#### PITTSFORD CENTRAL SCHOOL DISTRICT PITTSFORD, NEW YORK BOARD OF EDUCATION MEETING **WEDNESDAY, JUNE 22, 2022** MCCLUSKI ROOM – BARKER ROAD MIDDLE SCHOOL (LINK TO PUBLIC VIEWING ON WEBSITE)

#### ~~~ <u>AGENDA</u> 7:00 P.M.

#### I. CALL TO ORDER

- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES: May 24, 2022

June 7, 2022

#### V. BOARD OF EDUCATION REPORT

- A. Monroe County School Boards Association Meeting Reports
  - 1. Board Leadership
  - 2. Executive Committee
  - 3. Information Exchange Committee
  - 4. Labor Relations Committee
  - 5. Legislative Committee
  - 6. Steering Committee
  - 7. Communications Outreach Advisory Committee
- B. Other Meeting Reports
- C. Dates to Remember
  - 1. 6/24/22 (Friday) Mendon High School Graduation 4:00 p.m.
    - Sutherland High School Graduation 7:30 p.m.
  - 2. 7/12/22 Summer Workshop 8:00 a.m. 3:30 p.m.
  - 3. 7/12/22 Regularly Scheduled Reorganization & Regular Meeting 5:00 p.m.
  - 4. 7/13/22 Summer Workshop 8:00 a.m. 12:00 p.m.
- D. Approval of Superintendent's Contract (BOARD ACTION)
- VI. FINANCIAL REPORT Mr. Kenney

#### A. Action Items:

- 1. Acceptance of Treasurer's Report May 31, 2022 (BOARD ACTION)
- 2.Fund Balance Management Letter(BOARD ACTION)3.Transportation Services Contracts Students with(BOARD ACTION)
  - Special Needs
- 4. Monroe #1 BOCES Transportation Contract-SY 2022-23 (BOARD ACTION)
  - Foundation Aid Plan Fiscal Year 2022-23 (BOARD ACTION)
- 6. Bid Awards (See Consent Agenda)
  - a. Art Supplies
  - b. BOCES 2 Cooperative Athletic Supplies
  - c. BOCES 2 Cooperative Lunch Paper & Plastic Supplies
  - d. Mini Capital Improvement Project Bid Awards
- B. Discussion:

5.

C. Other:

#### VII. HUMAN RESOURCE REPORT – Mr. Clark

- A. Action Items:
  - 1. Professional Staff Report
  - 2. Support Staff Report
  - 3. Tutoring Center Coordinator
- B. Discussion:
- C. Other:

#### VIII. STUDENT SERVICES REPORT – Mrs. Cutaia

- A. Action Items:
  - 1. SEI Budget
- B. Discussion:
- C. Other:

(BOARD ACTION)

(BOARD ACTION)

(BOARD ACTION)

- (BOARD ACTION)
  - (BOARD ACTION) (BOARD ACTION)

#### IX. SPECIAL EDUCATION REPORT – Ms. Woods

- A. Action Items: (See Consent Agenda)
  - 1. Committee on Special Education: Annual Reviews, Initial Eligibility Determination Meetings, Reevaluation/Annual Reviews, Requested Review, Requested Review CPSE to CSE Transition, Requested Review Transfer Student.
  - Sub-Committee on Special Education: Amendments, Amendments Agreement No Meetings, Annual Reviews, Reevaluation/Annual Reviews, Transfer Students – Agreements No Meetings.
  - 3. Committee on Preschool Special Education: Annual Reviews, Initial Eligibility Determination Meetings.
- B. Discussion:
- C. Other:

#### X. SUPERINTENDENT'S REPORT – Mr. Pero

- A. Action Items:
  - 1. Call for Executive Session
  - 2. Policy Approval 2<sup>nd</sup> Reading (See Consent Agenda)
    - a. #7110-Comprehensive Student Attendance
  - 3. Gift to the District (See Consent Agenda)
    - A donation from Scott Parker, Music Teacher, worth \$2,039.39 of over 200 pieces of music that he purchased throughout his career at Pittsford to share with his students, will be given to Calkins Road Middle School upon his retirement in June.
- B. Discussion:

#### Policy Recommendation – 1<sup>st</sup> Reading

- a. #5672-Information Security Breach and Notification
- C. Other:

#### XI. CONSENT AGENDA

- A. Bid Awards
- B. Committee on Special Education
- C. Sub-Committee on Special Education
- D. Committee on Preschool Special Education
- E. Policy Approval of #7110
- F. Gift to the District
- XII. OLD BUSINESS
- XIII. NEW BUSINESS

#### XIV. PUBLIC COMMENT

The Pittsford Board of Education values transparency and the public comments made during its meetings. As such, the Pittsford Board of Education provides this agenda item at its regular meetings. Board of Education meetings are not public forums, rather, they are business meetings held in public where dialogue is not normally conducted with audience members.

The purpose of this agenda item is for the Board to receive respectful and constructive feedback, opinions and information from District residents. Given the amount of public comment and to be fair to our residents, privilege of the floor will only be permitted to those who reside in the district. Comments are taken under advisement by the Board of Education and the Superintendent of Schools. Respect and civility are required during these meetings, particularly as we have students routinely attending as part of their course work.

**Comments** should be in reference to an interest or topic, not an individual. Each speaker will have the floor for *no more than three minutes and yielding time amongst speakers is not permitted. The Board President reserves the right to limit the total amount of speaking time.* In an effort to avoid repetitiveness, if speakers are attending with other residents with similar input, we ask that the group designate one person to address the Board as a group. For speakers who do not follow meeting and decorum protocols, the speaker's privilege to use the floor will no longer be recognized by the Board of Education. Those planning to address the Board during the Public Comment agenda item must share the nature of their topic, name and address with the Board Clerk *before* speaking. Notecards are available for this purpose at the sign-in table near the entrance of the meeting room.

#### XV. ADJOURNMENT/RECESS

#### (BOARD ACTION)

Next regularly scheduled meeting: Tuesday, July 12, 2022 - 5:00 p.m.

*Mission:* The Pittsford Central School District community works collaboratively to inspire and prepare our students to be their best, do their best and make a difference in the lives of others.

(BOARD ACTION)

(BOARD ACTION)

For Board Approval

#### PITTSFORD CENTRAL SCHOOL DISTRICT

Board of Education Meeting Tuesday, May 24, 2022 Barker Road Middle School (Link to Public Viewing/Access on Website)

The REGULAR MEETING of the Pittsford Central School District Board of Education began at 5:00 p.m. in the McCluski Room, Barker Road Middle School on Tuesday, May 24, 2022.

A RECEPTION for tenure recipients was held at 6:15 p.m. where friends and family members attended to celebrate the occasion. Mr. Pero welcomed everyone and offered sincere congratulations to tonight's tenure recipients. He began by noting that tenure is not a rite of passage, but symbolizes hard work, demonstrated success and knowledgeable skills relevant to each position and only granted after producing consistently at a very high level over time. Mrs. Warchol spoke on behalf of Mr. Cerbone, president of PDTA that conveyed his pride, respect and sincere admiration for the accomplishments of the recipients. Mrs. Warchol announced names while Mr. Pero and Mrs. Chesko handed out certificates and pins. Mrs. Zielke, president of PDAA, gave congratulations to everyone present and announced the administrators receiving tenure.

| BOARD MEMBERS PRESENT:   | A. Thomas, T. Aroesty, J. Casey, S. Pelusio, R. Sanchez-Kazacos, R. Scott |
|--------------------------|---|
|                          | P. Sullivan   |
| LEADERSHIP TEAM PRESENT: | M. Pero, I. Cimmerer, S. Clark, S. Cutaia, D. Kenney, M. Ward, F. Woods   |

OTHERS PRESENT: The sign-in sheets in their entirety are duly made a part of these minutes and are kept in a supplemental file for this meeting

1. At 5:03 p.m., the Board immediately convened into an Executive Session.

| 2. Motion was made by Mrs. Scott, seconded by Mr. Aroesty and carried                     | <b>APPROVED:</b> |
|---|------------------|
| regarding the following resolution: BE IT RESOLVED, that the Board of Education approves  | EXECUTIVE        |
| calling an Executive Session for the purpose of discussing the employment of a particular | SESSION          |
| person, where no official business will be conducted.                                     |                  |
| Vote: Unanimously carried   |                  |

3. Motion was made by Mr. Aroesty, seconded by Mrs. Pelusio and carriedAPPROVED:regarding the following resolution: BE IT RESOLVED, that the Board of EducationADJOURNMENTapproves the adjournment of its Executive Session at 6:01 p.m.ADJOURNMENTVote: Unanimously carriedADJOURNMENT

4. After a short break, Mrs. Thomas called the meeting to order at 7:00 p.m. and asked everyone to stand for the Pledge of Allegiance.

5. Mrs. Thomas asked everyone to join the Board in a moment of silence for the tragic events that occurred in Buffalo, NY and Uvalde, Texas.

Motion was made by Mr. Sullivan, seconded by Mrs. Scott and carried
 regarding the following resolution: BE IT RESOLVED, that the Board of Education approves
 AGENDA
 AGENDA
 Vote: Unanimously carried

7. Mrs. Thomas celebrated our tenure recipients and congratulated them on behalf of the entire Board.

#### 100.

8. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mrs. Pelusio and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education, upon the Superintendent's recommendation, approves the following Professional Staff Report: Vote: Unanimously carried

APPROVED: PROFESSIONAL STAFF REPORT

A. Change of Status - Probationary to Tenure

| 0                    | 5                       |
|----------------------|-------------------------|
| Name:                | Sarah Christopher       |
| Position:            | CRMS Earth Science      |
| Tenure Area:         | Science                 |
| Probationary Period: | 09/03/2019 - 09/02/2022 |
| Certification:       | Permanent               |
| Name:                | Caitlin Colburn         |
| Position:            | CRMS Mathematics        |
| Tenure Area:         | Mathematics             |
| Probationary Period: | 08/30/2018 - 08/29/2022 |
| Certification:       | Professional            |
| Name:                | William Dixon           |
| Position:            | SHS Mathematics         |
| Tenure Area:         | Mathematics             |
| Probationary Period: | 09/03/2019 - 09/02/2022 |
| Certification:       | Professional            |
| Name:                | Kathryn Greco           |
| Position:            | PRE Grade 1             |
| Tenure Area:         | Elementary              |
| Probationary Period: | 08/30/2018 - 08/29/2022 |
| Certification:       | Professional            |
| Name:                | Alyson Hallett          |
| Position:            | ACE Grade 4             |
| Tenure Area:         | Elementary              |
| Probationary Period: | 08/30/2018 - 08/29/2022 |
| Certification:       | Professional            |
| Name:                | Kerri Hastings          |
| Position:            | MCE Grade 3             |
| Tenure Area:         | Elementary              |
| Probationary Period: | 08/30/2018 - 08/29/2022 |
| Certification:       | Professional            |
| Name:                | Amy Marino              |
| Position:            | SHS Learning Specialist |
| Tenure Area:         | Special Education       |
| Probationary Period: | 09/03/2019 - 09/02/2022 |
| Certification:       | Permanent               |
| Name:                | Barbara McKinley        |
| Position:            | MHS Chemistry           |
| Tenure Area:         | Science                 |
| Probationary Period: | 09/03/2019 - 09/02/2022 |
| Certification:       | Professional            |

Name: Position: Tenure Area: **Probationary Period:** Certification:

Name: Position: Tenure Area: Probationary Period: Certification:

Name: Position: Tenure Area: **Probationary Period:** Certification:

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Name: Position: **Tenure Area:** Probationary Period: Certification:

Name: Position: Tenure Area: Probationary Period: Certification:

Name: Position: Tenure Area: **Probationary Period:** Certification:

Name:

Position:

Tenure Area:

Certification:

**Physical Education** 08/30/2018 - 08/29/2022 Permanent David Pascarella SHS Social Worker Social Worker 10/09/2019 - 10/08/2022

JRE/TRE Physical Education

Amy Overton

Permanent

**Brittany Pilger** JRE Grade 2 Elementary 08/30/2018 - 08/29/2022 Initial

Tanya Pittinaro MCE Learning Specialist Special Education 09/03/2019 - 09/02/2022 Professional

Sarah Race MHS Learning Specialist Special Education 08/30/2018 - 08/29/2022 Initial

Lauren Rister MHS/BRMS Instrumental Music Music 09/03/2019 - 09/02/2022 Professional

Jennifer Sargent MCE Grade 1 Elementary 09/03/2019 - 09/02/2022 Permanent

Victoria Starr JRE Grade 1 Elementary 08/30/2018 - 08/29/2022 Professional

Andrea Tutino MCE School Counselor **Counseling & Guidance** Probationary Period: 08/30/2018 - 08/29/2022 Permanent

### 102.

#### B. Supervisory & Technical - Increase in Salary

| Name:                | Laurie Everhart        |
|----------------------|------------------------|
| Position:            | Information Specialist |
| Type of Position:    | Civil Service          |
| Probationary Period: | N/A                    |
| Salary:              | \$55,796.00            |
| Effective Date       | 04/27/2022             |

C. Appointment - Certificated Staff

| Name:                | Karlie Borrell              |
|----------------------|-----------------------------|
| Position:            | MCE School Nurse Teacher .2 |
| Type of Position:    | Part Time                   |
| Tenure Area:         | Nurse Teacher               |
| Probationary Period: | N/A                         |
| Certification:       | N/A                         |
| Salary:              | \$9,959.60                  |
| Effective Date:      | 11/01/2021                  |
|                      |                             |

D. Appointment - School Related Professional

| Name:             | Karlie Borrell                |
|-------------------|-------------------------------|
| Position:         | District Wide School Nurse .8 |
| Type of Position: | Part Time                     |
| Salary:           | \$33,050.16                   |
| Effective Date:   | 11/01/2021                    |

E. Retirement – Teacher – see attached

| <u>First Name</u> | Last Name  | <b>Location</b> | Position     | Yrs. In District | <b>Retirement Date</b> |
|-------------------|------------|-----------------|--------------|------------------|------------------------|
| Patricia          | Gigantelli | JRE             | Kindergarten | 19               | 06/30/2022             |

9. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mr. Casey and carriedAPPROVED:regarding the following resolution: BE IT RESOLVED, that the Board of Education, upon the<br/>Superintendent's recommendation, approves the following Support Staff Report:SUPPORTVote: Unanimously carriedSTAFF REPORT

| CLERICAL <u>APPOINTMENTS</u> Kelly Gangloff           | POSITION<br>Payroll Clerk      | BLDG<br>DO  | HOURS<br>37.5 wk. | DATE<br>03/15/2022        | <u>SALARY</u><br>\$35,666.00 |
|---|--------------------------------|-------------|-------------------|---------------------------|------------------------------|
| CLERICAL<br>RESIGNATIONS<br>Kimberly Oskin            | _POSITION<br>School Aide       | BLDG<br>ACE |                   | LENGTH<br>OF SVC<br>1 yr. | <u>DATE</u><br>06/24/2022    |
| TRANSPORTATION<br><u>APPOINTMENTS</u><br>Joseph Burch | POSITION<br>On Call Bus Driver | BLDG<br>TMF | HOURS<br>Per Diem | DATE03/01/2022            | <u>SALARY</u><br>s21.00 hr.  |

| ocorodi ma marini a |                     |          |        |            |             |
|---------------------|---------------------|----------|--------|------------|-------------|
| APPOINTMENTS        | POSITION            | BLDG     | HOURS  | DATE       | SALARY      |
| Devon Sides         | Cleaner             | CRMS     | 40 wk. | 05/23/2022 | \$30,386.00 |
| FOOD SERVICE        |                     |          |        |            |             |
| APPOINTMENTS        | POSITION            | BLDG     | HOURS  | DATE       | SALARY      |
| Elina Jordan        | Food Service Worker | District | 20 wk. | 05/23/2022 | \$13.20     |
| Kimberly Oskin      | Food Service Worker | ACE      | 20 wk. | 08/25/2022 | \$13.90     |
|                     |                     |          |        |            |             |

10. Principal's Report: Ms. Melissa Julian, principal, presented to the Board on the activities taking place at Mendon High School. The following students described their experiences from their participation on said committees. Yasmeen Rifai (11<sup>th</sup> - ILT), Sydney Grossman (12<sup>th</sup> - Social Emotional Committee) and Kaylynn Stokes (11<sup>th</sup> - Principal's Advisory Council).

| 11. Motion was made by Mrs. Scott, seconded by Mr. Casey and carried                     |         |
|--|---------|
| regarding the following resolution: BE IT RESOLVED, that the Board of Education approves | MINUTES |
| the minutes of its May 10, 2022, meeting.  |         |
| Vote: Unanimously carried  |         |

12. Board Reports: Mrs. Thomas noted the MCSBA meeting dates as well as other dates to remember.

| 13. Motion was made by Mr. Aroesty, seconded by Mrs. Pelusio and carried                | ACCEPTED:     |
|---|---------------|
| regarding the following resolution: BE IT RESOLVED, that the Board of Education accepts | VOTE/ELECTION |
| the record of the May 17, 2022, Budget Vote/Board of Education election:                | May 17, 2022  |
| Vote: Unanimously carried   |               |

Mrs. Cynthia Coleman, Chief Election Inspector, convened the Budget Vote/Board of Education Election of the Pittsford Central School District at 7:00 am on Tuesday, May 17, 2022

Mrs. Deborah Carpenter, School District Clerk, had available, the Proof of Publication, including the voting hours for the adoption of the budget, all propositions and school board vacancies.

Mrs. Coleman was given and noted the names of the Inspectors of Election duly appointed pursuant to Board Resolution, as provided by statute.

#### Monroe County Trained Inspectors of Election:

Deborah Cole, Diane Wood, Stacey Freed, John Reina, Krystal Lorenzo, Curtis Nelson, Nancy Tirabassi, Gerald Tirabassi, Marie Wraight, Patricia Costello, Neil Glassbrook, Sally Glassbrook, John Tanza, Annette Lorenzo, Ann Kaczka.

#### Volunteer Election Clerks:

CUSTODIAL/MAINTENANCE

The following are hereby appointed as <u>Volunteer Election Clerks/Substitutes</u>:

Gael Garrity, Tina Maffuci, Mary Hamblin, Paula Lobe, Becky Girouard, Maureen Kempski, Marilyn Meritt, Mark Kempski, Connie Bader, Sue Dodsworth, Alice Silver, Laurie Konte, Judy Weniger, Joan Matzner, Joanne Druziak, Ann Shelp, Mark Lillie, George Isgrigg, Suzanne Isgrigg, Roni Walker, Lois Houlihan, Nancy Ramsay, Geri Drooz and/or any additional unnamed volunteers not listed that may be needed due to last minute shortage of helpers due to unforeseen circumstances and/or illness.

CHIEF INSPECTOR/CHAIRPERSON OF ELECTION: Mrs. Cynthia Coleman

## 104.

Mrs. Coleman and Mrs. Carpenter verified that the ballots for the proposition and board election have been properly placed on the voting machines and that the machines are in order, and that the public counters are set at 000.

Mrs. Carpenter, on behalf of Mrs. Coleman, checked in the Inspectors of Election and directed them to their assignments.

Mrs. Coleman declared the polls open for voting at 7:00 AM. Mrs. Carpenter on behalf of Mrs. Coleman declared the polls closed at 9:00 PM. All persons within the room who had not voted were entitled to vote.

After certification of the votes by Mrs. Coleman and Mrs. Carpenter and witnesses, Mrs. Carpenter announced the results of the balloting as follows:

| <b>Budget Resolution:</b> | <b>\$</b> 149,598,788         | Yes: 2419 | No: 998 |
|---------------------------|-------------------------------|-----------|---------|
| Proposition #1:           | Capital Reserve Fund -        | Yes: 2726 | No: 686 |
|                           | Purchase of Buses             |           |         |
| Proposition #2:           | Capital Reserve Fund -        | Yes: 2753 | No: 661 |
|                           | Instructional Technology      |           |         |
| Candidates:               | Emily Kay: 1937               |           |         |
|                           | Dave Berk: 1534               |           |         |
|                           | Tricia González-Johnson: 1333 |           |         |
|                           | Nancy Clifford Lewis: 955     |           |         |

Total write-ins: 168 – the complete list is duly made part of these minutes and kept in the supplemental file for this meeting.

Total Number of Voters: 3466

14. Motion was made by Mr. Casey, seconded by Mrs. Scott regarding the<br/>regarding the following resolution: BE IT RESOLVED, that the Board of Education accepts<br/>the Treasurer's Report for the period ending April 30, 2022.ACCEPTED:<br/>TREASURER'S<br/>REPORTVote: Unanimously carriedREPORT

15. Mr. Kenney updated the Board on the DOT out of service rating.

16. Special Education Report: Ms. Woods noted that the committee recommendations are on the Consent Agenda.

17. Superintendent's Report: Mr. Pero spoke on the following: the upcoming Summer Workshop, the new three digit number for the State Behavioral Health Crisis hotline (988) that goes live July 16 and monthly newsletter, NYS Dept. of Education announced that the US history and government regents exam in June has been canceled, a reminder that last week the district honored over 50 retirees and those with 20 years of service.

| 18. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mr. Aroesty and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves the following items per the Consent Agenda:<br>Vote: Unanimously carried |  | APPROVED:<br>CONSENT<br>AGENDA                                   |
|--|--|--|
| Bid Awards:<br>2022-23 Athletic Apparel<br>2022-23 Nurse & Trainer Supplies<br>2022-23 Physical Ed. Supplies<br>2022-23 Natural Gas  | ADPRO Sports<br>Various Vendors<br>Various Vendors<br>2022-2023 Budget | 540,348.50<br>511,631.00<br>511,141.57<br>5815,000.00 (Budgeted) |

<u>Committee on Special Education</u>: Amendments, Amendments - Agreement No Meetings, Annual Reviews, Initial Eligibility Determination Meetings, Reevaluation/Annual Reviews, Requested Review. <u>Sub-Committee on Special Education</u>: Amendments, Amendments – Agreement No Meetings, Annual Reviews,

Reevaluation/Annual Reviews, Reevaluation Review.

<u>Committee on Preschool Special Education</u>: Reevaluation Review, Annual/Reevaluation Reviews, Initial Eligibility Determination Meetings, Amendment – Agreement No Meeting.

19. Mrs. Thomas noted the upcoming Board Retreat this Thursday.

20. New Business: Mrs. Thomas took the opportunity to correct some misinformation that has been circulating on social media regarding Board policy changes.

21. Public Comment: One person addressed the Board.

22. Motion was made by Mr. Sullivan, seconded by Mrs. Pelusio and carriedAPPROVED:regarding the following resolution: BE IT RESOLVED, that the Board of Education approvesADJOURNMENTthe adjournment of its Regular Meeting at 7:33 p.m.Vote: Unanimously carried

Respectfully submitted,

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Deborah L. Carpenter School District Clerk

#### PITTSFORD CENTRAL SCHOOL DISTRICT

Board of Education Meeting Tuesday, June 7, 2022 Barker Road Middle School (Link to Public Viewing/Access on Website)

The REGULAR MEETING of the Pittsford Central School District Board of Education began at 6:00 p.m. in the McCluski Room, Barker Road Middle School on Tuesday, June 7, 2022.

BOARD MEMBERS PRESENT: A. Thomas, T. Aroesty, J. Casey, S. Pelusio, R. Sanchez-Kazacos, R. Scott P. Sullivan LEADERSHIP TEAM PRESENT: M. Pero, J. Cimmerer, S. Clark, S. Cutaia, D. Kenney, M. Ward, E. Woods

OTHERS PRESENT: The sign-in sheets in their entirety are duly made a part of these minutes and are kept in a supplemental file for this meeting

1. At 6:04 p.m., the Board immediately convened into an Executive Session.

| 2. Motion was made by Mrs. Sanchez-Kazacos, seconded by Mr. Aroesty and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves calling an Executive Session for the purpose of discussing the employment of a particular person, where no official business will be conducted.<br>Vote: Unanimously carried | APPROVED:<br>EXECUTIVE<br>SESSION |
|---|-----------------------------------|
| 3. Motion was made by Mr. Aroesty, seconded by Mrs. Sanchez-Kazacos and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education approves the adjournment of its Executive Session at 6:22 p.m.  | APPROVED:<br>ADJOURNMENT          |

Vote: Unanimously carried

4. Mrs. Thomas called the meeting to order at 7:00 p.m. and asked everyone to stand for the Pledge of Allegiance.

5. Motion was made by Mrs. Scott, seconded by Mrs. Pelusio and carried **APPROVED:** regarding the following resolution: BE IT RESOLVED, that the Board of Education approves AGENDA the agenda for this meeting.

Vote: Unanimously carried

6. NYSAAA Scholar-Athlete Scholarship Award Presentation: Mr. Scott Barker, Athletic Director, highlighted the many accomplishments of Mendon student and Scholar Athlete Award winner, John Santowski. This evening, Mr. Barker presented two plaques to John signifying him as the winner of both the Section V/Chapter 5, New York State Scholar Athlete Award and the Region 1 NIAAA Scholar Athlete Award from the National Interscholastic Athletic Administrators Association. John will also receive two additional awards for his outstanding accomplishments and because he was the Region 1 winner, he becomes the Region 1 nominee for the National award as well. In July, the National Awards Committee will select a winner from the twelve different regions spanning the country. Mrs. Thomas and Mr. Pero congratulated John and expressed their pride for his amazing character and noble distinction.

7. Board Reports: Mrs. Thomas noted the MCSBA meeting dates as well as other dates to remember. It was noted that the next Board of Education meeting would be on June 22, not June 21 as the agenda reflected the wrong date.

8. Motion was made by Mr. Sullivan, seconded by Mr. Casey and carried regarding **APPROVED:** the following resolution: BE IT RESOLVED, that the Board of Education of the Pittsford FOOD SERVICE Central School District does hereby approve the 2022-2023 School Food Service budget BUDGET and meal prices detailed below: Vote: Unanimously carried

| Grade Level            | 2021-2022   | 2022-2023   | Change |
|------------------------|-------------|-------------|--------|
| Elementary             | \$3.50      | \$4.00      | \$0.50 |
| Secondary              | \$3.75      | \$4.25      | \$0.50 |
| Ala Carte Meal – Adult | \$5.50      | \$6.00      | \$0.50 |
| Annual Budget          | \$2,049,159 | \$2,112,180 | 3.1%   |

9. Motion was made by Mr. Aroesty, seconded by Mrs. Pelusio and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education of the Pittsford Central School District accepts the internal auditor's April 2021 Payroll & Benefits Audit Report as presented to and recommended by the Audit Oversight Committee. Vote: Unanimously carried

10. Motion was made by Mrs. Scott, seconded by Mrs. Sanchez-Kazacos and carried regarding the following resolution: BE IT RESOLVED, that the Board of Education, upon the Superintendent's recommendation, approves the following Professional Staff Report: Vote: Unanimously carried

INTERNAL AUDIT REPORT

ACCEPTED:

APPROVED: PROFESSIONAL STAFF REPORT

A. Appointment - Certificated Staff - Part Time to Probationary

| Name:                | Jessica Logan                |
|----------------------|------------------------------|
| Position:            | CRMS .6 Speech SHS .4 SST    |
| Type of Position:    | Probationary                 |
| Tenure Area:         | Speech & Hearing Handicapped |
| Probationary Period: | 05/23/2022 - 05/22/2026      |
| Certification:       | Professional                 |
| Salary:              | \$59,159.00                  |
| Effective Date:      | 05/23/2022                   |

B. Appointment - Certificated Staff

| Marra                |                         |
|----------------------|-------------------------|
| Name:                | Amanda Sanders          |
| Position:            | JRE Grade TBD           |
| Type of Position:    | Probationary            |
| Tenure Area:         | Elementary              |
| Probationary Period: | 08/31/2022 - 08/30/2025 |
| Certification:       | Professional            |
| Salary:              | \$63,645.00             |
| Effective Date:      | 08/31/2022              |
| Name:                | Emma Wendell            |
|                      |                         |
| Position:            | TRE Grade TDB           |
| Type of Position:    | Probationary            |
| Tenure Area:         | Elementary              |
| Probationary Period: | 08/31/2022 - 08/30/2026 |
| Certification:       | Professional            |
| Salary:              | \$57,466.00             |
| Effective Date:      | 08/31/2022              |
| Name:                | Melissa Leshley         |
| Position:            | JRE Grade TDB           |
|                      | -                       |
| Type of Position:    | Probationary            |

107.

Tenure Area: Elementary Probationary Period: 08/31/2022 - 08/30/2026 Certification: Professional Salary: \$60,782.00 Effective Date: 08/31/2022 Name: Kayla Gehm Position: ACE Grade 2 Type of Position: Probationary Tenure Area: Elementary Probationary Period: 08/31/2022 - 08/30/2026 Certification: Professional Salary: \$53,880.00 Effective Date: 08/31/2022 Name: **Rachel Harrison** Position: JRE Special Education Rise Program Type of Position: Probationary Tenure Area: Special Education Probationary Period: 08/31/2022 - 08/30/2026 Certification: Initial Salary: \$51,936.00 Effective Date: 08/31/2022 Name: Paris Leibenguth Position: MCE .5/BRMS .5 Speech Language Pathologist Type of Position: Probationary Tenure Area: Special Education **Probationary Period:** 08/31/2022 - 08/30/2025 Certification: Permanent Salary: \$65,792.00 Effective Date: 08/31/2022 Name: Elizabeth Foote Position: MHS French Type of Position: Probationary Tenure Area: Foreign Language **Probationary Period:** 08/31/2022 - 08/30/2026 Certification: Initial Salary: \$51,396.00 Effective Date: 08/31/2022

C. Certificated Staff - Increase in FTE

| Name:                | Patricia Chodak       |
|----------------------|-----------------------|
| Position:            | SHS .8 Social Studies |
| Type of Position:    | Part Time             |
| Tenure Area:         | Social Studies        |
| Probationary Period: | N/A                   |
| Certification:       | Professional          |
| Salary:              | \$52,337.00           |
| Effective Date:      | 08/31/2022            |

# 109.

#### D. Certificated Staff - Regular Sub to Probationary

| Name:                | Katherine Luchowski     |
|----------------------|-------------------------|
| Position:            | TRE Grade 5             |
| Type of Position:    | Probationary            |
| Tenure Area:         | Elementary              |
| Probationary Period: | 09/01/2021 - 08/31/2025 |
| Certification:       | Initial                 |
| Salary:              | \$49,164.00             |
| Effective Date:      | 08/31/2022              |

#### E. Appointment - Administrator

| Name:                | Stephanie Barg                           |
|----------------------|--|
| Position:            | Coordinator of Social Emotional Learning |
| Type of Position:    | Probationary                             |
| Tenure Area:         | Coordinator of Social Emotional Learning |
| Probationary Period: | 07/01/2022 - 06/30/2026                  |
| Certification:       | Professional                             |
| Salary:              | \$88,000.00                              |
| Effective Date:      | 07/01/2022                               |

# F. Appointment – School Related Professional

| Erum Khan            |
|----------------------|
| JRE Paraprofessional |
| Full Time            |
| \$19,150.56          |
| 03/21/2022           |
|                      |

| Name:             | Dennis Paone          |
|-------------------|-----------------------|
| Position:         | CRMS Paraprofessional |
| Type of Position: | Full Time             |
| Salary:           | \$19,150.56           |
| Effective Date:   | 04/12/2022            |

G. Termination - Position Ending - Regular Sub

| Name:             | Jason Mathewson |
|-------------------|-----------------|
| Position:         | TRE Grade 4     |
| Type of Position: | Regular Sub     |
| Effective Date:   | June 30, 2022   |

Name:Stephanie TotinPosition:SHS Special EducationType of Position:Regular SubEffective Date:June 30, 2022

Name:Jared ZieglerPosition:JRE Physical EducationType of Position:Regular SubEffective Date:June 30, 2022

H. Abolish - Administrator- Coordinator of Technology Position

| Name:                | Matthew Kwiatkowski       |
|----------------------|---------------------------|
| Position:            | Coordinator of Technology |
| Type of Position:    | Probationary              |
| Tenure Area:         | Coordinator of Technology |
| Probationary Period: | 09/03/2018 - 09/02/2022   |
| Certification:       | Professional              |
| Salary:              | (\$93,243.00)             |
| Effective Date:      | 06/30/2022                |

I. Appointment - Administrator - Reinstate the Director of Technology Position

| Name:                | Matthew Kwiatkowski     |
|----------------------|-------------------------|
| Position:            | Director of Technology  |
| Type of Position:    | Probationary            |
| Tenure Area:         | Director of Technology  |
| Probationary Period: | 07/01/2022 - 06/30/2026 |
| Certification:       | Professional            |
| Salary:              | \$115,000.00            |
| Effective Date:      | 07/01/2022              |

- J. Resignation School Nurse see attached Marissa Smith
- K. Resignation Paraprofessional see attached Bridget Lasky
- L. Resignation Teacher see attached Grace Mingoea

11. Motion was made by Mr. Aroesty, seconded by Mrs. Pelusio and carriedAPPROVED:regarding the following resolution: BE IT RESOLVED, that the Board of Education, upon the<br/>Superintendent's recommendation, approves the following Support Staff Report:SUPPORTVote: Unanimously carriedSTAFF REPORT

| TRANSPORTATION      |               |             |        | LENGTH     |             |
|---------------------|---------------|-------------|--------|------------|-------------|
| RETIREMENTS         | POSITION      | BLDG        |        | OF SVC     | DATE        |
| Kenneth Grevell     | Bus Driver    | TMF         |        | 11.4 yrs.  | 06/24/2022  |
| CUSTODIAL/MAINTENA  | NCE           |             |        |            |             |
| <b>APPOINTMENTS</b> | POSITION      | <u>BLDG</u> | HOURS  | DATE       | SALARY      |
| Zachary Slutzky     | Cleaner       | MHS         | 40 wk. | 05/23/2022 | \$30,386.00 |
| Sergio Alexander    | Cleaner       | BRMS        | 40 wk. | 05/24/2022 | s28,727.00  |
| Christopher Fursman | Summer Helper | TMF         | 40 wk. | 05/13/2022 | \$13.70 hr. |
| Alana Fursman       | Summer Helper | TMF         | 40 wk. | 05/13/2022 | \$13.70 hr. |
| Jack Whitaker       | Summer Helper | TMF         | 40 wk. | 05/31/2022 | \$13.70 hr. |
| Derek Fried         | Summer Helper | TMF         | 40 wk. | 05/31/2022 | \$13.70 hr. |

12. Curriculum Report: Mrs. Ward presented on the 6-Day High School Schedule and 10<sup>th</sup> period science labs.

13. Special Education Report: Ms. Woods noted that the committee recommendations are on the Consent Agenda.

#### 111.

14. Superintendent's Report: Mr. Pero noted the first reading of policy # 7110 - Comprehensive Student Attendance.

Mr. Pero noted that the next Board meeting was moved to Wednesday, June 22, 2022, from Tuesday, June 21 due to a scheduling conflict.

15. Motion was made by Mr. Sullivan, seconded by Mr. Casey and carriedAPPROVED:regarding the following resolution: BE IT RESOLVED, that the Board of Education approvesCONSENTthe following items per the Consent Agenda:AGENDAVote: Unanimously carriedAGENDA

| Bid Awards:                   |                                     |                          |
|-------------------------------|-------------------------------------|--------------------------|
| Athletic Supplies & Equipment | Various Vendors                     | \$41,621.49              |
| 22-23 Beverage Supply         | Kimmins Coffee & Water LLC          | \$30,543.00 (Estimated)  |
| 22-23 Bread Supply            | Midstate Bakery Distributions, Inc. | \$9,467.51 (Estimated)   |
| 22-23 Food Supply             | Palmer Food Service                 | \$270,587.22 (Estimated) |
| 22-23 Ice Cream               | Hershey's Ice Cream                 | \$5,818.95               |
| 22-23 Milk & Juice            | Upstate Niagara Cooperative, Inc.   | \$36,001.88 (Estimated)  |
| 22-23 Fresh Produce           | American Fruit & Vegetable Co. Inc. | \$19,182.75 (Estimated)  |

<u>Committee on Special Education</u>: Amendments, Amendments - Agreement No Meetings, Annual Reviews, Initial Eligibility Determination Meetings, Reevaluation/Annual Review, Requested Reviews CPSE to CSE Transition Meetings.

<u>Sub-Committee on Special Education</u>: Amendments, Amendments – Agreement No Meetings, Annual Reviews, Reevaluation/Annual Reviews.

<u>Committee on Preschool Special Education</u>: Initial Eligibility Determination Meetings, Annual Reviews, Reevaluation/Annual Review.

16. Motion was made by Mr. Aroesty, seconded by Mrs. Pelusio and carriedAPPROVED:regarding the following resolution: BE IT RESOLVED, that the Board of Education approvesADJOURNMENTthe adjournment of its Regular Meeting at 7:46 p.m.ADJOURNMENTVote: Unanimously carriedADJOURNMENT

Respectfully submitted,

Deborah L. Carpenter School District Clerk

# PITTSFORD CENTRAL SCHOOL DISTRICT TREASURER'S REPORT May 31, 2022

The following reports have been prepared by the Assistant Director of Finance, Holly Evans, in accordance with the Uniform System of Accounts for School Districts as required by the New York State Department of Audit and Control. These reports represent the financial status of the District as of May 31, 2022.

# **GENERAL FUND**

- The District received their proportionate share of sales tax from Monroe County in the amount of \$1,700,158 for the first quarter of 2022 (see page 3).
- The District received, from other districts, \$14,216 for Health Services for the 2021-22 school year (see page 3).

# SCHOOL LUNCH FUND

• The school lunch program had net operations of \$60,055 for the month of May (see page 9).

# MISCELLANEOUS REVENUES & CUSTODIAL FUNDS

• Activity was normal for the month (see page 17).

## SPECIAL AID FUND

• Activity was normal for the month of May. The District received approval for amendments to Title III and Title IV. The District is awaiting approval for an amendment to Title II (See page 11).

## CAPITAL, DEBT AND RESERVE FUNDS

- Capital and Debt Service Funds have an unencumbered balance of \$8,159,521. The unencumbered balance increased after voter authorization on May 17, 2022 of \$1,578,192 from the Bus Purchase Reserve (see page 13).
- Reserve fund balances total \$34,592,068. The total reflects the transfer of the \$1,578,192 from the Bus Purchase Reserve to Capital, the approved transfer of 1,051,591 to the Bus Purchase Reserve, and the \$725,000 appropriation from the Capital IT Reserve (see page 13).

Respectfully submitted,

inne & Beister

Leeanne G. Reister Director of Finance

# PITTSFORD CENTRAL SCHOOLS

#### **GENERAL FUND**

Monthly Statement of Revenues May 31, 2022

| DESCRIPTION  | BUDGETED REVENUES | REV. REC'D         | REV. REC'D              | ESTIMATED         | OVER/(UNDER) |
|--|-------------------|--------------------|-------------------------|-------------------|--------------|
| ······   |                   | 5/31/2022          | TO DATE                 | TO 6/30           | BUDGET       |
| Real Property Taxes                                | 104,135,323.72    | (114,222.99)       | 104 005 004 75          | 101 005 001 75    |              |
| Other Payments in Lieu of Taxes                    | 62,137.00         | (114,222.99)       |                         | 104.085.691.75    | (49.632      |
| STAR Tax Relief Program                            |                   | -                  | 66,847.50               | 66,847.50         | 4,71         |
| Interest & Penalties                               | 4,978,272.28      | -                  | 4,978,272.28            | 4,978,272.28      | -            |
| County Sales Tax                                   | 500.00            |                    | 342.84                  | 500.00            | -            |
| Textbook Charges                                   | 5,624,016.00      | 1,700.157.50       | 5,536,667,92            | 5,624,016 00      | -            |
| Tuition - Individuals                              | 600.00            |                    | -                       | 600.00            | ~            |
|  | -                 | -                  |                         | -                 | -            |
| Other Student Charges<br>Tuition - Other Districts | 13.000.00         | -                  | (8,166.01)              | 13,000.00         | -            |
|  | 225,000.00        | (25.46)            | 6,699.67                | 225,000.00        | -            |
| Health Services - Other Districts                  | 225,000.00        | 14,215.80          | 251,395.20              | 300,776 40        | 75.77        |
| Interest Earned on Investments                     | 50,000.00         | 7,671.55           | 53,455.63               | 53,455.63         | 3,45         |
| Rental of Real Property                            | 50.000.00         | 4,461.75           | 17,472 33               | 50,000 00         | -            |
| Rental of Real Property, BOCES                     | -                 | -                  | -                       |                   | -            |
| Rental of Buses                                    | 2,000.00          | -                  | 631.16                  | 2,000.00          | -            |
| Commissions  | -                 | -                  | -                       | -                 | -            |
| Forfeiture of Deposits                             | -                 | •                  | -                       | -                 | -            |
| Sale of Scrap and Excess Materials                 | 1,000.00          | 88.20              | 2,531.32                | 2,531.32          | 1,53         |
| Sale of Instructional Materials - Textbooks        | -                 | 117.80             | 117.80                  | 117.80            | 11.          |
| Sale of Equipment                                  | 85,000.00         | 5,000.00           | 165,316.00              | 165,316.00        | 80,31        |
| Insurance Recoveries                               | 30,000.00         | 562.12             | 20,702.46               | . 30,000.00       | -            |
| Other Compensation for Loss                        | 1,000.00          | 100.15             | 2,492.34                | 2,492 34          | 1,49         |
| Refund for BOCES Aided Services                    | 300,000.00        | -                  | 552,297.84              | 552,297.84        | 252,29       |
| Refund of Prior Years Expense                      | 100,000.00        | 340,103.87         | 754,015.57              | 754,015 57        | 654,01       |
| Gifts and Donations                                | 40,000.00         | 2,500.00           | 36,687.10               | 40,000.00         |              |
| Unclassified Revenues                              | 180,000.00        | (0.35)             | 190,741.77              | 190,741.77        | 10,74        |
| State Aid - General Operating/Foundation Aid       | 5,645,929.58      | 4,995.15           | 5,400,048,44            | 6,013,784.00      | 367.85       |
| State Aid - Excess Cost                            | 2,942.314.90      | -                  | 1,978,067.54            | 2,924,533,00      | (17,78       |
| State Aid - Building Aid                           | 4,525,735.00      | <u> </u>           | 4,511,761.00            | 4,525,735.00      |              |
| State Aid - Lottery Aid                            | 5,524,029.19      | -                  | 5,524,029,19            | 5.524.029.19      | _            |
| State Aid - Lottery Grant                          | 586,657.79        | _                  | 586,657.79              | 586,657,79        | _            |
| State Aid - Commercial Gaming Grant                | 103,189.60        | _                  | 103,189.60              | 103,189.60        | -            |
| State Aid - BOCES                                  | 4,334,389.00      | -                  | 905,619.50              | 3.662,478.00      | (671.91      |
| State Aid - Textbooks                              | 348,747.00        | -                  | 349,384.00              | 349,384.00        | 63           |
| State Aid - Software Aid                           | 90,614.00         |                    | 92,172,00               | 92,172,00         | 1.55         |
| State Aid - Hardware Aid                           | 92,960.00         | -                  | 92,916.00               | 92,916.00         | . (4         |
| State Aid - Library Mat. Aid                       | 40,831.00         |                    | 38,456.00               | 38,456.00         | (2,37        |
| State Aid - Other Charter School CSBT              | 406.00            | -                  | 580.00                  | 580.00            | 17           |
| State Aid - Other Urban Suburban                   | 1,195,150.00      | -                  | 1,141,270.00            | 1,195,150.00      | _            |
| Medicaid Assistance                                | 50,000,00         | 4,995,17           | 81,711,42               | 81,711.42         | 31,71        |
| Subtotal   | \$ 141,583,802.06 | \$ 1,970,720,26    | \$ 137,520,074,95       | \$ 142,328,448,20 | \$ 744,646,1 |
| Appropriated Fund Balance                          | 1,541,746.00      |                    |                         | 1.541,746.00      |              |
| Appropriated Reserves:                             |                   |                    | <u> </u>                | 1.041,740.00      | _            |
| Workers Compensation Reserve                       | 50,000.00         | -                  |                         | 50,000.00         |              |
| EBALR Reserve                                      | 450,000.00        |                    |                         | 450,000.00        |              |
| ERS Reserve  | 300,000,00        | -                  | -                       | 300,000.00        | -            |
| Budgeted Revenues Total                            | \$ 143,925,548,06 | \$ 1,970,720.26    | \$ 137,520,074.95       | \$ 144,670,194.20 | \$ 744.646.1 |
| Appropriated Reserve: Liability Reserve            | 163,827,00        | ₩ 1,010,120.20<br> | <u>↓ 107,020,014.95</u> | 163,827.00        | (44.040.)    |
| Interfund Transfers                                | 100,027,00        | 353,281.00         | 1,144,462.72            | 1,144,462.72      | 1,144,46     |
| Interest Allocated to Reserves                     |                   | 2,225.77           | 11.233.58               | 11,233.58         |              |
| Reserve for Encumbrances                           | 3,468,397,31      | 2,223.11           | 11,233,58               |                   | 11,23        |
|  |                   | * 0.000 007 00     | 6 400 035 334 25        | 3,468,397.31      |              |
| Adjusted Budgeted Revenues Total                   | \$ 147,557,772.37 | \$ 2,326,227.03    | \$ 138,675,771.25       | \$ 149,458,114.81 | \$ 1,900.342 |

# PITTSFORD CENTRAL SCHOOLS

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#### GENERAL FUND

Schedule of Appropriated Expenses May 31, 2022

|                                     | ORIGINAL       | TRANSFERS AND  | REVISED        | EXPENDITURES   | OUTSTANDING   | UNENCUMBERED             |
|-------------------------------------|----------------|----------------|----------------|----------------|---------------|--------------------------|
|                                     | APPROPRIATIONS | ADJUSTMENTS    | APPROPRIATIONS |                | ENCUMBRANCES  | BALANCES                 |
| School Operations                   |                |                |                |                | CHOOMBRANCCO  | BALANCES                 |
| Elementary Schools                  | 19,591,232.00  | 583,627.03     | 20,174,859,03  | 16.058.852.67  | 3,363,611.91  | 752,394.45               |
| Middle School                       | 15,248,736,00  | 330,598.26     | 15,579,334,26  | 12,412,192.89  | 2.580,813.29  | 752,394,45<br>586,328,08 |
| High School                         | 21,165,066.00  | 494,349.28     | 21,659,415,28  | 17,580,111,82  | 3,151,698,66  | 927,604.80               |
| Total School Operations             | 56,005,034.00  | 1,408,574.57   | 57,413,608.57  | 46,051,157.38  | 9,096,123.86  | 2,266,327.33             |
|                                     |                |                |                |                | 0,000,120.00  | 2,200,027.00             |
| Central Student Programs & Services |                |                |                |                |               |                          |
| Special Education Office            | 619,399.00     | 11,658.55      | 631,057.55     | 335,426.77     | 59,834.61     | 235 796.17               |
| Special Education Services          | 1,256,295.00   | (1.021.56)     | 1,255,273.44   | 995,935.53     | 243,466.70    | 15.871.21                |
| Out of District Spec. Ed Programs   | 6,720,288.00   | 538,203.33     | 7,258,491.33   | 5,709,896.88   | 1,177,486.40  | 371,108.05               |
| Special Services                    | 1,277,458.00   | 89,538.09      | 1,366,996.09   | 914,584.38     | 189,833.84    | 262.577.87               |
| Summer Programs                     | 26,000.00      | 1,703.00       | 27,703.00      | -              | 26,000.00     | 1,703.00                 |
| Non Public Services                 | 391,908.00     | 4,656.07       | 396,564.07     | 123,287.45     | 253,057.79    | 20,218.83                |
| BOCES                               | 710,000.00     | (70,009.93)    | 639,990.07     | 463,345.26     | 16,751 25     | 159,893.56               |
| Total Central Programs & Services   | 11,001,348.00  | 574,727.55     | 11,576,075.55  | 8,542,476.27   | 1,965,430.59  | 1,067,168.69             |
| Instructional Services              |                |                |                |                |               |                          |
| Curriculum & Instruction Services   | 007 400 00     | 00.040.00      | 070 744 00     |                |               |                          |
| Standards of Performance            | 837,469.00     | 36,242.39      | 873,711.39     | 624,412.77     | 171,070.04    | 78,228.58                |
| Pupil Services Office               | 567,868.00     | 2,033.70       | 569,901.70     | 400,896.98     | 78,136.60     | 90.868.12                |
| Instructional Technology Services   | 350,364.00     | 9,306.95       | 359,670.95     | 283,464.24     | 40,262.07     | 35.944.64                |
| Professional Development Services   | 1,715,269.00   | 570,648.13     | 2,285,917,13   | 1,567,701.34   | 649,581.69    | 68,634.10                |
| Data Team                           | 248,823.00     | 2,339.19       | 251,162.19     | 209,807.19     | 19,724.13     | 21,630.87                |
| Total Instructional Services        | 468,917.00     | 5,440.87       | 474,357.87     | 429,796.06     | 35,104.85     | 9,456.96                 |
| solar mataccionar bervices          | 4,188,710.00   | 626,011.23     | 4,814,721.23   | 3,516,078.58   | 993,879,38    | 304,763.27               |
| Support Services                    |                |                |                |                |               |                          |
| Finance Services                    | 990,050,00     | 45,301,85      | 1,035,351,85   | 908,877,19     | 95,331 11     | 31,143.55                |
| Personnel Services                  | 482,078.00     | 10,027.16      | 492,105.16     | 375,864.21     | 51,888.07     | 64,352,88                |
| Public Information Services         | 317,160.00     | 12.287.42      | 329,447.42     | 253,218.66     | 58,711,61     | 17,517.15                |
| Operations and Maintenance          | 8,420,736.00   | 796,979.36     | 9,217,715.36   | 6,562,406.70   | 2,091,747.53  | 563,561,13               |
| Printing and Mailing Services       | 297,806.00     | 4,783.92       | 302,589.92     | 277,745.10     | 6,488.15      | 18,356.67                |
| Support Services Technology         | 1.510,902.00   | 2,467,200.22   | 3,978,102.22   | 3,091,355.57   | 742,020.29    | 144,726,36               |
| Transportation Services             | 4,701,318.00   | (317,189,32)   | 4,384,128.68   | 3,399,946.99   | 669,120.35    | 315,061.34               |
| Total Support Services              | 16,720,050.00  | 3,019,390,61   | 19,739,440,61  | 14,869,414.42  | 3,715,307.11  | 1,154,719.08             |
|                                     |                | • • • • • • •  |                |                | 0,7 10,001.11 | 1,104,110.00             |
| Central Administration              |                |                |                |                |               |                          |
| Board of Education                  | 53,175.00      | 1,100.00       | 54,275.00      | 37,820.71      | 3,939.63      | 12,514,66                |
| Superintendent's Office             | 445,023.00     | 2,589.30       | 447,612.30     | 352,230.33     | 33,952.00     | 61,429,97                |
| Total Central Administration        | 498,198.00     | 3,689.30       | 501,887.30     | 390,051.04     | 37,891.63     | 73,944.63                |
| Undistributed Expenses              |                |                |                |                |               |                          |
| Debt Service & Interfund Transfers  | 14 684 242 00  | 4 530 400 00   |                |                |               |                          |
| Insurance & Fees                    | 11,584,343.00  | 1,578,192.00   | 13,162,535.00  | 12,713,106.20  | 409,001.25    | 40.427.55                |
|                                     | 1,693,846.00   | 39,959.18      | 1,733,805.18   | 1,597,684.08   | 68,821.44     | 67,299.66                |
| Employee Benefits                   | 42,234,019.00  | (1,294,270.91) | 40,939,748.09  | 35,315,504.30  | 4.416,275.13  | 1,207.968.66             |
| Total Undistributed Expenses        | 55,512,208.00  | 323,880.27     | 55,836,088.27  | 49,626,294.58  | 4,894,097.82  | 1,315,695.87             |
| TOTAL                               | 143,925,548,00 | 5,956,273.53   | 149,881,821,53 | 122,995,472,27 | 20,703,730.39 | 6.182,618.87             |
|                                     | 110,020,040.00 | 0,000,210.00   | 143,001,021.00 | 122,333,472,27 | 20,103,130.38 | 0.102.010.07             |
|                                     |                |                |                |                |               |                          |
| Transfers and Adjustments Detail:   |                |                |                |                |               |                          |
| Prior Year Encumbrances             |                | 3,468,397.31   |                |                |               |                          |
| IT Capital Reserve Appropriation    |                | 725,000.00     |                |                |               |                          |
| Bus Purchase Appropriation          |                | 1,578,192.00   |                |                |               |                          |
| Equipment Donation                  |                | 7,608,84       |                |                |               |                          |
| Liability Reserve Appropriation     |                | 177,075.38     |                |                |               |                          |
| Total Transfers and Adjustments     |                | 5,956 273.53   |                |                |               |                          |
| •                                   |                |                |                |                |               |                          |

# PITTSFORD CENTRAL SCHOOLS BANK RECONCILIATION FOR THE MONTH OF MAY 2022 General Fund Accounts (Checking and Money Market)

|  | DESCRIPTION CHECK/RECEIPT #  | RECEIPTS                                | DISBURSEMENT         | BALANCE  |
|--|--|---|----------------------|--|
| 1-May  | BEGINNING BALANCE  |   | -                    | 31,785,612.41  |
|  | Receipts:  |   | -                    |  |
|  | Taxes & Tax Items  | 59,118.48                               |                      |  |
|  | Payroll Funding  | 7,496,435.36                            |                      |  |
|  | Local Revenues   | 383,478.54                              |                      |  |
|  | Sales Tax  | 1,700,157.50                            |                      |  |
|  | FSA Deductions   | 37,812.94                               |                      |  |
|  | Transfer from School Lunch Re: DT/DF   | 4,968.00                                |                      |  |
|  | Federal Aid - Medicaid   | 9,990.32                                |                      |  |
|  | Interest   | 7,287.97                                |                      |  |
|  | Transfer from CD   | 10,018,206.46                           |                      |  |
|  | Net Transfers  | 158,140.48                              |                      |  |
|  | Total Receipts:  |   |                      | 19,875,596.0   |
|  | Disbursements:   |   |                      |  |
|  | EFT/Wire Transfers   |   | 310.532.10           |  |
|  | General Fund Checks #262606-263015   |   | 4,512,895.06         |  |
|  | ACH #001167-ACH001185  |   | 2,027.98             |  |
|  | Transfer to Special Aid Re: DT/DF<br>Transfer to School Lunch Re: DT/DF  |   | 344.56               |  |
|  |  |   | 61,665.81            |  |
|  | Payroll Checks & Direct Deposits   |   | 7,500,428.43         |  |
|  | Payroll Funding  |   | 7,252,650.85         |  |
|  | Transfer- Reserves (Bus Purchase Res.)   |   | 1,051,591.20         |  |
|  | Transfer- Reserves (Tax Cert Res.)   |   | 1,239,745.29         |  |
|  | Void Checks  |   | (1,640.97)           |  |
|  | Net Transfers  |   | 158,140.48           |  |
|  |  |   |                      |  |
|  | Total Disbursements:   |   |                      | (22,088,380.79   |
| 31-May   | Total Disbursements:<br>ENDING BALANCE   | \$ 19,875,596.05                        | \$ 22,088,380.79     | (22,088,380.79<br><b>29,572,827,67</b>   |
| 31-May   | ENDING BALANCE   | <u>\$ 19,875,596.05</u><br>CONCILIATION | \$ 22,088,380.79     |  |
|  | ENDING BALANCE   |   | \$ 22,088,380.79     | 29,572,827.6   |
| BALANCI  | ending balance<br>BANK RI  |   | \$ 22,088,380.79     | <b>29,572,827,6</b><br>31.257,875.8  |
| BALANCI  | ENDING BALANCE<br>BANK RI<br>E PER BANK:<br>Outstanding Transfers<br>Outstanding Deposits  |   | \$ 22,088,380.79     |  |
| BALANCI  | ENDING BALANCE<br>BANK RI<br>E PER BANK:<br>Outstanding Transfers  |   | \$ 22,088,380.79     | <b>29,572,827.6</b><br>31.257,875.8  |
| BALANCI  | ENDING BALANCE<br>BANK RI<br>E PER BANK:<br>Outstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>CT:   |   | \$ 22,088,380.79     | <b>29,572,827.6</b><br>31.257,875.8<br>5,417.3<br>165.9  |
| BALANCI  | ENDING BALANCE<br>BANK RI<br>E PER BANK:<br>Outstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>CT:<br>Outstanding Checks   |   | \$ 22,088,380.79     | <b>29,572,827,6</b><br>31.257,875.8<br>5,417.3<br>185.9<br>(1.681,690.2  |
| BALANCI  | ENDING BALANCE<br>BANK RI<br>E PER BANK:<br>Outstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>CT:<br>Outstanding Checks<br>Outstanding FSA Withdrawals  |   | \$ 22,088,380.79     | <b>29,572,827,6</b><br>31.257,875.8<br>5,417.3<br>165.9<br>(1.681,690.2<br>(3,523.8  |
| BALANCI  | ENDING BALANCE<br>BANK RI<br>E PER BANK:<br>Outstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>CT:<br>Outstanding Checks<br>Outstanding FSA Withdrawals<br>Outstanding Transfers   |   | \$ 22,088,380.79     | <b>29,572,827,6</b><br>31.257,875.8<br>5,417.3<br>165.9<br>(1.681,690.2<br>(3,523.8<br>(5,417.3  |
| BALANCI  | ENDING BALANCE<br>BANK RI<br>E PER BANK:<br>Outstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>CT:<br>Outstanding Checks<br>Outstanding FSA Withdrawals<br>Outstanding Transfers<br>Outstanding Wire   |   | \$ 22,088,380.79     | <b>29,572,827.6</b><br>31.257,875.8<br>5,417.3<br>165.9<br>(1.681.690.2<br>(3.523.8<br>(5.417.3)<br>(0.0                                 |
| BALANCE  | ENDING BALANCE<br>BANK RI<br>Dutstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>CT:<br>Outstanding Checks<br>Outstanding FSA Withdrawals<br>Outstanding Transfers<br>Outstanding Wire<br>D BANK BALANCE  |   | \$ 22,088,380.79     | <b>29,572,827.6</b><br>31.257,875.8<br>5,417.3<br>165.9<br>(1.681,690.2<br>(3,523.8<br>(5,417.3<br>(0.0<br>29,572,827.6                  |
| BALANCE  | ENDING BALANCE<br>BANK RI<br>E PER BANK:<br>Outstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>CT:<br>Outstanding Checks<br>Outstanding FSA Withdrawals<br>Outstanding Transfers<br>Outstanding Wire   |   | \$ 22,088,380.79<br> | <b>29,572,827.6</b><br>31.257,875.8<br>5,417.3<br>165.9<br>(1.681,690.2<br>(3,523.8<br>(5,417.3<br>(0.0<br>29,572,827.6                  |
| BALANCE<br>ADD:<br>SUBTRAC<br>ADJUSTE<br>BALANCE                             | ENDING BALANCE<br>BANK RI<br>Outstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>Outstanding Checks<br>Outstanding FSA Withdrawals<br>Outstanding FSA Withdrawals<br>Outstanding Wire<br>DBANK BALANCE<br>E PER BOOKS<br>Certify that the cash balance is in                            |   |                      | <b>29,572,827.6</b><br>31.257,875.8<br>5,417.3<br>165.9<br>(1.681,690.2<br>(3.523.8<br>(5,417.3)<br>(0.0<br>29,572,827.6<br>29,572,827.6 |
| BALANCE<br>ADD:<br>BUBTRAC<br>ADJUSTE<br>BALANCE<br>Chis is to o<br>igreemen | ENDING BALANCE<br>BANK RI<br>Dutstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>Outstanding Checks<br>Outstanding FSA Withdrawals<br>Outstanding Transfers<br>Outstanding Wire<br>DBANK BALANCE<br>E PER BOOKS<br>Certify that the cash balance is in<br>t with the bank statement, as | CONCILIATION                            | ard of Education and | <b>29,572,827.6</b><br>31.257,875.8<br>5,417.3<br>165.9<br>(1.681.690.2<br>(3.523.8<br>(5,417.3)<br>(0.0<br>29,572,827.6<br>29,572,827.6 |
| BALANCE<br>ADD:<br>BUBTRAC<br>ADJUSTE<br>BALANCE                             | ENDING BALANCE<br>BANK RI<br>Dutstanding Transfers<br>Outstanding Deposits<br>NSF ACH/Checks<br>Outstanding Checks<br>Outstanding FSA Withdrawals<br>Outstanding Transfers<br>Outstanding Wire<br>DBANK BALANCE<br>E PER BOOKS<br>Certify that the cash balance is in<br>t with the bank statement, as | CONCILIATION                            | ard of Education and | <b>29,572,827.6</b><br>31.257,875.8<br>5,417.3<br>165.9<br>(1.681.690.2<br>(3.523.8<br>(5,417.3)<br>(0.0<br>29,572,827.6<br>29,572,827.6 |

# Reserves: Liability, Tax Certiorari, Unemployment Insurance, Employee Retirement Contribution,

# Employee Benefit & Accrued Liabilities Reserves, Workers' Compensation & Insurance Reserves

| DATE   | DESCRIPTION              | CHECK/RECEIPT #             | RECEIPTS        | DISBURSEMENT | BALANCE       |
|--------|--------------------------|-----------------------------|-----------------|--------------|---------------|
| 1-May  | BEGINNING BALANC         | E                           |                 | s            | 16,535,401.44 |
|        | Receipts:                |                             |                 | Ŷ            | 10,000,401.44 |
|        | Transfer from General    | Fund (Tax Cert Resolution)  | 1,239,745.29    |              |               |
|        | Interest - Reserve for I | iability                    | 45.99           |              |               |
|        | Interest -Tax Certiorari |                             | 108.88          |              |               |
|        | Interest- Unemployme     |                             | 78.99           |              |               |
|        |                          | nefit & Accrued Liabilities | 106.55          |              |               |
|        | Interest- Employee Re    |                             | 80.39           |              |               |
|        | Interest- Teachers Ret   | irement Contribution        | 1,020.41        |              |               |
|        | Interest- Workers' Con   |                             | 18.25           |              |               |
|        | Interest- Insurance Re   | serve                       | 73.11           |              |               |
|        | Transfers                |                             |                 |              |               |
|        | Total Receipts:          |                             |                 | ······       | 1,241,277.86  |
|        | Disbursements:           |                             |                 |              |               |
|        | EFT Withdrawals          |                             |                 | -            |               |
|        | Transfer to General Fu   | ind                         |                 | -            |               |
|        | Transfers                |                             |                 |              |               |
|        | Total Disbursements:     |                             |                 |              | -             |
| 31-May | ENDING BALANCE           |                             | \$ 1,241,277.86 | s            | 17,776,679.30 |
|        |                          |                             |                 |              |               |
|        |                          | BANK RE                     | CONCILIATION    |              |               |

#### BALANCE PER BANK:

ADD:

**SUBTRACT:** Outstanding Checks

ADJUSTED BANK BALANCE BALANCE PER BOOKS 17,776,679.30 17.776,679.30

17.776,679.30

This is to certify that the cash balance is in agreement with the bank statement, as reconciled:

Leeanne G. Reister, Treasure

Received by the Board of Education and entered as part of the minutes of the board meeting held:

#### PITTSFORD CENTRAL SCHOOLS BANK RECONCILIATION FOR THE MONTH OF MAY 2022 Capital Reserve, Capital Instructional Technology Reserve and Bus Purchase Reserve Accounts

| <b>NTE</b> | DESCRIPTION CHECK/RECEIPT #                  | RECEIPTS     | DISBURSEMENT | BALANCE       |
|------------|--|--------------|--------------|---------------|
| 1-Ma       | Y BEGINNING BALANCE                          |              |              | \$19,043,371. |
|            | Receipts:                                    |              |              |               |
|            | Transfer from General: Bus Purchase Aid Res. | 1,051,591.20 |              |               |
|            | Interest - Bus Purchase Reserve              | 117.82       |              |               |
|            | Interest - Capital Reserve                   | 476.25       |              |               |
|            | Interest - Capital IT Reserve                | 99.13        |              |               |
|            | Net Transfers                                |              |              |               |
|            | Total Receipts:                              |              |              | 1,052,284     |
|            | Disbursements:                               |              |              |               |
|            | Transfer to Capital Fund: Bus Purchase Prop. |              | 1,578,192.00 |               |
|            | Net Transfers<br>Total Disbursements:        |              |              | (1,578,192.   |

**31-May ENDING BALANCE** 

693.20 \$ 1,578,192.00 18,517,463.77

18,517,463.77

18,517,463.77

18,517,463.77

# BANK RECONCILIATION

\$

#### BALANCE PER BANK:

ADD:

Transfer from General

#### SUBTRACT:

Outstanding Checks

#### ADJUSTED BANK BALANCE BALANCE PER BOOKS

This is to certify that the cash balance is in agreement with the bank statement, as reconciled:

Teeanne G. Re

Received by the Board of Education and entered as part of the minutes of the board meeting held:

Deborah L. Carpenter, School District Clerk

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# PITTSFORD CENTRAL SCHOOLS GENERAL FUND PAYROLL ACTIVITY May 31, 2022

|                              | 5/1/2022        |              |                 | 5/31/2022    |
|------------------------------|-----------------|--------------|-----------------|--------------|
|                              | BALANCE         | RECEIPTS     | DISBURSEMENTS   | BALANCE      |
|                              |                 |              |                 |              |
| Consolidated Payroll         | 814.34          | 4,783,300.60 | 4,783,300.60    | 814.34       |
| Net 1099R Distributions      | -               | -            | -               | -            |
| United Way                   | -               | 1,879.50     | 1,879.50        | -            |
| NYS Employee Retirement      | 30,049.72       | 29,573.74    | 28,837.93       | 30,785.53    |
| Income Protection (LTD)      | -               | 9,091.60     | 9,091.60        | -            |
| Hospital Insurance           | -               | 243,151.55   | 243,151.55      | -            |
| AFLAC                        | -               | 1,205.82     | 1,205.82        | -            |
| Life Insurance               | -               | 5,918.17     | 5,918.17        | -            |
| NYS Income Tax               | -               | 285,977.55   | 285,977.55      | -            |
| Federal Income Tax           | (427.18)        | 612,330.09   | 612,330.09      | (427.18)     |
| Federal Income Tax-1099R     | -               | -            | -               | -            |
| Earned Income Credit         |                 | -            | -               | -            |
| Income Execution             | 185.02          | 4,324.11     | 4,324.11        | 185.02       |
| Association Dues             | -               | 81,959.02    | 81,959.02       | -            |
| Social Security              | (731.78)        | 1,030,401.00 | 1,030,401.00    | (731.78)     |
| Teacher Loans                | -               | 19,408.00    | 19,408.00       | · · ·        |
| Tax Sheltered Annuities      | 9,840.37        | 357,764.07   | 356,864.06      | 10,740.38    |
| Flex Benefits-Medical Exp.   | 16,071.68       | 57,348.80    | 48,316.28       | 25,104.20    |
| Flex Benefits-Dependent Care | 35,150.72       | 18,233.36    | 18,405.28       | 34,978.80    |
| Flex Benefits-Management Fee | 5.24            | 43.72        | 116.86          | (67.90)      |
| 529 College Savings          | •               | -            | -               | -            |
| HSA Accounts                 | (190.00)        | 5,590.00     | 5,608.75        | · (208.75)   |
| Health Fund Reserve          | 986,119.19      |              | 12,371.14       | 973,748.05   |
| TOTALS:                      | \$ 1,076,887.32 | 7,547,500.70 | \$ 7,549,467.31 | 1,074,920.71 |

# PITTSFORD CENTRAL SCHOOLS SCHOOL LUNCH FUND Monthly Operating Report May 31, 2022

| CURRENT YEAR   | PREVIOUS YEAR  | 2021-22    | 2020-21    |
|----------------|----------------|------------|------------|
| MONTHLY TOTALS | MONTHLY TOTALS | YR-TO-DATE | YR-TO-DATE |

.

# **REVENUES**:

| TYPE A SALES          | \$ | 102,067.00 | \$<br>44,170,00  | \$<br>722,939.25   | \$  | 334.411.25   |
|-----------------------|----|------------|------------------|--------------------|-----|--------------|
| OTHER CAFETERIA SALES |    | 160,825.51 | 46,970.99        | 1,107,441.56       | l 🖡 | 326,432.51   |
| REBATES               |    | N -        | -                | 531.28             |     | 983.47       |
| INTEREST INCOME       | Ì  | 155.96     | 21.11            | 356.17             |     | 211.74       |
| INSURANCE/OTHER COMP  |    | -          | -                | -                  |     | -            |
| MISCELLANEOUS INCOME  |    | -          |                  | 1,097.81           |     | 74.05        |
| TRANSFER FROM GENERAL |    | -          | <br>58,053.76    | -                  |     | 546,033.90   |
| TOTAL REVENUES:       | \$ | 263,048.47 | \$<br>149,215.86 | \$<br>1,832,366.07 | \$  | 1,208,146.92 |
| EXPENDITURES          |    |            | те ",            |                    |     |              |
| SALARIES              | \$ | 78,218.42  | \$<br>64,595.76  | \$<br>655,626.60   | \$  | 566,487.34   |
| EQUIPMENT             |    | -          | -                | 2,165.00           |     | 3,004.68     |
| CONTRACTUAL/BOCES     |    | -          | -                | 12,515.13          |     | 13,046.99    |
| FOOD & MILK USED      |    | 74,197.41  | 31,185.76        | 670,303.63         |     | 250,883.69   |

| BENEFITS<br>TOTAL EXPENDITURES: | \$<br>47,216.10                           | \$<br>35,158.38                           | \$<br>367,736.54                              | \$<br>365,581.76                              |
|---------------------------------|---|---|---|---|
|                                 | \$<br>3,171.95<br>47,216.10<br>202,803.88 | \$<br>1,666.44<br>35,158.38<br>132,606.34 | \$<br>57,215.25<br>367,736.54<br>1,780,972.23 | \$<br>19,195.25<br>365,581.76<br>1,249,556.57 |
| NET OPERATIONS:                 | \$<br>60,244.59                           | \$<br>16,609.52                           | \$<br>51,393.84                               | \$<br>(41,409.65)                             |

| OTHER ITEMS AFFEC                                      | TING F | UND BALAN | CE |            | •••• |             |
|--|--------|-----------|----|------------|------|-------------|
| Cumulative Change in Reserve for Supplies Inventory    |        |           | \$ | 8,660.68   | \$   | (1,127.08)  |
| Change in Fund Balance:                                |        |           |    | 60,054.52  |      | (42,536.73) |
| Fund Balance at July 1                                 |        |           | \$ | 545,792.72 | \$   | 568,518.84  |
| Fund Balance to date                                   |        |           | \$ | 605,847.24 | \$   | 525,982.11  |
| Beginning Inventories                                  | \$     | 21,475.05 |    |            |      |             |
| Encumbrances   | \$     | -         |    |            |      |             |
| Appropriated - Next Year's Budget                      | \$     | 74,166.00 |    |            |      |             |
| Loss of State Aid (National Lunch & Breakfast Program) |        | \$20,341  |    | Free, Redu | iced | & Paid      |

School Lunch Fund

| DATE    | DESCRIPTION CHECK/RECEIPT #      | RI     | ECEIPTS    | DISBURSEMENT                           |     | BALANCE      |
|---------|----------------------------------|--------|------------|--|-----|--------------|
| 1-May   | BEGINNING BALANCE                |        |            |  | -\$ | 816,763.92   |
|         | Receipts:                        |        |            |  |     |              |
|         | Daily Deposits                   |        | 33,406.53  |  |     |              |
|         | Prepaids- School Lunch Office    |        | 1,511.00   |  |     |              |
|         | Prepaid- via NutriKids/Heartland |        | 196,058.97 |  |     |              |
|         | Other Sales-Vending              |        | 3,950.66   |  |     |              |
|         | Catering                         |        | 970.50     |  |     |              |
|         | Miscellaneous                    |        | 1,934.75   |  |     |              |
|         | Transfer from General re: DT/DF  |        | 61,665.81  |  |     |              |
|         | Interest                         |        | 155.96     |  |     |              |
|         | Net Transfers                    |        |            |  |     |              |
|         | Total Receipts:                  |        |            |  |     | 299,654.18   |
|         | Disbursements:                   |        |            |  |     |              |
|         | EFT/Wire Transfers               |        |            |  |     |              |
|         | Check # 203484-203502            |        |            | 88,813.71                              |     |              |
|         | Payroll Funding                  |        |            | 75,652.90                              |     |              |
|         | Void Checks                      |        |            |  |     |              |
|         | Transfer to General re: DT/DF    |        |            | 4,968.00                               |     |              |
|         | Net Transfers                    |        |            |  |     |              |
|         | Total Disbursements:             |        |            |  |     | (169,434.61) |
| 31-May  | ENDING BALANCE                   | \$     | 299,654.18 | \$ 169,434.61                          | -   | 946,983.49   |
|         | BANK                             | RECONC | ILIATION   |  | _   |              |
| BALANC  | E PER BANK:                      |        |            | ······································ |     | 965,850.91   |
| ADD:    | Outstanding Deposits             |        |            |  |     | 0.054.00     |
| ADD.    | NSF Check                        |        |            |  |     | 3,851.68     |
|         | Outstanding Transfer             |        |            |  |     | 200.00       |
| SUBTRA  | -                                |        |            |  |     |              |
| 0001104 | Outstanding Checks               |        |            |  |     | (22,919.10)  |
|         | ED BANK BALANCE                  |        |            |  |     | 0.40.000.40  |
| ADJUSIE |                                  |        |            |  |     | 946,983.49   |
|         | E PER BOOKS                      |        |            |  |     | 946,983.49   |

| This is to certify that the cash balance is in | F |
|--|---|
| agreement with the bank statement, as          | e |
| reconciled:                                    | r |
| Reconciled:                                    |   |
|  |   |

Leeanne G. Reister, Treasurer

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Received by the Board of Education and entered as part of the minutes of the board meeting held:

# PITTSFORD CENTRAL SCHOOLS SPECIAL AID FUNDS SCHEDULE OF APPROPRIATED EXPENSE May 31, 2022

| DESCRIPTION  | ORIGINAL<br>BUDGET/REVENUES            | PRIOR YR<br>EXPENDITURES | CURRENT YR<br>EXPENDITURES | O/S<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCES | GRANT<br>ADMINISTRATORS              |
|--|--|--------------------------|----------------------------|---------------------|--------------------------|--------------------------------------|
| SERVICES FOR FEES  | ······································ |                          |                            |                     |                          |                                      |
| Driver Education (Cumulative Balance)  | 140 074 00                             |                          | 77.007.00                  |                     |                          | Student Services                     |
| Summer Enrichment (Cumulative Balance)   | 116,871.06<br>87,050.69                | -                        | 77,397.93                  | 1,752.57            | 37,720.56                |                                      |
| Summer Enrichment (2022-23)  | 48,385.00                              | -                        | 66.821.49<br>2,943.98      | - 11.580.10         | 20,229.20                |                                      |
|  | 40,000.00                              | -                        | 2,940,90                   | 11,000.10           | 33,860.92                |                                      |
| IDEA 611 20/21 (07/01/21-06/30/22)   | 1,264,566.00                           | -                        | 952,355.52                 | 195,658.95          | 116,551.53               | Special Education                    |
| Covers special education expenditures  |  |                          |                            |                     |                          | opeentrateation                      |
|  |  |                          |                            |                     |                          |                                      |
| IDEA 619 20/21 (07/01/21-06/30/22)   | 33,655.00                              | -                        | 30,370.84                  | 3,284.16            | •                        | Special Education                    |
| Covers pre-school educational expenses.  |  |                          |                            |                     |                          |                                      |
| TITLE   20/21 (09/01/20-08/31/21)  | \$84,418.00                            | 162.680.00               | 01 000 05                  |                     | 700.05                   |                                      |
| TITLE   21/22 (09/01/21-08/31/22)  | 172,155.00                             | 102,000.00               | 21,028.05<br>118,059.80    | 31,089.80           | 709.95                   | Student Services<br>Student Services |
| Provides program additions at qualifying schools to support                            | (12,100,00                             | -                        | 110,009.00                 | 31,009.00           | 23,005.40                | Student Services                     |
| students at risk of not passing the required state assessments                         |  |                          |                            |                     |                          |                                      |
|  |  |                          |                            |                     |                          |                                      |
| TITLE IIA GRANT 20/21 (09/01/20-08/31/21)  | 89,677.00                              | 47.677.00                | 26.567.80                  | -                   | 15,432.20                | Student Services                     |
| TITLE IIA GRANT 21/22 (09/01/21-08/31/22)  | 86,006.00                              | -                        | 62,061.01                  | 12.589.05           | 11,355.94                | Student Services                     |
| Enhances Teacher/Principal training and recruitment                                    |  |                          |                            |                     |                          |                                      |
| TITLE III GRANT 20/21 (09/01/20-08/31/21)  | 30 040 00                              | 10 000 00                |                            |                     |                          |                                      |
| TITLE III GRANT 21/22 (09/01/21-08/31/22)  | 36,246.00                              | 10,923.00                | 1.881.20                   | -                   | 23,441.80                | Student Services                     |
| Provides language instructional education programs to assist                           | 10,250.00                              | -                        | 5,934,45                   | 996.40              | 3,319.15                 | Student Services                     |
| Limited English Proficient (LEP) students achieve standards                            |  |                          |                            |                     |                          |                                      |
|  |  |                          |                            |                     |                          |                                      |
| TITLE IV SSAE GRANT 20/21 (09/01/20-08/31/21)  | 13,864.00                              | 222.00                   | 249.03                     | -                   | 13,392.97                | Student Services                     |
| Provides resources to increase the capacity of local agencies                          |  |                          |                            |                     |                          |                                      |
|  |  |                          |                            |                     |                          |                                      |
| TEACHER CENTER GRANT 2021-22   | 43,907.00                              | -                        | 39,773.72                  | 290.36              | 3,842.92                 | Teacher Center                       |
| Provides staff development opportunities for teachers.                                 |  |                          |                            |                     |                          |                                      |
| SPECIAL ED SUMMER PROGRAMS 4408  | 425,000.00                             |                          | 266 020 74                 | 60 k0 k0            | 4 200 20                 | Constant (Tables and as              |
| Payments for taition to BOCES and outside providers of                                 | 425,000.00                             | -                        | 366,939.71                 | 53,694.00           | 4,366.29                 | Special Education                    |
| summer special education programs,   |  |                          |                            |                     |                          |                                      |
|  |  |                          |                            |                     |                          |                                      |
| SPECIAL ED SUMMER PROGRAM-In District  | 325,000.00                             | -                        | 309,421.31                 | 762.94              | 14,815.75                | Special Education                    |
| Expenses for staff and materials for state approved                                    |  |                          |                            |                     |                          | ·                                    |
| in-district special education summer program.  |  |                          |                            |                     |                          |                                      |
|  |  |                          |                            |                     |                          |                                      |
| SPECIAL ED SUMMER PROGRAM-Related Services   | 15,000.00                              | -                        | 12,393.19                  | -                   | 2,606.81                 | Special Education                    |
| Payments to outside providers and staff for<br>related services during July and August |  |                          |                            |                     |                          |                                      |
| renied services drauit and and polys   |  |                          |                            |                     |                          |                                      |
| AMERICAN RESCUE PLAN   | 1,286,581.00                           | -                        | 122,651,74                 | 8,319.38            | 1,155,609.88             | Student Services                     |
| AMERICAN RESCUE PLAN 611 GRANT   | 265,089.00                             | -                        | 66,224.01                  | 42,344.49           | 156,520.50               | Special Education                    |
| AMERICAN RESCUE PLAN 619 GRANT   | 29,267.00                              | -                        | 1,203.68                   | 5,045.34            | 23,017.98                | Special Education                    |
| Provides resources to address the COVID-19 impact on schools                           |  |                          |                            |                     |                          |                                      |
|  |  |                          |                            |                     |                          |                                      |
| CRRSA - ESSER II FUND  | 4,593,034.00                           | -                        | 1,667.131.81               | 111,947.31          | 2,813,954.88             | Student Services                     |
| for the purpose of providing emergency relief funds to address the                     |  |                          |                            |                     |                          |                                      |
| impact that COVID-19 has had, and continues to have, or schools                        |  |                          |                            |                     |                          |                                      |
| CRRSA - GEER II FUND   | 740,432.00                             |                          | 78 506 14                  | 10 400 00           | C/0 705 0/               | Chudani Carriera                     |
| provides grants to Govenors for the purpose of providing educational                   | 740,432.00                             | -                        | 78,506.14                  | 19,139.92           | 642,785.94               | Student Services                     |
| agencies with emergency assistance to address the impact of Covid-19                   |  |                          |                            |                     |                          |                                      |
|  |  |                          |                            |                     |                          |                                      |
| SCHOOL LIBRARY SYSTEM GRANT 2021-22  | 2,308,77                               | -                        | 2,308.77                   | -                   | -                        | Various Schools                      |
| Mini grants through BOCES for School Library Media Specialists                         |  |                          |                            |                     |                          |                                      |
|  |  |                          |                            |                     |                          |                                      |
| STATE SUPPORTED SCHOOLS  | 22,093.32                              | -                        | 22,093.32                  | -                   | -                        | Spec Ed/Business Office              |
| 4211 Schools for the Blind and Deaf  |  |                          |                            |                     |                          |                                      |
| TOTALS:  | 9,890,855.84                           | 221,502.00               | 4,054,318.50               | 498,494.77          | 5,116,540.57             |                                      |

| DATE                     | DESCRIPTION CHECK/RECEIPT #                     | RECEIPTS                   | DISBURSEMENT  | BALANCE   |
|--------------------------|---|----------------------------|---------------|---|
| 1-May                    | BEGINNING BALANCE                               |                            |               | \$ 1,242,196.99                                 |
|                          | Receipts:                                       |                            |               |   |
|                          | Local Revenues                                  | 28,740.00                  |               |   |
|                          | State Aid/Federal Aid                           |                            |               |   |
|                          | Transfer from General (20% funding)             |                            |               |   |
|                          | Transfer from General DT/DF                     | 344.56                     |               |   |
|                          | Transfer to Special Aid Fund: write offs        |                            |               |   |
|                          | Net Transfers<br>Total Receipts:                |                            |               | 20.094 5  |
|                          | Disbursements:                                  |                            |               | 29,084.50                                       |
|                          | EFT/Wire Transfers                              |                            |               |   |
|                          | Check # 206252-206273                           |                            | 31,431.77     |   |
|                          | Transfer to General Fund re: DT/DF              |                            | 01,101111     |   |
|                          | Void Checks/Stop Payments/NSF Checks            |                            | (2,362.50)    |   |
|                          | Payroll Funding                                 |                            | 168,131.61    |   |
|                          | Net Transfers                                   |                            |               |   |
|                          | Total Disbursements:                            |                            | <u>~</u>      | (197,200.8                                      |
|                          |   |                            |               |   |
| 04 MA                    |   |                            | A 10-000.00   |   |
| 31-May                   | ENDING BALANCE                                  | 29,084.56                  | \$ 197,200.88 | 1,074,080.6                                     |
| 31-May                   |   | 29,084.56<br>)NCILIA'I'ION | \$ 197,200.88 | 1,074,080.6                                     |
|                          |   |                            | \$ 197,200.88 |   |
| BALANC                   | BANK RECC                                       |                            | \$ 197,200.88 | 1,081,426.4                                     |
|                          | E PER BANK:<br>Outstanding Deposit<br>CT:       |                            | \$ 197,200.88 | 1,081,426.4                                     |
| BALANC                   | BANK RECO<br>E PER BANK:<br>Outstanding Deposit |                            | \$ 197,200.88 | 1,074,080.6<br>1,081,426.4<br>315.0<br>(7,660.8 |
| BALANC<br>ADD:<br>SUBTRA | E PER BANK:<br>Outstanding Deposit<br>CT:       |                            | \$ 197,200.88 | 1,081,426.4<br>315.0                            |

This is to certify that the cash balance is in agreement with the bank statement, as

**Special Aid Funds** 

Leeanne G. Reister, Treacurer

Received by the Board of Education and entered as part of the minutes of the board meeting held:

Deborah L. Carpenter, School District Clerk

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# PITTSFORD CENTRAL SCHOOLS

#### Capital & Debt Service SCHEDULE OF APPROPRIATED EXPENSE May 31, 2022

| DESCRIPTION                          |                  | PRIOR YEAR<br>PROJECT EXPENDITURES | EXPENDITURES  | O/S<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCES |
|--------------------------------------|------------------|------------------------------------|---------------|---------------------|--------------------------|
|                                      | BITROTRIATIONS   | TROJECT EXPENDITORES               | EXPENDITORES  | ENCOMBRANCES        | BALANCES                 |
| Bus Purchases 2021-22                | 1,388,661.00     | -                                  | 1.388.661.00  |                     |                          |
| Bus Purchases 2022-23                | 1,578,192.00     | -                                  | •             |                     | 1,578,192.00             |
| Capital 17-18 Funded by General Fund | 250,000.00       | 115,868 16                         | 134,131,84    | -                   | -                        |
| Capital 18-19 Funded by General Fund | 250,000.00       | -                                  | 232,491,10    | 17.508.90           | -                        |
| Capital 19-20 Funded by General Fund | 685,000.00       | -                                  | 11,439.54     | 673,560,46          |                          |
| Capital 20-21 Funded by General Fund | 250,000.00       |                                    | -             | 250,000,00          |                          |
| Capital 21-22 Funded by General Fund | 250,000.00       |                                    | 49,925.56     | 156.861.70          | 43,212.74                |
| Capital Funded by Reserve - May 2021 | 6,000,000.00     |                                    | 334,346.64    | 364,005.39          | 5.301,647.97             |
| Smart Schools Bond Act Phase 2       | 324,423.92       | -                                  | 324,423.92    | -                   |                          |
| BOCES Capital Project                | 2,833,574.00     | 283,357.00                         | 1,313,749.00  | -                   | 1,236,468.00             |
| Subtotal - Capital Fu                | nd 13,809,850.92 | 399,225.16                         | 3.789,168.60  | 1,461,936.45        | 8.159.520.71             |
| Debt Service                         | 9,907,875.00     | -                                  | 9.500,887.50  | 406.987.50          | -                        |
| TOTALS:                              | 23,717,725.92    | 399,225.16                         | 13 290,056,10 | 1,868,923,95        | 8 159 520 71             |

#### RESERVE BALANCES May 31, 2022

| DESCRIPTION                                  | FUND BALANCE<br>7/1/2021 | APPROPRIATED<br>AMOUNT OR<br>ACTUAL EXPENDITURE | INTEREST/<br>OTHER REVENUES | APPROVED<br>TRANSFER<br>(In/Out) | FUND BALANCE<br>TO DATE |
|--|--------------------------|---|-----------------------------|----------------------------------|-------------------------|
| Bus Purchases Funded by Reserve              | 4,504,888.01             | -   | 1,009.80                    | (526,600 80)                     | 3 979,297 01            |
| Capital Reserve                              | 12,498.658.93            |   | 4,002.04                    |                                  | 12,502,660 97           |
| Instructional Technology Capital Reserve     | 2,034,723.88             | (725,000.00)                                    | 781.91                      | -                                | 1,310,505,79            |
| Insurance Reserve                            | 2,188,785.88             | -   | 533.50                      | -                                | 2,189,319 38            |
| Unemployment Insurance Reserve               | 2,364,975.76             |   | 137.17                      | -                                | 2.365,112 93            |
| Reserve for Liability                        | 1,376,631.33             | (177,075.38)                                    | 389.19                      |                                  | 1,199,945 14            |
| Reserve for Tax Certiorari                   | 2,019,949.56             | -   | 612.47                      | 1.239.745.29                     | 3.260.307.32            |
| Employee Benefit & Accrued Liability Reserve | 3,189,714.00             | (450.000.00)                                    | 861.59                      | -                                | 2,740,575.59            |
| Reserve for Retirement Contributions         | 2,406,603.82             | (300,000.00)                                    | 654.79                      | -                                | 2.107.258.61            |
| Reserve for Teacher Retirement Contributions | 2,438,495.05             |   | 2,219,43                    | -                                | 2 440,714 48            |
| Workers' Compensation Reserve                | 546,338.78               | (50,000.00)                                     | 31.69                       |                                  | 496.370.47              |
| TOTALS:                                      | 35,569,765.00            | (1,702,075.38)                                  | 11,233,58                   | 713,144.49                       | 34,592,067.69           |

Note: Fund Balance includes the use of appropriated or actual amounts, as well as, approved transfers yet to be completed and may not equal cash on page 1.

Capital

|                | DESCRIPTION CHECK/RECEIPT #                        | RECEIPTS     | DISBURSEMENT | BALANCE                                 |
|----------------|--|--------------|--------------|---|
| י1-Ma          | BEGINNING BALANCE                                  |              |              | \$ 5,819,487.48                         |
|                | Receipts:  |              |              | ÷ 0,010,101.40                          |
|                | Transfer from General Fund re: Due to/from         |              |              |   |
|                | Transfer from General Fund re: Bus Purch. Reserve  | 1,578,192.00 |              |   |
|                | BAN Proceeds                                       |              |              |   |
|                | Interest   | 1.63         |              |   |
|                | Net Transfers                                      |              |              |   |
|                | Total Receipts:                                    |              | ·            | 1,578,193.6                             |
|                | Disbursements:                                     |              |              | • = • • • • • • • • • • • • • • • • • • |
|                | EFT/Wire Transfers                                 |              |              |   |
|                | Transfer to Capital Reserve re: Closing of Project |              |              |   |
|                | Capital Checks-#                                   |              |              |   |
|                | Capital Reserve Checks #000920-000921              |              | 3,496.50     |   |
|                | Bus Purchase Reserve Checks #                      |              |              |   |
|                | Net Transfers                                      |              | ·····        | •                                       |
|                | Total Disbursements:                               |              |              | (3,496.5                                |
|                |  |              |              |   |
|                | BANK RECONC  | ILIATION     |              |   |
| BALANC         | E PER BANK:  |              |              |   |
|                |  |              |              | 7,397,284.5                             |
| DD:            |  |              |              | 7,397,284.58                            |
|                | CT-  |              |              | 7,397,284.5                             |
|                | CT:<br>Outstanding Checks                          |              |              |   |
|                | Outstanding Checks                                 |              |              | 7,397,284.54                            |
| UBTRA<br>DJUST | Outstanding Checks                                 |              |              | (3,100.0                                |
| UBTRA<br>DJUST | Outstanding Checks                                 |              |              | (3,100.0                                |

agreement with the bank statement, as reconciled: <u>Leeanne G. Reister</u>, Treasurer Received by the Board of Education and entered as part of the minutes of the board meeting held:

**Miscellaneous Revenue Accounts** 

| ן<br><u>1</u> | BEGINNING BALANCE                              |       |          |       |           |    |             |
|---------------|--|-------|----------|-------|-----------|----|-------------|
| <u>1</u>      |  |       |          |       |           | \$ | 177,901.69  |
|               | Receipts:                                      |       |          |       |           |    |             |
|               | Miscellaneous -Dividend & Local Money          |       | 3,050.00 |       |           |    |             |
|               | Total Receipts:                                |       |          |       |           |    | 3,050.00    |
|               | Disbursements:                                 |       |          |       |           |    |             |
|               | Checks 200740-200747<br>Void Checks            |       |          |       | 14,668.10 |    |             |
| -             | Total Disbursements:                           |       |          | · · · |           | •  | (14,668.10) |
| 31-May I      | ENDING BALANCE                                 |       | 3,050.00 | \$    | 14,668.10 |    | 166,283.59  |
| o Philay I    |  |       | 3,050,00 | φ     | 14,000.10 |    | 100,203.59  |
|               | BANK RE  | CONCI | la'i'ion |       |           |    |             |
| BALANCE       | PER BANK:                                      |       |          |       |           |    | 167,283.59  |
| ADD:          |  |       |          |       |           |    |             |
|               | Outstanding Transfer from General<br>NSF Check |       |          |       |           |    |             |
| SUBTRAC       | Т:   |       |          |       |           |    |             |
| (             | Outstanding Checks                             |       |          |       |           |    | (1,000.00)  |
| ADJUSTE       | D BANK BALANCE                                 |       |          |       |           |    | 166,283.59  |
|               | PER BOOKS                                      |       |          |       |           |    | 166,283.59  |

This is to certify that the cash balance is in agreement with the bank statement, as reconciled: LOUME HKUD W Th.

Received by the Board of Education and entered as part of the minutes of the board meeting held:

**Custodial Accounts** 

agreement with the bank statement, as

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Leeanne G. Reister, Treasurer

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| DATE       | DESCRIPTION CHECK/RECEIPT           | #            | RECEIPTS         | DISBURSEMENT        | BALANCE |
|------------|-------------------------------------|--------------|------------------|---------------------|---------|
| 1-May      | BEGINNING BALANCE                   |              |                  |                     | \$ -    |
|            | Receipts:                           |              |                  |                     |         |
|            | Miscellaneous                       |              |                  |                     |         |
|            | Interest                            |              |                  |                     |         |
|            | Net Transfers                       |              |                  |                     |         |
|            | Total Receipts:                     |              |                  |                     |         |
|            | Disbursements:                      |              |                  |                     |         |
|            | EFT/Wire Transfers-Taxes            |              |                  |                     |         |
|            | Net Transfers                       |              |                  |                     |         |
|            | Total Disbursements:                | ······       |                  |                     |         |
| 31-May     | ENDING BALANCE                      | \$           | -                | \$-                 |         |
|            | <u> </u>                            | BANK RECONCI | LIATION          |                     |         |
| BALANC     | E PER BANK                          |              |                  |                     | -       |
| ADD:       |                                     |              |                  |                     |         |
| SUBTRA     | CT:                                 |              |                  |                     |         |
|            |                                     |              |                  |                     |         |
|            |                                     |              |                  |                     |         |
|            | ED BANK BALANCE<br>E PER BOOKS      |              |                  |                     |         |
|            | <b></b>                             |              |                  |                     |         |
| This is to | certify that the cash balance is in | Re           | ceived by the Bo | ard of Education an | d       |

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Received by the Board of Education and entered as part of the minutes of the board meeting held:

# PITTSFORD CENTRAL SCHOOLS

## MISCELLANEOUS REVENUE & CUSTODIAL ACTIVITY SUMMARY March 31, 2022

| Miscellaneous Revenue Accounts              | BEGINNING<br>BALANCE<br>7/1/2021 | RECEIPTS  | DISBURSEMENTS | ENDING<br>BALANCE<br>3/31/2022 |
|---|----------------------------------|-----------|---------------|--------------------------------|
| Special Revenue Funds (Scholarships/Grants) | 184,340.96                       | 29,940.28 | 47,997.65     | 166.283.59                     |
| Custodial Accounts                          | BEGINNING<br>BALANCE<br>7/1/2021 | RECEIPTS  | DISBURSEMENTS | ENDING<br>BALANCE<br>3/31/2022 |
| Other Liabilities                           |                                  | -         |               | -                              |
| Sales Tax                                   | 134.86                           | 5,187.82  | 5,322.68      | -                              |
| Due from Other Funds                        | -                                | -         | -             | -                              |
| Due to Other Funds                          | -                                | · -       |               |                                |

| Extraclassroom Accounts    | BEGINNING<br>BALANCE<br>7/1/2021 | RECEIPTS   | DISBURSEMENTS | ENDING<br>BALANCE<br>3/31/2022 |
|----------------------------|----------------------------------|------------|---------------|--------------------------------|
| Allen Creek Elementary     | 1,122.99                         | 567.77     | 284.00        | 1,406.76                       |
| Jefferson Road Elementary  | 2,469.84                         | -          | 192.38        | 2,277.46                       |
| Mendon Center Elementary   | 15,581.08                        | 8,439.82   | 6,577.45      | 17.443.45                      |
| Park Road Elementary       | 3,045.43                         | 3.060.00   | 2,800.00      | 3.305 43                       |
| Thornell Road Elementary   | 3,379.67                         | 3.906.00   | 3,624.57      | 3,661.10                       |
| Barker Road Middle School  | 38,244.47                        | 83,364.75  | 66,793.01     | 54 816 21                      |
| Calkins Road Middle School | 48,891.89                        | 48,938.96  | 50,704.12     | 47 126.73                      |
| Sutherland High School     | 66,738.31                        | 84,398.39  | 87,321.12     | 63.815.58                      |
| Mendon High School         | 95,433.38                        | 85,008.67  | 64,399 24     | 116,042.81                     |
| TOTALS:                    | 274,907.06                       | 317,684.36 | 282,695.89    | 309.895.53                     |

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#### Debt Service Fund

| DATE                                  | DESCRIPTION CHECK/RECEIPT #  | RE        | CEIPTS                                      | DISBURSEMENT                          | BALANCE               |  |
|---------------------------------------|--|-----------|---|---------------------------------------|-----------------------|--|
| 1-May                                 | BEGINNING BALANCE  |           |   |                                       | <b>6</b> 0 300 400 00 |  |
| r iviciy                              | Receipts:  |           |   |                                       | \$ 2,766,498.89       |  |
|                                       | Transfer from General Fund (per appropriations)  |           |   |                                       |                       |  |
|                                       | Interest   |           | 87.58                                       |                                       |                       |  |
|                                       | Net Transfers  |           | 07.00                                       |                                       |                       |  |
|                                       | Total Receipts:  | ·····     |   |                                       | 87.58                 |  |
|                                       | Disbursements:   | ·····     |   |                                       | 07.00                 |  |
|                                       | Depository Trust Company (Wires)   |           |   |                                       |                       |  |
|                                       | Net Transfers  |           |   |                                       |                       |  |
|                                       | Total Disbursements:   |           |   | · · · · · · · · · · · · · · · · · · · |                       |  |
|                                       | ••••••••••••••••••••••••••••••••••••••   |           |   |                                       | ·····                 |  |
| 31-May                                | ENDING BALANCE   | \$        | 87.58                                       | \$-                                   | 2,766,586.47          |  |
|                                       |  |           |   |                                       |                       |  |
|                                       | BANK RECON   | VCILIATIO | N   |                                       |                       |  |
|                                       | E PER BANK:  |           |   |                                       | 2 700 500 47          |  |
| UALANO                                |  |           |   |                                       | 2,766,586.47          |  |
| ADD:                                  |  |           |   |                                       |                       |  |
|                                       |  |           |   |                                       |                       |  |
|                                       |  |           |   |                                       |                       |  |
|                                       |  |           |   |                                       |                       |  |
| SUBTRA                                | CT:  |           |   |                                       |                       |  |
|                                       |  |           |   |                                       |                       |  |
|                                       | ED BANK BALANCE  |           |   |                                       | 2,766,586.47          |  |
| BALANC                                | E PER BOOKS  |           |   | •                                     | 2,766,586.47          |  |
|                                       |  |           |   | 1                                     |                       |  |
|                                       |  |           |   |                                       |                       |  |
|                                       |  |           |   |                                       |                       |  |
|                                       |  |           |   |                                       |                       |  |
|                                       |  |           |   |                                       |                       |  |
|                                       | certify that the cash balance is in  |           |   | ard of Education and                  |                       |  |
| agreement with the bank statement, as |  |           | entered as part of the minutes of the board |                                       |                       |  |
| regongle                              | Torus Offairty   | meeting   | ) heid:                                     |                                       |                       |  |
| - m                                   | Loopen Lo |           |   |                                       |                       |  |
| Leeanne G. Reister, Treasurer         |  |           | Deborah L. Carpenter, School District Clerk |                                       |                       |  |

#### June 14, 2022 04:02:05 PM

# PITTSFORD CENTRAL SCHOOL DISTRICT

Budgetary Transfer Report Fiscal Year: 2022

#### Current Appropriation - Effective From: 05/01/2022 To: 05/31/2022

| Effective   | Trans ID                               | Transaction<br>Description | Budget Account                   | Description  | Amount<br>Transferred<br>From | Amount<br>Transferred To |
|-------------|--|----------------------------|----------------------------------|--|-------------------------------|--------------------------|
| Section and | ENERAL FUND                            |                            | - <b></b>                        |  |                               |                          |
| 05/09/2022  | 024196                                 | Move money to              | pay for PCSD two high school I   | Best Buddy Chapters  |                               |                          |
|             |  |                            | A410-2250-500-2251 R             | SpEd Office Supplies   | -250.00                       |                          |
|             |  |                            | A410-2250-468-2251 R             | SpEd Office Memberships  |                               | 250.00                   |
| 05/09/2022  | 024206                                 | TO PAY FOR U               |                                  | CE MACHINE AT CALKINS ROAD USED F  | OR ATHLETICS.                 |                          |
|             |  |                            | A300-2855-412-0855 R             | HS Athletics Gymnast Rent  | -1,250.00                     |                          |
|             |  |                            | A300-2855-400-0855 R             | HS Athletics Contr Svc   |                               | 1,250.00                 |
| 05/04/2022  | 024250                                 | To cover costs             | of COVID testing                 |  |                               |                          |
|             |  |                            | A830-9010-800-0800 R             | BEN Employee Retirement  | -850.00                       |                          |
|             |  |                            | A440-2815-400-0815 R             | SPSV HealthSv SchPhys Con  |                               | 850.00                   |
| 05/09/2022  | 024355                                 | TO COVER THE               | E COST OF CONTRACTUAL SER        | The state of the second s |                               |                          |
|             | (************************************* |                            | A231-2110-500-0100 R             | BR SchlSuppt Supplies  | -75.00                        |                          |
|             |  |                            | A231-2110-400-0100 R             | BR SchlSuppt Contr Svc   |                               | 75.00                    |
| 05/09/2022  | 024356                                 | TO PROVIDE F               | UNDS FOR FED EX INVOICE          | a contraction and a contract service   |                               |                          |
|             |  |                            | A232-2110-500-0100 R             | CR SchlSuppt Supplies  | -2.58                         |                          |
|             |  |                            | A232-2110-400-0100 R             | CR SchlSuppt Contr Svc   |                               | 2.58                     |
| 05/09/2022  | 024423                                 | TO COVER CO                | ST OF CONTRACTUAL SERVICE        |  |                               |                          |
|             |  |                            | A440-2815-433-0815 R             | SPSV HealthSv Contractual  | -6,825.00                     |                          |
|             |  |                            | A440-2820-465-0820 R             | SPSV PsychSv Trav Conf   | -1,448.52                     |                          |
|             |  |                            | A440-2815-400-0815 R             | SPSV HealthSv SchPhys Con  |                               | 8,273.52                 |
| 05/10/2022  | 024677                                 | To cover increa            | ase costs for Contract Transport | ation runs   |                               |                          |
|             |  |                            | A670-5581-490-0581 R             | Transportation from BOCES  | -25,000.00                    |                          |
| ō           |  |                            | A670-5540-400-0540 R             | TRN Contr Transportation   |                               | 25,000.00                |
| 05/10/2022  | 024691                                 | TO TRANSFER                | FUNDS FOR INSTRUMENTAL R         | EPAIRS   |                               |                          |
|             |  |                            | A231-2110-500-0165 R             | BR Music Vocal Supplies  | -1,500.00                     |                          |
|             |  |                            | A231-2110-455-0164 R             | BR Music Instr Equip Rpr   |                               | 1,500.00                 |
| 05/11/2022  | 025273                                 | E-Rate connect             | tivity project costs             |  |                               |                          |
|             |  |                            | A670-5510-165-0510 R             | TRN Bus Drivers Salaries   | -297,000.00                   |                          |
|             |  |                            | A530-2630-491-0630 R             | ITS-Comp Equip BOCES   |                               | 297,000.00               |
| 05/16/2022  | 025307                                 | TO PROVIDE F               | UNDS FOR AUDIOMETER CALIE        | BRATION  |                               |                          |
|             |  |                            | A232-2110-500-0100 R             | CR SchlSuppt Supplies  | -11.00                        |                          |
|             |  |                            | A232-2815-455-0815 R             | CR HealthSv Equip Rpr  |                               | 11.00                    |
| 05/12/2022  | 025329                                 | to cover BOCE              | S Print & Mail Services          |  |                               |                          |
|             |  |                            | A650-1670-492-0670 R             | Print & Mail Print Servs.  | -2,853.03                     |                          |
|             |  |                            | A650-1670-490-0670 R             | Print & Mail BOCES Servic  |                               | 2,853.03                 |
| 05/16/2022  | 025344                                 | TO COVER THI               | E COST OF CALIBRATING AUDIO      | DMETERS IN NURSES OFFICE (ALLENDA  | LE AND ST. LOUIS)             |                          |
|             |  |                            | A520-2830-465-0830 R             | PS Travel and Conference   | -162.00                       |                          |
|             |  |                            | A460-2815-455-0815 R             | NonPubSv HlthSv Equip Rpr  |                               | 162.00                   |
|             |  |                            |                                  |  |                               |                          |

| 05/12/2022  | 025387 | to cover BOCES services   |  |            |                                     |   |
|-------------|--------|---|--|------------|-------------------------------------|---|
|             |        | A530-2630-492-0630 R  | ITS Computer Inst Print                        | -2,988.17  |                                     |   |
|             |        | A530-2630-490-0630 R  | ITS Computer Inst BOCES                        |            | 2,988.17                            |   |
| 05/12/2022  | 025390 | TO COVER THE COST OF OFFICIAL BUDGET BA   | and a sub-particular sub-particular a contract |            |                                     |   |
|             |        | A710-1060-400-0006 R  | BOE Dist Mtg Exp Cont Svc                      | -845.00    |                                     |   |
|             |        | A710-1060-490-0006 R  | BOE Dist Mtg BOCES Svcs                        | 0-10.00    | 845.00                              |   |
| 05/16/2022  | 025421 | TO COVER COST OF AUDIOMETER CALIBRATIO  | •  |            | 043.00                              | 4 |
| 05/10/2022  | 025421 |   |  | 11.00      |                                     |   |
|             |        | A340-2110-423-0100 R  | SHS SchlSuppt Rebinding                        | -11.00     |                                     |   |
|             |        | A340-2815-455-0815 R  | SHS HealthSv Equip Rpr                         |            | 11.00                               |   |
| 05/16/2022  | 025422 | To provide funds for Varonis Renewal  |  |            |                                     |   |
|             |        | A660-2630-490-0630 R  | SST Computer Inst BOCES                        | -61,095.50 |                                     |   |
|             |        | A530-2630-490-0630 R  | ITS Computer Inst BOCES                        |            | 61,095.50                           |   |
| 05/16/2022  | 025483 | to cover Instructional Hardware purchase per SE   | D allocations                                  |            |                                     |   |
|             |        | A460-2815-171-0815 R  | NonPubSv Reg Nurse Salary                      | -521.24    |                                     |   |
|             |        | A460-2630-202-0630 R  | NonPubSv Computer Instr H                      |            | 521.24                              |   |
| 05/16/2022  | 025563 | to cover the cost of a pressure washer for Transp   | portation                                      |            |                                     |   |
| 2           |        | A670-5510-200-0510 R  | TRN Equipment                                  | -620.00    |                                     |   |
|             |        | A610-1310-200-0310 R  | FIN BusAdmn Equipment                          |            | 620.00                              |   |
| 05/16/2022  | 025565 | to cover the balance of cost for CRMS library furn  |  |            |                                     |   |
|             |        | A610-1310-200-0310 R  | FIN BusAdmn Equipment                          | -1,195.00  |                                     |   |
|             |        | A232-2110-500-0100 R  | CR SchlSuppt Supplies                          | -1,100.00  | 1,195.00                            |   |
| 05/16/2022  | 025580 | to cover the balance of cost for CRMS Library fur   | 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 -        |            | 1,193.00                            |   |
| 03/10/2022  | 025500 | and start of a start house and Property and the start of |  | 1 405 00   |                                     |   |
|             |        | A232-2110-500-0100 R  | CR SchlSuppt Supplies                          | -1,195.00  | 4 405 00                            |   |
| 05/40/0000  | 005005 | A232-2110-200-0100 R  | CR SchlSuppt Equipment                         |            | 1,195.00                            |   |
| 05/16/2022  | 025625 | to cover the cost of pressure washer for transpor   |  | 7 202020   |                                     |   |
|             |        | A610-1310-200-0310 R  | FIN BusAdmn Equipment                          | -1,240.00  |                                     |   |
|             |        | A670-5510-200-0510 R  | TRN Equipment                                  |            | 1,240.00                            |   |
| 05/18/2022  | 025904 | For Elementary ELA Textbook order   |  |            |                                     |   |
|             |        | A340-2110-480-0100 R  | SHS SchlSuppt Textbooks                        | -4,238.33  |                                     |   |
|             |        | A510-2110-480-0110 R  | CURINS Tch RegSch Txtbook                      |            | 4,238.33                            |   |
| 05/19/2022  | 025987 | TO PROVIDE FUNDS TO ATHLETIC SUPPLIES BU  | JDGET CODE                                     |            |                                     |   |
|             |        | A200-2855-455-0855 R  | MS Athletics Equip Rpr                         | -2,233.33  |                                     |   |
|             |        | A300-2855-401-0855 R  | HS Athletics Chaperones                        | -1,500.00  |                                     |   |
| 3           |        | A300-2855-443-0855 R  | HS Athletics Skiing Fees                       | -4,576.00  |                                     |   |
|             |        | A300-2855-455-0855 R  | HS Athletics Equip Rpr                         | -7,000.00  | 5                                   |   |
|             |        | A300-2855-465-0855 R  | HS Athletics Trav Conf                         | -2,053.80  |                                     |   |
|             |        | A300-2855-500-0855 R  | HS Athletics Supplies                          |            | 17,363.13                           |   |
| 05/19/2022  | 026003 | to cover Barnes and Noble Textbook purchase   | ······································         |            | an an ∎anantantantantantantan<br>Si |   |
| n.          |        | A340-2110-480-0100 R  | SHS SchlSuppt Textbooks                        | -2,543.25  |                                     |   |
|             |        | A510-2110-480-0110 R  | CURINS Tch RegSch Txtbook                      | 2,010.20   | 2,543.25                            |   |
| 05/24/2022  | 026194 | TO PROVIDE FUNDS FOR FIELD TRIP   |  |            | 2,040.20                            |   |
| 0012-112022 | 040104 | A232-2110-500-0100 R  | CR SchlSuppt Supplies                          | 100.00     |                                     |   |
|             |        |   |  | -120.90    | 100.00                              |   |
| 05/05/0000  | 000407 | A232-2110-403-0110 R  | CR Tch RegSch Field Trip                       |            | 120.90                              |   |
| 05/25/2022  | 026197 | To provide funds for mileage.   |  |            |                                     |   |
|             |        | A640-1621-500-0621 R  | OM Maint/Cust Supplies                         | -1,000.00  |                                     |   |
|             |        | A640-1620-466-0620 R  | OM Mileage                                     |            | 1,000.00                            |   |
|             |        |   |  |            |                                     |   |
|             |        |   |  |            |                                     |   |

| 05/24/2022 | 026206   | TO COVER COST OF FRAMES FOR RETIREES       |                           |             |                  |
|------------|----------|--|---------------------------|-------------|------------------|
|            |          | A720-2070-500-0002 R                       | Supt Office PD Supplies   | -1,800.00   |                  |
|            |          | A720-1240-500-0002 R                       | SUPT Supplies             |             | 1,800.00         |
| 05/24/2022 | 026228   | TO TRANSFER FUNDS TO HIGH SCHOOL ATHLE     |                           |             |                  |
|            |          | A200-2855-500-0855 R                       | MS Athletics Supplies     | -2,654.93   |                  |
|            |          | A300-2855-409-0855 R                       | HS Athletics Hockey Rent  | -625.00     |                  |
|            |          | A300-2855-500-0855 R                       | HS Athletics Supplies     |             | 3,279.93         |
| 05/25/2022 | 026240   | TO COVER UNIFORM ORDER                     | • •                       |             |                  |
|            |          | A830-9060-800-0809 R                       | BEN Hospital Medical      | -25,000.00  |                  |
|            | ж.<br>Э. | A300-2855-500-0855 R                       | HS Athletics Supplies     |             | 25,000.00        |
| 05/31/2022 | 026431   | TO COVER HEALTH SERVICES CHARGES FROM      | OTHER DISTRICTS           |             | 5 <b>6</b> 75 99 |
|            |          | A830-9060-800-0868 R                       | BEN Medicare Part B       | -1,201.79   |                  |
|            |          | A460-2815-432-0815 R                       | NonPubSv HealthSv Othr Di |             | 1,201.79         |
| 05/31/2022 | 026442   | To cover ASBO meeting expenses             |                           |             |                  |
|            |          | A610-1310-500-0310 R                       | FIN BusAdmn Supplies      | -25.00      |                  |
|            |          | A610-1310-400-0310 R                       | FIN BusAdmn Contr Svc     |             | 25.00            |
| 05/31/2022 | 027097   | To provide funds for negative budget codes |                           |             |                  |
|            |          | A112-2110-121-0110 R                       | AC Tch RegSch 1-3         | -6,526.45   |                  |
|            |          | A112-2110-162-0100 R                       | AC SchlSuppt Para Salary  | -9,141.45   |                  |
|            |          | A112-2850-155-0850 R                       | ACE Co-Curric Stipends    | -3,841.00   |                  |
|            |          | A113-2110-162-0100 R                       | JR SchlSuppt Para Salary  | -44,448.65  |                  |
|            |          | A114-2110-135-0100 R                       | MC SchlSuppt InstLdr Stp  | -2,686.60   |                  |
|            |          | A114-2110-162-0100 R                       | MC SchlSuppt Para Salary  | -28,055.61  |                  |
|            |          | A115-2110-162-0100 R                       | PR SchlSuppt Para Salary  | -9,041.50   |                  |
|            |          | A231-2110-131-0158 R                       | BR Math Tchr Salary       | -15,519.23  |                  |
|            |          | A231-2110-131-0165 R                       | BR Music Vocal Tchr Salar | -24,336.22  |                  |
|            |          | A231-2110-141-0100 R                       | BR SchlSuppt Sub Tchr Sal | -1,811.03   |                  |
|            |          | A231-2110-162-0100 R                       | BR SchlSuppt Para Salary  | -130,315.57 |                  |
|            |          | A231-2110-492-0100 R                       | BR SchlSuppt Print Servs. | -3,201.45   |                  |
|            |          | A231-2855-137-0855 R                       | BRMS Athletics Coach Sala | -31,960.00  |                  |
|            |          | A232-2110-162-0100 R                       | CR SchlSuppt Para Salary  | -63,342.66  |                  |
|            |          | A232-2250-131-2250 R                       | CR SpEd Tchr Salary       | -10,191.06  |                  |
|            |          | A232-2855-137-0855 R                       | CRMS Athletics Coach Sala | -4,287.51   |                  |
|            |          | A340-2110-162-0100 R                       | SHS SchlSuppt Para Sal    | -12,875.88  |                  |
|            |          | A340-2815-171-0815 R                       | SHS HealthSv Reg Nurse Sa | -83.96      |                  |
|            |          | A340-2855-139-0855 R                       | SHS Athletics-Other Emplo | -41,926.50  |                  |
|            |          | A341-2110-162-0100 R                       | MHS SchlSuppt Para Sal    | -13,882.35  |                  |
|            |          | A410-2250-151-2251 R                       | SpEd Office CPSE Coord    | -407.23     |                  |
|            |          | A530-2630-182-0630 R                       | ITS Computer Inst Aux Sal | -1,437.25   |                  |
|            |          | A550-2060-492-0060 R                       | DAT Print Services        | -1,294.80   |                  |
|            |          | A620-1430-143-0430 R                       | PER Teacher Fellows       | -4,680.00   |                  |
|            |          | A640-1620-164-0620 R                       | OM Maintenance/Custodial  | -1,300.00   |                  |
|            |          | A670-5510-160-0510 R                       | TRN NonInstructional Sala | -5,774.20   |                  |
|            |          | A670-5510-165-0510 R                       | TRN Bus Drivers Salaries  | -3,243.25   |                  |
|            |          | A830-9010-800-0800 R                       | BEN Employee Retirement   | -2,520.00   |                  |
|            |          | A830-9020-800-0801 R                       | BEN Teachers Retirement   | -28,833.37  | ŝ                |
|            |          | A830-9060-800-0809 R                       | BEN Hospital Medical      | -13,264.05  |                  |
|            |          |  |                           |             |                  |

| A100-2110-466-0100 R | ES SchlSuppt Mileage      | 307.69     |
|----------------------|---------------------------|------------|
| A112-2110-161-0100 R | AC SchlSuppt Clerk Sal    | 3,305.53   |
| A112-2110-173-0100 R | AC SchlSuppt OT/Extra Hr  | 637.04     |
| A112-2250-162-2250 R | AC SpEd Para Salary       | 9,141.45   |
| A113-2110-121-0165 R | JR Music Vocal Tchr Sal   | 3,546.06   |
| A113-2110-161-0100 R | JR SchlSuppt Clerk Sal    | 3,130.73   |
| A113-2110-168-0100 R | JR SchlSuppt Clerk Subs   | 297.00     |
| A113-2110-173-0100 R | JR SchlSuppt OT/Extra Hr  | 436.68     |
| A113-2110-492-0100 R | JR SchlSuppt Print Svc    | 1,956.08   |
| A113-2250-162-2250 R | JR SpEd Para Salary       | 44,448.65  |
| A114-2110-161-0100 R | MC SchlSuppt Clerk Sal    | 4,780.76   |
| A114-2110-173-0100 R | MC SchlSuppt OT/Extra Hr  | 217.56     |
| A114-2250-162-2250 R | MC SpEd Para Salary       | 28,055.61  |
| A114-2850-155-0850 R | MCE Co-Curric Stipends    | 3,841.00   |
| A115-2110-121-0167 R | PR PhysEd Tchr Salary     | 2,844.45   |
| A115-2110-146-0100 R | PR SchlSuppt InSv Paymts  | 282.12     |
| A115-2110-161-0100 R | PR SchlSuppt Clerk Sal    | 2,064.09   |
| A115-2110-173-0100 R | PR SchlSuppt OT/Extra Hr  | 547.71     |
| A115-2250-162-2250 R | PR SpEd Para Salary       | 9,041.50   |
| A117-2110-112-0110 R | TR Tch RegSch Kdg Sal     | 135.87     |
| A117-2110-121-0153 R | TR Reading Tchr Salary    | 0.07       |
| A117-2110-145-0100 R | TR SchlSuppt Proctors     | 69.80      |
| A117-2110-146-0100 R | TR SchlSuppt InSv Paymts  | 343.47     |
| A117-2110-161-0100 R | TR SchlSuppt Clerk Sal    | 6,145.71   |
| A117-2110-162-0100 R | TR SchlSuppt Para Salary  | 1,298.43   |
| A117-2110-169-0100 R | TR SchlSuppt Para Subs    | 7,838.97   |
| A117-2110-173-0100 R | TR SchlSuppt OT/Extra Hr  | 106.58     |
| A200-2855-137-0855 R | MS Athletics Coach Salary | 41,926.50  |
| A200-2855-139-0855 R | MS Athletics-Other Employ | 2,215.18   |
| A231-2110-131-0149 R | BR Technology Tchr Salary | 604.06     |
| A231-2110-135-0100 R | BR SchlSuppt InstLdr Stp  | 2,528.60   |
| A231-2110-146-0100 R | BR SchlSuppt InSv Paymts  | 367.95     |
| A231-2110-161-0100 R | BR SchlSuppt Clerk Sal    | 3,564.59   |
| A231-2110-173-0100 R | BR SchlSuppt OT/Extra Hr  | 1,270.09   |
| A231-2250-131-2250 R | BR SpEd Tchr Salary       | 6,182.68   |
| A231-2250-162-2250 R | BR SpEd Para Salary       | 130,315.57 |
| A232-2110-131-0134 R | CR World Lang Tchr Sal    | 5,131.95   |
| A232-2110-135-0100 R | CR SchlSuppt InstLdr Stp  | 158.00     |
| A232-2110-145-0100 R | CR SchlSuppt Proctors     | 747.69     |
| A232-2110-161-0100 R | CR SchlSuppt Clerk Sal    | 1,797.61   |
| A232-2110-173-0100 R | CR SchlSuppt OT/Extra Hr  | 342.58     |
| A232-2250-162-2250 R | CR SpEd Para Salary       | 63,342.66  |
| A300-2110-163-0100 R | HS SchlSuppt Security Sal | 12,229.81  |
| A300-2110-466-0100 R | HS SchlSuppt Mileage      | 937.68     |
| A300-2855-131-0855 R | HS Athletics Tchr Salary  | 3,227.00   |
| A300-2855-137-0855 R | HS Athletics Coach Salary | 13,087.61  |
| A300-2855-139-0855 R | HS Athletics Other Employ | 16,966.72  |
|                      |                           |            |
|                      |                           |            |

| A340-2110-173-0100 R       | SHS SchlSuppt OT/Extra Hr |             | 136.50     |
|----------------------------|---------------------------|-------------|------------|
| A340-2250-131-2250 R       | SHS SpEd Tchr Salary      |             | 1,360.89   |
| A340-2250-162-2250 R       | SHS SpEd Para Salary      |             | 12,875.88  |
| A340-2815-173-0815 R       | SHS HealthSv OT/Extra Hr  |             | 83.96      |
| A341-2110-131-0140 R       | MHS HealthEd Tchr Salary  |             | 6,286.65   |
| A341-2110-131-0152 R       | MHS English Tchr Sal      |             | 3,496.57   |
| A341-2110-161-0100 R       | MHS SchlSuppt Clerk Sal   |             | 2,745.92   |
| A341-2110-163-0100 R       | MHS SchlSuppt Security Sa |             | 194.35     |
| A341-2110-173-0100 R       | MHS SchlSuppt OT/Extra Hr |             | 81.35      |
| A341-2250-131-2250 R       | MHS SpEd Tchr Salary      |             | 2,647.49   |
| A341-2250-162-2250 R       | MHS SpEd Para Salary      |             | 13,882.35  |
| A341-2810-157-0810 R       | MHS Counselor Salary      |             | 13,264.05  |
| A341-2855-137-0855 R       | MHS Athletics Coach Salar |             | 751.00     |
| A420-2250-151-2255 R       | SpEd Sv Speech Tchr Salar |             | 407.23     |
| A530-2630-151-0630 R       | ITS Computer Inst Teacher |             | 1,437.25   |
| A550-2060-161-0060 R       | DAT Clerical/Secretarial  |             | 1,294.80   |
| A610-1310-180-0310 R       | FIN BusAdmn Sup/Tech Sal  |             | 2,520.00   |
| A620-1430-161-0430 R       | PER Clerical/Secretarial  |             | 4,680.00   |
| A640-1620-172-0620 R       | OM Longevity Award        |             | 1,300.00   |
| A670-5510-175-0510 R       | TRN Bus Driver Extra Hour |             | 3,243.25   |
| A670-5530-173-0530 R       | TRN Overtime/Extra Hr     |             | 5,774.20   |
| Total for Fund A - GENERAL | FUND                      | -983,739.20 | 983,739.20 |
|                            |                           |             |            |

Director of Finance (money is available and allowable) Assistant Superintendent for Business Approval

Date of Treasurer's Report for BOE review

Date Completed

á.

Person Completing

in al

6/14/22 Cheyl Muscarella

Administrative Offices 75 Barker Road - East Wing Pittsford, NY 14534 585.267.1053 Fax: 585.381.9368 Darrin\_Kenney@pittsford.monroe.edu

Darrin Kenney Assistant Superintendent for Business

Date:June 15, 2022To:Michael Pero, Superintendent of SchoolsFrom:Darrin T. Kenney, Assistant Superintendent for BusinessRe:Fund Balance Management

As the school and fiscal year draws to a close, financial health and utilizing, that health strategically to maximize future benefit is a focus. As we are aware, the NYS Law limits the amount of Unappropriated Fund Balance (accumulation of prior year's surpluses) to no more than 4% of the ensuing year's budget. In PCSD's case, that is approximately \$6 million. The Governmental Accounting Standards Board (GASB) recommends an available Fund Balance sufficient to pay the normal expenditures of the organization for a period of at least three months without normal revenue supports. Previously, that sentiment seemed more like a textbook scenario than reality. However, the last two years, at times, has placed a very real perspective on the importance of Fund Balance and Reserves in sustaining financial health. While \$6 million is a lot of money, that cap placed by the NYS Comptroller and law, is not sufficient to cover one month of payroll expenses. We are projecting the 2021-22 school year to finish with approximately 3% surplus.

**Pittsford Schools** 

Therefore, it is important for the District to utilize alternate and additional fund balance management strategies that the law affords. Reserves are savings accounts for specific purposes that various laws permit. Schools may place unused surplus into these reserves (savings accounts) to assist in paying certain expenditures without raising additional taxes. A great example was our most recent vote, where the voters approved the withdrawal of funds to buy buses and acquire student technology, *without* increasing the budget or raising taxes. Other districts around us presented separate propositions for the purchase of buses that either levied additional taxes and/or issued debt.

Below I have recommended utilizing, in accordance with applicable laws, the 2021-22 Year-End Surplus to fund the following reserves.

It is important to realize that all amounts are specified as an "<u>UP TO AMOUNT</u>," since the year-end closing of the books and final audit will not be completed until late August, but to comply with the law, we must project and obtain approval for the estimated amounts prior to June 30.

Michael Pero, Superintendent of Schools, Pittsford Central School District

Allen Creek Elementary • Jefferson Road Elementary • Mendon Center Elementary • Park Road Elementary • Thornell Road Elementary Barker Road Middle School • Calkins Road Middle School • Pittsford Mendon High School • Pittsford Sutherland High School www.pittsfordschools.org **Capital Reserve for Bus Purchases** – This Reserve was re-established by the voters in May 2015 for the purpose of purchasing buses without the need to issue debt or pose an additional tax levy. This reserve was authorized to accumulate a maximum of \$15 million over a period of ten years. The current reserve balance is \$2,926,696. The voter approved Bus Purchase Resolution from May 17, 2022 states that the state aid received in the amount of (\$1,051,591) for the purchase of buses will be returned to the Reserve. The 2022-23 State Budget included language for schools to convert to electric buses by the year 2027. Since electric buses currently cost two and a half times more than a gas-powered bus, it is recommended that an additional amount up to \$1,000,000 of year-end surplus be transferred to the Bus Purchase Reserve.

**Capital Reserve for Facilities** – On May 18, 2021 the voters approved the establishment of a reserve to be used for the purpose of renovation, improvement and maintenance of facilities and infrastructure as permitted by NYSED Law Sec. 3651. The proposition approved specified maximum accumulated funding of \$42 million plus interest earnings for a term not to exceed May 2031. The reserve currently has a balance of \$12,502,661. The last NYS Building Condition Survey estimated in excess of \$296 million in facility maintenance needs over the next ten years. It is recommended that up to \$3,000,000 of year-fund surplus be transferred to the Capital Reserve.

**Capital Instructional Technology Reserve** – On May 20, 2014 the voters approved the establishment of a Capital Instructional Technology Reserve; the ultimate amount not to exceed \$10,000,000, plus interest, for a term of 10 years. The current reserve balance is \$1,310,506. It is recommended that we fund this reserve with a contribution of up to \$500,000.

**Retirement Contribution Reserve** – On October 14, 2008, the Board of Education, upon the recommendation of the District's Audit Oversight Committee (AOC) and External Auditor, Raymond Wager, established this reserve to afford the District budget stability for Employee Retirement System costs. The current reserve balance is \$2,406,604 with \$300,000 allocated to offset costs in this year's budget. It is recommended that we fund this reserve with up to \$500,000 of yearend surplus be transferred to the Retirement Contribution Reserve.

**Liability Reserve -** On June 26, 2006, pursuant to Ed Law 1709 (8) c, the Board of Education established an Insurance reserve to fund property loss, liability claims, litigation and legal judgements. This fund cannot exceed 3% of the

Allen Creek Elementary • Jefferson Road Elementary • Mendon Center Elementary • Park Road Elementary • Thornell Road Elementary Barker Road Middle School • Calkins Road Middle School • Pittsford Mendon High School • Pittsford Sutherland High School www.pittsfordschools.org budget. The current balance of this reserve is \$1,199,945. It is recommended that we fund this reserve with up to \$300,000.

**Teachers' Retirement System Reserve** – The NYS budget enacted for the 2019-20 fiscal year allows Districts to establish a sub fund for NYS Teachers' Retirement Contributions within the Retirement Contribution Reserve. On June 10, 2019, the Board of Education approved a resolution establishing this new reserve for the Pittsford Central School District effective immediately. By law, a district can contribute up to 2% of the prior year TRS salaries to this reserve with a maximum of 10%. The current reserve balance is \$2,438,495. It is recommended that we fund this reserve up to the 2% limit of total TRS salaries of up to \$1,100,000.

**Employee Benefit Accrued Liability Reserve (EBALR)** –On October 14, 2008, the Board of Education established the Employee Benefit Accrued Liability Reserve to pay for unused sick day and longevity awards at the time of retirement. The current reserve balance is \$3,189,714 with \$450,000 in the 2021-22 budget to cover this year's retiree costs and another \$400,000 in the 2021-22 budget to cover retiree costs. This reserve is used in the budget annually and recently has not been replenished to the extent that it is used. It is recommended that we fund this reserve up to \$1,000,000 of year-end surplus.

**Workers Compensation Reserve** – On June 23, 2014 the Board of Education approved the establishment of a Workers Compensation Reserve. The current reserve balance is \$546,339 with \$50,000 in the 2021-22 budget and \$50,000 in the 2022-23 budget to help offset these costs. It is recommended that we fund this reserve with a contribution of up to \$200,000 of year-end surplus.

As we utilize the reserves, it is important to replenish them when we can to maintain their usefulness into the future and provide financial stability. We are required by law to present prior to year-end "up to amounts" for the reserves for Board of Education approval. When the year is done, the books are closed and the audit is complete, we will present specific finite amounts. In accordance with the law, the resolutions below provide some flexibility in later decisions by using "up to" amounts for each reserve.

**BE IT RESOLVED** that the Board of Education of the Pittsford Central School District does hereby approve the maximum estimated allocation of 2021-2022 fiscal year undesignated unreserved fund balance to the following reserve funds and transfer to the School Lunch Fund as permitted by the applicable General Municipal and New York State Education Laws as set forth below:

| Reserve De                                   |      | eposit no more than: |  |  |
|--|------|----------------------|--|--|
| Capital Reserve for Bus Purchases            | \$   | 2,051,591            |  |  |
| Capital Reserve for Facilities               | \$   | 3,000,000            |  |  |
| Capital Reserve for Technology               | \$   | 500,000              |  |  |
| Liability Reserve                            | \$   | 300,000              |  |  |
| Retirement Contribution Reserve              | \$   | 500,000              |  |  |
| Retirement Contribution Reserve TRS Sub-fund | l \$ | 1,100,000            |  |  |
| Employee Benefit Accrued Liability Reserve   | \$   | 1,000,000            |  |  |
| Workers Compensation Reserve                 | \$   | 200,000              |  |  |

Cc: L. Reister

Darrin Kenney Assistant Superintendent for Business Administrative Offices 75 Barker Road - East Wing Pittsford, NY 14534 585.267.1053 Fax: 585.381.9368 Darrin\_Kenney@pittsford.monroe.edu

Date:June 22, 2022To:Michael Pero, Superintendent of Schools

From: Darrin T. Kenney, Assistant Superintendent for Business

Re: Transportation Services Contracts – Students with Special Needs

The District has several special needs students who require transportation to various locations. At this time, we do not have vehicles or personnel to accommodate these transports. To that end, two transportation service bids have been extended for 2022 summer transportation and two transportation service bids have been extended for the 2022-23 school year.

Pittsford Schools

To secure aid your signature, the Board of Education president and SED approval are necessary.

I therefore recommend the following resolution to be approved by the Board of Education:

**BE IT RESOLVED** that the Board of Education at its regular meeting does hereby approve the following contracts to provide services for Pittsford Central School District students with disabilities:

| COMPANY                          | DATES           | AMOUNT   | <b>BID INFORMATION</b> |
|----------------------------------|-----------------|----------|------------------------|
| Transpo Bus Services             | 7/11/22-8/19/22 | \$9,727  | Extended               |
| Rochester Medical Transportation | 7/11/22-8/19/22 | \$9,185  | Extended               |
| Transpo Bus Services LLC dba TBS | 9/7/22-6/23/23  | \$84,000 | Extended               |
| Rochester Medical Transportation | 9/7/22-6/23/23  | \$60,227 | Extended               |

DTK:dh

Attachments

Cc: L. Reister C. Grove

E. Woods

Michael Pero, Superintendent of Schools, Pittsford Central School District

Allen Creek Elementary • Jefferson Road Elementary • Mendon Center Elementary • Park Road Elementary • Thornell Road Elementary Barker Road Middle School • Calkins Road Middle School • Pittsford Mendon High School • Pittsford Sutherland High School www.pittsfordschools.org Darrin Kenney Assistant Superintendent for Business Administrative Offices 75 Barker Road - East Wing Pittsford, NY 14534 585.267.1053 Fax: 585.381.9368 Darrin Kenney@pittsford.monroe.edu

Date: June 22, 2022

To: Michael Pero, Superintendent of Schools

From: Darrin T. Kenney, Assistant Superintendent for Business

Re: Monroe #1 BOCES Transportation Contract – School Year 2022-2023

I recommend the enclosed State Education Department Transportation Contract for approval. The contract is with Monroe #1 BOCES to transport students with special needs, as well as provide for a bus attendant(s)/monitor(s). The contract is to serve our students during the 2022-2023 school year. Attached is information from BOCES detailing the anticipated cost of the services. Please be advised that the total charge may vary throughout the year as student placements/IEPs and enrollments may change.

Please also be advised that despite BOCES providing the service, BOCES aid will not be guaranteed, but excess cost (Special Education) and transportation aid will. Therefore, your signature, the Board of Education president and SED approval of the contracts are required to secure the aid, just as it would be if we were to contract with another provider.

I therefore recommend the following resolution to be approved by the Board of Education:

**BE IT RESOLVED** that the Board of Education does hereby approve the transportation contract with the Monroe #1 BOCES estimated to be Eighty-seven Thousand, Three Hundred Sixty-Nine Dollars (\$87,369.00) to transport and provide attendant/aide services to Pittsford Central School District students with special needs for the 2022-23 School Year.

DTK:dh

Attachment

Cc: L. Reister C. Grove E. Woods

DTK

# Pittsford Schools

Pittsford Schools

Administrative Offices 75 Barker Road – East Wing Pittsford, NY 14534 585.267.1053 fax: 585.381.9368 Darrin\_Kenney@pittsford.monroe.edu

Darrin Kenney Assistant Superintendent for Business

Date: June 15, 2022

To: Michael Pero, Superintendent of Schools

From: Darrin T. Kenney, Assistant Superintendent for Business

Re: Foundation Aid Plan – Fiscal Year 2022-23

In late April, NYS enacted the 2022-23 budget. The enacted 2022-23 NYS budget continued last year's initiative to address the many years of Foundation Aid shortfall. A shortfall where some districts like Pittsford had been significantly underfunded since 2007 and some districts in recent years are overfunded. The 2022-23 NYS budget as it relates to Pittsford CSD is the second year of a three year phase-in or "catch-up goal" for Districts that were receiving less than 60% of the Foundation Aid fromula. During the current year, (Phase-One) the District received a \$2.2 million; 22% increase in Foundation Aid to bring us to 65% of full formula (legal payment), up from 54% the prior year. For 2022-23, the enacted NYS budget proposes a \$3.9 million; 33% increase in Foundation Aid to bring us to 75% of full payment.

It is important to recognize that Foundation Aid was created in 2006-07 to replace General Operating Aid. This was done due to NYS losing the Campaign for Fiscal Equity lawsuit and the Supreme Court ruling the State's funding formulas to schools to be unconstitutional. Foundation Aid was to provide a "sound basic education" by returning to a formula, not political process and schools were to know four years in advance their Foundation Aid for planning purposes. Due to various reasons, NYS has not paid Foundation Aid according to formula. Since its inception; there have been freezes and various forms of reductions. Since 2006-07, PCSD is cumulatively due more than \$100 million in arrears in Foundation Aid.

New last year, NYS Education Law Section 56 requires Districts that are receiving a projected increase in Foundation Aid of more than 10% or \$10 million must present a plan to the NYSED and post the plan on the District's website of how the Aid increase will be ustilized. The Plan shall provide a high level description of how the "increased" funds will be used to address student performance and need, including but not limited to the following criteria:

- Increasing graduation rates and eliminating achievement gap;
- Reducing class sizes;
- Providing support for students who are not meeting, or at risk of not meeting State learning standards in core academic subject areas;
- Addressing student social-emotional health; and

• Providing adequate resources to English Language Learners (ELL), students with disabilities (SWD), and students experiencing homelessness.

NYS is utilizing some of its Federal Stimulus Funds on this "Phase-In Process" and is required to report use to the U.S. Dept. of Ed., therefor NYSED is requiring the same of schools. Since Foundation Aid, is the base form of Aid for "schools to provide a sound basic education", one could argue that the entire District Budget increase from 2021-22 to the 2022-23 fiscal year (\$5.7 million) meets the requirement.

To comply with the new Foundation Aid Plan caveat, please find below items originally contained within the 2022-23 voter approved budget that meet one or more of the criteria. While the Foundation Aid increase is \$3,923,451 (the target), we have listed items totaling \$5.4 million below:

This plan shall be published on the District's website, no later than July 1, 2022.

## Foundation Aid Increase (Target) \$3,923,451

## Identified Expenditures \$ 5,386,227

| Description   | Type(s) of Expense   | _   | stimated<br>Budget |
|---|--|-----|--------------------|
| Increase in Class sections due to actual enrollment<br>and student needs/services | Elementary - Teacher, Para<br>Professional, AIS - Salary & Benefits        | \$1 | 1,147,348          |
| Increase in Class sections due to actual enrollment<br>and student needs/services | MIddle - Teacher, Para Professional,<br>AIS - Salary & Benefits            | \$  | 498,482            |
| Increase in Class sections due to actual enrollment<br>and student needs/services | High - Teacher, Para Professional,<br>AIS & Special Ed - Salary & Benefits | \$  | 632,173            |
| Classroom Sets for above sections/programs  | Furniture & Instructional Materials  | \$  | 164,000            |
| Additional High School Security   | Salary & Benefits  | \$  | 42,746             |
| Network Technician to serve 1:1 Device Initiative                                 | Salary & Benefits, Supplies & Contractual                                  | \$  | 91,216             |
| Coordinator for Student Services  | Salary & Benefits, Supplies & Contractual                                  | \$  | 97,389             |
| Technology & Data Assessment  | Salary & Benefits, Contractual & Supplies                                  | \$  | 39,046             |
| District Assigned Nurse   | Salary & Benefits, Contractual & Supplies                                  | \$  | 56,992             |

| Tutoring Center Coordinator - New     | Salary & Benefits, Contractual &<br>Supplies       | \$<br>119,629 |
|---------------------------------------|--|---------------|
| Behavior Specialists                  | Salary & Benefits, Contractual &<br>Supplies       | \$<br>588,870 |
| Nursing, Health & SEL Svcs            | Salary & Benefits, Contractual & Supplies          | \$<br>475,396 |
| Cultural Diversity & Equity           | Special Support Program - Supplies,<br>Contractual | \$<br>126,000 |
| English Lang. Learner Faculty Support | Salary & Benefits, Contractual &<br>Supplies       | \$<br>93,440  |
| Network Security                      | Contractual  | \$<br>130,000 |
| 0&M                                   | Utilities Increase                                 | \$<br>392,000 |
| Student Transportation                | Unleaded, Diesel & Contract Route<br>Increase      | \$<br>491,500 |
| Security & Infrastructure             | Cameras / Prox Cards / Contract                    | \$<br>200,000 |

## PITTSFORD CENTRAL SCHOOL DISTRICT

PITTSFORD, NEW YORK

## RECOMMENDATION FOR COMPETITIVE BID AWARD

| TO:               | Board of Education                                   |
|-------------------|--|
| FROM:             | Darrin Kenney, Assistant Superintendent for Business |
|                   | (Prepared by Leslie Pawluckie, Purchasing Agent)     |
| BOE Date:         | June 22, 2022  |
| TOPIC:            | 22-23 Art Supplies Bid                               |
| Bid Advertised:   | February 23, 2022, The Daily Record                  |
| Bid Opening Date: | March 23, 2022 @ 11:00AM                             |
| FUNDS:            | 2022-2023 Art Supplies Budget - Each Building        |
|                   | ··· • •  |

BE IT RESOLVED, That the Board of Education of the Pittsford Central School District award a contract to the following vendors as low responsive bidders meeting specifications:

| ITEM BID     | RECOMMENDED VENDOR                  | ŀ  | AMOUNT   |
|--------------|-------------------------------------|----|----------|
| Art Supplies |                                     |    |          |
|              | Blick Art Materials                 | \$ | 622.37   |
|              | Cascade School Supply, Inc.         | \$ | 939.30   |
|              | National Art & School Supplies      | \$ | 935.52   |
|              | Pyramid Paper                       | \$ | 1,790.65 |
|              | Rochester Ceramics & Greenware Inc. | \$ | 1,079.76 |
|              | School Specialty LLC                | \$ | 1,962.14 |
|              | S&S Worldwide                       | \$ | 233.85   |
|              | WB Mason                            | \$ | 1,548.79 |
|              |                                     |    |          |
|              | TOTAL BIDS BY VENDOR                | \$ | 9,112.38 |

Comments: Art Supplies Bid runs from date awarded by BOE to 01/31/2023. The bid was reviewed by Maribeth Curran, District Standards Leader for Art, and Leslie Pawluckie, Purchasing Agent. The bid represents 245 items with 231 being awarded. It is recommended for award on a line item basis to the lowest responsive and responsible bidder meeting all required bid specifications. Vendors offered catalog discounts for items ordered during the 22-23 school year.

Darrin Kenney, Assistant Superintendent for Business

# PITTSFORD CENTRAL SCHOOL DISTRICT

PITTSFORD, NEW YORK RECOMMENDATION FOR COMPETITIVE BID AWARD

| To:               | Board of Education                                   |
|-------------------|--|
| From:             | Darrin Kenney, Assistant Superintendent for Business |
|                   | (Prepared by Leslie Pawluckie, Purchasing Agent)     |
| BOE Date:         | June 22, 2022  |
| Topic:            | BOCES 2 Cooperative Athletic Supplies RFB-1982-22    |
| Date Advertised:  | March 24, 2022                                       |
| Bid Opening Date: | April 22, 2022                                       |
| Bid Opening Time: | 2:00 PM, BOCES 2                                     |
| Fund:             | 2022-2023 Athletic and PE Supply Budgets             |

BE IT RESOLVED, That the Board of Education of the Pittsford Central School District award contracts to the following vendors as low responsive bidders meeting specifications:

| ITEM BID          | RECOMMENDED VENDOR          | ESTIN | IATED AMOUNT                          |
|-------------------|-----------------------------|-------|---------------------------------------|
| Athletic Supplies |                             |       | · · · · · · · · · · · · · · · · · · · |
|                   | Pyramid School Products     |       | 3,496.01                              |
|                   | Varsity Brands dba BSN      |       | 8,987.37                              |
|                   | Jim Dalberth Sporting Goods |       | 14,733.82                             |
|                   | Scholastic Sports Sales     |       | 1,821.00                              |
|                   | Laux Sporting Goods         |       | 3,575.77                              |
|                   | Riddell                     |       | 1,148.29                              |
|                   |                             |       |                                       |
|                   | TOTAL:                      | \$    | 33,762.26                             |

Comments: BOCES 2 Cooperative Athletic Supplies Bid contract is 07/01/22 - 06/30/23. Pittsford and Ten (10) districts participated. The bid was reviewed by Wendy Vergamini, BOCES 2 Director of Procurement, and Leslie Pawluckie, Purchasing Agent. Bid represents 58 awarded items. The bid is recommended for award on a line item basis to the lowest responsive and responsible bidder meeting all required bid specifications. Awarded bidders offer discounts on various manufacturer product lines ordered throughout the year. Items ordered are identified on an ongoing basis by the Athletic Director and Physical Education Staff.

Darrin Kenney, Assistant Superintendent for Business

## PITTSFORD CENTRAL SCHOOL DISTRICT

PITTSFORD, NEW YORK

## RECOMMENDATION FOR COMPETITIVE BID AWARD

| То:                   | Board of Education                                    |
|-----------------------|---|
| From:                 | Darrin Kenney, Assistant Superintendent for Business  |
|                       | (Prepared by Leslie Pawluckie, Purchasing Agent)      |
| BOE Date:             | June 22, 2022   |
| Topic:                | BOCES 2 Coop Lunch Paper & Plastic Supply RFB-2007-22 |
| Date of Legal Notice: | March 29, 2022, Democrat & Chronicle                  |
| Date of Bid Opening:  | May 12, 2022  |
| Time:                 | 2:00 PM at BOCES 2                                    |
| Funds:                | C94 2860 410 School Lunch Budget                      |

BE IT RESOLVED, That the Board of Education of the Pittsford Central School District award a contract to the following vendor as low responsive bidder meeting specifications:

| design of the second |                       | V  |             |
|---|-----------------------|----|-------------|
| ITEM BID  | RECOMMENDED VENDOR    |    | AMOUNT      |
| LUNCH PAPER AND   | PLASTIC SUPPLY        |    |             |
|   | Regional Distributors | \$ | 29,486.14   |
| TOTAL:  |                       |    | \$29,486.14 |

(Cost Estimated)

Comments: The Boces 2 Cooperative Lunch Paper & Plastic Supply Bid contract is valid July 1, 2022 through December 31, 2022. Pittsford and twenty (20) other districts participated. The bid responses were reviewed by Wendy Vergamini, BOCES 2 Director of Procurement, and Leslie Pawluckie, Purchasing Agent. The bid for Cooperative Lunch Paper & Plastic Supply was recommended for award on an aggregate basis to the vendor submitting the lowest responsive and responsible bid meeting all required specifications.

Darrin Kenney, Assistant Superintendent for Business

# Pittsford Schools

Darrin Kenney Assistant Superintendent for Business Administrative Offices 75 Barker Road - East Wing Pittsford, NY 14534 585.267.1053 Fax: 585.381.9368 Darrin Kennev@pittsford.monroe.edu

To: Michael Pero Superintendent

From: Darrin T. Kenney Assistant Superintendent for Business

Date: June 16, 2022

Re: Mini Capital Improvement Project Bid Awards

In May 2021, the voters authorized the withdrawal of six million from the Capital Reserve to fund what we call, "the mini CIP". The CIP was focused on addressing end of life failing HVAC mechanical systems and emergency generators at Mendon High, Thornell Elementary, and Transportation Facility. Also included are lighting replacement with more efficient and brighter LED lighting in several gymnasiums, cafeterias and auditoriums.

The team has been concerned about this bid, due to the current economic climate, labor and supply chain shortages and price escalation. On June 15, 2022, the District was fortunate to have better than anticipated bid participation and the recommended bid awards (below) total favorably to the budget.

The Architect, Construction Manager and I, therefore recommend awarding the following construction contracts to the following construction trades pursuant to the June 15, 2022 bid opening:

**BE IT RESOLVED**, that the Board of Education of the Pittsford Central School District, at its regular meeting of June 22, 2022, does hereby award the June 15, 2022 bid for General Trades work related to the renovations and scope of work detailed in the bid specifications for the base bid for the total amount of seventy-eight thousand dollars (\$78,000) to Maracon Enterprises, Inc. All work and covenants of both parties shall be as set forth in the contract documents.

**BE IT RESOLVED**, that the Board of Education of the Pittsford Central School District, at its regular meeting of June 22, 2022, does hereby award the June 15, 2022 bid for Plumbing Trades work related to the renovations and scope of work detailed in the bid specifications for the base bid for the total amount of one hundred twenty two thousand four hundred dollars (\$122,400) to Thurston Dudek, Inc. All work and covenants of both parties shall be as set forth in the contract documents.

**BE IT RESOLVED**, that the Board of Education of the Pittsford Central School District, at its regular meeting of June 22, 2022, does hereby award the June 15, 2022 bid for Mechanical Trades work related to the renovations and scope of work detailed in the bid specifications for the base bid for the total

amount of one million one hundred forty nine thousand dollars (\$1,149,000) to Lawman Mechanical, Inc. All work and covenants of both parties shall be as set forth in the contract documents.

**BE IT RESOLVED**, that the Board of Education of the Pittsford Central School District, at its regular meeting of June 22, 2022, does hereby award the June 15, 2022 bid for Electrical Trades work related to the renovations and scope of work detailed in the bid specifications for the base bid for the total amount of one million one hundred fifty thousand dollars (\$1,150,000) to Billitier Electric, Inc. All work and covenants of both parties shall be as set forth in the contract documents.

**BE IT RESOLVED**, that the Board of Education of the Pittsford Central School District, at its regular meeting of June 22, 2022, does hereby award the June 15, 2022 bid for Electrical Trades (Theatrical Lighting) work related to the renovations and scope of work detailed in the bid specifications for the base bid for the total amount of one million twenty thousand three hundred dollars (\$1,020,300) to Billitier Electric, Inc. All work and covenants of both parties shall be as set forth in the contract documents.

**BE IT RESOLVED**, that the Board of Education of the Pittsford Central School District, at its regular meeting of June 22, 2022, does hereby award the June 15, 2022 bid for Roofing Trades work related to the renovations and scope of work detailed in the bid specifications for the base bid for the total amount of eight hundred three thousand dollars (\$803,000) to Elmer W. Davis, Inc. All work and covenants of both parties shall be as set forth in the contract documents.

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Students

## SUBJECT: COMPREHENSIVE STUDENT ATTENDANCE

#### **Statement of Overall Objectives**

The Pittsford Central School District is an active partner with students and parents in the task of ensuring that all students meet or exceed the New York State Learning Standards. The District recognizes that consistent school attendance, academic success, and school completion have a positive correlation, and therefore has developed, and, if necessary, will revise a Comprehensive Student Attendance Policy to meet the following objectives:

- a) Increase school completion for all students;
- b) Raise student achievement and close gaps in student performance;
- c) Identify attendance patterns in order to design attendance improvement efforts;
- d) Know the whereabouts of students for safety and other reasons;
- e) Verify that individual students are complying with education laws relating to compulsory attendance;
- f) Determine the District's average daily attendance for state aid purposes.

## **Description of Strategies to Meet Objectives**

The District will:

- a) Create and maintain a positive school building culture by fostering a positive physical and psychological environment where the presence of strong adult role models encourages respectful and nurturing interactions between adults and students. This positive school culture is aimed at encouraging a high level of student bonding to the school, which in turn should lead to increased attendance.
- b) Develop a Comprehensive Student Attendance Policy based upon the recommendations of a multifaceted District Team that includes representation from varied stakeholders. The District will hold at least one public hearing prior to the adoption of this collaboratively developed Comprehensive Student Attendance Policy.
- c) Maintain accurate recordkeeping via a Register of Attendance to record attendance, absence, tardiness, or early departure of each student.
- d) Utilize data analysis systems for tracking individual student attendance and individual and group trends in student attendance problems.
- e) Develop early intervention strategies to improve school attendance for all students.

#### (Continued)

2022 7110 2 of 6

Students

## SUBJECT: COMPREHENSIVE STUDENT ATTENDANCE (Cont'd.)

#### Student Attendance Recordkeeping/Data Collection

The record of each student's presence, absence, tardiness, and early departure will be kept in a register of attendance in a manner consistent with Commissioner's regulations. An absence, tardiness, or early departure will be entered as "excused" or "unexcused" along with the District code for the reason.

Attendance will be taken and recorded in accordance with the following:

#### At the Elementary Level in Grades K through Five

Building attendance will be taken once a day, at the start of the school day, by the classroom teacher. The classroom teacher will enter daily attendance into the electronic database. The building attendance clerk is responsible for recording the reason for each individual student absence, using the coding system established in this policy. Students arriving late or leaving early from school shall report to the building attendance clerk who will enter that information into the electronic database to become a part of the student's permanent attendance record.

Parents or guardians are required to call the school in the morning if their child will be absent. If a child is tardy to school, the parent must accompany their child into school and sign in at the main office. Parents or guardians are required to send a note to the building attendance clerk if their child will be leaving school early. For all early dismissals, the parent or guardian must report to the main office to sign their child out of school.

#### At the Secondary Level in Grades Six through Twelve

Building attendance will be taken each period, by the classroom teacher. The teacher will enter attendance into the electronic database. The building attendance clerk is responsible for recording the reason for each individual student absence, using the coding system established in this policy. Students in grades 9-12 arriving late or leaving early from school, outside of their established schedule, shall report to the attendance office or front desk to sign in or out. Students in grades 6-8 arriving late shall report to the main office. Students in grades 6-8 leaving early from school shall report to the main office and must be accompanied by a parent or guardian to sign out. The building attendance clerk will enter that information into the electronic database to become a part of the student's permanent attendance record.

If any disciplinary actions are necessary, the appropriate Assistant Principal will initiate disciplinary consequences according to the Comprehensive Attendance Policy and the District Code of Conduct.

Parents or guardians are required to call the building attendance clerk in the morning if their child will be absent or tardy to school. Parents or guardians are required to call the attendance clerk or provide a note to the attendance clerk if their child will be leaving school early.

(Continued)

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Students

## SUBJECT: COMPREHENSIVE STUDENT ATTENDANCE (Cont'd.)

## Determination of Excused and Unexcused Absences, Tardiness, and Early Departures

The following reasons for absences and tardiness are accepted by the Pittsford Central School District as excused:

- a) Sickness
- b) Sickness in the family
- c) Death in the family
- d) Religious observanceCourt attendance
- e) School music lesson
- f) DMV road tests
- g) Impassable roads or bad weather
- h) Approved school visits
- i) Medical appointment
- j) Approved cooperative work program
- k) School-sponsored activities
- l) Approved employment visits
- m) Activities in which students are representing the school or district
- n) Principal-approved educational experiences
- o) Death of a close friend, military obligation, or other reason as approved by the Superintendent.

All other reasons for absence and tardiness will be considered unexcused.

A written excuse, signed by a parent or guardian should be presented by the student when returning to school following each absence. Alternatively, parents or guardians may call the school with the reason for the absence.

#### Description of Coding System for Absences

Each building attendance clerk will follow the established coding system for the recording of absences, late arrivals and early departures.

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Students

## SUBJECT: COMPREHENSIVE STUDENT ATTENDANCE (Cont'd.)

## **Daily attendance codes**

| Code   | Reason                    |  |  |
|--------|---------------------------|--|--|
| Excuse | Excused Codes             |  |  |
| AE     | Absent Excused            |  |  |
| TE     | Tardy Excused             |  |  |
| ML     | Music Lesson              |  |  |
| FT     | Field Trip                |  |  |
| CO     | Conference Day            |  |  |
| HT     | Home Tutor                |  |  |
| RO     | Religious Observance      |  |  |
| SO     | Suspension Out of School  |  |  |
| SI     | Suspension In School      |  |  |
| Unexcu | used Codes                |  |  |
| AU     | Absent Unexcused          |  |  |
| AV     | Absent Vacation           |  |  |
| DV     | Early Dismissal Vacation  |  |  |
| TÜ     | Tardy Unexcused           |  |  |
| DU     | Early Dismissal Unexcused |  |  |
| TR     | Truant                    |  |  |

## **Attendance Review**

## At the Elementary and Middle Level in Grades K through Eight

Every five weeks, the building principal will review the following attendance reports: students with fifteen or more absences, students with ten or more tardiness, and students with ten or more early dismissals, and determine if any intervention strategies need to be employed. Possible intervention strategies would include, but are not limited to: conference with student, letter to parent or guardian, phone call to parent or guardian, conference with parent or guardian, referral to appropriate community agency/support. Communication will include the reason for concern, a description of District policy, the impact on student learning and potential disciplinary and academic consequences.

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Students

## **SUBJECT: COMPREHENSIVE STUDENT ATTENDANCE (Cont'd.)**

#### At the Secondary Level in Grades Nine through Twelve

Every five weeks, the building principal will review the following attendance reports: students with nine or more absences in any full-year course, five or more absences in any semester course, and nine or more late arrivals to school or early dismissals from school, and determine if intervention strategies need to be employed. Possible intervention strategies would include, but are not limited to: conference with student, letter to parent or guardian, phone call to parent or guardian, conference with parent or guardian, referral to appropriate community agency/support. Communication will include the reason for concern, a description of District policy, the impact on student learning and potential disciplinary and academic consequences.

#### **Record Keeping**

#### At the District Level

The District Census Clerk will be responsible for maintaining the Register of Attendance for the District, in accordance to the procedures outlined in this policy. The Register will be kept electronically. At the end of each year, the current attendance record is electronically transferred into a history file; a back-up copy is created and stored permanently on microfiche at BOCES.

#### At the Building Level

The building attendance clerk will be responsible for maintaining the Register of Attendance for the building, in accordance to the procedures outlined in this policy. The Register will be kept electronically. Building attendance files, including, but not limited to, written excuses and investigation reports, will be kept for one year after the end of the school year.

#### Classroom Attendance

The classroom teacher will be responsible for maintaining the Register of Attendance for each of their classes, in accordance to the procedures outlined in this policy. The Register will be kept electronically.

#### **Students of Military Families**

Under the Interstate Compact on Educational Opportunity for Military Children, a school superintendent may excuse a student's absence for the purpose of visiting with a parent or legal guardian who is an active duty member of the uniformed services or who is on leave from, or immediately returned from, deployment to a combat zone or combat support posting.

(Continued)

2022 7110 6 of 6

Students

## SUBJECT: COMPREHENSIVE STUDENT ATTENDANCE (Cont'd.)

The Superintendent may grant up to five days of excused absences for military-connected students whose parents are experiencing a deployment. The conditions under which the schools may approve excused absences are:

- 1) The absence is preapproved,
- 2) The student is in good standing,
- The student has a prior record of good attendance,
   Missed work is completed and turned in within a specified time period,
- 5) The absence is not during standardized testing dates.

Education Law Sections 3024, 3025, 3202, 3205, 3206, 3210, 3211, and 3213 8 New York Code of Rules and Regulations (NYCRR) Sections 104.1, 109.2 and 175.6

Pittsford Central School District Adopted: 8/2/65, 6/28/82, 2/20/89, 6/9/97, 6/25/01, 6/24/02, 7/12/04, 5/24/10, 6/14/12, revised 6/7/22 (first reading)

#### 5230F

#### PITTSFORD CENTRAL SCHOOL DISTRICT

#### ACCEPTING GIFTS FROM THE PUBLIC

If you wish to have a gift considered for acceptance by the school district, please read board policy "Accepting Gifts from the Public" and complete the form below.

| Name COTPARKER          | Phone 585-727-3065   |
|-------------------------|----------------------|
| Address 6134 MARCUS WAY | FARMINGTON, NY 14425 |
| School: CRMS            |                      |

1. Describe the gift. What is it? List its condition, age, size, and other details as applicable. If not cash or new item, please estimate the fair market value.

lots & music I've used sonally purchased many ye Now that I'm reting, much MS+ CRMS. hmus will not need to keep, So )sed for years PVP1 Its original marked purchase Alist is attached. Accesamusic, 200 100 W0A - 42,0cribe any conditions or 2. Daned tainly car ang

3. If the gift is in trust, describe specifically your intentions for the use of the principle and for investment. (You may contact the District Treasurer to agree on a method for treating the principle.)

#### 5230F

4. Which of the following conditions does the gift fulfill?

Is it in support of and a benefit to all district schools or to a particular district school?



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Is it for a purpose for which the district could legally expend its own funds?

Is it for the purpose of awarding scholarships to students graduating from the district?

Thank you for your consideration of the district as a recipient of a gift. We will consider your donation and respond to you about our ability to accept your gift as soon as possible.

## PLEASE NOTE:

In the case of Technology/Computer equipment, the gift needs to be approved by our Coordinator of Technology, Matthew Kwiatkowski. In the case of Athletic donations, the gift needs to be approved by our Athletic Director, Scott Barker.

| Administrator's Approval:  | Date 6/3/22 |
|----------------------------|-------------|
| Principal's Approval:      | Date 6/1/da |
| Superintendent's Approval: | Date 6/5/22 |

Board Action: Date: \_\_\_\_\_

| <u>Leaving</u> | <u>Title</u>  | <u>Cost total</u> |
|----------------|---|-------------------|
| x              | Movie Favorites - Tuba                                | \$4.95            |
| x              | Great Movie Instrumental Solos - horn                 | \$12.95           |
| x              | Best of the Beatles - horn                            | \$12.95           |
| x              | Contest Solos for the Young Snare Drummer             | \$8.00            |
| x              | Yankee Doodle Paradiddle                              | \$4.00            |
| х              | Classic Festival Solo vol. 2 - Snare                  | \$4.95            |
| х              | Drum Solos - Downfall/Conecticut                      | \$3.00            |
| x              | Modern Drum Solos - 524 Main Street                   | \$2.50            |
| x              | Tea For Three - Snare Trio                            | \$3.50            |
| x              | The Solo Snare Drummer - vol. 1                       | \$9.95            |
| x              | 2-Wilcoxin - Modern Rudimetal Snare Solos             | \$21.90           |
| x              | Contemporary Album for the Snare Drum                 | \$7.95            |
| x              | 12 Progressive Solos for Snare Drum                   | \$4.95            |
| x              | Colonial Capers - snare                               | \$4.00            |
| х              | Coordination - Snare                                  | \$4.00            |
| x              | 2-Modern Drum Solos - 2040's sortie - Abel            | \$6.00            |
| x              | Three Means to an End - snare                         | \$4.50            |
| x              | Wilcoxin-Battin' 'em Out                              | \$3.50            |
| х              | March Militaire - mallets                             | \$3.50            |
| x              | Classic Festival Solos for Mallets Percussion         | \$4.95            |
| x              | Grand Teton-timpani                                   | \$5.50            |
| x              | Triptych Motif-timpani                                | \$4.00            |
| x              | 2-Fundamental Solos for Timpani                       | \$15.90           |
| x              | 8-McMillan Basic Tumpani Technic                      | \$44.00           |
| x              | Brown-Winning Snare Drum Solos                        | \$11.00           |
| ×              | 11-Peters Intermediate Timpani Studies                | \$154.00          |
| ×              | 9-Mallet Student 1                                    | \$49.50           |
| ×              | 7-Mallet Student 2                                    | \$48.65           |
| ×              | 5-Mallet Student 3                                    | \$39.75           |
| x              | Wedding Dance Percussion Ensemble                     | \$21.00           |
| ×              | 16-Percussion Ensembles                               | \$325.00          |
| x              | 2-Concert and Contest Collection - trumpet piano part | \$13.90           |
| x              | Andante and Presto-Telemann - trumpet                 | \$2.00            |
| x              | Aria and Allegro-Haydn - trumpet                      | \$3.00            |
| x              | Sonatina-Laburda - trumpet                            | \$5.00            |
| x              | On Wings of Song-Mendelssohn - Fhorn                  | \$3.00            |
| x              | Berceuse-Buchtel - Fhorn                              | \$2.00            |
| x              | Two Sonatas-Cherubini - Fhorn                         | \$10.95           |
| x              | Solos For the Horn Player                             | \$14.95           |
| ×              | Mozart - Four Horn Concertos                          | \$13.95           |
| х              | Solo Sounds for French horn - piano part              | \$9.95            |
| x              | Solo Sounds for French horn - horn part               | \$5.95            |
| ×              | Ballad for Horn - Butts                               | \$6.00            |
| х              | Sonata in F - Corelli - horn                          | \$3.00            |

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| x | Sonata in G - Corelli - horn                       | \$3.90  |
|---|--|---------|
| x | Two Pieces by Loeillet - horn                      | \$8.95  |
| x | 3rd Sonate-Handel - horn                           | \$5.95  |
| x | En Irlande - Boza - horn                           | \$14.00 |
| x | Konzerte - Mozart - horn                           | \$4.25  |
| x | Saraband-Handel - tbone                            | \$2.00  |
| x | Arm, Arm Ye Brave-Handel - tbone                   | \$3.00  |
| x | Cortege-Whitney - tbone                            | \$4.25  |
| x | Prelude and Minuet-Corelli - tbone                 | \$5.50  |
| x | Menuet in G-Bach - tbone                           | \$4.50  |
| x | Gavotte-Elgar - tbone                              | \$5.50  |
| x | 9 Program Solos for Trombne                        | \$7.95  |
| х | Heart Victorious-Carassimi - tbone                 | \$3.00  |
| х | Per Questa Bella Mano-Mozart - tbone               | \$4.95  |
| х | Bach Collection-Krane - tbone                      | \$7.00  |
| х | Hasse Suite - tbone                                | \$3.00  |
| х | Sonata in G Minor-Corelli - trombone               | \$4.00  |
| х | Allerseelen-Strauss - euph                         | \$3.50  |
| х | Sweet betsy Suite-Haack - euph                     | \$3.00  |
| x | 2-Concert Piece-Nelhybel - euph TC                 | \$6.00  |
| х | Honor and Arms-Handel - euph                       | \$4.25  |
| х | My Regards-Llewellyn - euph                        | \$5.95  |
| х | introduction and Dance-Barat - euph                | \$4.50  |
| х | Morceau Vivant-Marteu - euph                       | \$3.00  |
| х | Suite for Baritone-Haddad - euph                   | \$7.00  |
| х | Forty Fathoms - tuba                               | \$2.50  |
| х | Solo Sounds for Tuba - tuba part                   | \$5.95  |
| х | 2-Concert and Contest Collection - tuba piano part | \$13.50 |
| х | Aria-Scarlatti - tuba                              | \$4.50  |
| х | Sonata in F Major - Telemann - flute               | \$3.50  |
| х | Summer Song-Billingsley - flute                    | \$4.00  |
| х | 2-Sonata No. 3-Handel - flute                      | \$9.00  |
| х | Scherzino-Anderson - flute                         | \$2.50  |
| х | Sicillenne-Faure - flute                           | \$3.00  |
| х | Seven Sonatas - Handel - flute                     | \$13.50 |
| х | Minuet-Bizet - flute                               | \$12.95 |
| х | Sonata no. 1-Quantz - flute                        | \$3.25  |
| х | Rondo d dur-Mozart - flute                         | \$9.95  |
| х | Sonata No. 2-Blavet - flute                        | \$10.00 |
| х | Suite in A Minor-Telemann - flute                  | \$4.75  |
| х | Danse de la Chevrez - Honneger - flute             | \$6.95  |
| х | Sonata G Minor-Vivaldi - flute                     | \$5.95  |
| х | Cocnerto-Vivaldi - flute                           | \$3.50  |
| х | Concerto No. 1 in G Major-Mozart - flute           | \$3.00  |
| х | Night Solioquy-Kennan - flute                      | \$2.50  |
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| x | Minuet-Telemann - oboe   | \$5.00                        |
|---|--|-------------------------------|
| x | Evening Piece-Benson - oboe  | \$0.60                        |
| x | Concert and Contest Collection-Voxman - oboe solo                        | \$3.50                        |
| x | Concert and Contest Collection-Voxman - oboe piano                       | \$6.50                        |
| x | Mosquito Dance-Mendelssohn - oboe  | \$2.50                        |
| x | largo and Allegro-Marello - oboe   | \$3.50                        |
| x | Concerto in F Minor-Telemann - oboe                                      | \$5.00<br>\$5.00              |
| x | Seven Minuets-Mozart - oboe  | \$5.00<br>\$7.00              |
| x | Concerto-Cimarosa - oboe   | \$10.25                       |
| x | Classic Festival Solos - bassoon piano part                              | \$7.95                        |
| x | Classic Festival Solos - bassoon solo part                               | \$4.95                        |
| x | Minuet in G-Bach - bassoon   | \$4.50                        |
| x | Columbine-Vander Cook - bassoon  | \$ <del>4</del> .50<br>\$2.00 |
| x | March of a Marionette-Gounod - bassoon                                   | \$2.00<br>\$4.95              |
| x | March of a Marchette-Goundu - bassoon<br>Morceau Vivant-Marteu - bassoon | \$4.95<br>\$4.95              |
| x | Romanze-Weissenborn - bassoon  | \$4.95<br>\$2.00              |
|   | Gloucester-LaPlante - bassoon  | \$2.00<br>\$6.95              |
| X | 2-Sound and Alarm-Handel - bassoon                                       |                               |
| X | Variations on a Theme of Robert Schumann-bassoon                         | \$9.90<br>\$2.00              |
| X |  | \$3.00                        |
| X | Film Favorites CD  | \$10.28                       |
| X | Clarinata - Whitney - clarinet   | \$4.95                        |
| X | Allegro Molto-Schubert - clarinet  | \$6.00                        |
| X | Bagatelle-Hovey - clarinet   | \$4.00                        |
| X | Wachet Auf-Bach - clarinet   | \$4.50                        |
| X | Petit Concert-Milhaud - clarinet   | \$11.25                       |
| X | Concerto G Minor-Handel - clarinet                                       | \$5.00                        |
| X | Waltz Fantasy-Mozart - clarinet  | \$2.50                        |
| X | Concerto No. 3-Stamitz - clarinet  | \$7.00                        |
| X | Pastorale-Reed - clarinet  | \$3.50                        |
| х | Festival Solo-Collis - clarinet  | \$9.25                        |
| Х | Pezzi Fantastici-Schumann - clarinet                                     | \$3.25                        |
| х | Sonata C Minor-Telemann - clarinet                                       | \$3.95                        |
| х | Concerto No. 1 in F minor-VonWeber - clarinet                            | \$8.95                        |
| x | Variations-VonWeber - clarinet   | \$6.50                        |
| х | Concerto Eb-Rossler - clarinet   | \$4.50                        |
| х | Clarinet Quintet - Mozart - clarinet                                     | \$12.95                       |
| x | Concerto-Copland - clarinet  | \$10.00                       |
| х | Concerto-Mozart - clarinet   | \$18.00                       |
| x | Sonate-SaintSaens - clarinet   | \$16.00                       |
| х | 2Concertino-Weber - clarinet   | \$11.00                       |
| х | Concerto No. 2-Weber - clarinet  | \$7.25                        |
| х | variations-Cahuzac - clarinet  | \$13.50                       |
| х | First Fantasie-Marty   | \$5.50                        |
| х | Clarinet Solo-Mozart - Alto Clarinet                                     | \$3.50                        |
| х | Hornpipe and Allegro-Galliard - Alto Clarinet                            | \$3.50                        |
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| x | Concert and Contest-Voxman - bass clarinet          | \$3.50  |
|---|---|---------|
| x | Classic Festival Solos for Bass Clarinet - piano    | \$6.95  |
| x | Classic Festival Solos for Bass Clarinet - clarinet | \$4.96  |
| x | Sonata No. 6Vivaldi - bass clarinet                 | \$3.50  |
| x | Adagio and Allegro-Galliard - bass clarinet         | \$2.50  |
| х | Vignette-Koepke - bass clarinet                     | \$1.50  |
| x | Variations-Schumann - bass clarinet                 | \$6.50  |
| х | Sonata-Loeillet - alto sax                          | \$2.75  |
| х | Solos for the Alto Saxophone Player - Teal          | \$14.95 |
| х | Arioso-Bach - alto sax                              | \$4.00  |
| х | бе Sonate-Bach - alto sax                           | \$10.05 |
| х | Sonata No. 3-Handel - alto sax                      | \$3.50  |
| х | 4e Sonate-Bach - alto sax                           | \$10.05 |
| х | 2Sonata-Eccles - alto sax                           | \$7.90  |
| х | Three Romances-Schumann - alto sax                  | \$8.00  |
| х | Sonata XIII-Handel - alto sax                       | \$7.50  |
| х | 2Adagio and Presto-Blavet - tenor sax               | \$5.90  |
| х | Convcerto G Minor-Handel - tenor sax                | \$4.95  |
| х | Sonata C Minor-Telemann - tenor sax                 | \$3.95  |
| х | Variations on a Theme of Robert Schumann-bari sax   | \$3.50  |
| х | Easy Popular Movie Instrumental Solos - trombone    | \$9.95  |
| х | TV Favorites - trombone                             | \$5.95  |
| х | Dance of the Reed Flutes-Tschaikovsky - flute trio  | \$5.00  |
| х | Hungarian Folk Melodies-Bartok - flute quartet      | \$10.50 |
| х | Suite Pastorale-McKay - flute quartet               | \$7.50  |
| х | Quartet Repertoire for the Flute-Voxman             | \$14.00 |
| х | Song of the Bard-Guenther - flute quintet           | \$11.00 |
| х | Five-Levy - flute quintet                           | \$12.50 |
| х | March Militaire-Schubert - flue quintet             | \$5.00  |
| х | 2Thirty-Five Duets for Two Bassoons-Mueller         | \$18.00 |
| х | 2Bass Clef Sessions-bassoon                         | \$20.00 |
| х | Bassoon Duets-Waterhouse                            | \$21.95 |
| х | Six for Three-Stouffer - clarinet trio              | \$9.00  |
| х | Bouree-Handel - clarinet trio                       | \$3.50  |
| х | Duo in C-Pleyel - clarinet duet                     | \$2.50  |
| х | Scott Joplin Rags-Spink - clarinet quartet          | \$34.95 |
| х | Allegro Con Spirito-Kuhlau - clarinet quartet       | \$8.50  |
| х | Sarabanda and Gavotta-Corelli - Clarinet quartet    | \$3.00  |
| х | Six Minatures-End - clarinet quartet                | \$9.50  |
| х | Trio No. 1-Bouffil - clarinet trio                  | \$5.00  |
| х | Fugue in G Minor-Bach - clarinet quartet            | \$7.00  |
| х | English Madrigal Suite - saxohone quartet           | \$12.50 |
| х | Falte d'argens-Cavazzoni - saxophone quartet        | \$5.50  |
| Х | Twelve Duets-Bach - saxophone duet                  | \$8.00  |
| х | Two Ukrainian Songs-Leontovich - saxophone quartet  | \$5.00  |
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| х | Andante, Menuetto and Finale-Bach - saxophone quartet | \$7.50  |
|---|---|---------|
| х | Four Treble Suite-Nemiroff - ww quartet               | \$6.00  |
| х | Conversation Piece-Niehaus - ww quartet               | \$9.00  |
| х | Summer Sketches-Castle - ww quartet                   | \$7.00  |
| х | Brass Duet Notebook-Bach - horn duet                  | \$9.00  |
| x | Six Trios-Reicha - horn trio                          | \$16.50 |
| х | Troubadors-Maganini - horn trio                       | \$6.00  |
| х | Bach Trios Vol 2-horn trio                            | \$6.00  |
| х | Hunter's Delight-Poole - horn quartet                 | \$5.50  |
| х | Concertino-Mitushin - horn quartet                    | \$8.50  |
| х | Divertimento No. 4-Hilfiger - horn trio               | \$6.00  |
| х | Uber's Manhattan Vignettes-trombone trio              | \$9.30  |
| х | Ten Duets for Trombones-Peferson - trombone duet      | \$9.50  |
| х | Trio for Trombones-Beethoven -                        | \$5.50  |
| х | Petits Chanson-Gretchaninoff - trombone trio          | \$4.25  |
| х | Advanced Duets for Tuba vol. 1-Sear -                 | \$6.00  |
| х | Nine Duets-Handel - tuba duets                        | \$10.50 |
| х | Twelve Duets-Mozart - tuba duet                       | \$9.50  |
| х | Sixty French horn duets bk 1-Pottag                   | \$7.95  |
| х | Six for Three-Stouffer - saxophone trio               | \$9.00  |
| х | Percussion Studies - set of 5 books                   | \$20.00 |
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