                              |               |               | 770,881.92    |
| ADD:              | Outstanding Deposits                     |               |               | 5,893.83      |
|                   | NSF Check                                |               |               | 200.00        |
|                   | Outstanding Transfer                     |               |               | 200.00        |
| SUBTRA            |                                          |               |               |               |
|                   | Outstanding Checks                       |               | ti.           | (8,689.52)    |
| ADJUST            | ED BANK BALANCE                          |               | ,             | 768,286.23    |
|                   |                                          |               |               |               |

This is to certify that the cash balance is in agreement with the bank statement, as

Leeanne G. Reister, Treasurer

Received by the Board of Education and entered as part of the minutes of the board meeting held:

Deborah L. Carpenter, School District Clerk

PITTSFORD CENTRAL SCHOOLS SPECIAL AID FUNDS SCHEDULE OF APPROPRIATED EXPENSE January 31, 2022

| DESCRIPTION                                                                                          | ORIGINAL<br>BUDGET/REVENUES | PRIOR YR<br>EXPENDITURES | CURRENT YR EXPENDITURES | O/S<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCES | GRANT<br>ADMINISTRATORS |
|------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|-------------------------|---------------------|--------------------------|-------------------------|
| SERVICES FOR FEES                                                                                    | <del></del>                 |                          |                         |                     |                          |                         |
| Driver Education (Cumulative Balance)                                                                | 53,505.00                   |                          | 41,136,48               | 7,637.77            | 4,730,75                 | Student Services        |
| Summer Enrichment (Cumulative Belance)                                                               | 74,752.07                   | -                        | 66,821.49               | 7,037.77            | 7,930.58                 |                         |
| <b></b>                                                                                              |                             |                          | •                       |                     | •••                      |                         |
| IDEA 611 20/21 (07/01/21-06/30/22)                                                                   | 1,264,566.00                | -                        | 560,622.92              | 592,927.83          | 111,015.25               | Special Education       |
| Covers special education expenditures                                                                |                             |                          |                         |                     |                          |                         |
| IDEA 619 20/21 (07/01/21-06/30/22)                                                                   | 33,655.00                   | _                        | 15,599.30               | 15.599.57           | 2,456.13                 | Special Education       |
| Covers pre-school educational expenses.                                                              | ,                           |                          | 11,000,00               | ,0,000.01           | 2,100.10                 | Option Education        |
|                                                                                                      |                             |                          |                         |                     |                          |                         |
| TITLE I 20/21 (09/01/20-08/31/21)<br>TITLE I 21/22 (09/01/21-08/31/22)                               | 184,418.00                  | 162,680.00               | 21,028.05               | -                   | 709.95                   | Student Services        |
| Provides program additions at qualifying schools to support                                          | 172,155.00                  | •                        | 88,423.84               | 88,905.60           | (5,174.44)               | Student Services        |
| Students at risk of not passing the required state assessments                                       |                             |                          |                         |                     |                          |                         |
| • • •                                                                                                |                             |                          |                         |                     |                          |                         |
| TITLE IIA GRANT 20/21 (09/01/20-08/31/21)                                                            | 89,677.00                   | 47,677.00                | 26,567.80               | -                   | 15,432.20                | Student Services        |
| TITLE IIA GRANT 21/22 (09/01/21-08/31/22)                                                            | 86,006.00                   | -                        | 31,450.35               | 35,308.46           | 19,247.19                | Student Services        |
| Enhances Teacher/Principal training and recrultment.                                                 |                             |                          |                         |                     |                          |                         |
| TITLE III GRANT 20/21 (09/01/20-08/31/21)                                                            | 36,246.00                   | 10,923.00                | 1.881.20                | -                   | 23,441.80                | Student Services        |
| TITLE III GRANT 21/22 (09/01/21-08/31/22)                                                            | 10,250.00                   | -                        | 3,419.07                | 3,173.67            | 3,657.26                 | Student Services        |
| Provides language instructional education programs to assist                                         |                             |                          |                         |                     |                          |                         |
| Limited English Proficient (LEP) students achieve standards                                          |                             |                          |                         |                     |                          |                         |
| TITLE IV SSAE GRANT 20/21 (09/01/20-08/31/21)                                                        | 13,864.00                   | 222.00                   |                         |                     | 13,642.00                | Student Services        |
| Provides resources to increase the capacity of local agencies                                        | 10,004.00                   | 222.00                   | -                       | -                   | 13,642.00                | Student Services        |
|                                                                                                      |                             |                          |                         |                     |                          |                         |
| TEACHER CENTER GRANT 2021-22                                                                         | 43,907.00                   | -                        | 32,823.44               | 1,010.97            | 10,072.59                | Teacher Center          |
| Provides staff development opportunities for teachers.                                               |                             |                          |                         |                     |                          |                         |
| SPECIAL ED SUMMER PROGRAMS 4408                                                                      | 400,000.00                  |                          | 323,394.97              | 53,694.00           | 22,911.03                | Special Education       |
| Payments for tuition to BOCES and outside providers of                                               | 400,000.00                  | -                        | 020,004.97              | 55,084.00           | 22,911.03                | Special Education       |
| summer special education programs.                                                                   |                             |                          |                         |                     |                          |                         |
|                                                                                                      |                             |                          |                         |                     |                          |                         |
| SPECIAL ED SUMMER PROGRAM-In District                                                                | 270,000.00                  | -                        | 265,662.19              | 762.94              | 3,574.87                 | Special Education       |
| Expenses for staff and materials for state approved<br>in-district special education summer program. |                             |                          |                         |                     | *                        |                         |
|                                                                                                      |                             |                          |                         |                     |                          |                         |
| SPECIAL ED SUMMER PROGRAM-Related Services                                                           | 15,000.00                   | -                        | 12,393.19               | -                   | 2,606.81                 | Special Education       |
| Payments to outside providers and staff for                                                          |                             |                          |                         |                     |                          |                         |
| related services during July and August.                                                             |                             |                          |                         |                     |                          |                         |
| AMERICAN RESCUE PLAN                                                                                 | 1,286,581.00                | _                        | 49,486.01               | 41,596.91           | 1,195,498.08             | Student Services        |
| AMERICAN RESCUE PLAN 611 GRANT                                                                       | 265,089.00                  | -                        | -                       | 20,150.00           | 244,939.00               | Special Education       |
| AMERICAN RESCUE PLAN 619 GRANT                                                                       | 29,267.00                   | -                        | -                       | -                   | 29,267.00                | Special Education       |
| Provides resources to address the COVID-19 impact on schools                                         |                             |                          |                         |                     |                          |                         |
| CRRSA - ESSER II FUND                                                                                | 4,593,034.00                | _                        | 252,590.24              | 271,606.12          | 4,068,837.64             | Student Services        |
| for the purpose of providing emergency relief funds to address the                                   | 4,000,004.00                | •                        | 202,080.24              | 211,000.12          | 4,000,001.04             | Officerit Services      |
| impact that COVID-19 has had, and continues to have, on schools                                      |                             |                          |                         |                     |                          |                         |
|                                                                                                      |                             |                          |                         |                     |                          |                         |
| CRRSA - GEER II FUND                                                                                 | 740,432.00                  | -                        | 30,575.87               | 61,229.94           | 648,626.19               | Student Services        |
| provides grants to Govenors for the purpose of providing educational                                 |                             |                          |                         |                     |                          |                         |
| agencies with emergency assistance to address the impact of Covid-19                                 |                             |                          |                         |                     |                          |                         |
| SCHOOL LIBRARY SYSTEM GRANT 2021-22                                                                  | 2,379.91                    | -                        | 1,013.39                | 1,366.52            | _                        | Various Schools         |
| Mini grants through BOCES for School Library Media Specialists.                                      | 2,010.01                    | _                        | 1,010,00                | 1,000.02            | _                        | Tallono Collocia        |
|                                                                                                      | 1                           |                          |                         | *                   |                          |                         |
| STATE SUPPORTED SCHOOLS                                                                              | 25,000.00                   | -                        | 16,569.99               | 8,430.01            | -                        | Spec Ed/Business Office |
| 4211 Schools for the Blind and Deaf                                                                  |                             |                          |                         |                     |                          |                         |
| TOTALS:                                                                                              | 9,689,783.98                | 221,502.00               | 1,841,459.79            | 1,203,400.31        | 6,423,421.88             |                         |

#### **Special Aid Funds**

| DATE       | DESCRIPTION CHECK/RECEIPT#               | RE     | ECEIPTS       | DISBURSEMENT        |    | BALANCE      |
|------------|------------------------------------------|--------|---------------|---------------------|----|--------------|
| 1lan       | BEGINNING BALANCE                        |        |               |                     | •  | 1,059,198.11 |
| 1 0411     | Receipts:                                |        |               |                     | φ  | 1,009,196.11 |
|            | Local Revenues                           |        | 3,480.00      |                     |    |              |
|            | State Aid/Federal Aid                    |        | 219,776.90    |                     |    |              |
|            | Transfer from General (20% funding)      |        | 210,770.00    |                     |    |              |
|            | Transfer from General DT/DF              |        |               |                     |    |              |
|            | Transfer to Special Aid Fund: write offs |        |               |                     |    |              |
|            | Net Transfers                            |        |               |                     |    |              |
|            | Total Receipts:                          |        |               |                     |    | 223,256.90   |
|            | Disbursements:                           |        |               |                     | -  | 220,200.00   |
|            | EFT/Wire Transfers                       |        |               |                     |    |              |
|            | Check # 206163-206176                    |        |               | 59,730.49           |    |              |
|            | Transfer to General Fund re: DT/DF       |        |               | 00,100.10           |    |              |
|            | Void Checks/Stop Payments/NSF Chec       | ks     |               |                     |    |              |
|            | Payroll Funding                          |        |               | 152,035.12          |    |              |
|            | Net Transfers                            |        |               |                     |    |              |
|            | Total Disbursements:                     |        |               |                     |    | (211,765.61) |
|            | BANK R                                   | ECONC  | ILIATION      |                     |    |              |
|            |                                          |        |               |                     | _  | <del></del>  |
| BALANC     | E PER BANK:                              |        |               |                     |    | 1,092,967.86 |
| ADD:       |                                          |        |               |                     |    |              |
| SUBTRA     | CT.                                      |        |               |                     |    |              |
| OODTKA     | Outstanding Checks                       |        |               |                     |    | (22,278.46)  |
| ADJUSTE    | ED BANK BALANCE                          |        |               |                     | -  | 1,070,689.40 |
| BALANC     | E PER BOOKS                              |        |               |                     |    | 1,070,689.40 |
|            |                                          |        |               |                     |    |              |
|            |                                          |        |               |                     |    |              |
| 22         |                                          |        |               |                     |    |              |
|            |                                          |        |               |                     |    |              |
| This is to | certify that the cash balance is in      | Receiv | ved by the Bo | ard of Education an | nd | ~a           |

This is to certify that the cash balance is in agreement with the bank statement, as

Leeanne G. Reister, Treasurer

Received by the Board of Education and entered as part of the minutes of the board meeting held:

Deborah L. Carpenter, School District Clerk

#### PITTSFORD CENTRAL SCHOOLS

#### Capital & Debt Service SCHEDULE OF APPROPRIATED EXPENSE January 31, 2022

| DESCRIPTION                          | APPROPRIATIONS | PRIOR YEAR<br>PROJECT EXPENDITURES | EXPENDITURES  | O/S<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCES |
|--------------------------------------|----------------|------------------------------------|---------------|---------------------|--------------------------|
| Bus Purchases 2021-22                | 1,388,661.00   | •                                  | 1,388,661.00  |                     | -                        |
| Capital 17-18 Funded by General Fund | 250,000.00     | 115,868,16                         | 134,131.84    | _                   | _                        |
| Capital 18-19 Funded by General Fund | 250,000.00     | -                                  | 232,491,10    | 17,508.90           |                          |
| Capital 19-20 Funded by General Fund | 685,000.00     |                                    | 11,439.54     | 356.35              | 673,204.11               |
| Capital 20-21 Funded by General Fund | 250,000.00     |                                    | ,             |                     | 250,000.00               |
| Capital 21-22 Funded by General Fund | 250,000.00     |                                    |               |                     | 250,000.00               |
| Capital Funded by Reserve - May 2021 | 6,000,000.00   | -                                  | 234,455.54    | 463,499.99          | 5,302,044.47             |
| BOCES Capital Project                | 2,833,574.00   | 283,357.00                         | 1.313.749.00  | •                   | 1,236,468.00             |
| Subtotal - Capital Fund              | 11,907,235.00  | 399,225.16                         | 3,314,928.02  | 481,365.24          | 7,711,716.58             |
| Debt Service                         | 9,907,875.00   | -                                  | 7,401,587.50  | 2,506,287.50        | -                        |
| TOTALS:                              | 21,815,110.00  | 399,225.16                         | 10,716,515.52 | 2,987,652.74        | 7,711,716.58             |

#### RESERVE BALANCES January 31, 2022

| DESCRIPTION                                  | FUND BALANCE<br>7/1/2021 | APPROPRIATED<br>AMOUNT OR<br>ACTUAL EXPENDITURE | INTEREST/<br>OTHER REVENUES | APPROVED<br>TRANSFER<br>(In/Out) | FUND BALANCE<br>TO DATE |
|----------------------------------------------|--------------------------|-------------------------------------------------|-----------------------------|----------------------------------|-------------------------|
| Bus Purchases Funded by Reserve              | 4,504,888.01             | -                                               | 628.79                      | -                                | 4,505,516.80            |
| Capital Reserve                              | 12,498,658.93            |                                                 | 2,468.25                    | -                                | 12,501,127.18           |
| Instructional Technology Capital Reserve     | 2,034,723.88             | -                                               | 470.39                      |                                  | 2,035,194.27            |
| Insurance Reserve                            | 2,188,785.88             | •                                               | 300.63                      | -                                | 2,189,086.51            |
| Unemployment Insurance Reserve               | 2,364,975.76             | -                                               | •                           | •                                | 2,364,975.76            |
| Reserve for Liability                        | 1,376,631.33             | (177,075.38)                                    | 242.72                      | -                                | 1,199,798.67            |
| Reserve for Tax Certiorari                   | 2,019,949.56             |                                                 | 356.14                      | -                                | 2,020,305.70            |
| Employee Benefit & Accrued Liability Reserve | 3,189,714.00             | (450,000.00)                                    | 522.20                      | •                                | 2,740,236.20            |
| Reserve for Retirement Contributions         | 2,406,603.82             | (300,000.00)                                    | 398.73                      | -                                | 2,107,002.55            |
| Reserve for Teacher Retirement Contributions | 2,438,495.05             | -                                               | 369.05                      | -                                | 2,438,864.10            |
| Workers' Compensation Reserve                | 546,338.78               | (50,000.00)                                     | · -                         | -                                | 496,338.78              |
| TOTALS:                                      | 35,569,765.00            | (977,075.38)                                    | 5,756.90                    | -                                | 34,598,446.52           |

Note: Fund Balance includes the use of appropriated or actual amounts, as well as, approved transfers yet to be completed and may not equal cash on page 1.

Capital

| DATE D        | DESCRIPTION CHECK/RECEIPT #                       | RECEIPTS          | DISBURSEMENT          | BALANCE         |
|---------------|---------------------------------------------------|-------------------|-----------------------|-----------------|
| 1-Jan B       | BEGINNING BALANCE                                 |                   |                       | \$ 5,963,748.25 |
|               | Receipts:                                         |                   |                       | Ψ 0,000,110.20  |
|               | ransfer from General Fund re: Due to/from         |                   |                       |                 |
|               | ransfer from General Fund re: Bus Purch. Reserve  |                   |                       |                 |
| В             | SAN Proceeds                                      |                   |                       |                 |
| In            | nterest                                           | 1.70              | )                     |                 |
| N             | let Transfers                                     |                   |                       |                 |
| T             | otal Receipts:                                    |                   |                       | 1.70            |
|               | Disbursements:                                    |                   |                       |                 |
|               | FT/Wire Transfers                                 |                   |                       |                 |
| Т             | ransfer to Capital Reserve re: Closing of Project |                   |                       |                 |
|               | Capital Checks-# 60166-60167                      |                   |                       |                 |
|               | Capital Reserve Checks #                          |                   |                       |                 |
|               | lus Purchase Reserve Checks #                     |                   |                       |                 |
|               | let Transfers                                     |                   |                       |                 |
| <u>T</u>      | otal Disbursements:                               |                   |                       |                 |
| 31-Jan E      | ENDING BALANCE                                    | \$ 1.70           | ) \$ -                | 5,963,749.95    |
|               |                                                   |                   |                       |                 |
|               | BANK RECON                                        | CILIATION         |                       |                 |
| BALANCE I     | PER BANK:                                         |                   |                       | 5,963,749.95    |
| 400           |                                                   |                   |                       |                 |
| ADD:          |                                                   |                   |                       |                 |
|               |                                                   |                   |                       |                 |
|               |                                                   |                   |                       |                 |
| SUBTRACT      | r.                                                |                   |                       |                 |
|               | Dutstanding Checks                                |                   |                       |                 |
| O             | outstanding Checks                                |                   |                       |                 |
| AD ILISTED    | BANK BALANCE                                      |                   |                       | 5,963,749.95    |
|               | PER BOOKS                                         |                   |                       | 5,963,749.95    |
| BALANCE       | TEN BOOKS                                         |                   |                       | 0,000,140.00    |
|               |                                                   |                   |                       |                 |
|               |                                                   |                   |                       |                 |
|               |                                                   |                   |                       |                 |
|               |                                                   |                   |                       |                 |
| This is to ce | ertify that the cash balance is in                | Received by the B | oard of Education an  | nd              |
|               | with the bank statement, as                       |                   | the minutes of the bo |                 |
| reconciled;   | 0.0                                               | meeting held:     |                       |                 |
| 1-17-71-1     | Au u Whatan                                       |                   |                       |                 |
| Ja 101        | I we It was                                       |                   |                       |                 |

#### Miscellaneous Revenue Accounts

| DATE   | DESCRIPTION CHECK/RECEIPT #                           | R      | ECEIPTS  | DISBURSEME | NT | BALANCE    |
|--------|-------------------------------------------------------|--------|----------|------------|----|------------|
| 1-Ja   | an BEGINNING BALANCE                                  |        |          |            | \$ | 174,360.33 |
|        | Receipts:                                             |        |          |            | -  |            |
|        | Miscellaneous -Dividend & Local Money                 |        | 5,234.90 |            |    |            |
|        | Total Receipts:                                       |        |          |            |    | 5,234.90   |
|        | Disbursements:<br>Checks 200727-200731<br>Void Checks |        |          | 6,113      | 46 |            |
|        | Total Disbursements:                                  |        |          |            |    | (6,113.46) |
| 31-Ja  | an ENDING BALANCE                                     | \$     | 5,234.90 | \$ 6,113.  | 46 | 173,481.77 |
|        | BANK R                                                | ECONCI | LIATION  |            |    |            |
| BALAN  | CE PER BANK:                                          |        |          |            |    | 179,667.33 |
| ADD:   |                                                       |        |          |            |    |            |
| ADD.   | Outstanding Transfer from General NSF Check           |        |          |            |    |            |
| SUBTR  | ACT:                                                  |        |          |            |    |            |
|        | Outstanding Checks                                    |        |          |            |    | (6,185.56) |
| ADJUS' | TED BANK BALANCE                                      |        |          |            | 1  | 173,481.77 |
| BALAN  | CE PER BOOKS                                          |        |          |            | 5  | 173,481,77 |

This is to certify that the cash balance is in agreement with the bank statement, as reconciled:

Leeanne G. Reister, Treasurer

Received by the Board of Education and entered as part of the minutes of the board meeting held:

Deborah L. Carpenter, School District Clerk

#### **Custodial Accounts**

| ESCRIPTION CHECK/RECEIPT #                                    |                                                                                                                                                                                                                            | RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DISBURSEMENT                                                                                                                                                                                                                                                  | ВА                                                                                                                                                                                                                                                                           | LANCE                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EGINNING BALANCE                                              |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                                             | \$                                                                                                                                                                                                                                                                           | 2,367.77                                                                                                                                                                                                                                                    |
|                                                               |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               | Ψ                                                                                                                                                                                                                                                                            | 2,307.77                                                                                                                                                                                                                                                    |
| iscellaneous                                                  |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |
| terest                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |
| et Transfers                                                  |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |
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|                                                               |                                                                                                                                                                                                                            | 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |
| otal Disbursements:                                           |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                           |
| NDING BALANCE                                                 | \$                                                                                                                                                                                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ -                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                              | 2,367.77                                                                                                                                                                                                                                                    |
| BAN                                                           | K RECONCII                                                                                                                                                                                                                 | LIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <del></del>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |
| PER BANK                                                      |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              | 2,367.77                                                                                                                                                                                                                                                    |
|                                                               |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |
|                                                               |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |
| :                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |
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|                                                               |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              | X=0                                                                                                                                                                                                                                                         |
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| ER BOOKS                                                      |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                              | 2,367.77                                                                                                                                                                                                                                                    |
| rtify that the cash balance is in vith the bank statement, as | ente                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              | 2,367.                                                                                                                                                                                                                                                      |
|                                                               | EGINNING BALANCE ecceipts: iscellaneous terest et Transfers otal Receipts: isbursements: oid Checks et Transfers otal Disbursements: NDING BALANCE  BAN PER BANK  BANK BALANCE  ET BOOKS  tify that the cash balance is in | EGINNING BALANCE eccipts: iscellaneous terest et Transfers otal Receipts: isbursements: oid Checks et Transfers otal Disbursements: NDING BALANCE  BANK RECONCIL  PER BANK  BANK BALANCE  Tify that the cash balance is in  Receipts:  Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Receipts: Recei | EGINNING BALANCE eceipts: iscellaneous terest et Transfers otal Receipts: isbursements: oid Checks et Transfers otal Disbursements: NDING BALANCE  BANK RECONCILIATION  PER BANK  BANK BALANCE EER BOOKS  tify that the cash balance is in  Received by the B | EGINNING BALANCE eceipts: isiscellaneous terest et Transfers otal Receipts: isbursements: oid Checks et Transfers otal Disbursements:  NDING BALANCE  BANK RECONCILIATION  PER BANK  BANK BALANCE  itify that the cash balance is in  Received by the Board of Education and | EGINNING BALANCE  eccipts: iscellaneous terest et Transfers otal Receipts: isbursements: otal Disbursements: NDING BALANCE  BANK RECONCILIATION  PER BANK  BANK BALANCE  ER BOOKS  Tify that the cash balance is in  Received by the Board of Education and |

#### PITTSFORD CENTRAL SCHOOLS

# MISCELLANEOUS REVENUE & CUSTODIAL ACTIVITY SUMMARY January 31, 2022

| Miscellaneous Revenue Accounts              | BEGINNING<br>BALANCE<br>7/1/2020 | RECEIPTS  | DISBURSEMENTS | ENDING<br>BALANCE<br>1/31/2022 |  |
|---------------------------------------------|----------------------------------|-----------|---------------|--------------------------------|--|
| Special Revenue Funds (Scholarships/Grants) | 184,340.96                       | 18,126.90 | 28,986.09     | 173,481.77                     |  |

| Custodial Accounts   | BEGINNING<br>BALANCE<br>7/1/2021 | BALANCE RECEIPTS |   | ENDING<br>BALANCE<br>1/31/2022 |  |
|----------------------|----------------------------------|------------------|---|--------------------------------|--|
| Other Liabilities    | -                                | -                | - | -                              |  |
| Sales Tax            | 134.86                           | 2,232.91         | - | 2,367.77                       |  |
| Due from Other Funds | -                                | -                |   | -                              |  |
| Due to Other Funds   | -                                | · -              | - | -                              |  |

| Extraclassroom Accounts    | BEGINNING<br>BALANCE<br>7/1/2021 | RECEIPTS   | DISBURSEMENTS | ENDING<br>BALANCE<br>1/31/2022 |
|----------------------------|----------------------------------|------------|---------------|--------------------------------|
| Allen Creek Elementary     | 1,122.99                         | 32.40      | -             | 1,155.39                       |
| Jefferson Road Elementary  | 2,469.84                         |            | -             | 2,469.84                       |
| Mendon Center Elementary   | 15,581.08                        | 5,720.96   | 4,681.99      | 16,620.05                      |
| Park Road Elementary       | 3,045.43                         | 3,060.00   | 2,800.00      | 3,305.43                       |
| Thornell Road Elementary   | 3,379.67                         | 3,806.00   | 3,624.57      | 3,561.10                       |
| Barker Road Middle School  | 38,244.47                        | 68,744.00  | 53,274.13     | 53,714.34                      |
| Calkins Road Middle School | 48,891.89                        | 32,318.33  | 26,667.91     | 54,542.31                      |
| Sutherland High School     | 66,738.31                        | 29,408.34  | 35,627.53     | 60,519.12                      |
| Mendon High School         | 95,433.38                        | 32,883.91  | 22,745.18     | 105,572.11                     |
| TOTALS:                    | 274,907.06                       | 175,973.94 | 149,421.31    | 301,459.69                     |

#### **Debt Service Fund**

| DATE DESCRIPTION CHECK/RECEIPT #                                                                 | RECEIPTS DISBURSEMENT BALANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1-Jan BEGINNING BALANCE                                                                          | ¢ 2.766.005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Receipts:                                                                                        | \$ 2,766,005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Transfer from General Fund (per appropriations)                                                  | 1,998,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Interest                                                                                         | 65.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Net Transfers                                                                                    | Characteristics and Charac |
| Total Receipts:                                                                                  | 1,998,065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Disbursements: Depository Trust Company (Wires) Net Transfers                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Disbursements:                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24 In ENDING DALANCE                                                                             | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 31-Jan ENDING BALANCE                                                                            | \$ 1,998,065.36 \$ - 4,764,070.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BANK RECON                                                                                       | ICILIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| BALANCE PER BANK:                                                                                | 4,764,070.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ADD:                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| SUBTRACT:                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ADJUSTED BANK BALANCE<br>BALANCE PER BOOKS                                                       | 4,764,070.<br>4,764,070.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                  | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| This is to certify that the cash balance is in agreement with the bank statement, as econolised: | Received by the Board of Education and entered as part of the minutes of the board meeting held:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Leeanne G. Reister, Treasurer                                                                    | Deborah L. Carpenter, School District Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### February 07, 2022 09:21:56 AM

#### PITTSFORD CENTRAL SCHOOL DISTRICT

#### Budgetary Transfer Report Fiscal Year: 2022

Current Appropriation - Effective From: 01/01/2022 To: 01/31/2022

|               |                                         | Current Appropriation - Effective From: 67/01/202                                              | 2 10. 01/3 //2022                | Amount           | Amount      |
|---------------|-----------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------|------------------|-------------|
| Effective     |                                         | Transaction                                                                                    | Parameter trans                  | Transferred<br>_ | Transferred |
| Date          | Trans ID                                | Description Budget Account                                                                     | Description                      | From             | То          |
| Fund: A - G   | ENERAL FUND                             |                                                                                                |                                  | •                | •           |
| 01/04/2022    | 013168                                  | To provide funds for Career Skills Online Exams for Business Standards Leader.                 |                                  |                  |             |
|               |                                         | A511-2010-465-0016 R                                                                           | STD Business Trav & Conf         | -90.00           |             |
|               |                                         | A511-2010-500-0016 R                                                                           | STD Business Supplies            |                  | 90.00       |
| 01/11/2022    | 013960                                  | To provide funds for library book order.                                                       |                                  |                  |             |
|               |                                         | A112-2610-400-0610 R                                                                           | AC Library Contr Svc             | -9.44            |             |
|               |                                         | A112-2610-500-0610 R                                                                           | AC Library Supplies              |                  | 9.44        |
| 01/03/2022    | 014196                                  | Funds are needed to cover additional vocal supplies.                                           |                                  |                  |             |
|               |                                         | A114-2110-500-0110 R                                                                           | MC Tch RegSch Supplies           | -15.40           |             |
|               |                                         | A114-2110-500-0165 R                                                                           | MC Music Vocal Supplies          |                  | 15.40       |
| 01/11/2022    | 015087                                  | To transfer money from 113-2110-500-0100 into the textbook code 113-2110-480-0110 to cover the | he cost of textbooks for grade 3 |                  |             |
|               |                                         | A113-2110-500-0100 R                                                                           | JR SchlSuppt Supplies            | -137.72          |             |
|               |                                         | A113-2110-480-0110 R                                                                           | JR Tch RegSch Textbooks          |                  | 137.72      |
| 01/06/2022    | 015543                                  | To cover the cost of library supplies from Amazon                                              | •                                |                  |             |
| 5 ., v 3, u v | 2102                                    | A117-2610-400-0610 R                                                                           | TR Library Contr Svc             | -102.80          |             |
|               |                                         | A117-2610-500-0610 R                                                                           | TR Library Supplies              |                  | 102.80      |
| 01/13/2022    | 015719                                  | Need more paper and paper prices have increased.                                               |                                  |                  |             |
| 5171312422    | • • • • • • • • • • • • • • • • • • • • | A114-2020-500-0020 R                                                                           | MC Supr RegSch Supplies          | -362.47          |             |
|               |                                         | A114-2110-506-0100 R                                                                           | MC Schl Suppt Copy Paper         |                  | 362,47.     |
| 01/07/2022    | 016019                                  | TO COVER COST OF DOCKING STATION FOR LAURA SHEMANCIK (STANDARDS LEADER)                        |                                  |                  |             |
| 0170172022    | *                                       | A511-2250-500-0050 R                                                                           | STD SpEd Supplies                | -150.00          |             |
|               |                                         | A530-2630-500-0630 R                                                                           | ITS Computer Inst Supplie        |                  | 150.00      |
| 01/12/2022    | 016235                                  | For Fedex PO                                                                                   |                                  |                  |             |
|               |                                         | A530-2630-500-0630 R                                                                           | ITS Computer Inst Supplie        | -86.85           |             |
|               |                                         | A530-2630-400-0630 R                                                                           | ITS Computer Inst ContrSv        |                  | 86.85       |
| 01/13/2022    | 016256                                  | TO PROVIDE FUNDS FOR PAPER ORDER                                                               | •                                |                  |             |
|               |                                         | A232-2110-500-0134 R                                                                           | CR World Lang Supplies           | -33.64           |             |
|               |                                         | A232-2110-506-0100 R                                                                           | CR SchlSuppt Copy Paper          |                  | 33.64       |
| 01/12/2022    | 016358                                  | TO COVER COST OF COVID TESTING SERVICES                                                        |                                  |                  |             |
|               |                                         | A830-9010-800-0800 R                                                                           | BEN Employee Retirement          | -15,000.00       |             |
|               |                                         | A440-2815-400-0815 R                                                                           | SPSV HealthSv SchPhys Con        |                  | 15,000.00   |
| 01/14/2022    | 016910                                  | TO PROVIDE FUNDS FOR PAPER ORDER                                                               |                                  |                  |             |
|               |                                         | A232-2110-500-0100 R                                                                           | CR SchlSuppt Supplies            | -2,051.15        | •           |
|               |                                         | A232-2110-506-0100 R                                                                           | CR SchlSuppt Copy Paper          |                  | 2,051.15    |
| 01/13/2022    | 016913                                  | to fund membership renewal for WL Standards Leader.                                            |                                  |                  |             |
| 2 11 12122    | - ***                                   | A511-2010-500-0034 R                                                                           | STD WorldLang Supplies           | -45.00           |             |
|               |                                         | A511-2010-468-0034 R                                                                           | STD WorldLang Membership         | •                | 45.00       |
|               |                                         |                                                                                                |                                  |                  |             |

| 01/13/2022    | 016971   | To cover cost of approved conference for both SS Standards Leaders.  |                                |            |               |
|---------------|----------|----------------------------------------------------------------------|--------------------------------|------------|---------------|
|               |          | A511-2010-468-0082 R                                                 | STD SocStudies Membership      | -130.00    |               |
|               |          | A511-2010-500-0082 R                                                 | STD SocStudies Supplies        | -150.00    |               |
|               |          | A511-2010-465-0082 R                                                 | STD SocStudies Trav Conf       |            | 280.00        |
| 01/19/2022    | 017087   | TO PROVIDE FUNDS FOR LATIN EXAMS                                     |                                |            |               |
|               |          | A232-2110-468-0134 R                                                 | CR World Lang Membership       | -14.19     |               |
|               |          | A232-2110-500-0134 R                                                 | CR World Lang Supplies         |            | 14.19         |
| 01/21/2022    | 017088   | TO PROVIDE FUNDS FOR GOPHER ORDER                                    |                                |            |               |
|               |          | A232-2110-500-0100 R                                                 | CR SchlSuppt Supplies          | -1.64      |               |
|               |          | A232-2110-500-0167 R                                                 | CR PhysEd Supplies             |            | 1.64          |
| 01/19/2022    | 017162   | TO COVER THE COST OF SUPPLIES                                        |                                |            |               |
|               |          | A117-2110-500-0100 R                                                 | TR SchlSuppt Supplies          | -202.00    |               |
|               |          | A117-2110-500-0164 R                                                 | TR Music Instr Supplies        |            | 202.00        |
| 01/21/2022    | 017384   | To cover Zoli purchase PND-02970                                     |                                |            |               |
|               |          | A113-2110-500-0100 R                                                 | JR SchlSuppt Supplies          | -0.42      |               |
|               |          | A113-2815-500-0815 R                                                 | JR HealthSv Supplies           |            | 0.42          |
| 01/24/2022    | 017429   | Moving funds into nurse's account for thumb drives                   |                                |            |               |
| 0 178 172 022 | V.1. 1_5 | A114-2110-500-0110 R                                                 | MC Tch RegSch Supplies         | -8.45      |               |
|               |          | A114-2815-500-0815 R                                                 | MC HealthSv Supplies           | ****       | 8.45          |
| 01/24/2022    | 017449   | TO COVER THE COSTS OF LEGAL FEES INCURRED THROUGH A CONSENT DECREE S | • •                            |            |               |
| 01/24/2022    | 011-740  | A430-2250-490-2249 R                                                 | Out District BOCES Placem      | -8,000.00  |               |
|               |          | A410-2250-400-2251 R                                                 | SpEd Office Contr Svc          | -,         | 8,000.00      |
| 01/27/2022    | 017521   | To provide funds for pending order.                                  | ,                              |            | • • • • • • • |
| UIIZIIZUZZ    | 01702.7  | A341-2110-500-0100 R                                                 | MHS SchlSuppt Supplies         | -1.27      |               |
|               |          | A341-2110-500-0149 R                                                 | MHS Technology Supplies        |            | 1.27          |
| 01/27/2022    | 017549   | To pay for interpreter service                                       | g, capping                     |            |               |
| 01/2//2022    | 011040   | A115-2110-500-0100 R                                                 | PR SchlSuppt Supplies          | -110.00    |               |
|               |          | A115-2110-400-0100 R                                                 | PR SchlSuppt Contr Svc         |            | 110.00        |
| 04/05/0000    | 047554   | TO COVER THE INCREASE IN PLACEMENTS TO NORMAN HOWARD SCHOOL.         | T I Comouppi Conta Cito        |            | 110.00        |
| 01/25/2022    | 017554   | A430-2250-490-2249 R                                                 | Out District BOCES Placem      | -20,000.00 |               |
|               |          | A430-2250-472-2552 R                                                 | PrivSchl Tuition               | 20,000.00  | 20,000.00     |
| 01/31/2022    | 017588   | TO PROVIDE FUNDS FOR REVIEW BOOKS                                    | THE SAME TAKEN                 |            | _0,000.00     |
| 01/31/2022    | 017300   | A232-2110-468-0158 R                                                 | CR Math Memberships            | -76.87     |               |
|               |          | A232-2110-500-0158 R                                                 | CR Math Supplies               | 10.01      | 76.87         |
| 01/31/2022    | 017837   | pay for aud lighting board                                           | Or Chiam Supplies              |            | 10.01         |
| 01/31/2022    | 017037   | A113-2110-500-0100 R                                                 | JR SchlSuppt Supplies          | -724.75    |               |
|               |          | A113-2110-400-0100 R                                                 | JR SchlSuppt Contr Svc         | -124.10    | 724.75        |
| 04/04/0000    | 047059   | TRANSFER TO COVER DEFICIT                                            |                                |            | 124.15        |
| 01/31/2022    | 017858   | A341-2110-500-0134 R                                                 | MHS World Lang Supplies        | -15.00     |               |
|               |          |                                                                      | : MHS World Lang Contr Svc     | -13.00     | 15.00         |
|               |          | A341-2110-400-0134 R                                                 | . WIN IO VYONG LANG CONTRICATE |            | 10.00         |
| 01/31/2022    | 018007   | To cover World Languages contracted services cost.                   |                                | •          |               |
|               |          | A340-2110-500-0134 R                                                 | SHS World Lang Supplies        | -15.00     |               |
|               |          | A340-2110-400-0134 R                                                 | SHS World Lang Contr Svc       |            | 15.00         |
|               |          | Total for Fund A - GENERAL FUND                                      |                                | -47,534.06 | 47,534.06     |
|               |          |                                                                      |                                |            |               |

Director of Finance (money is available and allowable) Assistant Superintendent for Business Approval

Date of Treasurer's Report for BOE review

Date Completed

Person Completing

Leane Revoter
D-T. Kenney

March 1,2022
2/7/22

\* Holly has check

5230F

#### PITTSFORD CENTRAL SCHOOL DISTRICT

#### ACCEPTING GIFTS FROM THE PUBLIC

If you wish to have a gift considered for acceptance by the school district, please read board policy "Accepting Gifts from the Public" and complete the form below.

| N       | MEPTSA  VUSTING MOUND TYPHSWEY - COE-TINE GES                                                                                                                                                             |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name_   | Phone 585-109-1555                                                                                                                                                                                        |
| Addres  | Kristina Move treasurer Phone 585-764-9535  29 Deverwood in Pittsford, N. 14534                                                                                                                           |
| School: | MCE                                                                                                                                                                                                       |
| 1.      | Describe the gift. What is it? List its condition, age, size, and other details as applicable. If not cash or new item, please estimate the fair market value.                                            |
|         | Art Supply purchases, account # 114-2110-500-0113, MCE                                                                                                                                                    |
|         | Art Supply budget code                                                                                                                                                                                    |
| 2.      | Describe any conditions or restrictions for its use.                                                                                                                                                      |
|         |                                                                                                                                                                                                           |
|         |                                                                                                                                                                                                           |
|         |                                                                                                                                                                                                           |
|         | If the gift is in trust, describe specifically your intentions for the use of the principle and for investment. (You may contact the District Treasurer to agree on a method for treating the principle.) |
|         |                                                                                                                                                                                                           |
|         | •                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                           |

Which of the following conditions does the gift fulfill? Is it in support of and a benefit to all district schools or to a particular district school Is it for a purpose for which the district could legally expend its own funds? Is it for the purpose of awarding scholarships to students graduating from the district? Thank you for your consideration of the district as a recipient of a gift. We will consider your donation and respond to you about our ability to accept your gift as soon as possible. PLEASE NOTE: In the case of Technology/Computer equipment, the gift needs to be approved by our Coordinator of Technology, Matthew Kwiatkowski. In the case of Athletic donations, the gift needs to be approved by our Athletic Director, Scott Barker. Administrator's Approval: Date (When appropriate) Superintendent's Approval:

5230F

Board Action: Date: