



PROMOTING EXCELLENCE • CREATING THE FUTURE

**REQUEST FOR PROPOSALS (RFP)  
for  
FOOD SERVICE KITCHEN EQUIPMENT**

**CALALLEN INDEPENDENT SCHOOL DISTRICT  
4205 WILDCAT DR.  
CORPUS CHRISTI, TEXAS 78410**

**Issue Date: Thursday, February 29, 2024**

**DEADLINE FOR SUBMISSION:  
Thursday, March 28, 2024 at 12:00 Noon CST**

**Proposal Submission to:  
Calallen ISD  
Attention: Blair McDavid  
Director of Operations  
4205 Wildcat Dr.  
Corpus Christi, TX 78410**

**Proposals may be mailed, hand delivered, or sent to Blair McDavid via email at  
[bmcdavid@calallen.org](mailto:bmcdavid@calallen.org).**

Special Note: CISD offices will be closed for Spring Break March 11<sup>th</sup> – March 15<sup>th</sup>. Any technical assistance questions will be answered upon the return of staff on March 18, 2024.

Site visits may be arranged by contacting the Director of Operations, Blair McDavid at  
[bmcdavid@calallen.org](mailto:bmcdavid@calallen.org)

*The District is an Equal Opportunity employer/program. Historically Underutilized Businesses (HUB's) are encouraged to apply.*

**REQUEST FOR PROPOSALS (RFP)  
FOR  
FOOD SERVICE KITCHEN EQUIPMENT**

**NOTICE TO OFFERORS**

Calallen Independent School District herein referred to as 'the District' is a tax-exempt educational organization which is located in northwest Corpus Christi, Texas. The District has approximately 4,000 students and operates two elementary schools, two intermediate schools, a middle school, and a high school. The school's board is composed of seven active members. The District receives funding from local, state, and federal sources, including taxpayer dollars, the Texas Education Agency (TEA), U.S. Department of Education (USDE) and U. S. Department of Agriculture (USDA).

Using the Request for Proposals (RFP) method of procurement under Texas Education Code Chapter 44, Subchapter B, the District is soliciting proposals from qualified vendors to provide commercial cafeteria equipment to be delivered and installed at multiple campuses across the district. All pricing shall include equipment, delivery and installation, and haul off of old equipment to CISD Maintenance Warehouse. Delivery and installation expectations shall include at a minimum unpacking, setup of all items in the correct locations, debris removal, and making all necessary connections to make the equipment useable for its intended purpose for all items included on the proposal. All equipment and materials must be in current compliance with all state and local code requirements.

The use of manufacturers' specifications listed in the Procurement Specifications and **Exhibit A** by the District is to be considered informative, giving the proposer information as to the minimum requirements of the items requested. Any proposed alternates **MUST MEET OR EXCEED** these requirements in order to be considered. If unsure from description that item to be offered meets or exceeds specifications, it is the proposer's responsibility to further research the design guide. The proposer must note any deviations from specifications and must provide full manufacturers' specifications on the alternate in order to be considered.

All solicitations are posted to the District's website, and upon request, will be made available to anyone who wishes to submit a response. However, it is the responsibility of the Respondent to provide the District with appropriate company name, authorized representatives, and contact information for the purposes of receiving notices, changes, addenda, or other critical information. Otherwise, potential respondents are responsible for watching for such notifications.

The District may choose to award to a single Respondent, or multiple Respondents. The District makes no guarantee that an award will be made as a result of this RFP or any subsequent RFP's and reserves the right to accept or reject any or all submittals, waive any formalities, irregularities, or minor technical inconsistencies, or delete any item/requirement from the RFP or contract when deemed to be in the District's best interest.

No contract or award shall be executed until it has been reviewed and approved by the School Board in a duly called and posted meeting of the Board. This RFP does not commit the District to pay for any costs incurred prior to the execution of the contract and issuance of the District Purchase Order.

The District reserves the right to accept or reject any and all Respondents, request additional information from Respondents, extend the deadline for submission, and cancel and reissue to RFP.



The vendor SHALL NOT contact in any manner, nor deliver gifts or other items, to any District employee (other than the point of contact listed herein for questions and submissions), School Board member, or District consultant during this proposal solicitation, evaluation, and award process without prior approval of the Director of Operations. This restriction extends to "thank you" letters, phone calls, emails and any contact that results in the direct or indirect discussion of the RFP and/or Proposal submitted by Respondents. Failure to comply will result in disqualification.

### **PROPOSAL ACTIVITIES**

Issue & Advertise RFP: February 29, 2024

*This is the date of the first procurement advertisement in the newspaper, and initial distribution of RFP packet to vendor list.*

Bid Advertisement #2: March 7, 2024

*This is the date of the second procurement advertisement in the newspaper.*

Deadline for Technical

Assistance Questions: 12:00 pm, March 28, 2024

*This is time and date that any questions must be submitted by. Central Standard Time.*

**Deadline for Proposals: 12:00 pm, March 28, 2024**

*This is the time and date that all proposals must be submitted by. Central Standard Time.*

Special Note: CISD offices will be closed for Spring Break March 11<sup>th</sup> – March 15<sup>th</sup>. Any technical assistance questions will be answered upon the return of staff on March 18, 2024.

### **PRE-PROPOSAL WALK-THROUGHS**

Pre-proposal walk-throughs and site visits will be scheduled on an as needed basis with Proposers.

Please contact Blair McDavid at [bmcdavid@calallen.org](mailto:bmcdavid@calallen.org) to schedule any necessary walk-through or site visits.

### **TECHNICAL ASSISTANCE QUESTIONS**

Vendors must submit questions regarding this procurement in writing via email to Blair McDavid, Calallen ISD Director of Operations, [bmcdavid@calallen.org](mailto:bmcdavid@calallen.org). The deadline for submitting questions is Thursday, March 28, 2024 at 12:00pm CST. The questions and answers will be made available to all vendors via an email response from the District prior to the proposal deadline.

### **SUBMISSION OF PROPOSALS**

**Responses must be mailed, hand delivered, or emailed to:**

Calallen Independent School District

Attention: Blair Mc David

4205 Wildcat Dr., Corpus Christi, TX, 78410

Email: [bmcdavid@calallen.org](mailto:bmcdavid@calallen.org)

**Proposal envelopes must be plainly marked on the outside with the Respondent's name and address and CALALLEN ISD – RFP for Food Service Kitchen Equipment.**



The District will not accept responses by oral communication, telephone, electronic mail, telegraphic transmission, fax transmission, or other electronic means.

Respondents are solely responsible for the timely delivery of their proposal response based on the instructions, specifications detailed, and **Exhibit A** of this RFP. Responses received after the deadline will be rejected and shall be returned to the Respondent(s) unopened. No provisions or exceptions are made for late delivery due to actions or consequences of third-party carriers. The District is not responsible for notifying Respondents of receipt of proposals delivered by third-party carriers.

If mailed or hand delivered, a complete response will consist of one (1) clearly marked original containing original signatures, and three (3) clearly marked exact copies using standard letter size paper (8.5" x 11") Your proposal package must be plainly marked with the **RFP Title above**. The 'original' response shall prevail in the event of a discrepancy between the Respondent's submissions. If multiple copies are received through a variety of delivery methods, the copy marked 'original' will prevail. If none of the copies are marked 'original', then the copy received first will prevail regardless of delivery method.

All Proposers must utilize the provided Procurement Proposal Response Packet as means of response to be considered. All pages in the provided packet must be completed and all required signatures present to be considered. Proposals and responses shall be direct, concise, and complete; prepared in a manner that provides a straightforward description of the respondent's ability to meet the requirements set forth in the RFP. Emphasis should be on completeness, clarity of content, responsiveness to the requirements, and an understanding of the District's needs. When submitting a proposal, it is required that Respondents have the necessary professional experience, prior training, and applicable professional judgment to perform the activities proposed to supply the services requested by this RFP.

Special Note: Supplemental information may be provided in addition to the required Procurement Proposal Response Packet. The physical size of the supplemental information may not exceed 25 pages. The District at its sole discretion may elect to consider or disregard any supplemental information that is submitted in evaluating responses.

Within forty-five (45) days following the date of the opening, District staff will evaluate and rank each Proposal submitted in relation to the selection criteria set forth herein.

## SELECTION PROCESS

In accordance with Education Code 44.031(b), in evaluating qualified proposals for contract award, the District will use the Best Value Method to determine the awarded vendor(s). In determining Best Value, the District will consider the following evaluation criteria, which will be evaluated based on the following scale:

WEIGHT	CRITERIA
50%	Price Proposal
20%	Proposer's Quality of Goods and/or Services
15%	Proposer's Delivery Timelines and Warranties
15%	Proposer's Experience, Reputation and References



The district will select the Respondent that submits the proposal that offers the best value for the district based on the selection criteria and weighted values above, and its subsequent ranking evaluation.

Following the ranking of the Proposals based on the published selection criteria and board action to approve the ranking, the District will attempt to negotiate an agreement with the Respondent that offers the best value to the District. If the District is unable to negotiate an agreement with the selected Respondent, the District will, formally and in writing, end negotiations with that Respondent and begin the negotiation process with the next ranked Respondent in the order of selection ranking until a contract is reached or negotiations with all ranked Respondents end. Please note that the Board may choose to delegate authority to the District's Administration to negotiate and/or execute a contract depending on the specific Board action taken.

## **GENERAL TERMS AND CONDITIONS**

### **1. Applicability:**

- a. All items listed under the general terms and conditions apply unless otherwise stated in the specifications.
- b. These conditions are applicable and form a part of the contract documents in each commodity and/or service contract and a part of the terms of each purchase order for commodity and/or service included in the specifications and Proposal forms issued herewith.

### **2. Laws, Policies, and Procedures:**

- a. This solicitation shall be governed by the following documents unless an exception is otherwise taken within this solicitation. Some documents are incorporated by reference only, and may not be attached as part of this solicitation, though they will be considered enforced as part of the solicitation.
  - Texas Education Code Section 44.031.
  - Texas Government Code Sections 2253, 2258, 2269
  - CISD Policies, including but not limited to CH(Legal), CH (Local), CV (Legal), CV (Local), CVB (Legal), CVB (Local).

### **3. Use of District Documents:**

- a. Proposal responses must be submitted on forms provided by the District. No alteration to the District forms will be permitted, including substitutions, additions, deletions, or interlineations, without written consent of the District.
- b. Reproduction of District documents is permitted, so long as reproduced copies are exactly the same in size, format, and content as forms prepared by the District. Any response submitted in altered form may result in rejection of such response at the option of the District.

### **4. Development of Specifications:**

- a. Brands of equal quality or type are acceptable. The District reserves the right to make final decisions as comparable items. Be very certain that items upon which you submit and deliver are equal to items listed. Materials that are determined to be not equal shall be returned to the Respondent transportation charges collect.
- b. Whenever an article or material is defined by describing a proprietary product or by using the name of a manufacturer or brand name, the term "or equal" if not inserted shall be implied. The specified article or material shall be understood as indicating the type, function, minimum standard of design, efficiency, and quality desired and shall not be construed as to exclude other manufactured products of comparable quality, design, and efficiency.



- c. The District reserves the right to purchase additional quantities above that stated at the same unit price unless otherwise specified by the Respondent .
  - d. The District reserves the right to modify conditions and specifications by mutual agreement with the selected supplier, both at the time of acceptance of this Proposal offer as so modified and subsequent thereto.
- 5. Inspection of Documents:**
- a. Before submitting a response, each Respondent shall thoroughly examine the Proposal documents and project sites (if applicable) to ensure that the equipment and/or services submitted meet the intent of these specifications.
  - b. Each Respondent receiving forms prepared by the District is responsible for inspection of District documents for missing or illegible pages, or other indication of incomplete information provided to the Respondent. The failure or neglect of Respondent to receive or examine any contract document, form, instrument, addendum, or document shall in no way relieve Respondent from obligations with respect to his or her response. The submission of a response shall be taken as prima facie evidence of compliance with this section. Receipt of addenda to the Proposal documents by a Respondent must be acknowledged in the response.
  - c. The District is not responsible for incomplete response packets.
- 6. Withdrawal or Modification or Correction of Submitted Proposal Responses:**
- a. Any response, which has been submitted, may be withdrawn prior to the deadline. A request to withdraw a Proposal response must be in writing and be received by the District prior to the receiving deadline.
  - b. No amendment, addendum, or modification shall be accepted after the deadline for submitting a Proposal response to the District. If a change to a response that has been submitted is desired, the submitted response must be withdrawn and the replacement response submitted prior to the receiving deadline.
  - c. No Respondent may have more than one Proposal response on file with the District.
  - d. After the scheduled time for receiving Proposal responses, responses may not be withdrawn for a period of sixty (60) days.
  - e. Any contract entered into can be modified or rescinded only by a written document signed by both of the parties or their duly authorized agents.
  - f. Any erasures and/or corrections to Proposals, whether executed prior to or subsequent to the original Proposal submittal shall be authenticated by affixing in the margin immediately opposite the correction and the initials of the agent(s) signing the Proposal response.
- 7. Proposal Cost:**
- a. The District shall not be liable for any cost incurred by a Respondent in the preparation or delivery of its response to this request for competitive sealed proposal or for any other cost incurred because of the request for proposal.
- 8. Proposal Disclosure:**
- a. The District is a government body subject to the Texas Public Information Act. Responses submitted to the District as a result of this solicitation are subject to release as public information after contracts are executed or the procurement is terminated. In the event a Respondent desires to claim portions of submitted response are exempt from disclosure, it is incumbent upon the Respondent to identify those portions in a transmittal letter. The transmittal letter must identify the page, the particular exemption(s) from disclosure, and the contended justification for exemption upon which it is making its claim. The District will consider a Respondent's request(s) for exemption from disclosure; however, the District will not be bound by the assertion that a page contains exempt material. An assertion by a



Respondent that an entire volume of its response is exempt from disclosure will not be honored.

- b. Until a contract resulting from this request for Proposal is executed, no employee, agent, or representative of any Respondent shall make available or discuss its response with the press, any elected or appointed official or officer of the District, or any employee, agent, or other representative of the District, unless specifically allowed to do so in writing by the District for the purposes of clarification, evaluation, and/or awarding the Proposal.
- c. Respondents shall not issue any news release(s) or make any statement to the news media pertaining to this request for Proposal or any Proposal and/or contract or work resulting therefrom without the prior written approval of the District and then only in cooperation with the District.
- d. By signing this Proposal response, a Respondent affirms he/she has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the Proposal response submitted.
- e. Respondent shall note any and all relationships which might be a conflict of interest and include such information with their response.
- f. By signing this Proposal response, a Respondent affirms, to the best of his/her knowledge, the response has been arrived at independently, and is submitted without collusion with anyone to obtain information or gain any favoritism that would in any way limit competition or give them an unfair advantage over other Respondents in the award of this Proposal.
- g. If a Respondent's response is accepted by the District, the Respondent shall not advertise or publish, without the District's prior consent, the fact the District has entered into the contract, except to the extent necessary to comply with proper requests for information from an authorized representative of the federal, state, or local government.

**9. Delivery and Materials:**

- a. The Respondent shall store and protect materials and equipment in accordance with the manufacturer's recommendations.
- b. The Respondent, in the event of damage, shall immediately make all repairs and replacements necessary to the approval of Calallen ISD, with no additional cost to the District.
- c. All deliveries will be made to the address(es) specified on the purchase order during normal working hours of 8:00 a.m. to 4:00 p.m. Monday through Friday, unless authorized by the Purchasing Coordinator or designee.
- d. The District shall not be responsible for any "hidden damage" for a period dating from the date of delivery until statute of limitations as provided by the Uniform Commercial Code.
- e. If applicable, delivery shall provide, at no cost, at least one copy of any applicable Manufacturer's Safety Data Sheets (SDS) with each shipment, and upon request. If OSHA, federal, or state laws provide for additional requirements, those requirements are in addition to the SDS requirement.
- f. The Respondent shall retain all portable and detachable parts or portions of installation until final completion of work. These parts shall be delivered to the District's Representative or designated District site and acknowledged as itemized receipts to obtain request for final payment.

**10. Licenses, Permits, and Taxes:**

- a. The price or prices for the services shall include full compensation for all taxes, permits, and licenses that the Respondent is or may be required to pay.

**11. Invoice, Payment, and Inspection:**



- a. The Respondent shall provide an invoice showing labor hours performed by labor description and the actual invoices for all materials purchased before payment will be issued.
- b. The District will pay the Contractor's actual cost plus the contracted mark up for materials. All items purchased (i.e., tools) and billed to the District will remain the property of the District.
- c. Federal excise taxes, state taxes, or sales taxes shall not be included in the invoiced amount. The District is not liable for these taxes. The District will furnish a tax exemption certificate upon request.
- d. All valid and complete invoices received by the District will be paid within thirty (30) days of the District's receipt of the deliverables or of the invoice, whichever is later.
- e. Payment terms, including the rate of interest that shall accrue on any overdue payments, are subject to Chapter 2251 of the Texas Government Code.
- f. The Respondent shall demonstrate work completed meets the requirements of Galveston ISD.
- g. The District Representative shall give final approval to all work performed.
- h. The Respondent will email all or fax all inspection reports or other applicable documents to the District Representative for processing.

**12. Award of Contract:**

- a. The District reserves the right to accept or reject, in part or in whole, any and all Proposal responses and to waive any irregularities or informalities in any Proposal or in the Proposal process. The contract will be awarded to a responsible Respondent. Whose responses are most advantageous to the District, considering the relative importance of price and the other evaluation criteria which may be included in the proposal.
- b. Award of the contract shall be made to the bidder who provides goods or services at the best value for the District taking into consideration the relative importance of price and other factors set forth below. Best value evaluation criteria will be grouped into percentage factors.
- c. The District may, by written notice to contractor, cancel the contract if it is found by the District that gratuities, in the form of entertainment, gifts, or otherwise, were offered or given by contractor or any agent or representative of contractor, to any employee or members of the Board of Trustees with a view toward securing an order or securing favorable treatment with respect to the awarding or amending, or the making of any determinations with respect to the performing of such order.
- d. A Respondent may be disqualified before or after an award is made, upon evidence of collusion with the intent to defraud, or perform other illegal activities for the purpose of obtaining an unfair competitive advantage.
- e. It is expected that all contact by Respondent with any District personnel and/or members of the Board of Trustees begin with the issuer of this Proposal. Failure to follow this procedure is grounds for eliminating the Respondent from any further consideration of awarding the contract. The recommendation to award the Proposal will be made to the District Board of Trustees. No contract shall be executed until it has been reviewed and approved by the Board of Trustees in a duly called and posted meeting of the Board.
- f. In connection with the performance of work under the contract, the Respondent agrees to comply with the Fair Labor Standard Act, Equal Opportunity Employment Act, and all other applicable federal, state, and local laws, regulations, and executive orders to the extent that the same may be applicable.

**13. Insurance:**

- a. If requested the successful Respondent shall be required to provide the District with copies of certificates of insurance, named as additional insured. Certificates of Insurance, name and address of Respondent, the limits of liability, the effective dates of each policy and policy number shall be delivered to the District prior to commencement of work. The insurance



company shall be licensed in the State of Texas, certificate forms shall be approved by the Texas Department of Insurance and shall be acceptable to the District. All policies of insurance shall waive all rights of subrogation against the District, its officers, employees, and agents.

b. The required insurance coverages and limits are listed in the draft of form agreement provided with this RFP.

#### **14. Service-Related Contracts:**

a. The Respondent warrants it shall have available the necessary personnel, organization, equipment, and facilities to perform all the services and /or provide all the goods required under this solicitation.

b. The Respondent shall employ orderly and competent employees trained in the required services to be provided under this solicitation.

c. The Respondent, its employees, subcontractors, and subcontractor's employees may not use or possess any firearms, intoxicating beverages, tobacco, illegal drugs, or controlled substances while on the District's property, nor may such workers be intoxicated, or under the influence of alcohol or drugs.

d. The District reserves the right to prevent, forbid, and/or temporarily or permanently bar any Respondent, its employees, subcontractors, and subcontractor's employees from any district facility for whatever reason it determines necessary to maintain safety and orderly operations.

e. If applicable under this solicitation, Respondent, its employees, subcontractors, and subcontractor's employees shall have and maintain any and all required licenses and/or certifications for the duration of the contract. Additionally, the District reserves the right to require proof of any such requirement at any time during the contract term.

f. The Respondent, its employees, subcontractors, and subcontractor's employees shall fully comply with all applicable federal, state, and local safety and health laws, ordinances, rules and regulations in the performance of the services, including but not limited to those imposed by the District and by the Occupational Safety and Health Administration (OSHA). In case of conflict, the most stringent safety requirements shall govern.

#### **15. Warranties**

a. Warranty conditions for all supplies and/or equipment shall be considered manufacturer's minimum standard warranty or a minimum of one (1) year guarantee, whichever is greater, unless otherwise agreed to in writing. Respondent shall be an authorized dealer, distributor, or manufacturer for the product. All equipment submitted shall be new unless clearly stated in writing.

b. If a Respondent's response is accepted by the District, the price to be paid by the District shall be that contained in Respondent's response which Respondent warrants to be no higher than Respondent's current prices on orders by others for products of the kind and specification covered by this agreement for similar quantities under similar or like conditions and methods of purchase. In the event Respondent breaches this warranty, the prices of the items shall be reduced to the Respondent's current prices on orders by others, or in the alternative, the District may cancel this contract without liability to Respondent for breach or Respondent actual expense.

c. If a Respondent's response is accepted by the District, the Respondent warrants that no person or selling agency has been employed or retained to solicit or secure this contract upon an agreement or understanding for commission, percentage, brokerage, or contingent fee excepting bona fide employees of bona fide established commercial or selling agencies maintained by the Respondent for the purpose of securing business. For breach or violation of this warranty, the District shall have the right in addition to any other right or rights to cancel



the contract without liability and to deduct from the contract price, or otherwise recover the full amount of such commission percentage, brokerage, or contingent fee.

- d. If a Respondent's response is accepted by the District, the Respondent shall not limit or exclude any implied warranties and attempt to do so shall render the contract voidable at the option of the District. Respondent warrants that the goods furnished will conform to the specifications, drawings, and descriptions listed in this request for Proposal, and to the sample(s) furnished by the Respondent, if any. In the event of a conflict between the specifications, drawings, and descriptions, the specification shall govern.
- e. If a Respondent's response is accepted by the District, the Respondent warrants the product sold to the District shall conform to the standards promulgated by the U.S. Department of Labor under Occupational Safety and Health Act (OSHA). In the event the product does not conform to OSHA standards, the District may return the product for correction or replacement at the Respondent's expense. In the event the Respondent fails to make the appropriate correction within a reasonable time (15 working days), correction made by the District will be at the Respondent's expense.

**16. Indemnification:**

- a. The Respondent will defend, indemnify, hold harmless, and exempt the District, its officers, agents, and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses, and attorneys' fees incident to any work done in the performance of this contract arising out of a willful or negligent act or omission of the Respondent, its officers, agents, or employees.

**17. Force Majeure:**

- a. Neither party shall be deemed to have breached any provision of this contract as a result of force majeure. The term force majeure as referenced herein, shall mean acts of God, strikes, lockouts, or other industrial disturbances, act of public enemy, orders of any kind of government of the United States or the State of Texas or any civil or military authority; insurrections; riots; pandemics, epidemics; landslides; land sinkage; lightning; earthquake; fires; hurricanes; storms; floods; washouts; droughts; arrests; restraint of government and people; civil disturbances; explosions; breakage or accidents to machinery, pipelines or canals, or other causes not reasonably within the control of the party claiming such inability.

**18. Non-Appropriate Clause:**

- a. Any/all contracts exceeding one (1) year will require a standard non-appropriation clause. Renewal of contracts will be in accordance with Local Government Code 271.903 concerning non-appropriation of funds for multi-year contracts. The Board of Trustees of District reserves the right to rescind the contract at the end of each fiscal year if it is determined that there are insufficient funds to extend the contract.

**19. Uniform Commercial Code:**

- a. All contracts and agreements between Respondent and the District shall strictly adhere to the statutes as set forth in the Uniform Commercial Code as last amended by the American Law Institute in the National Conference of Commissioners on Uniform State Laws. Reference: Uniform Commercial Code, Official Text.

**20. Non-Performance:**

- a. Immediate non-performance of the Respondent in terms of specifications shall be a basis for the termination of the contract.
- b. If, at any time, the Respondent fails to fulfill or abide by the terms, conditions, or specifications of the contract, the District reserves the right to: a) purchase on the open market and charge the Respondent the difference between contract and actual price, or b) deduct charges from existing invoice totals due at the time.



- c. The District shall have the right to cancel for default all or any part of the undelivered portion of this order if Respondent breaches any of the terms hereof including warranties of Respondent or if the Respondent becomes insolvent or commits acts of bankruptcy. Such right of cancellation is in addition to and not in lieu of any other remedies which the District may have in law or equity.

**21. Termination of Contract:**

- a. The District shall have the right to terminate the contract, in whole or in part, for its own convenience and without cause any time upon thirty (30) days prior written Notice of Termination. Upon receipt of a Notice of Termination, the Respondent shall promptly cease all further work pursuant to the contract award, with such exceptions, if any, specified in the Notice of Termination.
- b. The District will pay the Respondent, to the extent of funds appropriated or otherwise legally available for such purposes, for all goods delivered and services performed, and obligations incurred prior to the date of termination in accordance with the terms hereof.

**22. Venue:**

- a. This Proposal shall be constructed and enforced in all respects in accordance with the laws of the State of Texas and the laws of the United States applicable to transactions in Texas. Exclusive venue with respect to any legal action relating to or arising under this Proposal shall lie in the District Court(s) of the State of Texas sitting in Galveston County, Texas, Respondent hereby expressly consenting to the jurisdiction of such courts.

**SAFETY & SECURITY MEASURES**

Student, instructor and all staff safety and campus security are of the utmost importance to the District, and safety and security measures are required by state law or prescribed for in District policy and procedures. Adherence to the District safety & security measures while on District premises is required. Each campus presents security concerns in terms of site access, traffic, classroom and non-classroom related functions. The work performed at each campus is directive in nature and work rules for each project can vary depending on the scope of work. CISD has responsibilities to the students, staff, the State of Texas and others to ensure that safety measures are strictly applied on each project.

**1. Requirements:**

- a) The Contractor, Subcontractor, their agents, and all others who perform Work on any District campuses are required to observe and abide by the campus security.
- b) The Contractor, Subcontractors, and their agents shall comply with the criminal history records checks requirements of Section 2 below.
- c) Contractor Supervisor and Designated Support Personal:
  - i. Supervisor shall be present for all activities. If Owner finds out that the supervisor or their designated staff are not in responsible charge of the worksite, Owner may terminate work activities at the Contractors expense until such time the appropriate personnel are back in responsible charge.
  - ii. Supervisor is responsible for securing the project site each day after work and shall confirm that the site is safe and secure. Check all interior and exterior doors, floor hatches, roof hatches, roof access doors, gates, temporary barricades and the like.
  - iii. Supervisor is responsible for verifying that the project and site are clean after work each day. All trash is disposed of in approved containers. Floor surfaces are clean. Campus grounds are clear and all holes are covered up.
- d) RAPTOR Checks:



- i. All contractor personnel shall obtain a RAPTOR check upon their first day of work on the project. The Contractor is required to obtain a replacement badge if their badge gets damaged or becomes non-legible. All personnel will be issued a paper badge with their name, photo, and date of issue. This badge shall be affixed to a badge clip that shall be affixed to their uniform shirt in the upper torso area and shall be worn at all times.
- ii. Contractor shall obtain a new Raptor badge every month around the 1st day of the month regardless of the initial badge issued date. Contractor shall contact the Maintenance Office and schedule the quantity of personnel requiring retesting in advance so as to not overload the maintenance office regular school activities.
- e) Owner reserves the right to question all Contractor personnel and to perform additional background checks and safety and security screening as applicable at their discretions for any persons working on school district property.
- f) Campus Check-in Procedures:
  - i. The Supervisor or designated staff shall check in at the main office of each school campus each workday and shall be responsible for facility access and control direct sub-contractor supervision. Contractor personnel and sub-contractors are not required to check-in to a campus that has a Supervisor in responsible charge.
  - ii. All employees must check-in at the Maintenance for the 1st day at work and at the 1st of the month.

## **2. Criminal History Records Checks:**

- a. For purposes of this Section 2 (and all subsections), the following definitions shall be applicable:
  - i. "Statute" shall mean any provision in Texas Education Code, Section 22.08341
  - ii. "Qualified Contractor" shall mean an entity that: (1) contracts or subcontracts to provide services to a school district, charter school, or shared services arrangement; and (2) is determined eligible by the department to obtain criminal history record information under the National Child Protection Act of 1993 (34 U.S.C. Section 40101 et seq.) for an employee, applicant for employment, or volunteer of the qualified school contractor.
  - iii. "Continuing Duties" shall mean work duties that are performed pursuant to a contract on a regular, repeated basis rather than infrequently or one-time only.
  - iv. "Direct Contact With Students" is contact that results from activities that provide a substantial opportunity for verbal or physical interaction with students, and that is not supervised by a certified educator or other professional school district employee.
  - v. "Instructional Facility" is defined as real property or improvements to real property, or a necessary fixture of an improvement to real property that is used predominantly for teaching the curriculum required under the Texas Education Code.
  - vi. "Covered Employees", shall mean, all employees of Contractor, as well as employees of Contractor's subcontractors, consultants or independent contractors (of every tier), who have or will have continuing duties related to the services contracted for herein, and have or will have direct contact with students in connection with the subject employee's continuing duties.



- vii. "Disqualifying Criminal History" shall mean any Covered Employee that has during the preceding thirty (30) years, (a) been convicted of or placed on deferred adjudication community supervision for an offense for which a defendant is required to register as a sex offender under Chapter 62, Texas Code of Criminal Procedure; or (b) been convicted of a felony offense under Title 5, Texas Penal Code if the victim of the offense was under 18 years of age at the time the offense was committed; (c) been convicted of an equivalent offense to (a) or (b) under federal law or the laws of another state.
- b. Prior to commencement of work, Contractor shall take all necessary steps to comply with the Statute by obtaining (if a Qualified Contractor) or arranging with the District to obtain (if not a Qualified Contractor) national criminal history record information ("CHRI") on all of Contractor's covered employees
- c. The requirements of the Statute do not apply if:
  - i. the public work does not involve the construction, alteration, or repair of an Instructional Facility;
  - ii. for a public work that involves construction of a new Instructional Facility, the person's duties related to the contracted services will be completed not later than the seventh (7th) day before the first date the facility will be used for instructional purposes; or
  - iii. for a public work that involves an existing Instructional Facility:
    - a. the public work area contains sanitary facilities and is separated from all areas used by students by a secure barrier fence that is not less than six feet in height; and
    - b. the Contractor adopts a policy prohibiting employees, including subcontractor entity employees, from interacting with students or entering areas used by students, informs employees of the policy, and enforces the policy at the public work area.
- d. Any Covered Employee determined to have a Disqualifying Criminal History under the Statute shall be disqualified and prohibited from performing any contract duties or services and neither the Contractor nor its Subcontractor may permit such person to provide services at an Instructional Facility. If a Covered Employee is determined by the District's review of the CHRI to have a Disqualifying Criminal History, Contractor will exclude that person from assignment to the Project. To the extent the District, not the Contractor, obtains the CHRI, Contractor understands that it will not have access to the results of such criminal history records check, based on statewide regulations beyond the control of the District, and agrees to rely solely on the judgment of the District as to whether the Covered Employee must be excluded from the Project.
- e. Prior to commencement of its work on the Project the Contractor will provide written certification to the District that either: (1) Contractor and its Subcontractors of every tier, do not have any Covered Employees, as defined; (2) Contractor and its Subcontractors of every tier are otherwise exempt from compliance with the Statute; or (3) Contractor and its Subcontractors of every tier have complied with the statutory and contractual requirements stated in this Statute.
- f. Further, Contractor agrees that if it receives information that a Covered Employee is arrested or convicted for any of the Disqualifying Criminal History offenses, during the performance of the Work, Contractor will immediately remove the Covered Employee from District's property or other location where students are regularly present, and notify the District of said removal within three (3) days of doing so. Contractor



understands that any failure to comply with the requirements of this section may be grounds for termination of this Agreement.

**3. Code of Conduct:**

- a) All Contractor, Subcontractors, and their agents shall be required to wear company uniforms with company name and logo clearly marked, RAPTOR tags that are currently up to date, and all appropriate and applicable safety gear such as hard hats at all times when on District premises. All attire shall be clean and presentable at the start of work each day.
- b) Interaction with students, faculty, and staff is discouraged. The District will not tolerate "cat-calling," "whistling," "profanity," or derogatory remarks.
- c) No smoking or tobacco products, illegal drugs or weapons or firearms are allowed on District premises.

**PROCUREMENT SPECIFICATIONS & INSTRUCTIONS TO RESPONDENTS:**

**Calallen ISD Cafeteria Locations:**

**Calallen High School**  
4001 Wildcat Drive  
Corpus Christi, Tx 78410

**Calallen Middle School**  
4602 Cornett Drive  
Corpus Christi, Tx 78410

**Wood River Elementary**  
15118 Dry Creek Drive  
Corpus Christi, Tx 78410

**East Elementary School**  
3709 Lott Avenue  
Corpus Christi, Tx 78410

**Central Kitchen (Magee Intermediate School)**  
4201 Calallen Drive  
Corpus Christi, Tx 78410

**Haul Off Location:**

The old, existing equipment shall be removed and hauled off to the CISD Maintenance Warehouse located at 13301 W Redbird Ln, Corpus Christi, TX 78410.

**Equipment Specifications:**

The use of manufacturers' specifications listed in the Procurement Specifications section by the District is to be considered informative, giving the proposer information as to the minimum requirements of the items requested. Any proposed alternates MUST MEET OR EXCEED these requirements in order to be considered. If unsure from description that item to be offered meets or exceeds specifications, it is the proposer's responsibility to further research the design guide. The proposer must note any deviations from specifications and must provide full manufacturers' specifications on the alternate in order to be considered. **Exhibit A** has been provided as a supplemental reference.

All pricing shall include equipment, delivery and installation, and haul off of old equipment to CISD Maintenance Warehouse. Delivery and installation expectations shall include at a minimum unpacking, setup of all items in the correct locations, debris removal, and making all necessary connections to make the equipment useable for its intended purpose for all items included on the proposal. All equipment and materials must be in current compliance with all state and local code requirements.

**1. East Elementary Dish Machine**

- Equivalent to Hobart Conveyor Type L/R
- Model No. CL44EN-BAS+BUILDUP

**2. Wood River Elementary Dish Machine**

- Equivalent to Hobart Conveyor Type R/L
- Model No. CL44EN-BAS+BUILDUP



- 3. East Elementary Pass Through Heated Cabinet**
  - Equivalent to Traulsen Model No. RHF132WP-HHS
  - Solid Half Door Single Section Reach In Pass-Through Heated Holding Cabinet
  - Front – both doors left hinged
  - Back – both doors right hinged
  - Ceiling plug
- 4. Calallen Middle School Pass Through Heated Cabinet**
  - Equivalent to Traulsen Model No. RHF132WP-HHS
  - Solid Half Door Single Section Reach In Pass-Through Heated Holding Cabinet
  - Front – both doors left hinged
  - Back – both doors right hinged
  - Ceiling plug
- 5. Wood River Elementary Pass Through Heated Cabinet**
  - Equivalent to Traulsen Model No. RHF132WP-HHS
  - Solid Half Door Single Section Reach In Pass-Through Heated Holding Cabinet
  - Front – both doors left hinged
  - Back – both doors right hinged
  - Ceiling plug
- 6. Calallen Middle School Heated Holding Cart – Left Hinged**
  - Equivalent to Vulcan Model No. VBP18ES
  - Full Size Stainless Steel Insulated Heated Holding / Proofing Cabinet - 120V
  - Left hinged
- 7. Calallen Middle School Heated Holding Cart – Right Hinged**
  - Equivalent to Vulcan Model No. VBP18ES
  - Full Size Stainless Steel Insulated Heated Holding / Proofing Cabinet - 120V
  - Right hinged
- 8. Calallen High School Refrigerator**
  - Equivalent to Traulsen Model No. RHT132DUT-HHS
  - Stainless Steel 17.7 Cu. Ft. Half Door One Section Narrow Reach In Refrigerator
  - Front – both doors left hinged
  - Wall plug
- 9. Calallen High School Pass Through Refrigerator Cabinet**
  - Equivalent to Traulsen Model No. RHT132WPUT-HHS
  - Stainless Steel Half Door One Section Pass-Through Refrigerator
  - Front – both doors left hinged
  - Back – both doors right hinged
  - Ceiling plug
- 10. Calallen Middle School Pass Through Refrigerator Cabinet**
  - Equivalent to Traulsen Model No. RHT132WPUT-HHS
  - Stainless Steel Half Door One Section Pass-Through Refrigerator
  - Front – both doors left hinged
  - Back – both doors right hinged
  - Ceiling plug
- 11. Wood River Elementary Two Section Pass Through Refrigerator Cabinet**
  - Equivalent to Traulsen Model No. RHT232NPUT-HHS
  - Stainless Steel Two Section Solid Half Door Narrow Pass-Through Refrigerator
  - Front – all doors left hinged
  - Back – all doors right hinged



**12. Two (2) Eight Crate Milk Boxes**

- **Locations:** Calallen Middle School 1, Wood River Elementary 1
- Equivalent to Traulsen Model No. RMC34S6
- 34" Single Sided School Milk Cooler with 6" Casters

**13. Two (2) Twelve Crate Milk Boxes**

- **Location:** Magee Intermediate 2
- Equivalent to Traulsen Model No. RMC49S6
- 49" Single Sided School Milk Cooler with 6" Casters

**14. Five (5) Sixteen Crate Milk Boxes**

- **Locations:** Calallen High School 2, Calallen Middle School 1, East Elementary 1, Wood River Elementary 1
- Equivalent to Traulsen Model No. RMC58S6
- 58" Single Sided School Milk Cooler with 6" Casters

**Proposal Requirements:**

All vendors must utilize the provided Procurement Proposal Response Packet as means of response to be considered. All pages in the provided packet must be completed and all required signatures present to be considered. Proposals and responses shall be direct, concise, and complete; prepared in a manner that provides a straightforward description of the respondent's ability to meet the requirements set forth in the RFP. Emphasis should be on completeness, clarity of content, responsiveness to the requirements, and an understanding of the District's needs. When submitting a proposal, it is required that Respondents have the necessary professional experience, prior training and applicable professional judgment to perform the activities proposed to supply the services requested by this RFP.

Special Note: Supplemental information may be provided in addition to the required Procurement Proposal Response Packet. The physical size of the supplemental information may not exceed 25 pages. The District at its sole discretion may elect to consider or disregard any supplemental information that is submitted in evaluating responses.



# EXHIBIT A



Project \_\_\_\_\_  
 AIA # \_\_\_\_\_ SIS # \_\_\_\_\_  
 Item # \_\_\_\_\_ Quantity \_\_\_\_\_ C.S.I. Section 114000



## CL44eN-BAS ELECTRIC High Temperature Rack Conveyor Dishwashing Machine



### SPECIFIER STATEMENT

Specified dishwasher will be Hobart CL44eN Base electric tank heat model with Opti-Rinse™. Includes insulated ergonomic cabinet style doors, dirty water indicator, configurable "intelligent" de-lime notification, top mounted computer controls, and NSF approved pot and pan cycle mode. The wash tank utilizes durable precision pressure sensor monitors in lieu of conventional mechanical floats. The 19.5" standard chamber height will accommodate up to (6) standard sheet pans at a time on an open-end sheet pan rack.

### STANDARD FEATURES

- + 202 racks per hour
- + Opti-Rinse™ system
- + Rapid return conveyor drive mechanism
- + Large double door opening for ease of cleaning
- + Doors are insulated & hinged with door interlock switches
- + 19.5" chamber height opening (accepts sheet pans)
- + Top mounted micro-processor control module
- + Energy saver mode (programmable auto-shut down)
- + Dirty water indicator
- + Manager activated low temperature alert
- + NSF rated configurable pot and pan dwell mode
- + Configurable "intelligent" delime notification
- + Service diagnostics
- + Self-aligning wash manifolds
- + Stainless steel anti-clogging wash arms
- + Stainless steel self-draining pump and impeller
- + Single, sloping scrap screen and deep scrap basket
- + Stainless panels enclose perimeter and bottom
- + Door actuated drain closure
- + Convertible hot water or low temp final rinse
- + Vent fan control
- + Booster heater control
- + ENERGY STAR® Certified

### OPTIONS & ACCESSORIES (Available at extra cost)

- ☐ Standard, short and extended stainless steel vent hoods
- ☐ Internal stainless steel pressure-less 30 kW booster heater field convertible to 15 kW (booster includes PRV)
  - + Dual point electrical connection standard on 208/60/3 and 240/60/3 voltage machines, when equipped with internal booster; single point kits available (see page 3)
  - + Single point connection standard on 480/60/3 and 600/60/3 voltage machines, when equipped with internal booster
- ☐ Direct drive unloader – adds 38" length. Reference spec F39520 for more details
- ☐ Side loader – SL23 adds 23" length, SL30 adds 30" length. Reference specs F40926 and F40927 for more details
- ☐ Blower-dryer – adds 33 1/4" to length. Reference spec F40252 for more details (ships separate from dishmachine, contact Hobart Service for installation)
- ☐ Drain water tempering kit (field installed)
- ☐ Flanged feet kit (requires two kits)
- ☐ Higher than standard chamber (24" opening)
- ☐ Table limit switch with 10' wire
- ☐ Correctional package (contact Hobart for details)
- ☐ Pressure regulator valve (PRV), for use with external booster
- ☐ Water shock absorber kit
- ☐ Factory-mounted circuit breakers (contact Hobart for details)
- ☐ Field installed single point kits available for 208/60/3 and 240/60/3 machines when equipped with internal booster

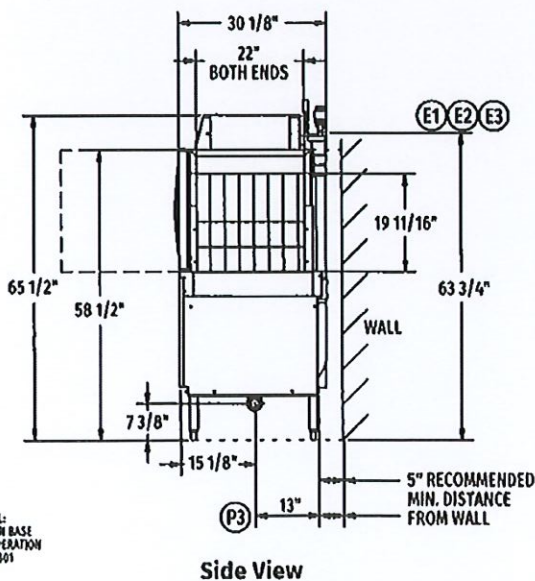
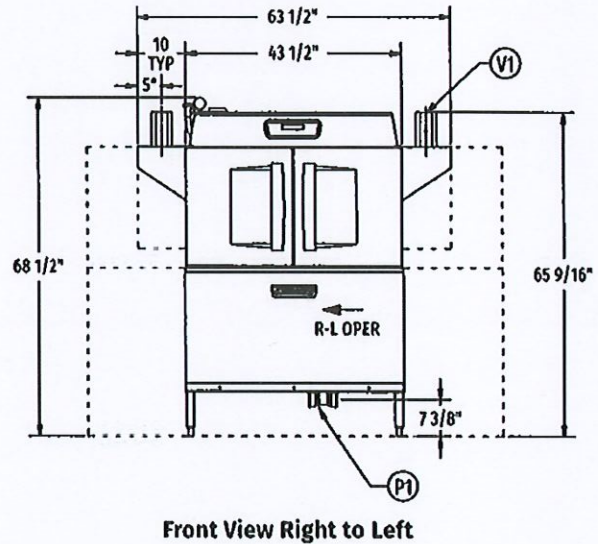
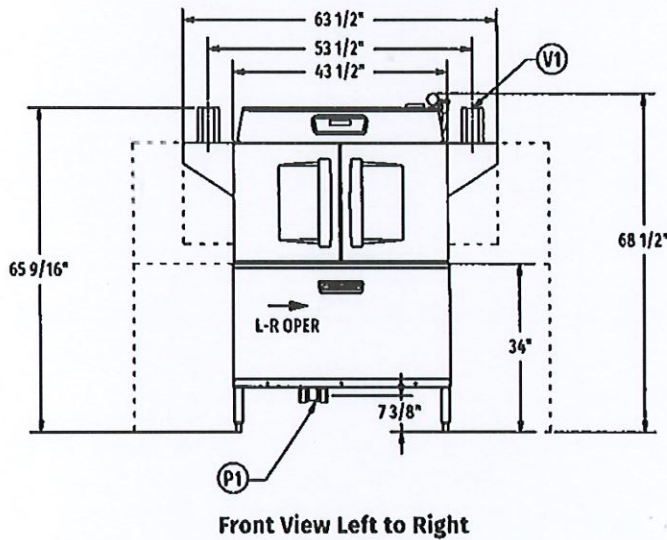
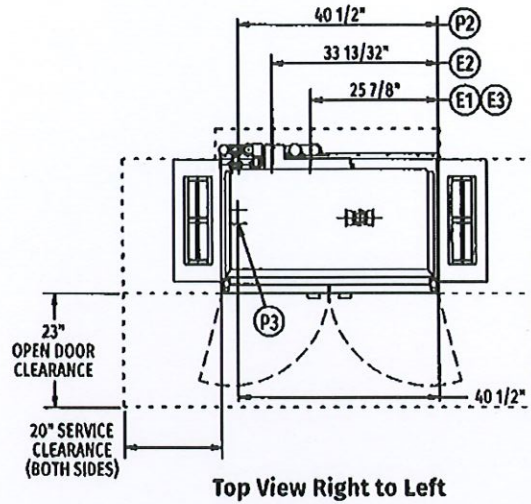
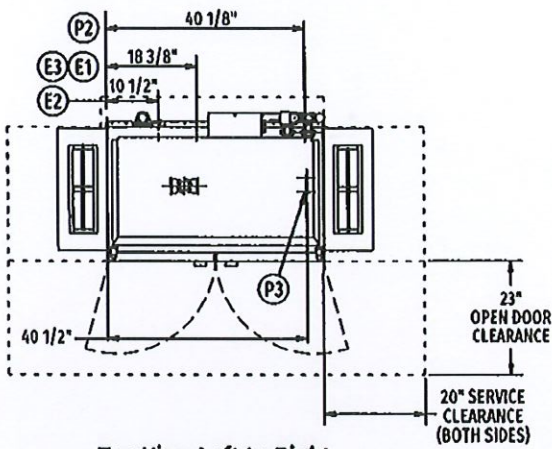
CLEAN SERIES – CL44eN-BAS ELECTRIC

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_

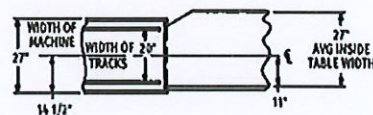




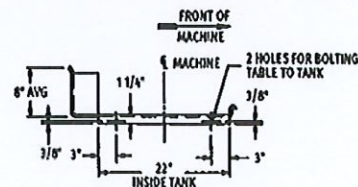
# CL44eN-BAS ELECTRIC High Temperature Rack Conveyor Dishwashing Machine



Tabling Connection: 44" inside tank (at table connection)



Suggested Track and Table Layout



View Showing Hole Locations in  
Turned Down Portion of Table

MODEL:  
CL44eN BASE  
L-R OPERATION  
D-974501  
REV B

MODEL:  
CL44eN BASE  
R-L OPERATION  
D-974502  
REV B





# CL44eN-BAS ELECTRIC

## High Temperature Rack Conveyor Dishwashing Machine

### LEGEND

Electrical Connections	
Required when machine equipped with SINGLE POINT ELECTRICAL CONNECTION	
E1	Tank heat, motors, controls AND 30kW booster heater – multiple knockouts provided, 63-3/4" AFF.
Required when machine equipped with DUAL POINT ELECTRICAL CONNECTION	
E2	Tank heat, motors and controls – multiple knockouts provided, 63-3/4" AFF.
E3	Internal 30kW booster heater – multiple knockouts provided, 63-3/4" AFF.
Multiple knockouts provided for 2", 1" and 1/2" trade size conduits.	
Plumbing Connections	
P1	Drain. May be drained to either side of valve, plug opposite side 2" FPT. Recommend a floor drain minimum of 12" from machine for access and maintenance. 7-3/8" AFF.
P2	Hot water. 1/2" FPT connection. 1/2", 11-3/16" AFF. See plumbing notes for required temperatures.
P3	Optional cold water connection for drain water tempering 1/2" FPT, cold water temperature 80°F, maximum 7-3/8" AFF.
Vent Connections	
V1	Optional vent hoods, 4" x 16" vent stack with damper.

### SPECIFICATIONS

#### Capacities

Racks Per Hour (NSF rated)	202
Wash Tank (U.S. gallons)	23
Conveyor Speed (feet per minute)	5.6

#### Motor Horsepower

Drive	1/6
Wash	2

#### Water Consumption

U.S. Gallons per Hour (maximum use at 20 PSI)	126
U.S. Gallons per Rack	0.62
Peak Drain Flow (U.S. gallons per minute)	38

#### Heating

Tank Heat, Electric (kW)	15
Optional Electric Booster (built-in) (kW for 40°F rise)	15
Optional Electric Booster (built-in) (kW for 70°F rise)	30

#### Venting

Load End (minimum CFM)	200
Unload End (minimum CFM)	400

Shipping Weight (approximate) 594 lbs.

Crated Dimensions 53"L x 38"W x 78"H

E1	Single Point Electrical Connection with internal 30 kW Booster Heater		
Voltage	(E1) Tank Heat, Motors, Controls 30kW Booster Heater		Single Point Service Connection
	Rated Amps	Minimum Supply Circuit Ampacity / Maximum Protective Device	
208/60/3	138.9	175	Field Installed SGLPT-KIT4-CLE required, order separately
240/60/3	132.8	150	Field Installed SGLPT-KIT2-CLE required, order separately
480/60/3	68.0	90	Ships Standard, Factory Installed
600/60/3	47.1	60	Ships Standard, Factory Installed

E2	Dual Point Electrical Connection with Internal 30 kW Booster Heater				
E3	(For machines without internal booster heater, refer to E2, Tank Heat, Motors & Controls connection only)				
Voltage	(E2) Tank Heat, Motors, Controls		(E3) 30kW Booster Heater		Dual Point Service Connection
	Rated Amps	Minimum Supply Circuit Ampacity / Maximum Protective Device	Rated Amps	Minimum Supply Circuit Ampacity / Maximum Protective Device	
208/60/3	55.0	70	83.9	90	Dual Point Ships Standard
240/60/3	52.6	70	80.2	90	Dual Point Ships Standard
480/60/3	27.9	40	40.1	50	Field Convertible
600/60/3	20.3	25	26.9	40	Field Convertible





## CL44eN-BAS ELECTRIC High Temperature Rack Conveyor Dishwashing Machine

**WARNING:** Plumbing and electrical connections should be made by qualified personnel who will observe all the applicable plumbing, sanitary, safety codes and National Electrical Code.

**Plumbing Notes:** Minimum incoming water temperatures: 110°F for 30kW internal booster, 140°F for 15kW field converted internal booster, 180°F without internal booster. Building flowing water pressure to dish machine is 20 PSI, (+/- 5 PSI). For non-booster machines, a PRV with internal expansion bypass is required. When ordered as an accessory, ½" brass regulator must be installed before the booster. Water temperature to the regulator must not exceed 140°F.

Recommended water hardness to be 3 grains or less for best results.

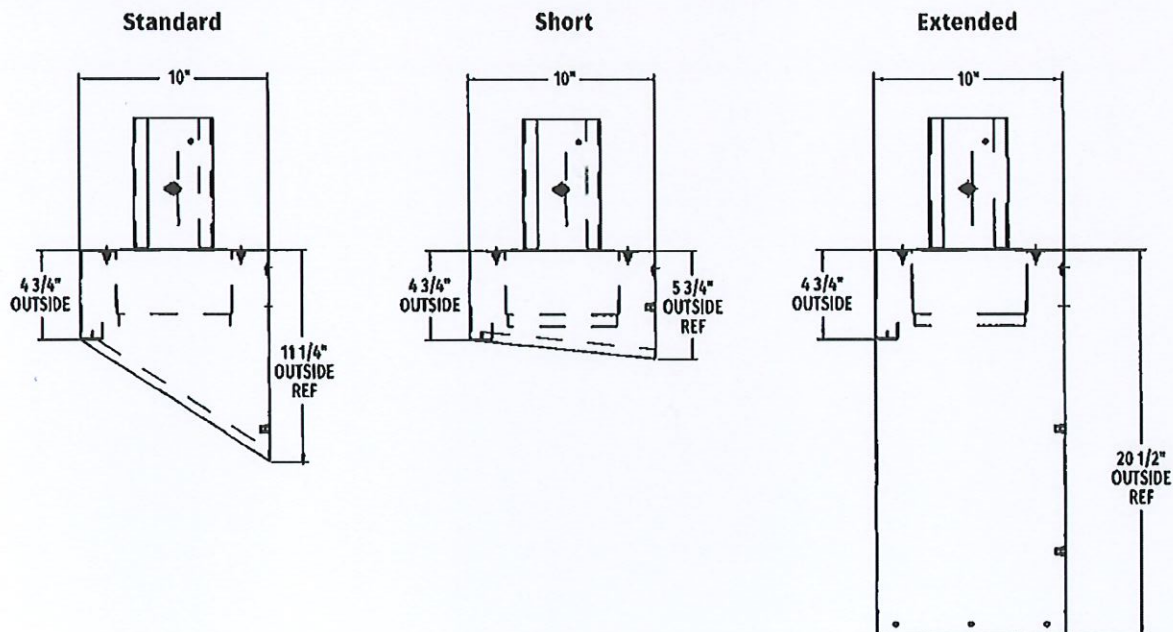
**Electrical Note:** Dishmachine not provided with internal GFCI protection.

CL44eN-BAS Electric Heat Dissipation		
Booster	BTU/HR.	
	Latent	Sensible
Without Booster	14,700	6,300
15kW Booster	28,300	12,100
30kW Booster	41,800	17,900

**NOTE:** 30kW Booster Heater field convertible to 15kW when 140°F incoming water provided. (Conversion instructions located in machine control box. Contact factory for 15kW booster amperage ratings.)

**NOTE:** Additional CLeN Voltages and Amperages are available, see document F40972.

### VENT HOOD OPTIONS (Adjustable, vent stack can be adjusted 1" to either side)



As continued product improvement is a policy of Hobart, specifications are subject to change without notice.



Project

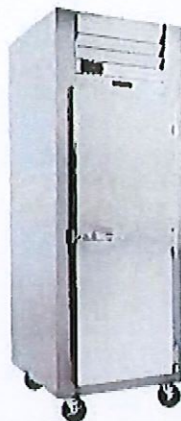
Quantity

Item #

Model Specified:

CSI Section 11400

## "W-Width" Pass-Thru Hot Food Holding Cabinets



**Model Shown One Section**  
(shown with optional casters)

### One, Two & Three Section Models, 32" Deep



Stainless Exterior  
& Interior

1-Section Full Length Door Model	RHF132WP-FHS*
2-Section Full Length Door Model	RHF232WP-FHS*
3-Section Full Length Door Model	RHF332WP-FHS
1-Section Half Length Door Model	RHF132WP-HHS*
2-Section Half Length Door Model	RHF232WP-HHS*
3-Section Half Length Door Model	RHF332WP-HHS



Stainless Exterior,  
Anodized Alumi-  
num Interior

1-Section Full Length Door Model	AHF132WP-FHS*
2-Section Full Length Door Model	AHF232WP-FHS*
3-Section Full Length Door Model	AHF332WP-FHS
1-Section Half Length Door Model	AHF132WP-HHS*
2-Section Half Length Door Model	AHF232WP-HHS*
3-Section Half Length Door Model	AHF332WP-HHS

In addition to the already outstanding cabinet construction you have come to expect from Traulsen, these dependable pass-thru hot food holding cabinets are built using our high performance ducted fan air distribution system. Unlike designs which simply radiate heat, this minimizes temperature stratification inside the cabinet, while providing for quicker daily start-up, lower energy usage, and reduced lifetime service costs. Each is supplied standard with easy to operate microprocessor controls and stainless steel exteriors.

### Standard Product Features

- Traulsen's Smart Control With LED Display
- R-Series: Stainless Steel Exterior & Interior
- A-Series: Stainless Steel Exterior/Anodized Aluminum Interior
- Ducted Fan Air Distribution System
- Standard Operating Temperature Range 140 to 180°F
- One-Time Start-Up Temperature Adjustment Feature
- ON/OFF Switch Located On Control Face
- Full or Half Length Stainless Steel Doors With Locks
- Self-Closing Doors With Stay Open Feature At 120°
- Guaranteed For Life Cam-Lift Hinges
- Guaranteed For Life Horizontal Work Flow Door Handles
- Standard Door Hinging F & R: 132W = Right, 232W = Left/Right, 332W = Left/Right/Right (other hings available)
- Automatically Activated Incandescent Lights
- Stainless Steel Breaker Caps
- Three Adjustable Wire Shelves Per Section, Supported On Pilasters (installed at the factory)
- Magnetic Snap-In EZ-Clean Door Gasket(s)
- Gasket-Protecting Metal Door Liner
- Stainless Steel One-Piece Louver Assembly - Front & Rear
- 9' Cord & Plug Attached (one section models only)
- Set of Four (4) 6" High Adjustable Stainless Steel Legs
- Three Year Parts And Labor Warranty

### Options & Accessories

- Re-Hinging Feature For Door(s)
- No. 1 Type Tray Slides To Accommodate either (1) 18" x 26" or (2) 14" x 18" Pans
- No. 4 Type Tray Slides To Accommodate (1) 18" x 26" Pans (rod type, equips 1/2 section)
- Universal Type Tray Slides To Accommodate Either (1) 18" x 26" or (2) 14" x 18", or (2) 12" x 20" Pans
- Additional Wire Shelves
- EZ-Change Interiors (#1, universals, universal heavy duty tray slides and shelves)
- EZ-Open Foot Pedal (full height doors only)
- Locking Hasps (padlocks supplied by others)
- 115/60/1 Voltage (single section models only)
- Export 220/50/1 Voltage
- Stainless Steel Shelves In Lieu of Standard Wire
- Kool Klad Exterior Laminate Decor
- Set of Four (4) 6" High Casters In Lieu of Legs
- Set of Four (4) 4-5/8" High Casters In Lieu of Legs
- 4-1/2" High Stainless Steel Base In Lieu of Legs
- 6" High Stainless Steel Kickplate (for use with standard legs)
- Clear Glass Door(s) In Place Of One Or More Solid Door(s)
- Fluorescent Lights
- Prison/Correctional Facilities Options

**3-YEAR**  
PARTS & LABOR WARRANTY



Listed by Underwriters Laboratories Inc.,  
to U.S. and Canadian safety standards and  
Listed by NSF International.



\* Noted models are ENERGY STAR® listed. Please refer to [www.energystar.gov](http://www.energystar.gov) to view the most up-to-date product listing and performance data.

Approval: \_\_\_\_\_

TRAULSEN  
4401 BLUE MOUND RD.  
PHONE 1 (800) 825-8220  
Website: [www.traulsen.com](http://www.traulsen.com)

FT. WORTH, TX 76106  
FAX-MKTG. 1 (817) 624-4302

**Traulsen**



Project

Quantity

Item #

Model Specified:

CSI Section 11400

## Specifications

### Construction, Hardware and Insulation

Cabinet exterior front, one piece sides, lower assembly and doors are constructed of 20 gauge stainless steel with #4 finish. Cabinet interior and door liners are constructed of stainless steel (anodized aluminum in the A-Series). The exterior cabinet top and bottom are constructed of heavy gauge galvanized steel. A set of four (4) adjustable 6" high stainless steel legs are included.

Doors are equipped with a gasket protecting metal door pan, removable plug cylinder locks and guaranteed for life cam-lift, gravity action, self-closing metal, glide hinges with stay open feature at 120°. Hinges include a concealed switch to automatically activate the interior incandescent lighting. Guaranteed for life, work flow door handles are mounted horizontally over recess in door which limits protrusion from door face into aiseways. Doors have seamless, polished metal corners.

Gasket profile and Santoprene® material simplify cleaning and increase overall gasket life.

Both the cabinet and doors are insulated with an average of 2" thick high density, non-CFC, foamed in place polyurethane.

### Heating System

A low watt density, serpentine style, heater is employed for the generation of electric heat. Low velocity air is forced across its large surface area to efficiently move heat radiating away from these through a down-air distribution duct, where it is then evenly distributed throughout the cabinet, assuring the proper holding environment for hot food product, without drying. A vent, located at the top of the cabinet, is included for positive humidity control.

### Controller

Traulsen's Smart Control features advanced control algorithms and sophisticated diagnostic capabilities. Smart sensors will adapt the operation of the system to a variety of environments and usage patterns. The Smart Control offers a complete set of visual alarms designed to alert the user to critical events. In the event of an alarm, a dedicated Alarm LED will illuminate, informing the user of the critical event and describing the event in the large, easy to read full text display.

### Interior

Standard interior arrangements include three (3) coated wire shelves per section, mounted on pilasters. Shelves are full-width, and do not have any large gaps between them requiring the use of "bridge" or "junior shelves". Recommended load limit per shelf should not exceed 225 lbs. Optional tray slides may be purchased in combination with, or in lieu of these. Interior arrangements are installed at the factory.

### Warranties

A three year parts and labor warranty is provided standard.

DIMENSIONAL DATA	R/AHF132WP	R/AHF232WP	R/AHF332WP
Net capacity cu. ft.	26.1 (739 cu l)	55.8 (1581 cu l)	83.2 (2357 cu l)
Length - overall in.	29½ (75.9 cm)	58 (147.3 cm)	86½ (218.8 cm)
Depth - overall in.	37½ (96.4 cm)	37½ (96.4 cm)	37½ (96.4 cm)
Depth - over body in.	32 (81.3 cm)	32 (81.3 cm)	32 (81.3 cm)
Depth - doors open 90° in.	83½ (211.8 cm)	83½ (211.8 cm)	83½ (211.8 cm)
Clear door width in. <sup>1</sup>	21½ (53.6 cm)	21½ (53.6 cm)	21½ (53.6 cm)
Clear half-door height in.	27½ (69.9 cm)	27½ (69.9 cm)	27½ (69.9 cm)
Clear full-door height in.	57½ (146.3 cm)	57½ (146.3 cm)	57½ (146.3 cm)
Height - overall on 6" legs	83½ (211.5 cm)	83½ (211.5 cm)	83½ (211.5 cm)
RHF Net Wt. lbs. <sup>2</sup>	345 (156 kg)	585 (265 kg)	1040 (488 kg)
AHF Net Wt. lbs. <sup>2</sup>	295 (134 kg)	505 (229 kg)	785 (356 kg)
No. Standard Shelves	3	6	9
Shelf area sq. ft. <sup>3</sup>	18.8 (1.75 sq m)	37.6 (3.49 sq m)	56.4 (5.23 sq m)
ELECTRICAL DATA			
Voltage	208/115/60/1	208/115/60/1	208/115/60/1
Feed wires with Ground	4	4	4
Wattage @ 208V	1500	3000	3000
Full load amps @ 208V <sup>4</sup>	7.8	15.5	15.5
Full load amps @ 115V <sup>4</sup>	13.8	n/a	n/a
SHIPPING DATA			
Length - crated in.	35 (89 cm)	63 (160 cm)	91 (231 cm)
Depth - crated in.	43 (109 cm)	43 (109 cm)	43 (109 cm)
Height - crated in.	83½ (212 cm)	83½ (212 cm)	83½ (212 cm)
Volume - crated cu. ft.	71 (2011 cu l)	131 (3711 cu l)	189 (5354 cu l)

### NOTES

NOTE: Figures in parentheses reflect metric equivalents.

- 1= Please note that the available cabinet width narrows for 5-3/8" from the top of the door frame to 20-1/8" in order to allow for the heater fans.
- 2= For shipping weights and dimensions please refer to form TR35876.
- 3= Area of standard shelf complement only, does not include storage area of additional shelves or available on cabinet bottom.
- 4= Heater is capable of operation from 208V to 240V as supplied standard. Actual amp figure will change at any voltage other than 208.
- 5= Figure shown for optional 115V.



Equipped With One NEMA L14-20P Plug  
(1 section models @208V only)



Equipped With One NEMA 5-20P Plug  
(1 section models @115V only)

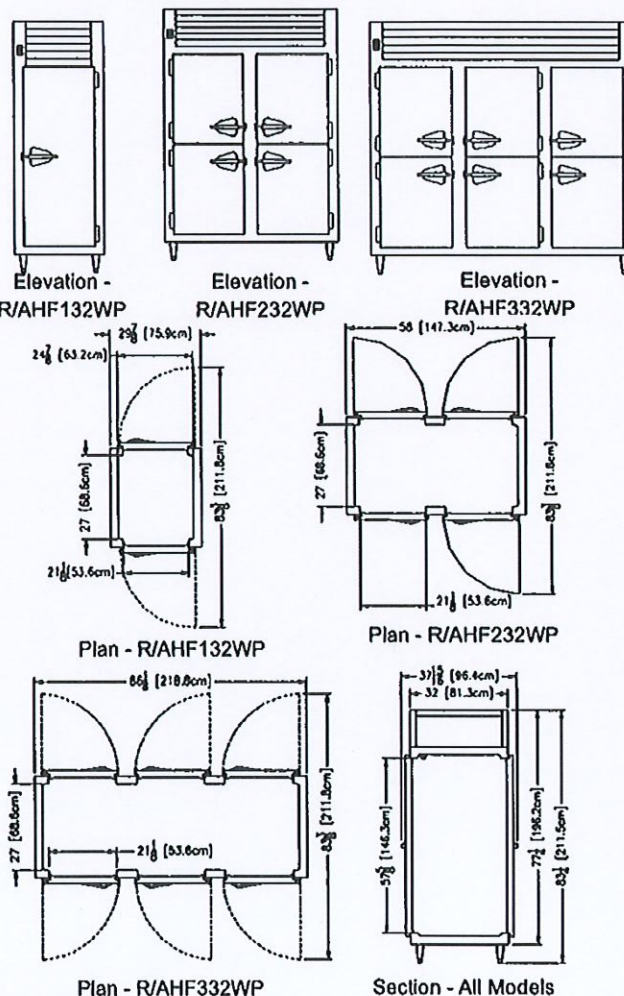
NOTE: When ordering please specify: Voltage, Hinging, Door Size, Options and any additional warranties.

Continued product development may necessitate specification changes without notice.  
Part No. TR35793 (REVISED 01-14-19)

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**Traulsen**

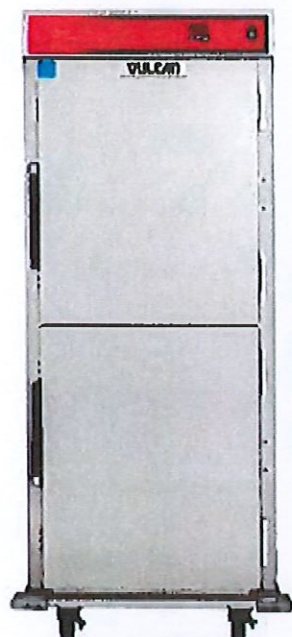






## VBP SERIES

### Holding & Transport Cabinets



Model VBP18ES  
with optional bumper

SELL SHEET



### SPECIFIER STATEMENT

Vulcan Model No. VBP heated holding and transport cabinets. Blower motor for gentle and even temperature distribution. Complete with 5" heavy duty casters (2 swivel with brakes and 2 rigid) (VBP5ES has 3" casters). Electronic control with digital display for holding at temperatures up to 200°F. Adjustable racking will hold 18" x 26" or 12" x 20" pans or a combination of both on 1½" centers. Lip-load racking will hold 18" x 26" pans on 1½" centers. Shelving will hold a variety of pan sizes. Complete with universal tray slides adjustable on 1½" centers. Cabinet interior and exterior are both constructed out of 20 gauge stainless steel. Recessed side-mounted handles, magnetic action door latch, and full insulation; 1½" in side walls and 2" in top. Integrated steel frame for maximum strength. Field reversible doors. Complete with rear mounted cord and plug; NEMA 5-15 for 120 volts and NEMA 6-15 for 208-240 volts. One year limited parts and labor warranty. After the first year, 10-year parts warranty on the heating elements.

UL Listed. UL Listed to Canadian safety standards. Classified by UL to NSF Standard #4.

Project \_\_\_\_\_

AIA # \_\_\_\_\_ SIS # \_\_\_\_\_

Item # \_\_\_\_\_ Quantity \_\_\_\_\_ C.S.I. Section 114000

### MODELS

Units with adjustable racking:

- ☐ VBP5ES (see reverse for capacities)
- ☐ VBP7ES (see reverse for capacities)
- ☐ VBP13ES (see reverse for capacities)
- ☐ VBP15ES (see reverse for capacities)
- ☒ VBP18ES (see reverse for capacities)

Units with lip-load racking:

- ☐ VBP7LL (Fifteen 18" x 26" x 1" sheet pans)
- ☐ VBP15LL (Thirty 18" x 26" x 1" sheet pans)

Units with shelves:

- ☐ VBP7SL (Three Shelves)
- ☐ VBP15SL (Six Shelves)

### STANDARD FEATURES

- Holding Capacity:
  - 18" x 26" sheet pans
  - 12" x 20" pans, or a combination of both on 1½" centers
  - Other pan sizes on shelves
- Electronic control with digital display for holding at temperatures up to 200°F
- Blower motor for gentle and even temperature distribution
- Dutch doors (size 15 and 18 models)
- 5" heavy duty casters (2 swivel with brakes and 2 rigid) (3" on size 5 models)
- Recessed side mounted handles
- Universal tray slides adjustable on 1½" centers; VBP15ES & VBP13ES ship with 10 pairs of tray slides; VBP7ES & VBP5ES ships with 5 pairs, VBP18ES ships with 15 pairs
- Interior and the exterior are both constructed out of 20 gauge stainless steel
- Fully insulated with 1½" in side walls and 2" in top
- Integrated steel frame for maximum strength
- Magnetic action door latch
- Field reversible doors
- Rear mounted cord
- Complete with cord and plug; NEMA 5-15 for 120 volts and NEMA 6-15 for 208-240 volts
- One-year limited parts and labor warranty; after the first year, 10-year parts warranty on the heating elements

### OPTIONS

- ☐ 208/240 volt
- ☐ Humidity pan
- ☐ Full perimeter bumper
- ☐ Glass Dutch doors (sizes 7 and 15 only. Non Energy Star®)
- ☐ Wire shelves to sit on tray slides
- ☐ Additional tray slides
- ☐ Mechanical control

VBP SERIES - Holding & Transport Cabinets

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_

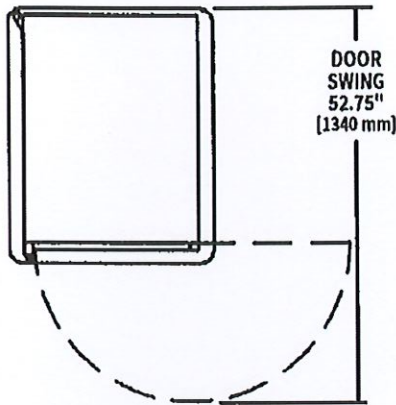




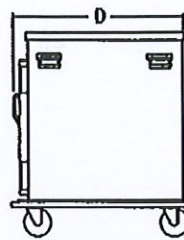
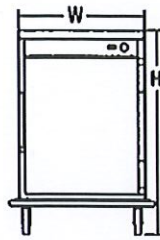
## VBP SERIES

### Holding & Transport Cabinets

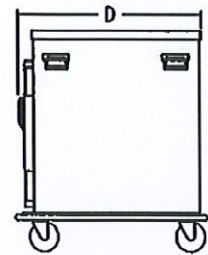
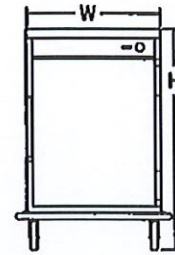
Drawings shown with  
optional bumper



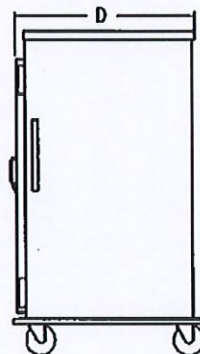
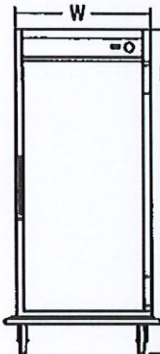
All Models Top View



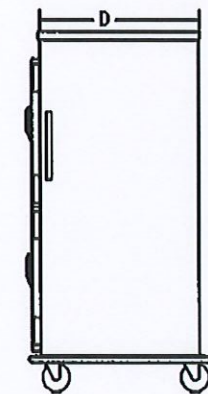
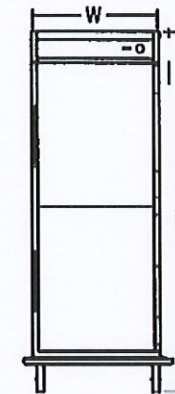
VBP5 Front & Side Views



VBP7 Front & Side Views



VBP13 Front & Side Views



VBP15 & VBP18 Front & Side Views

INSTALLATION MANUAL

CAD and/or Revit Files Available

This appliance is manufactured for commercial use only and is not intended for home use.

Model	Dimensions	Capacity		Electrical			Shipping Weights	
	Exterior	12" x 20" x 2 1/2" Pans	18" x 26" Sheet Pans	Volts	Watts	Amps	Lbs.	KG
VBP5ES	27 1/4" W x 33 1/4" D x 30 1/2" H	10	5	120	1,500	12.5	173	79
VBP7ES	27 1/4" W x 33 1/4" D x 40 1/4" H	14	7	120	1,500	12.5	198	90
VBP7LL	27 1/4" W x 33 1/4" D x 40 1/4" H	N/A	15	120	1,500	12.5	198	90
VBP7SL	27 1/4" W x 33 1/4" D x 40 1/4" H	14	7	120	1,500	12.5	198	90
VBP13ES	27 1/4" W x 33 1/4" D x 59 1/4" H	26	13	120	1,500	12.5	270	123
VBP15ES	27 1/4" W x 33 1/4" D x 65 1/2" H	30	15	120	1,500	12.5	297	135
VBP15LL	27 1/4" W x 33 1/4" D x 65 1/2" H	N/A	30	120	1,500	12.5	297	135
VBP15SL	27 1/4" W x 33 1/4" D x 65 1/4" H	30	15	120	1,500	12.5	297	135
VBP18ES	27 1/4" W x 33 1/4" D x 69 1/2" H	36	18	120	1,500	12.5	337	153

Optional bumper adds 3/4" to the width and 1 1/4" to the depth.

Base (ES) models include fully adjustable tray slides. SL models include adjustable shelves. VBP7SL includes 3 shelves; VBP15SL includes 6 shelves. LL models include fixed tipload racking. Optional glass doors nullify ENERGY STAR® certification.

As continued product improvement is a policy of Vulcan, specifications are subject to change without notice.



Project

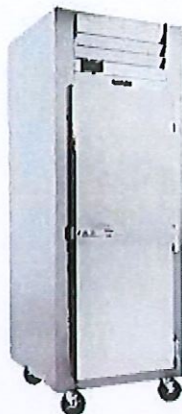
Quantity

Item #

Model Specified:

CSI Section 11400

### "W-Width" Pass-Thru Refrigerator Models/ Self-Contained



Model Shown One Section  
(shown with optional casters)



### One, Two & Three Section Models, 32" Deep

1-Section Full Length Door Model	RHT132WPUT-FHS*
2-Section Full Length Door Model	RHT232WPUT-FHS*
3-Section Full Length Door Model	RHT332WPUT-FHS*
1-Section Half Length Door Model	RHT132WPUT-HHS*
2-Section Half Length Door Model	RHT232WPUT-HHS*
3-Section Half Length Door Model	RHT332WPUT-HHS*
1-Section Full Length Door Model	AHT132WPUT-FHS*
2-Section Full Length Door Model	AHT232WPUT-FHS*
3-Section Full Length Door Model	AHT332WPUT-FHS*
1-Section Half Length Door Model	AHT132WPUT-HHS*
2-Section Half Length Door Model	AHT232WPUT-HHS*
3-Section Half Length Door Model	AHT332WPUT-HHS*

The "W-Width" pass-thru refrigerator models are all designed to offer maximum interior storage capacity. Each is supplied standard with such high quality features as balanced refrigeration systems, microprocessor controls, and stainless steel exteriors. Additionally, they offer the widest range of optional accessories to choose from, and can be specified for use with many different applications, including: Foodservice, Correctional, Institutional, Export, etc.

### Standard Product Features

- Traulsen's Smart Control With LED Display
- StayClear™ Condenser
- R-Series: Stainless Steel Exterior & Interior
- A-Series: Stainless Steel Exterior/Anodized Aluminum Interior
- Balanced, Self-Contained Refrigeration System Using R-450A
- Rear Biased Return Air Duct
- Full or Half Length Stainless Steel Doors With Locks
- Self-Closing Doors With Stay Open Feature At 120°F
- Guaranteed For Life Cam-Lift Hinges
- Guaranteed For Life Horizontal Work Flow Door Handle
- Standard Door Hinging F & R: 132WP = Right, 232WP = Left/Right, 332WP = Left/Right/Right (other hings available)
- Automatically Activated LED Lights
- Stainless Steel Breaker Caps
- Three Adjustable Wire Shelves Per Section, Supported On Shelf Pins (Installed at the factory)
- Automatic Non-Electric Condensate Evaporator
- Magnetic Snap-In EZ-Clean Door Gasket(s)
- Gasket-Protecting Metal Door Liner
- Thermostatic Expansion Valve Metering Device
- Stainless Steel One-Piece Louver Assembly
- 9' Cord & Plug Attached
- Set of Four (4) 6" High Adjustable Stainless Steel Legs
- Three Year Parts And Labor Warranty
- Five Year Compressor Warranty

### Options & Accessories

- No. 1 Type Tray Slides To Accommodate either (1) 18" x 26" or (2) 14" x 18" Pans
- No. 4 Type Tray Slides To Accommodate (1) 18" x 26" Sheet Pans (rod type, equips 1/2 section)
- Universal Type Tray Slides To Accommodate Either (1) 18" x 26" or (2) 14" x 18", or (2) 12" x 20" Pans
- Additional Wire Shelves or Optional Stainless Steel Shelves
- EZ-Change Interiors (#1, universals, universal heavy duty tray slides and shelves)
- EZ-Open Foot Pedal (full height doors only)
- Locking Hasps (padlocks supplied by others)
- Optional 220/50/1 or 208/115/60/1 Voltages
- Kool Klad Exterior Laminate Decor
- Set of Four (4) 4-5/8" or 6" High Casters In Lieu of Legs
- Other Support Options: 4-1/2" High Base or 6" High Kickplate
- Remote Applications (see form TR35837 for more details)<sup>3</sup>
- Remote For Use With 20°F Glycol System
- Clear Glass Door(s) In Place Of One Or More Solid Door(s)



\* Noted models are ENERGY STAR® listed. Please refer to [www.energystar.gov](http://www.energystar.gov) to view the most up-to-date product listing and performance data.



Listed by Underwriters Laboratories Inc., to U.S. and Canadian safety standards and Listed by NSF International.

**3-YEAR**  
PARTS & LABOR WARRANTY

Approval: \_\_\_\_\_

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FAX-MKTG. 1 (817) 624-4302

**Traulsen**



Project

Quantity

Item #

Model Specified:

CSI Section 11400

## Specifications

### Construction, Hardware and Insulation

Cabinet exterior front, one piece sides, louver assembly and doors are constructed of 20 gauge stainless steel with #4 finish. Cabinet interior and door liners are constructed of stainless steel (anodized aluminum in the A-Series). The exterior cabinet top and bottom are constructed of heavy gauge galvanized steel. A set of four (4) adjustable 6" high stainless steel legs are included.

Doors are equipped with a gasket protecting metal door pan, removable plug cylinder locks and guaranteed for life cam-lift, gravity action, self-closing metal, glide hinges with stay open feature at 120°F. Hinges include a concealed switch to automatically activate the interior LED lighting. Guaranteed for life, work flow door handles are mounted horizontally over recess in door which limits protrusion from door face into aislesways. Doors have seamless, polished metal corners.

Gasket profile and Santoprene® material simplify cleaning and increase overall gasket life. Anti condensate heaters are located behind each door opening.

Both the cabinet and door(s) are insulated with an average of 2" thick high density, non-CFC, foamed in place polyurethane.

DIMENSIONAL DATA	R/AHT132WPUT	R/AHT232WPUT	R/AHT332WPUT
Net capacity cu. ft.	25.2 (714 cu l)	54.2 (1535 cu l)	83.2 (2357 cu l)
Length - overall in.	29½ (75.9 cm)	58 (147.3 cm)	86½ (218.8 cm)
Depth - overall in.	37½ (96.4 cm)	37½ (96.4 cm)	37½ (96.4 cm)
Depth - over body in.	32 (81.3 cm)	32 (81.3 cm)	32 (81.3 cm)
Depth - doors open 90° in.	83¾ (211.8 cm)	83¾ (211.8 cm)	83¾ (211.8 cm)
Clear door width in.	21½ (53.6 cm)	21½ (53.6 cm)	21½ (53.6 cm)
Clear half-door height in.	27½ (69.9 cm)	27½ (69.9 cm)	27½ (69.9 cm)
Clear full-door height in.	57½ (146.3 cm)	57½ (146.3 cm)	57½ (146.3 cm)
Height - overall on 6" legs <sup>4</sup>	83¾ (211.5 cm)	83¾ (211.5 cm)	83¾ (211.5 cm)
RHT Net Wt. lbs.	405 (184 kg)	685 (311 kg)	965 (438 kg)
AHT Net Wt. lbs.	355 (161 kg)	605 (274 kg)	845 (383 kg)
No. Standard Shelves	3	6	9
Shelf area sq. ft. <sup>1</sup>	18.8 (1.75 sq m)	37.6 (3.49 sq m)	56.4 (5.23 sq m)
ELECTRICAL DATA			
Voltage	115/60/1	115/60/1	115/60/1
Feed wires with Ground	3	3	3
Full load amperes	7.2	8.6	12.0
REFRIGERATION DATA			
Refrigerant	R-450A	R-450A	R-450A
Refrigerant Charge Amount	18 oz	27 oz	30 oz
BTU/HR H.P. <sup>2</sup>	2240 (¼ HP)	4610 (½ HP)	4900 (¾ HP)

### NOTES

NOTE: Figures in parentheses reflect metric equivalents.

1= Area of standard shelf complement only, does not include storage area of additional shelves or available on cabinet bottom.

2= Based on a 90°F ambient and 20°F evaporator.

3= For approximate remote weights deduct 40 lbs. from respective net or gross weight. For other information on remote models, please refer to form TR35837.

4= 12" Top clearance preferred for optimum performance and service access.



### Equipped With One NEMA 5-15 P Plug

NOTE: Full load amps and plug style may vary depending on electrical options chosen and condensing unit employed.

### Refrigeration System

A top mounted, self-contained, balanced refrigeration system using environmentally friendly, non-flammable R-450A refrigerant is conveniently located behind the one piece louver assembly. It features a finless StayClear™ condenser, thermostatic expansion valve, air-cooled hermetic compressor, large, high humidity evaporator coil located outside the food zone and a top mounted non-electric condensate evaporator. Biased return air duct protects against introduction of warm kitchen air, promoting even temperature maintenance and efficient operation. A 9' cord and plug is provided. Standard operating temperature is 34 to 38°F.

### Controller

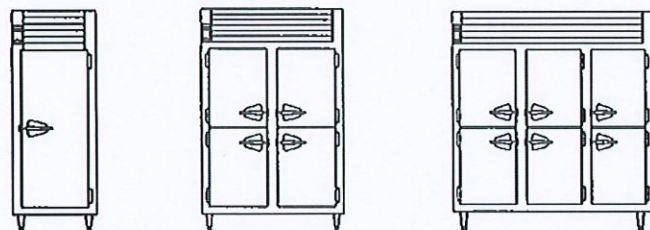
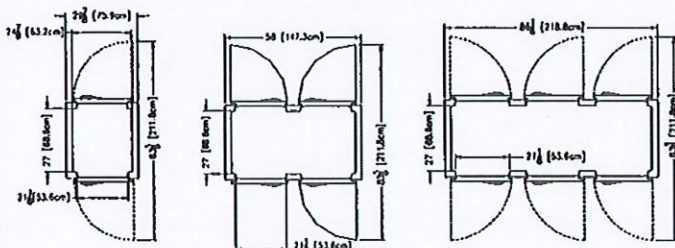
Traulsen's Smart Control features advanced control algorithms and sophisticated diagnostic capabilities. Smart sensors will adapt the operation of the refrigeration system to a variety of environments and usage patterns. The Smart Control offers a complete set of visual alarms designed to alert the user to critical events. In the event of an alarm, a dedicated Alarm LED will illuminate, informing the user of the critical event and describing the event in the large, easy to read full text display.

### Interior

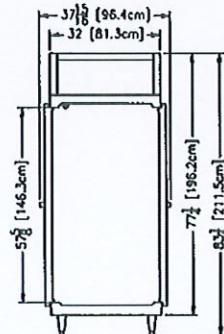
Standard Interior arrangements include three (3) coated wire shelves per section, mounted on shelf pins. Shelves are full-width, and do not have any large gaps between them requiring the use of "bridge" or "junior shelves". Recommended load limit per shelf should not exceed 225 lbs. Optional tray slides may be purchased in combination with, or in lieu of these. Interior arrangements are installed at the factory and EZ-Change interior slides (only) are field installed.

### Warranties

Both a three year parts and labor warranty and a five year compressor warranty (self-contained models only) are provided standard.



Section - All Models



NOTE: When ordering please specify: Voltage, Hinging, Door Size, Options and any additional warranties.

Continued product development may necessitate specification changes without notice.

Part No. TR35759 (REV. 01-21-19)

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**Traulsen**



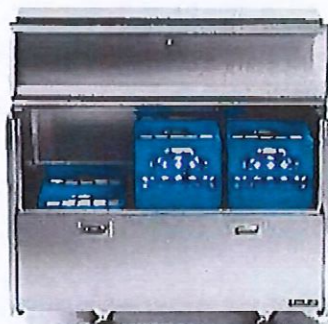


Project \_\_\_\_\_  
 AIA # \_\_\_\_\_ SIS # \_\_\_\_\_  
 Item # \_\_\_\_\_ Quantity \_\_\_\_\_ C.S.I. Section 114000



TRAULSEN MILK COOLERS

## RMC SERIES MILK COOLER 12 CRATE CAPACITY MODELS



Model Shown - RMC49D4

### STANDARD PRODUCT FEATURES

- Stainless Steel Exterior & Interior
- Top Mounted Removable Refrigeration System
- Forced Air Refrigeration System
- Accommodates (12) 13" x 13" Crate(s) or (6) 13" x 19" Crate(s)
- Single or Double Sided
- Sliding Lift Up & Down Door(s)
- Reinforced Cabinet Exterior Bottom
- Heavy Duty Dunnage Racks Protect Cabinet & Promote Airflow
- Lockable Insulated Doors
- Metal Door Handles
- Magnetic Snap-In EZ- Clean Door Gasket(s)
- Floor Drain with Plug
- 8' Cord & Plug Attached
- Set of Four (4) 6" or 4" Factory Mounted Adjustable Casters
- 3-Year Parts & Labor Warranty
- 2-Year Additional Compressor Parts Warranty



**Intertek**  
4004142  
CertiFICATE OF LISTING

This unit is listed to the applicable UL, CSA and NSF Standards by an approved NRTL. Consult the factory or unit's data plate for approval information.

### ACCESSORIES & OPTIONS (\*field installed)

- MCACC-BUMPER, Bumper Corner Guard Kit (4)

### AVAILABLE CONFIGURATIONS

#### Single Access Models

RMC49S4 12 Crate 49" Length, 4" Casters  
 RMC49S6 12 Crate 49" Length, 6" Casters

#### Double Access Models

RMC49D4 12 Crate 49" Length, 4" Casters  
 RMC49D6 12 Crate 49" Length, 6" Casters

CONTINUED PRODUCT DEVELOPMENT MAY NECESSITATE SPECIFICATION CHANGES WITHOUT NOTICE.

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_





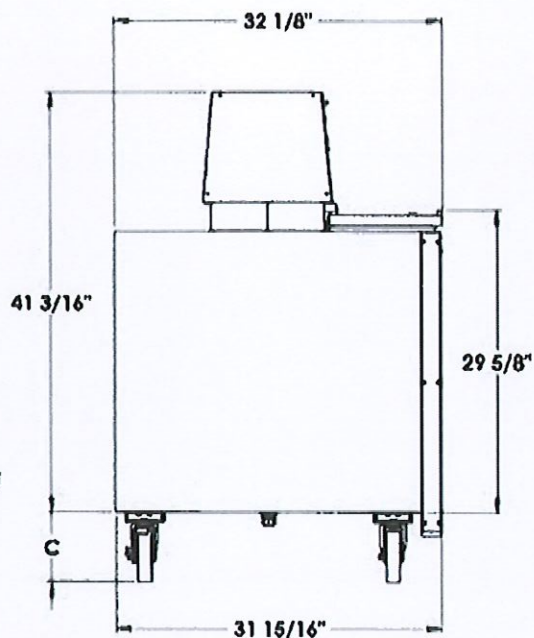
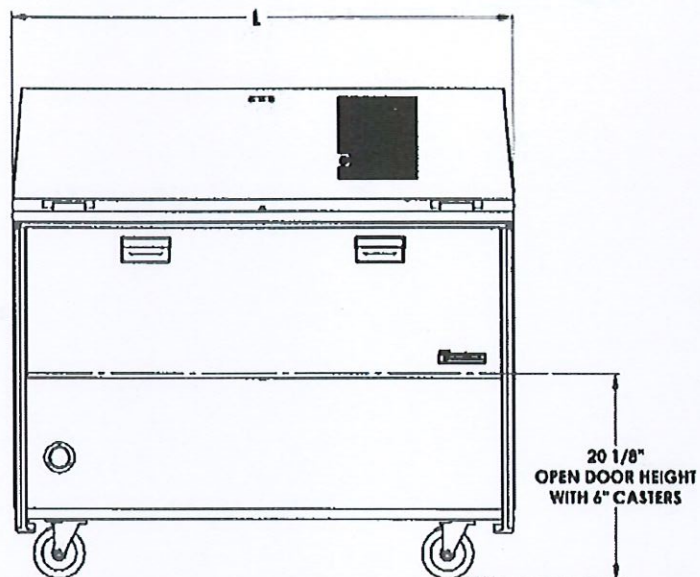
## MODELS

Single Access Models: RMC49S4, RMC49S6

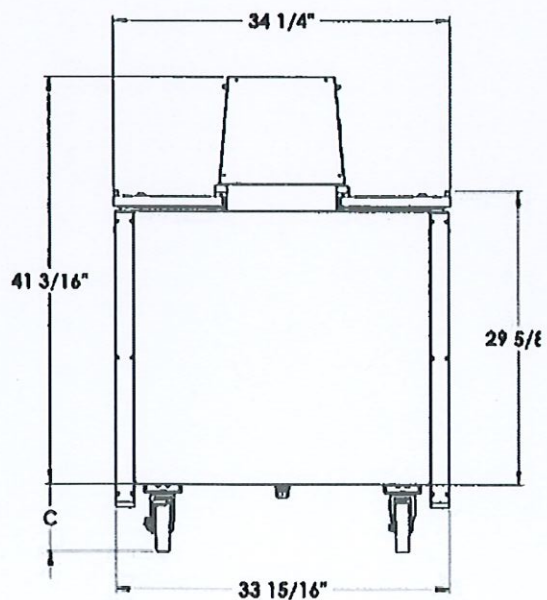
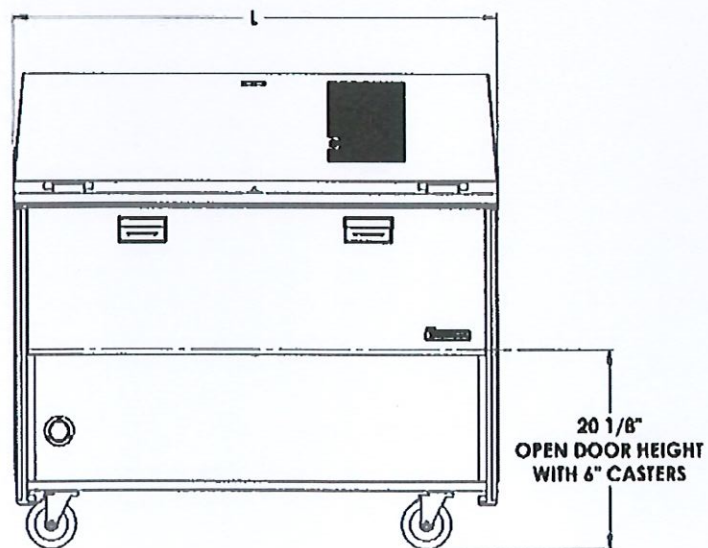
Double Access Models: RMC49D4, RMC49D6



## Single Access Models



## Double Access Models







Project \_\_\_\_\_  
 AIA # \_\_\_\_\_ SIS # \_\_\_\_\_  
 Item # \_\_\_\_\_ Quantity \_\_\_\_\_ C.S.I. Section 114000



TRAULSEN MILK COOLERS

## RMC SERIES

### MILK COOLER

### 12 CRATE CAPACITY MODELS

### MODELS

Single Access Models: RMC49S4, RMC49S6  
 Double Access Models: RMC49D4, RMC49D6

MODELS	RMC49
<b>DIMENSIONAL DATA</b>	
Net Crate Capacity 13 x 13 in. <sup>1</sup>	12
Net Crate Capacity 13 x 19 in. <sup>1</sup>	8
Length (L)-Overall in.	49 (124.5 cm)
Depth-Single Cabinet Only in.	32 1/8 (81.6 cm)
Depth-Double Cabinet Only in.	34 1/4 (87 cm)
Height-Overall on 6" Casters	48 (124.5 cm)
Net Weight uncrated lbs. (kg)	518 (235)
<b>ELECTRICAL DATA</b>	
Voltage	115/60/1
Single Access Full Load Amperes   MDEC <sup>2</sup>	7.2   2.13 KWH/Day
Double Access Full Load Amperes   MDEC <sup>2</sup>	7.2   2.18 KWH/Day
NEMA Plug Type	5-15P
Single Access Cabinet Volume	17.65
Double Access Cabinet Volume	18.77
<b>REFRIGERATION DATA</b>	
Refrigerant	R-450A
Refrigerant Amount oz. (gr)	12.5 (354)
BTU <sup>3</sup> /HR	1945

#### NOTE:

- \* Figures in parentheses reflect metric equivalents.
- 1. Net Capacity cu. ft.
- 2. MDEC = Maximum Daily Energy Consumption
- 3. Based on a 90°F ambient and 20°F evaporator.



Equipped With One NEMA 5-15 P Plug

### EQUIPMENT SPECIFICATIONS

#### CONSTRUCTION, HARDWARE, INSULATION

Cabinet exterior and interior is constructed of stainless steel. Interior sides, back and front are also stainless steel. The exterior cabinet bottom is constructed of stainless steel. Gasket profile and Santoprene® material simplify cleaning and increase overall gasket life. Both the cabinet and doors are insulated with non-CFC, foamed in place polyurethane.

#### DOOR/ACCESS

Front sliding protects gasket(s). Lockable lift up top access door.

#### REFRIGERATION SYSTEM

A balanced, top mounted side and front and rear breathing, refrigeration system using environmentally friendly, non-flammable R-450A refrigerant is provided. It features an air-cooled hermetic compressor and a forced air evaporator coil. Dial thermometer. An 8' cord and plug is provided. Standard operating temperature is 34° to 38°F (1.1° to 3.3°C).

#### INTERIOR/DUNNAGE RACKS

Heavy duty removable dunnage racks protect cabinet and promote airflow.

#### WARRANTIES

Both a three year parts and labor warranty and five year compressor parts warranty.

Note: When ordering please specify Door Access, Caster Height and Other Options. Continued product development may necessitate specification changes

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_





Project \_\_\_\_\_  
AIA # \_\_\_\_\_ SIS # \_\_\_\_\_  
Item # \_\_\_\_\_ Quantity \_\_\_\_\_ C.S.I. Section 114000

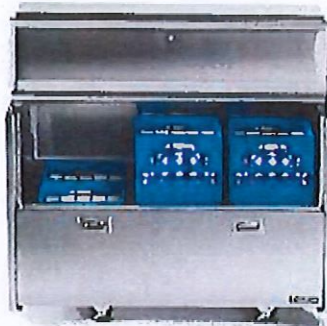


TRAULSEN MILK COOLERS

## RMC SERIES

### MILK COOLER

#### 16 CRATE CAPACITY MODELS



Model Shown - RMC49D4

## STANDARD PRODUCT FEATURES

- Stainless Steel Exterior & Interior
- Top Mounted Removable Refrigeration System
- Forced Air Refrigeration System
- Accommodates (16) 13" x 13" Crate(s) or (8) 13" x 19" Crate(s)
- Single or Double Sided
- Sliding Lift Up & Down Door(s)
- Reinforced Cabinet Exterior Bottom
- Heavy Duty Dunnage Racks Protect Cabinet & Promote Airflow
- Lockable Insulated Doors
- Metal Door Handles
- Magnetic Snap-In EZ- Clean Door Gasket(s)
- Floor Drain with Plug
- 8' Cord & Plug Attached
- Set of Four (4) 6" or 4" Factory Mounted Adjustable Casters
- 3-Year Parts & Labor Warranty
- 2-Year Additional Compressor Parts Warranty



Intertek

4004142  
EAC 16 YAR/16A 110 177 2 00 129



CERTIFIED TO  
ANSI/HVAC 7



This unit is listed to the applicable UL, CSA and NSF Standards by an approved NRTL. Consult the factory or unit's data plate for approval information.

## ACCESSORIES & OPTIONS (\*field installed)

- MCACC-BUMPER, Bumper Corner Guard Kit (4)

## AVAILABLE CONFIGURATIONS

### Single Access Models

RMC58S4 16 Crate 58" Length, 4" Casters  
RMC58S6 16 Crate 58" Length, 6" Casters

### Double Access Models

RMC58D4 16 Crate 58" Length, 4" Casters  
RMC58D6 16 Crate 58" Length, 6" Casters

CONTINUED PRODUCT DEVELOPMENT MAY NECESSITATE SPECIFICATION CHANGES WITHOUT NOTICE.

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_





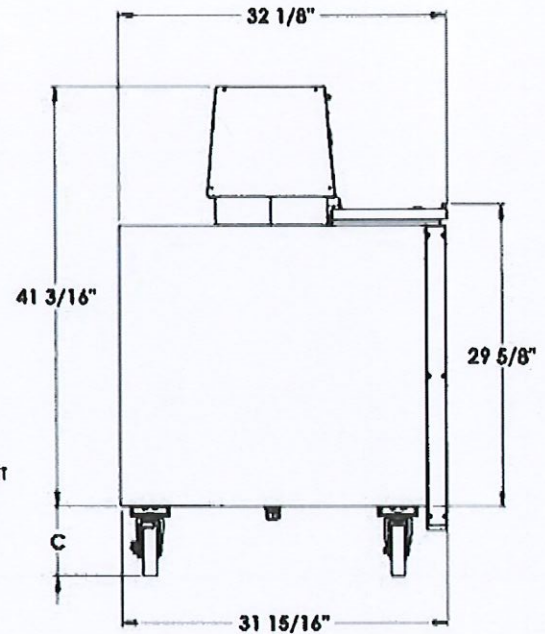
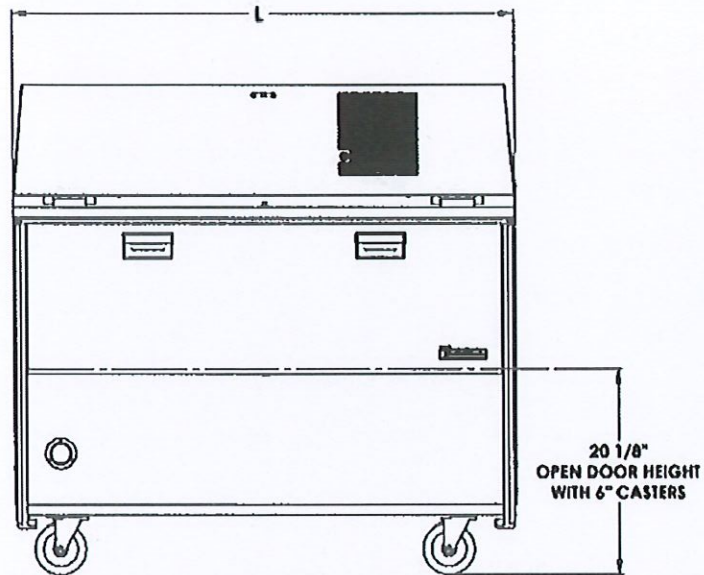
## MODELS

Single Access Models: RMC58S4, RMC58S6

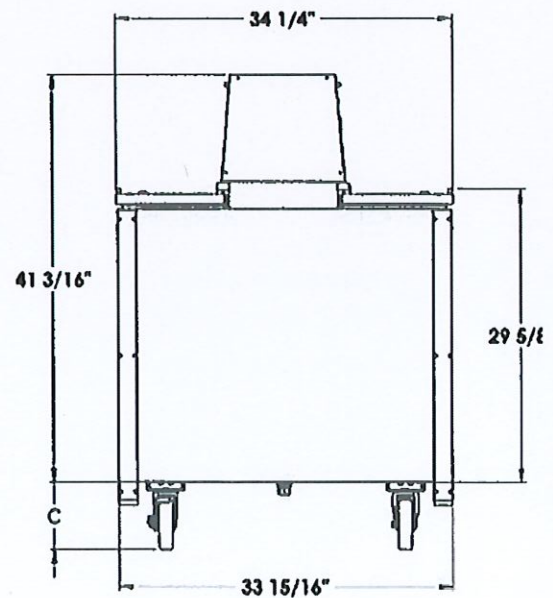
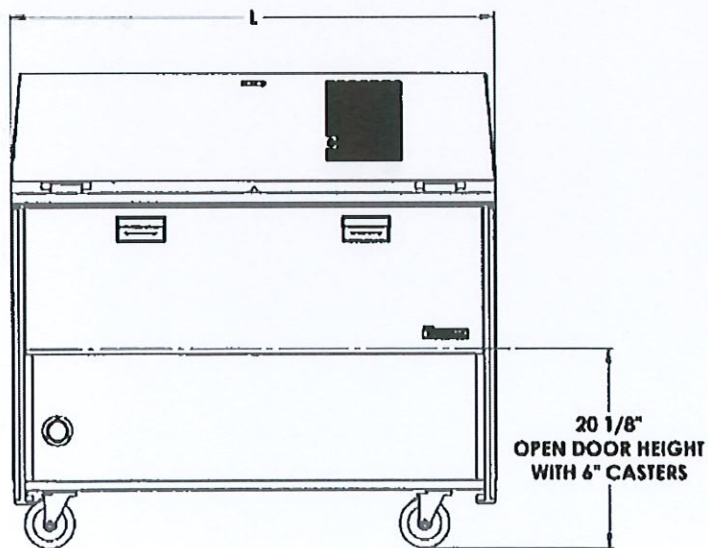
Double Access Models: RMC58D4, RMC58D6



## Single Access Models



## Double Access Models







Project \_\_\_\_\_  
 AIA # \_\_\_\_\_ SIS # \_\_\_\_\_  
 Item # \_\_\_\_\_ Quantity \_\_\_\_\_ C.S.I. Section 114000



TRAULSEN MILK COOLERS

## RMC SERIES

### MILK COOLER

### 16 CRATE CAPACITY MODELS

### MODELS

Single Access Models: RMC58S4, RMC58S6  
 Double Access Models: RMC58D4, RMC58D6

MODELS	RMC58
<b>DIMENSIONAL DATA</b>	
Net Crate Capacity 13 x 13 in. <sup>1</sup>	16
Net Crate Capacity 13 x 19 in. <sup>1</sup>	10
Length (L)-Overall in.	58 (147.3 cm)
Depth-Single Cabinet Only in.	32 1/8 (81.6 cm)
Depth-Double Cabinet Only in.	34 1/4 (87 cm)
Height-Overall on 6" Casters	48 (124.5 cm)
Net Weight uncrated lbs. (kg)	568 (258)
<b>ELECTRICAL DATA</b>	
Voltage	115/60/1
Single Access Full Load Amperes   MDEC <sup>2</sup>	7.2   2.3 KWH/Day
Double Access Full Load Amperes   MDEC <sup>2</sup>	7.2   2.36 KWH/Day
NEMA Plug Type	5-15P
Single Access Cabinet Volume	21.18
Double Access Cabinet Volume	22.53
<b>REFRIGERATION DATA</b>	
Refrigerant	R-450A
Refrigerant Amount oz. (gr)	12.5 (354)
BTU <sup>3</sup> /HR	1945

#### NOTE:

- \* Figures in parentheses reflect metric equivalents.
- 1. Net Capacity cu. ft.
- 2. MDEC = Maximum Daily Energy Consumption
- 3. Based on a 90°F ambient and 20°F evaporator.



Equipped With One NEMA 5-15 P Plug

### EQUIPMENT SPECIFICATIONS

#### CONSTRUCTION, HARDWARE, INSULATION

Cabinet exterior and interior is constructed of stainless steel. Interior sides, back and front are also stainless steel. The exterior cabinet bottom is constructed of stainless steel. Gasket profile and Santoprene® material simplify cleaning and increase overall gasket life. Both the cabinet and doors are insulated with non-CFC, foamed in place polyurethane.

#### DOOR/ACCESS

Front sliding protects gasket(s). Lockable lift up top access door.

#### REFRIGERATION SYSTEM

A balanced, top mounted side and front and rear breathing, refrigeration system using environmentally friendly, non-flammable R-450A refrigerant is provided. It features an air-cooled hermetic compressor and a forced air evaporator coil. Dial thermometer. An 8' cord and plug is provided. Standard operating temperature is 34° to 38°F (1.1° to 3.3 °C).

#### INTERIOR/DUNNAGE RACKS

Heavy duty removable dunnage racks protect cabinet and promote airflow.

#### WARRANTIES

Both a three year parts and labor warranty and five year compressor parts warranty.

Note: When ordering please specify: Door Access, Caster Height and Other Options. Continued product development may necessitate specification changes

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_



Project	Quantity	Item #
Model Specified:		CSI Section 11400

### "N-Width" Pass-Thru Refrigerator Models/ Self-Contained



Model Shown Two Section  
(shown with optional casters)

### One, Two & Three Section Models, 32" Deep



1-Section Full Length Door Model	RHT132NPUT-FHS
2-Section Full Length Door Model	RHT232NPUT-FHS
3-Section Full Length Door Model	RHT332NPUT-FHS
1-Section Half Length Door Model	RHT132NPUT-HHS
2-Section Half Length Door Model	RHT232NPUT-HHS
3-Section Half Length Door Model	RHT332NPUT-HHS



1-Section Full Length Door Model	AHT132NPUT-FHS
2-Section Full Length Door Model	AHT232NPUT-FHS
3-Section Full Length Door Model	AHT332NPUT-FHS
1-Section Half Length Door Model	AHT132NPUT-HHS
2-Section Half Length Door Model	AHT232NPUT-HHS
3-Section Half Length Door Model	AHT332NPUT-HHS

The "N-Width" pass-thru refrigerator models are all designed to offer maximum interior storage capacity within a slightly narrower left to right footprint. Each is supplied standard with such high quality features as balanced refrigeration systems, microprocessor controls, and stainless steel exteriors. Additionally, they offer the widest range of optional accessories to choose from, and can be specified for use with many different applications, including: Foodservice, Correctional, Institutional, Export, etc.

### Standard Product Features

- Traulsen's Smart Control With LED Display
- StayClear™ Condenser
- R-Series: Stainless Steel Exterior & Interior
- A-Series: Stainless Steel Exterior/Anodized Aluminum Interior
- Balanced, Self-Contained Refrigeration System Using R-450A
- Rear Blased Return Air Duct
- Full or Half Length Stainless Steel Doors With Locks
- Self-Closing Doors With Stay Open Feature At 120 Degrees
- Guaranteed For Life Cam-Lift Hinges
- Guaranteed For Life Horizontal Work Flow Door Handles
- Standard Door Hinging F & R: 132NP = Left/Right, 232NP = Left/Right, 332NP = Left/Right/Right (other hings available)
- Automatically Activated LED Lights
- Stainless Steel Breaker Caps
- Three Adjustable Wire Shelves Per Section, Supported On Shelf Pins (installed at the factory)
- Automatic Non-Electric Condensate Evaporator
- Magnetic Snap-In EZ-Clean Door Gasket(s)
- Gasket-Protecting Metal Door Liner
- Thermostatic Expansion Valve Metering Device
- Stainless Steel One-Piece Louver Assembly
- 9' Cord & Plug Attached
- Set of Four (4) 6" High Adjustable Stainless Steel Legs
- Three Year Parts And Labor Warranty
- Five Year Compressor Warranty

### Options & Accessories

- No. 1 Type Tray Slides To Accommodate either (1) 18" x 26" or (2) 14" x 18" Pans
- No. 4 Type Tray Slides To Accommodate (1) 18" x 26" Sheet Pans (rod type, equips 1/2 section)
- Universal Type Tray Slides (contact factory)
- Additional Wire Shelves or Optional Stainless Steel Shelves
- EZ-Change Interiors (#1, universals, universal heavy duty tray slides and shelves)
- EZ-Open Foot Pedal (full height doors only)
- Locking Hasps (padlocks supplied by others)
- Optional 220/50/1 or 208/115/60/1 Voltages
- Kool Klad Exterior Laminate Decor
- Set of Four (4) 4-5/8" or 6" High Casters In Lieu of Legs
- Other Support Options: 4-1/2" High Base or 6" High Kickplate
- Remote Applications (see form TR35837 for more details)<sup>3</sup>
- Remote For Use With 20°F Glycol System
- Clear Glass Door(s) In Place Of One Or More Solid Door(s)



Listed by Underwriters Laboratories Inc.,  
to U.S. and Canadian safety standards and  
Listed by NSF International.

**3-YEAR**  
WARRANTY

Approval: \_\_\_\_\_

TRAULSEN  
4401 BLUE MOUND RD.  
PHONE 1 (800) 825-8220  
Website: www.traulsen.com

FT. WORTH, TX 76106  
FAX-MKTG. 1 (817) 624-4302

**Traulsen**



Project

Quantity

Item #

Model Specified:

CSI Section 11400

## Specifications

### Construction, Hardware and Insulation

Cabinet exterior front, one piece sides, louver assembly and doors are constructed of 20 gauge stainless steel with #4 finish. Cabinet interior and door liners are constructed of stainless steel (anodized aluminum in the A-Series). The exterior cabinet top and bottom are constructed of heavy gauge galvanized steel. A set of four (4) adjustable 6" high stainless steel legs are included.

Doors are equipped with a gasket protecting metal door pan, removable plug cylinder locks and guaranteed for life cam-lift, gravity action, self-closing metal, glide hinges with stay open feature at 120 degrees. Hinges include a concealed switch to automatically activate the interior LED lighting. Guaranteed for life, work flow door handles are mounted horizontally over recess in door which limits protrusion from door face into aislesways. Doors have seamless, polished metal corners.

Gasket profile and material simplify cleaning and increase overall gasket life. Anti-condensate heaters are located behind each door opening.

Both the cabinet and door(s) are insulated with an average of 2" thick high density, non-CFC, foamed in place polyurethane.

DIMENSIONAL DATA	R/AHT132NP/UT	R/AHT232NP/UT	R/AHT332NP/UT
Net capacity cu. ft.	21.2 (600.3 cu l)	48.3 (1368 cu l)	73.1 (2071 cu l)
Length - overall in.	26 $\frac{1}{8}$ (66.9 cm)	52 $\frac{1}{4}$ (132.4 cm)	76 $\frac{1}{8}$ (193.8 cm)
Depth - overall in.	37 $\frac{1}{8}$ (96.4 cm)	37 $\frac{1}{8}$ (96.4 cm)	37 $\frac{1}{8}$ (96.4 cm)
Depth - over body in.	32 (81.3 cm)	32 (81.3 cm)	32 (81.3 cm)
Depth - doors open 90° in.	91 $\frac{1}{2}$ (206.7 cm)	79 $\frac{1}{2}$ (201.9 cm)	79 $\frac{1}{2}$ (201.9 cm)
Clear door width in.	21 $\frac{1}{8}$ (53.6 cm)	21 $\frac{1}{8}$ (53.6 cm)	21 $\frac{1}{8}$ (53.6 cm)
Clear half-door height in.	27 $\frac{1}{2}$ (69.9 cm)	27 $\frac{1}{2}$ (69.9 cm)	27 $\frac{1}{2}$ (69.9 cm)
Clear full-door height in.	57 $\frac{1}{2}$ (146.3 cm)	57 $\frac{1}{2}$ (146.3 cm)	57 $\frac{1}{2}$ (146.3 cm)
Height - overall on 6" legs <sup>4</sup>	83 $\frac{1}{2}$ (211.5 cm)	83 $\frac{1}{2}$ (211.5 cm)	83 $\frac{1}{2}$ (211.5 cm)
RHT Net Wt. lbs.	640 (290 kg)	640 (290 kg)	890 (404 kg)
AHT Net Wt. lbs.	565 (256 kg)	565 (256 kg)	790 (358 kg)
No. Standard Shelves	3	6	9
Shelf area sq. ft. <sup>1</sup>	17.3 (1.60 sq m)	34.6 (3.21 sq m)	51.9 (4.82 sq m)
ELECTRICAL DATA			
Voltage	115/60/1	115/60/1	115/60/1
Feed wires with Ground	3	3	3
Full load amperes	7.2	8.6	12.0
REFRIGERATION DATA			
Refrigerant	R-450A	R-450A	R-450A
Refrigerant Charge Amount	14 oz	27 oz	30 oz
BTU/HR H.P. <sup>2</sup>	2240 (1/3 HP)	4610 (1/3 HP)	4900 (1/3 HP)

### NOTES

- NOTE: Figures in parentheses reflect metric equivalents.
- 1= Area of standard shelf complement only, does not include storage area of additional shelves or available on cabinet bottom.
  - 2= Based on a 90°F ambient and 20°F evaporator.
  - 3= For approximate remote weights deduct 40 lbs. from respective net or gross weight. For other information on remote models, please refer to form TR35837.
  - 4= 12" Top clearance preferred for optimum performance and service access.



### Equipped With One NEMA 5-15 P Plug

NOTE: Full load amps and plug style may vary depending on electrical options chosen and condensing unit employed.

### Refrigeration System

A top mounted, self-contained, balanced refrigeration system using environmentally friendly, non-flammable R-450A refrigerant is conveniently located behind the one piece louver assembly. It features a finless StayClear™ condenser, thermostatic expansion valve, air-cooled hermetic compressor, large, high humidity evaporator coil located outside the food zone and a top mounted non-electric condensate evaporator. Biased return air duct protects against introduction of warm kitchen air, promoting even temperature maintenance and efficient operation. A 9' cord and plug is provided. Standard operating temperature is 34 to 38°F.

### Controller

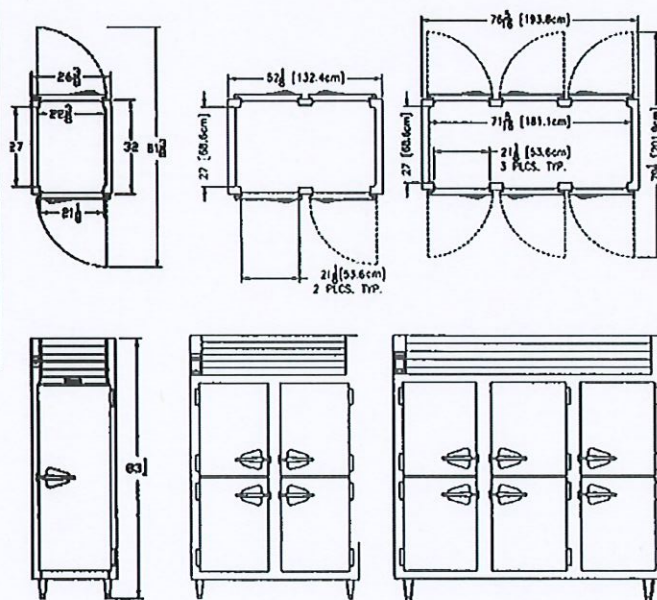
Traulsen's Smart Control features advanced control algorithms and sophisticated diagnostic capabilities. Smart sensors will adapt the operation of the refrigeration system to a variety of environments and usage patterns. The Smart Control offers a complete set of visual alarms designed to alert the user to critical events. In the event of an alarm, a dedicated Alarm LED will illuminate, informing the user of the critical event and describing the event in the large, easy to read full text display.

### Interior

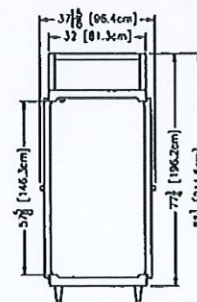
Standard interior arrangements include three (3) coated wire shelves per section, mounted on shelf pins. Shelves are full-width, and do not have any large gaps between them requiring the use of "bridge" or "junior shelves". Recommended load limit per shelf should not exceed 225 lbs. Optional tray slides may be purchased in combination with, or in lieu of these. Interior arrangements are installed at the factory and EZ-Change interior slides (only) are field installed.

### Warranties

Both a three year parts and labor warranty and a five year compressor warranty (self-contained models only) are provided standard.



Section - All Models



NOTE: When ordering please specify: Voltage, Hinging, Door Size, Options and any additional warranties.

Continued product development may necessitate specification changes without notice.

Part No. TR35760 (REV. 05-14-21)

TRAULSEN  
4401 BLUE MOUND RD.  
PHONE 1 (800) 825-8220  
Website: www.traulsen.com

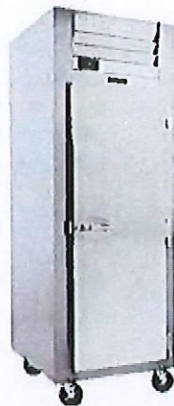
FT. WORTH, TX 76106  
FAX-MKTG. 1 (817) 624-4302

**Traulsen**



Project	Quantity	Item #
Model Specified:		CSI Section 11400

### "D-Width" Reach-In Refrigerator Models/ Self-Contained



Model Shown One Section  
(shown with optional casters)



#### One & Two Section Models, 35" Deep

1-Section Full Length Door Model	RHT132DUT-FHS*
2-Section Full Length Door Model	RHT232DUT-FHS
1-Section Half Length Door Model	RHT132DUT-HHS*
2-Section Half Length Door Model	RHT232DUT-HHS



1-Section Full Length Door Model	AHT132DUT-FHS*
2-Section Full Length Door Model	AHT232DUT-FHS
1-Section Half Length Door Model	AHT132DUT-HHS*
2-Section Half Length Door Model	AHT232DUT-HHS

The "D-Width" reach-in refrigerator models are all designed to offer maximum interior storage capacity within a narrow 24" or 48" footprint. Each is supplied standard with such high quality features as balanced refrigeration systems, microprocessor controls, and stainless steel exteriors. Additionally, they offer the widest range of optional accessories to choose from, and can be specified for use with many different applications, including: Foodservice, Correctional, Institutional, Export, etc.

### Standard Product Features

- Traulsen's Smart Control with LED Display
- StayClear™ Condenser
- R-Series: Stainless Steel Exterior & Interior
- A-Series: Stainless Steel Exterior/Anodized Aluminum Interior
- Balanced, Self-Contained Refrigeration System Using R-450A
- Rear Biased Return Air Duct
- Full or Half Length Stainless Steel Doors With Locks
- Self-Closing Doors With Stay Open Feature At 120°F
- Guaranteed For Life Cam-Lift Hinges
- Guaranteed For Life Horizontal Work Flow Door Handle
- Standard Door Hinging: 132D = Right, 232D = Left/Right (other hinging not available for two-section models)
- Automatically Activated LED Lights
- Stainless Steel Breaker Caps
- Three Adjustable Wire Shelves Per Section, Supported On Shelf Pins (installed at the factory)
- Automatic Non-Electric Condensate Evaporator
- Magnetic Snap-In EZ-Clean Door Gasket(s)
- Gasket-Protecting Metal Door Liner
- Thermostatic Expansion Valve Metering Device
- Stainless Steel One-Piece Louver Assembly
- 9' Cord & Plug Attached
- Set of Four (4) 6" High Adjustable Stainless Steel Legs
- Three Year Parts And Labor Warranty
- Five Year Compressor Warranty

### Options & Accessories

- Stainless Steel Finished Back With Rear Louvers
- No. 1 Type Tray Slides To Accommodate either (1) 18" x 26" or (2) 14" x 18" Pans
- Additional Wire Shelves or Optional Stainless Steel Shelves
- EZ-Open Foot Pedal (full height doors only)
- Optional 220/50/1 or 208/115/60/1 Voltages
- Kool Klad Exterior Laminate Decor
- Set of Four (4) 4-5/8" or 6" High Casters In Lieu of Legs
- Other Support Options: 4-1/2" High Base or 6" High Kickplate
- Remote Applications (see form TR35837 for more details)\*
- Remote For Use With 20°F Glycol System
- Clear Glass Door(s) In Place Of One Or More Solid Door(s)



\* Noted models are **ENERGY STAR**® listed. Please refer to [www.energystar.gov](http://www.energystar.gov) to view the most up-to-date product listing and performance data.



Listed by Underwriters Laboratories Inc., to U.S. and Canadian safety standards and Listed by NSF International.

**3-YEAR**  
WARRANTY

Approval: \_\_\_\_\_

TRAULSEN  
4401 BLUE MOUND RD.  
PHONE 1 (800) 825-8220  
Website: [www.traulsen.com](http://www.traulsen.com)

FT. WORTH, TX 76106  
FAX-MKTG. 1 (817) 624-4302

**Traulsen**



Project

Quantity

Item #

Model Specified:

CSI Section 11400

## Specifications

### Construction, Hardware and Insulation

Cabinet exterior front, one piece sides, louver assembly and doors are constructed of 20 gauge stainless steel with #4 finish. Cabinet interior and door liners are constructed of stainless steel (anodized aluminum in the A-Series). The exterior cabinet top, back and bottom are constructed of heavy gauge galvanized steel. A set of four (4) adjustable 6" high stainless steel legs are included.

Doors are equipped with a gasket protecting metal door pan, removable plug cylinder locks and guaranteed for life cam-lift, gravity action, self-closing metal, glide hinges with stay open feature at 120°F. Hinges include a concealed switch to automatically activate the interior LED lighting. Guaranteed for life, work flow door handles are mounted horizontally over recess in door which limits protrusion from door face into aiseways. Doors have seamless, polished metal corners.

Gasket profile and Santoprene® material simplify cleaning and increase overall gasket life. Anti-condensate heaters are located behind each door opening.

Both the cabinet and door(s) are insulated with an average of 2" thick high density, non-CFC, foamed in place polyurethane.

DIMENSIONAL DATA	R/AHT132DUT	R/AHT232DUT
Net capacity cu. ft.	17.7 (501 cu l)	42.0 (1190 cu l)
Length - overall in.	24 (61.0 cm)	48 (121.9 cm)
Depth - overall in.	35 (88.8 cm)	35 (88.8 cm)
Depth - less handle in.	33 1/4 (84.4 cm)	33 1/4 (84.4 cm)
Depth - over body in.	32 (81.3 cm)	32 (81.3 cm)
Depth - door open 90° in.	54 1/4 (139.1 cm)	54 1/4 (139.1 cm)
Clear door width in.	18 1/2 (47.3 cm)	19 1/2 (49.7 cm)
Clear half-door height in.	27 1/2 (69.9 cm)	27 1/2 (69.9 cm)
Clear full-door height in.	57 1/2 (146.3 cm)	57 1/2 (146.3 cm)
Height - overall on 6" legs <sup>4</sup>	83 1/4 (211.5 cm)	83 1/4 (211.5 cm)
RHT Net Wt. lbs. <sup>1</sup>	330 (150 kg)	574 (260 kg)
AHT Net Wt. lbs. <sup>1</sup>	290 (132 kg)	446 (202 kg)
No. Standard Shelves	3	6
Shelf area sq. ft. <sup>2</sup>	14.2 (1.3 sq m)	31.6 (2.9 sq m)
ELECTRICAL DATA		
Voltage	115/60/1	115/60/1
Feed wires with Ground	3	3
Full load amperes	8.0	10.4
REFRIGERATION DATA		
Refrigerant	R-450A	R-450A
Refrigerant Charge Amount	10 oz	27 oz
BTU/HR H.P. <sup>3</sup>	2220 (1/2 HP)	4200 (1/2 HP)

### NOTES

NOTE: Figures in parentheses reflect metric equivalents.

1- For shipping weights and dimensions please refer to form TR35875.

2- Area of standard shelf compliment only, does not include storage area of additional shelves or available on cabinet bottom.

3- Based on a 90°F ambient and 20°F evaporator. For information on remote models, please refer to form TR35837.

4- 12" Top clearance preferred for optimum performance and service access.



**Equipped With One NEMA 5-15 P Plug**

NOTE: Full load amps and plug style may vary depending on electrical options chosen and condensing unit employed.

NOTE: When ordering please specify: Voltage, Hinging, Door Size, Options and any additional warranties.

Continued product development may necessitate specification changes without notice.

Part No. TR35758 (REV. 01-21-19)

### Refrigeration System

A top mounted, self-contained, balanced refrigeration system using environmentally friendly, non-flammable R-450A refrigerant is conveniently located behind the one piece louver assembly. It features a finless StayClear™ condenser, thermostatic expansion valve, air-cooled hermetic compressor, large, high humidity evaporator coil located outside the food zone and a top mounted non-electric condensate evaporator. Biased return air duct protects against introduction of warm kitchen air, promoting even temperature maintenance and efficient operation. A 9' cord and plug is provided. Standard operating temperature is 34 to 38°F.

### Controller

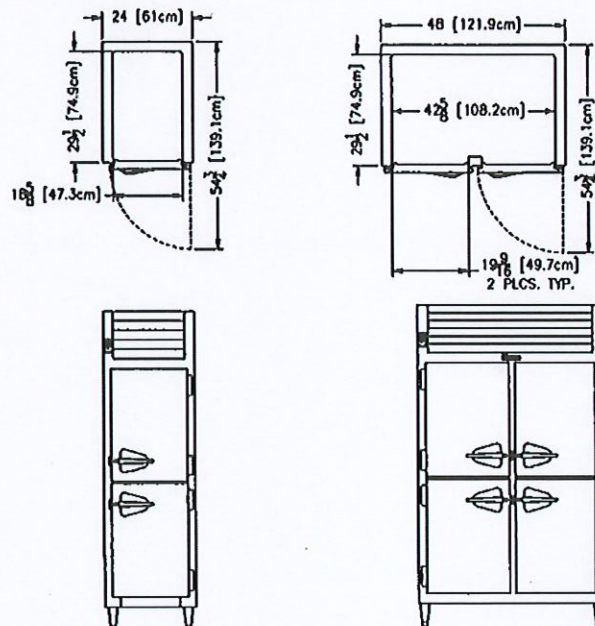
Traulsen's Smart Control features advanced control algorithms and sophisticated diagnostic capabilities. Smart sensors will adapt the operation of the refrigeration system to a variety of environments and usage patterns. The Smart Control offers a complete set of visual alarms designed to alert the user to critical events. In the event of an alarm, a dedicated Alarm LED will illuminate, informing the user of the critical event and describing the event in the large, easy to read full text display.

### Interior

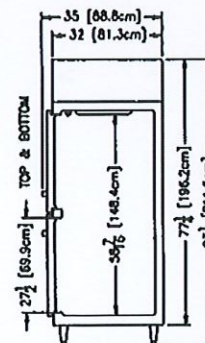
Standard interior arrangements include three (3) coated wire shelves per section, mounted on shelf pins. Shelves are full-width, and do not have any large gaps between them requiring the use of "bridge" or "junior shelves". Recommended load limit per shelf should not exceed 225 lbs. Optional tray slides may be purchased in combination with, or in lieu of these. Standard interior arrangements are installed at the factory and EZ-Change interior slides (only) are field installed.

### Warranties

Both a three year parts and labor warranty and a five year compressor warranty (self-contained models only) are provided standard.



Section - All Models



TRAULSEN  
4401 BLUE MOUND RD.  
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FT. WORTH, TX 76106  
FAX-MKTG. 1 (817) 624-4302

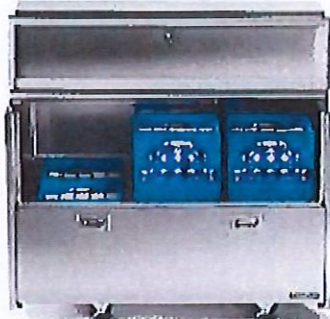
**Traulsen**



## RMC SERIES

## MILK COOLER

## 8 CRATE CAPACITY MODELS



Model Shown - RMC49D4



**Intertek**  
4004142  
(enquiries to UK 019. 479)  
Fax to 01946 68 610 011 2 and 011 2

**This unit is listed to the applicable UL, CSA and NSF Standards by an approved NRTL. Consult the factory or unit's data plate for approval information.**

## STANDARD PRODUCT FEATURES

- Stainless Steel Exterior & Interior
- Top Mounted Removable Refrigeration System
- Forced Air Refrigeration System
- Accommodates (8) 13" x 13" Crate(s) or (4) 13" x 19" Crate(s)
- Single or Double Sided
- Sliding Lift Up & Down Door(s)
- Reinforced Cabinet Exterior Bottom
- Heavy Duty Dunnage Racks Protect Cabinet & Promote Airflow
- Lockable Insulated Doors
- Metal Door Handles
- Magnetic Snap-In EZ- Clean Door Gasket(s)
- Floor Drain with Plug
- 8' Cord & Plug Attached
- Set of Four (4) 6" or 4" Factory Mounted Adjustable Casters
- 3-Year Parts & Labor Warranty
- 2-Year Additional Compressor Parts Warranty

### ACCESSORIES & OPTIONS (\*field installed)

- MCACC-BUMPER, Bumper Corner Guard Kit (4)

## AVAILABLE CONFIGURATIONS

## Single Access Models

RMC34S4	8 Crate 34" Length, 4" Casters
RMC34S6	8 Crate 34" Length, 6" Casters

## Double Access Models

RMC34D4	8 Crate 34" Length, 4" Casters
RMC34D6	8 Crate 34" Length, 6" Casters

CONTINUED PRODUCT DEVELOPMENT MAY NECESSITATE SPECIFICATION CHANGES WITHOUT NOTICE.

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_





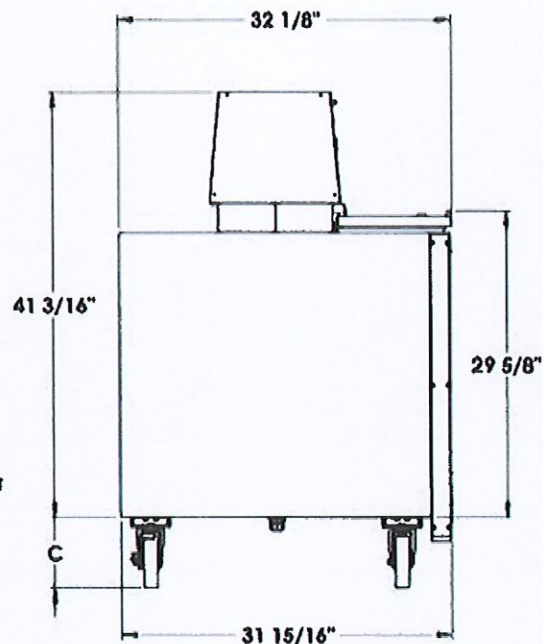
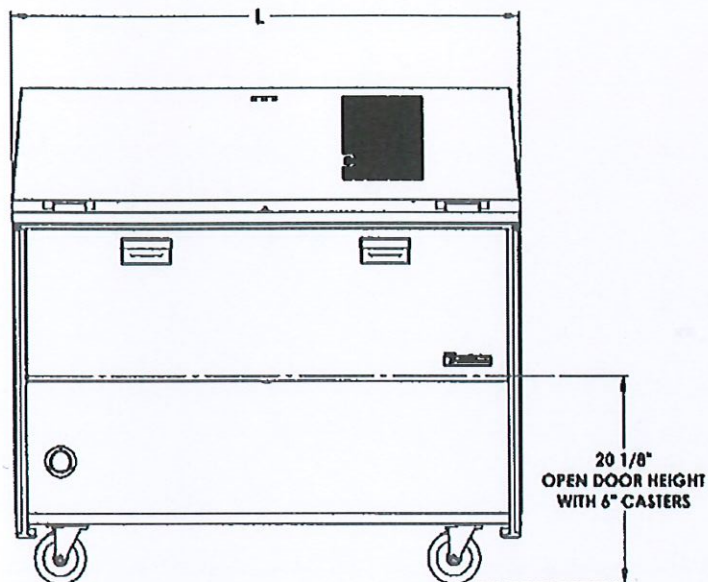
## MODELS

Single Access Models: RMC34S4, RMC34S6

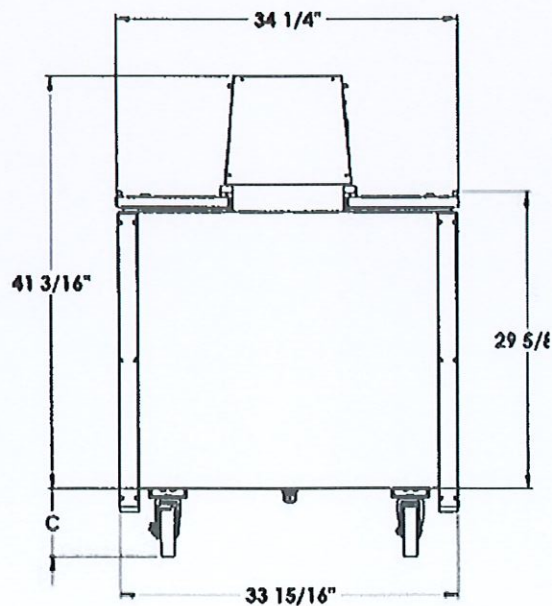
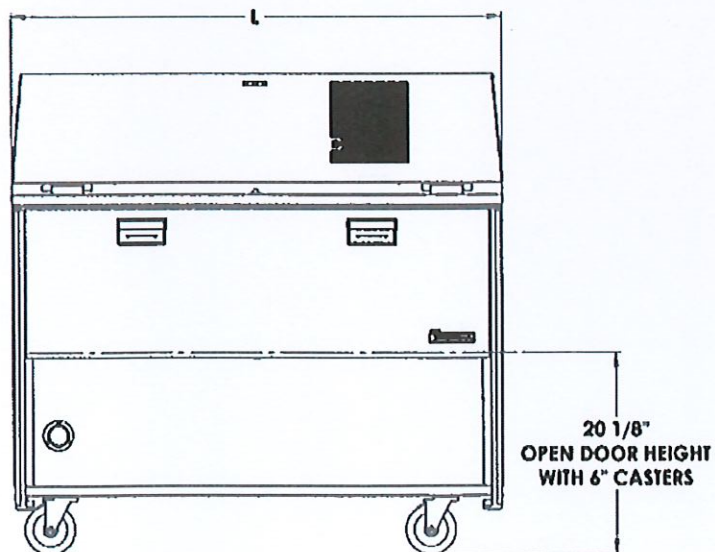
Double Access Models: RMC34D4, RMC34D6



## Single Access Models



## Double Access Models







Project \_\_\_\_\_  
 AIA # \_\_\_\_\_ SIS # \_\_\_\_\_  
 Item # \_\_\_\_\_ Quantity \_\_\_\_\_ C.S.I. Section 114000



TRAULSEN MILK COOLERS

## RMC SERIES

### MILK COOLER

### 8 CRATE CAPACITY MODELS

#### MODELS

Single Access Models: RMC34S4, RMC34S6

Double Access Models: RMC34D4, RMC34D6

MODELS	RMC34
<b>DIMENSIONAL DATA</b>	
Net Crate Capacity 13 x 13 in. <sup>1</sup>	8
Net Crate Capacity 13 x 19 in. <sup>1</sup>	4
Length -Overall in.	34 (86.4 cm)
Depth-Single Cabinet Only in.	32 1/4 (81.6 cm)
Depth-Double Cabinet in.	34 1/4 (87 cm)
Height-Overall on 6" Casters	48 (124.5 cm)
Net Weight uncrated lbs. (kg)	395 (179)
<b>ELECTRICAL DATA</b>	
Voltage	115/60/1
Single Access Full Load Amperes   MDEC <sup>2</sup>	7.2   1.85 KWH/Day
Double Access Full Load Amperes   MDEC <sup>2</sup>	7.2   1.88 KWH/Day
NEMA Plug Type	5-15P
Single Access Cabinet Volume	11.72
Double Access Cabinet Volume	12.46
<b>REFRIGERATION DATA</b>	
Refrigerant	R-450A
Refrigerant Amount oz. (gr)	9.5 (269)
BTU <sup>3</sup> /HR	1660

#### NOTE:

\* Figures in parentheses reflect metric equivalents.

1. Net Capacity cu. ft.

2. MDEC = Maximum Daily Energy Consumption

3. Based on a 90°F ambient and 20°F evaporator.



Equipped With One NEMA 5-15 P Plug

Note: When ordering please specify Door Access, Caster Height and Other Options.  
 Continued product development may necessitate specification changes without notice.

#### EQUIPMENT SPECIFICATIONS

##### CONSTRUCTION, HARDWARE, INSULATION

Cabinet exterior and interior is constructed of stainless steel. Interior sides, back and front are also stainless steel. The exterior cabinet bottom is constructed of stainless steel. Gasket profile and Santoprene® material simplify cleaning and increase overall gasket life. Both the cabinet and doors are insulated with non-CFC, foamed in place polyurethane.

##### DOOR/ACCESS

Front sliding protects gasket(s). Lockable lift up top access door.

##### REFRIGERATION SYSTEM

A balanced, top mounted side and front and rear breathing, refrigeration system using environmentally friendly, non-flammable R-450A refrigerant is provided. It features an air-cooled hermetic compressor and a forced air evaporator coil. Dial thermometer. An 8' cord and plug is provided. Standard operating temperature is 34° to 38°F (1.1° to 3.3°C).

##### INTERIOR/DUNNAGE RACKS

Heavy duty removable dunnage racks protect cabinet and promote airflow.

##### WARRANTIES

Both a three year parts and labor warranty and five year compressor parts warranty.

Approved by \_\_\_\_\_ Date \_\_\_\_\_ Approved by \_\_\_\_\_ Date \_\_\_\_\_



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

*Note: All pages must be completed by Proposers and Submitted with Final Proposal.*



**VENDOR APPLICATION - REQUIRED FORM**

**Instructions:**

1. The application form should be completed and signed by an authorized representative of the vendor.
2. The application must be submitted with all supporting documents and completed certifications.

**Notice to Prospective Vendors:**

1. Vendors are not placed on the district's approved vendor list until a purchase order is approved by the purchasing department.
2. Vendors must accept purchase orders for all purchases. The district will not be responsible for payment for goods or services that are provided to Calallen ISD staff without an approved purchase order issued.
3. All invoices must reflect the purchase order number and must be emailed or mailed to the Calallen ISD Accounts Payable Department (email address and mailing address are noted below).
4. All payments are net thirty (30) days after receipt of the goods and/or services.

<b>VENDOR IDENTIFICATION:</b>	
Vendor Full Legal Name	
Vendor DBA (if applicable)	
<b>VENDOR CONTACT INFORMATION:</b>	
Vendor Mailing Address:	
Vendor Remit Address: (if different from mailing)	
Vendor Phone Number:	
Vendor Fax Number:	
Vendor Website URL:	
Vendor Email Address: (for point of contact on procurement)	

I hereby certify that the above information is true and correct. I further certify that I am an authorized representative of this vendor.

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



## CALALLEN ISD

### RFP FOR FOOD SERVICE KITCHEN EQUIPMENT PROCUREMENT PROPOSAL RESPONSE PACKET

*Note: All pages must be completed by Proposers and Submitted with Final Proposal.*



### PROPOSAL FORM - **REQUIRED FORM**

This form contains required responses that align with the District's advertised evaluation criteria and weights, and are developed to assist the District in methodology and evaluation.

#### **PRICE PROPOSAL – 50 points total**

The District will consider the total price as part of the evaluation process. The Respondent submitting the lowest proposed price shall receive the highest number of points in this category, and the Respondent submitting the highest proposed price shall receive the highest number of points in this category. The District will use the Best Value method, where cost is not the sole determinate in the evaluation and selection. Lowest cost does not automatically result in best value. The District may choose to award to a single Respondent, or multiple Respondents if determined to result in best value.

Item No.	Location	Proposed Make & Model	Equipment Price
1	East Elementary Dish Machine		\$
2	Wood River Elementary Dish Machine		\$
3	East Elementary Pass Through Heated Cabinet		\$
4	Calallen Middle School Pass Through Heated Cabinet		\$
5	Wood River Elementary Pass Through Heated Cabinet		\$
6	Calallen Middle School Heated Holding Cart – Left Hinged		\$
7	Calallen Middle School Heated Holding Cart – Right Hinged		\$
8	Calallen High School Refrigerator		\$
9	Calallen High School Pass Through Refrigerator Cabinet		\$
10	Calallen Middle School Pass Through Refrigerator Cabinet		\$



## CALALLEN ISD

### RFP FOR FOOD SERVICE KITCHEN EQUIPMENT PROCUREMENT PROPOSAL RESPONSE PACKET

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11	Wood River Elementary Two Section Pass Through Refrigerator Cabinet		\$
12	Two (2) Eight Crate Milk Boxes		\$
13	Two (2) Twelve Crate Milk Boxes		\$
14	Five (5) Sixteen Crate Milk Boxes		\$

Price Proposal Summary:	
Total Equipment Price	\$
Freight/Delivery Charge	\$
Installation Charge	\$
Warranty Charge	\$
Other Charges (please describe)	\$
Total Proposal	\$

#### **PROPOSER'S QUALITY OF GOODS AND/OR SERVICES – 20 points total**

The District will review the Proposed Make & Model from the table above.

Note: The use of manufacturers' specifications listed in the Procurement Specifications section by the District is to be considered informative, giving the proposer information as to the minimum requirements of the items requested. Any proposed alternates MUST MEET OR EXCEED these requirements in order to be considered. If unsure from description that item to be offered meets or exceeds specifications, it is the proposer's responsibility to further research the design guide. ***The proposer must note any deviations from specifications and must provide full manufacturers' specifications on the alternate in order to be considered.***

#### **PROPOSER'S DELIVERY TIMELINES AND WARRANTIES – 15 points total**

- a. Summarize Proposed Delivery Timelines: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**



*Note: All pages must be completed by Proposers and Submitted with Final Proposal.*

- b. Summarize Proposed Warranties: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**PROPOSER'S EXPERIENCE, REPUTATION AND REFERENCES - 15 points total**

1. References – all all information provided on page 8 of this response packet will be considered.
2. In the last five (5) years has your organization: (if the answer to any question below is yes, please explain)
  - a. Failed to complete any work awarded or contracted to it? \_\_\_\_\_
  - b. Had any judgements, claims, arbitrations proceedings, or suits filed against your organization or its officers? \_\_\_\_\_
  - c. Filed any judgements, claims, arbitration proceedings, or suite with regard to contracts? \_\_\_\_\_
  - d. Filed for bankruptcy? \_\_\_\_\_
  - e. If the answer to any question above is yes, please explain: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Describe what experience your organization has in providing similar services. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. How many years has your organization provided these services to non-profit organizations, school districts, and other government agencies? \_\_\_\_\_
5. What makes your team unique and most qualified to deliver these services? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SMALL AND MINORITY FIRMS, WOMEN'S BUSINESS ENTERPRISE, AND LABOR SURPLUS AREA FIRMS  
 (HISTORICALLY UNDERUTILIZED BUSINESS OR HUB)**

<b>Please Indicate the Vendors HUB Status Below:</b>	
<input type="checkbox"/>	Yes we are a HUB
<input type="checkbox"/>	No, we are not a HUB

If yes, please provide your Vendor ID Number: \_\_\_\_\_

*To be identified as a HUB vendor in the State of Texas, a qualified vendor must be HUB Certified with the State.  
 Please attach any certificates you may have to support your certification.*



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**



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***Supplemental information may be provided in addition to the required Procurement Proposal Response Packet. Physical size of the supplemental information may not exceed 25 pages. The District at its sole discretion may elect to consider or disregard any supplemental information that is submitted in evaluating responses.***

*We propose to enter into contract with Calallen ISD to provide commercial cafeteria equipment to be delivered and installed at multiple campuses across the district indicated within the specifications of this proposal, for the prices set forth below. We have carefully reviewed, and understand, the terms, conditions, and specifications, of the requested services. We understand that Calallen ISD reserves the right to reject any or all proposals and to waive any informalities in the proposal, and to award the contract in the best interests of Calallen ISD.*

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**PROPOSAL RESPONSE CERTIFICATION - REQUIRED FORM**

The undersigned authorized representative of the responding company indicated below hereby acknowledges:

1. That the respondent is authorized to enter into contractual relationship on behalf of the responding company indicated below.
2. That respondent has carefully examined this document in its entirety.
3. The respondent proposes to supply any products or services submitted under this solicitation in strict compliance with all terms, policies and procedures, unless any exceptions are noted.
4. That any and all exceptions have been noted in writing in the response and that no other exception will be claimed.
5. The accuracy of all certifications required which accompany this proposal.
6. The stated organization is an equal opportunity employer.
7. That any prices in this offer have been determined independently, without consultation, communication, or agreement for the purpose of restricting competition, as to any matter related to such prices, with any other Respondent or with any competitor.
8. That notice of award and/or any communication regarding an award will be submitted via CISD and not by any consultant, Respondent or other party involved in this solicitation.
9. That the organization has not been a party to any collusion among Respondent in restraint of freedom of competition by agreement to offer at a fixed price or to refrain from offering; or with any CISD employee, Board Trustee, or consultant as to quantity, quality, or price in the prospective contract, or in any terms of the prospective contract except in any authorized discussion(s) with CISD's Purchasing personnel; or in any discussions or actions between Respondent and any CISD employee, Board Trustee, or consultant concerning exchange of money or other things of value for special consideration in the award of this contract.
10. That neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
11. By submitting a Proposal, Respondent agrees to waive any claim it has or may have against the District, its trustees, agents and employees, and any reference sources, arising out of or in connection with the administration, evaluation, or recommendation of any Proposal; waiver of any requirements under the Proposal documents; acceptance or rejection of any Proposal; and award of the Proposal. The District shall have no contractual obligation to any Respondent, nor will any Respondent have any property interest or other right in the Proposal or contract being proposed unless and until the contract is unconditionally executed and delivered by all parties, and all conditions to be fulfilled by the Respondent have been fulfilled by the Respondent.

By submitting this proposal, the Respondent warrants that the Respondent has had the opportunity to carefully examine the site of the proposed work and all of the requirements of the RFP. The Respondent further warrants that the Respondent is satisfied that there are no conflicts in the bidding documents and that the site proposed for the project is suitable for the work. By submission of a proposal in response to this RFP, the Respondent confirms Respondent's understanding of the entire document and all of its contents. The Respondent also represents that its firm possesses the personnel, processes, and technology necessary to safely and efficiently perform the work outlined in this RFP.

**Your signature below is the Proposal Response Certification acknowledgement.**

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

*Note: All pages must be completed by Proposers and Submitted with Final Proposal.*



**STATEMENT OF COMPLAINE/DEVIATION FORM - REQUIRED FORM**

This form is a signed statement that all information in the response packet complies with all specifications, terms and conditions, scope, and/or qualifications contained in the solicitation document. If the undersigned Respondent intends to deviate from the listed specifications, terms and conditions, scope, and/or qualifications contained in the solicitation document, all such deviations must be listed on this page, with complete and detailed conditions and information included or attached. The District will consider any deviations in its award decisions, and reserves the right to accept or reject any proposal based upon any deviations indicated below or in any attachments or inclusions. In the absence of any deviation entry on this form, the Respondent assures Calallen ISD of their full compliance with the General Terms and Conditions, Item Specifications, and all other information contained in this Proposal Invitation.

\_\_\_\_\_ No Deviations \_\_\_\_\_ Yes Deviations

List any deviations your company is submitting below, if applicable (Attach additional sheet if necessary):

---

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If you are requesting any modifications to the form of Agreement included with the RFP package, please indicate those and attach them to this form.

List any Addenda your company is submitting below (Attach additional sheet if necessary):

\_\_\_\_\_ No Addenda Included

Addendum Number: \_\_\_\_\_ Addendum Description: \_\_\_\_\_

Addendum Number: \_\_\_\_\_ Addendum Description: \_\_\_\_\_

Addendum Number: \_\_\_\_\_ Addendum Description: \_\_\_\_\_

Addendum Number: \_\_\_\_\_ Addendum Description: \_\_\_\_\_

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**REFERENCES - REQUIRED FORM**

Please complete the reference fields below. Vendor should list as references school districts and/or other governmental entities (other than Calallen ISD) for which vendor has provided products or services similar to what is requested on this proposal. Additional references for the can be provided as an attachment, but the minimum required for this proposal is 3 references.

**Reference 1**

Name of Entity:  
Contact Name & Title:  
Mailing Address:  
Phone Number:  
Email Address:  
Date of Similar Products/Services Delivered:  
Brief Description of Similar Products/Services Delivered:

**Reference 2**

Name of Entity:  
Contact Name & Title:  
Mailing Address:  
Phone Number:  
Email Address:  
Date of Similar Products/Services Delivered:  
Brief Description of Similar Products/Services Delivered:

**Reference 3**

Name of Entity:  
Contact Name & Title:  
Mailing Address:  
Phone Number:  
Email Address:  
Date of Similar Products/Services Delivered:  
Brief Description of Similar Products/Services Delivered:

*The undersigned confirms the above information is correct to the best of his/her knowledge and understands the District may contact any of the above.*

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**CERTIFICATE OF RESIDENCY - REQUIRED FORM**

Pursuant to Government Code, Chapter 2252 a district may not award a governmental contract to a nonresident bidder unless the nonresident underbids the lowest bid submitted by a responsible resident bidder by an amount that is not less than the greater of the amount by which a resident bidder would be required to underbid the nonresident bidder to obtain a comparable contract in the state in which the nonresident's principal place of business is located, or the state in which a majority of the manufacturing relating to the contract will be performed. (Gov't Code 2252.002).

**Definitions (Gov't Code 2252.001)**

- "Governmental contract" means a contract awarded by a governmental entity, including a public school district, for general construction, an improvement, a service, or a public works project or for a purchase of supplies, materials, or equipment.
- "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state (Texas).
- "Nonresident bidder" refers to a person who is not a resident.

Indicate the certification of residency that applies:

\_\_\_\_\_ My company is a "resident Respondent"

\_\_\_\_\_ My company is a "nonresident Respondent" of \_\_\_\_\_ (the state your principal place of business is located)

If applicable, does your "resident state" require Respondent whose principal place of business is in Texas to under Proposal, Respondents who resident state is the same as yours by a prescribes amount or percentage to receive a comparable contract?

\_\_\_\_\_ No

\_\_\_\_\_ Yes, the amount or percentage is \_\_\_\_\_

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
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**CERTIFICATONS REGARDING LOBBYING, DEBARMENT, SUSPENSION AND OTHER  
RESPONSIBILITY MATTERS, AND DRUG-FREE WORKPLACE REQUIREMENTS –  
REQUIRED FORM**

---

Lobbying: This certification is required by the Federal Regulations, implementing Section 1352 of the Program Fraud and Civil Remedies Act, Title 31 U.S. Code, for the Department of Education (34 CFR Part 82), Department of Health and Human Services (45 CFR Part 93).

---

The undersigned contractor certifies that:

- (1) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan or cooperative agreement.
  - (2) If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form – LLL, “Disclosure Form to Report Lobbying”, in accordance with its instructions.
  - (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.
- 

Debarment, Suspension, and Other Responsibility Matters: This certification is required by the Federal Regulations, implementing, Executive Order 12549, Government-wide Debarment and Suspension, for the Department of Agriculture (7 CFR Part 3017), Department of Labor (29 CFR Part 98), Department of Education (34 CFR Parts 85, 668 and 682), Department of Health and Human Services (45 CFR Part 76).

---

The undersigned contractor certifies that neither it nor its principals:

- (1) Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- (2) Have not within a three-year period preceding this contract been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State or Local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; Are not presently indicted for or otherwise criminally or civilly charged by a



**CALALLEN ISD**  
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- governmental entity with commission of any of the offenses enumerated in Paragraph (2) of this certification; and,
- (3) Have not within a three-year period preceding this contract had one or more public transactions terminated for cause or default.

Where the prospective recipient of federal assistance funds is unable to certify to any of the statements in this certification, such prospective recipient shall attach an explanation to this certification.

---

Drug-Free Workplace: This certification is required by the Federal Regulations, implementing Sections 5151-5160 of the Drug-Free Workplace Act, 41 U.S.C. 701; for the Department of Agriculture (7 CFR Part 3017), Department of Labor (29 CFR Part 98), Department of Education (34 CFR Parts 85, 668 and 682), and Department of Health and Human Services (45 CFR Part 76).

---

The undersigned contractor certifies that it shall provide a drug-free workplace by:

- (a) Publishing a policy statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the consequences of any such action by an employee;
- (b) Establishing an ongoing drug-free awareness program to inform employees of the dangers of drug abuse in the workplace, the Contractor's policy of maintaining a drug-free workplace, the availability of counseling, rehabilitation and employee assistance programs, and the penalties that may be imposed on employees for drug abuse violations in the workplace;
- (c) Providing each employee with a copy of the Contractor's policy statement;
- (d) Notifying the employees in the Contractor's policy statement that as a condition of employment under this contract, employees shall abide by the terms of the policy statement and notifying the Contractor in writing within five days after any conviction for a violation by the employee of a criminal drug statute in the workplace;
- (e) Notifying the District within ten days of Contractor's receipt of a notice of a conviction of an employee; and,
- (f) Taking appropriate personnel action against an employee convicted of violating a criminal drug statute or require such employee to participate in a drug abuse assistance or rehabilitation program.

These certifications are a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction.

---

Authorized Representative (Print Name)

---

Title

---

Authorized Representative (Signature)

---

Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**TEXAS CORPORATE FRANCHISE TAX CERTIFICATION - REQUIRED FORM**

---

Pursuant to Article 2.45, Texas Business Corporation Act, state agencies may not contract with for Profit Corporation's that are delinquent in making state franchise tax payments. The following certification that the corporation entering into this contract is current in its franchise taxes must be signed by the individual on Form 203, Corporate Board of Directors Resolution, to sign the contract for the corporation.

---

The undersigned authorized representative of the corporation contracting herein certifies that the following indicated statement is true and correct and that the undersigned understands making a false statement is a material breach of contract and is grounds for contract cancellation.

Indicate the certification that applies to your corporation:

\_\_\_\_\_ The Corporation is a for-profit corporation and certifies that it is not delinquent in its franchise tax payments to the State of Texas.

\_\_\_\_\_ The Corporation is a non-profit corporation or is otherwise not subject to payment of franchise taxes to the State of Texas.

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

*Note: All pages must be completed by Proposers and Submitted with Final Proposal.*



**CRIMINAL HISTORY RECORDS CHECKS - REQUIRED FORM**

All Respondents and its subcontractors of every tier must comply with the Criminal History Records Checks prescribed by Texas Education Code, Section 22.08341 (the "statute") and found in the Safety & Security Measures section of the RFP.

In accordance with the Statute, all Respondents will provide written certification to the District that (select one):

- ☐ Contractor and its Subcontractors of every tier, do not have any Covered Employees, as defined;
- ☐ Contractor and its Subcontractors of every tier are otherwise exempted from compliance with the requirement contained herein; or
- ☐ Contractor and its Subcontractors of every tier have complied with the statutory requirements of this Agreement as of this date.

Respondent agrees that if it receives information that a Covered Employee is arrested or convicted for any of the Disqualifying Criminal History offenses, during the performance of the Work, Contractor will immediately remove the Covered Employee from Owner's property or other location where students are regularly present, and notify the District of said removal within three (3) days of doing so.

I, the undersigned agent for the firm named below, certify that the information concerning criminal background checks has been reviewed by me, the following information furnished is true to the best of my knowledge and I acknowledge compliance with this section.

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**FELONY CONVICTION NOTICE - REQUIRED FORM**

State of Texas Legislative Senate Bill No. 1, Section 44.034, Notification of Criminal History, Subsection (a), states "a person or business entity that enters into a contract with a school district must give advance notice to the district if the person or owner or operator of the business entity has been convicted of a felony." The notice must include a general description of the conduct resulting in the conviction of a felony.

Subsection (b) states "a school district may terminate a contract with a person or business entity if the district determines that the person or business entity failed to give notice as required by Subsection (a) or misrepresented the conduct resulting in the conviction. The district must compensate the person or business entity for services performed before the termination of the contract."

You must check A, B or C and sign below:

- \_\_\_\_\_ A. Our firm is a publicly held corporation, therefore, this reporting requirement is not applicable.
- \_\_\_\_\_ B. Our firm is not owned or operated by anyone who has been convicted of a felony.
- \_\_\_\_\_ C. Our firm is owned or operated by the following individual(s) who has/have been convicted of a felony.

Vendor Name: \_\_\_\_\_

Name of Individual(s): \_\_\_\_\_  
(Attach additional sheets if necessary)

Details of Conviction(s): \_\_\_\_\_  
(Attach additional sheets if necessary)

I, the undersigned for the firm named below, certify that the information concerning notification of felony convictions has been by me and the following information furnished is true to the best of my knowledge.

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**STATE ASSESSMENT CERTIFICATION - REQUIRED FORM**

The undersigned authorized representative of the corporation contracting herein certifies that the following indicated statement is true and correct and that the undersigned understands making a false statement is a material breach of contract and is grounds for contract cancellation.

The corporation certifies that:

\_\_\_\_\_ It is current in Unemployment Insurance taxes, Payday and Child Labor law monetary obligations, and Proprietary School fees and assessments payable to the State of Texas.

\_\_\_\_\_ It has no outstanding Unemployment Insurance overpayment balance payable to the State of Texas.

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**REQUIRED STATE AND FEDERAL CERTIFICATIONS - REQUIRED FORM**

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Certification Regarding Terrorist Organizations. Pursuant to Sections 2252.151-.154 of the Texas Government Code, the Contractor hereby certifies that it is not a company identified on the Texas Comptroller's list of companies known to have contracts with, or provide supplies or services to, a foreign organization designated as a Foreign Terrorist Organization by the U.S. Secretary of State under federal law.

---

Certification Regarding Boycotting of Israel. Pursuant to Sections 2270.001-.002, 808.001-.006, .051-.057, .101-.102 of the Texas Government Code, the Contractor hereby certifies and verifies that neither the Contractor, nor any affiliate, subsidiary, or parent company of the Contractor, if any (the "Contractor Companies"), boycotts Israel, and the Contractor agrees that the Contractor and Contractor Companies will not boycott Israel during the term of this Agreement. For purposes of this Agreement, the term "boycott" shall mean and include terminating business activities or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory

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The undersigned authorized representative of the corporation contracting herein certifies that the following indicated statement is true and correct and that the undersigned understands making a false statement is a material breach of contract and is grounds for contract cancellation.

The contractor certifies that:

\_\_\_\_\_ It is not doing business with any organization indicated on the Foreign Terrorist Organization list as so designated by the U.S. Secretary of State under Federal Law.

\_\_\_\_\_ that neither the Contractor, nor any affiliate, subsidiary, or parent company of the Contractor, if any (the "Contractor Companies"), boycotts Israel.

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Certification Regarding Boycotting Energy Companies. Pursuant to Texas Government Code Chapter 2274, the Contractor hereby certifies and verifies that it does not boycott energy companies; and will not boycott energy companies during the term of the Agreement. This verification is not required for an agreement where a governmental entity determines that these requirements are inconsistent with the governmental entity's constitutional or statutory duties related to the issuance, incurrence, or management of debt obligations or the deposit, custody, management, borrowing, or investment of funds.

---

Certification Regarding Discriminating Against Firearm Industry. Pursuant to Texas Government Code Chapter 2274, the Contractor hereby certifies and verifies that it does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association; and will not discriminate during the term of the contract against a firearm entity or firearm trade association. The verification is not required for contracts with a sole-source provider or if the governmental entity does not receive any bids from a company that is able to provide the required verification.



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

*Note: All pages must be completed by Proposers and Submitted with Final Proposal.*



The undersigned authorized representative of the corporation contracting herein certifies that the following indicated statement is true and correct and that the undersigned understands making a false statement is a material breach of contract and is grounds for contract cancellation.

The contractor certifies that:

\_\_\_\_\_ By entering into this Agreement, the Contractor represents and warrants that: (1) it does not, and will not for the duration of the contract, boycott energy companies or (2) the verification required by Section 2274.002 of the Texas Government Code does not apply to the contract.

\_\_\_\_\_ By entering into this Agreement, the Contractor verifies that: (1) it does not, and will not for the duration of the contract, have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association or (2) the verification required by Section 2274.002 of the Texas Government Code does not apply to the contract

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**CONFLICT OF INTEREST QUESTIONNAIRE – FORM CIQ - REQUIRED FORM**

A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with the district and:

1. Has an employment or other business relationship with a local government officer of the district, or a family member of the officer, described by Local Government Code 176.003(a)(2)(A);
2. Has given a local government officer of the district, or a family member of the officer, one or more gifts with the aggregate value specified by Local Government Code 176.003(a)(2)(B), excluding any gift described by Local Government Code 176.003(a-1); or
3. Has a family relationship with a local government officer of the district

The Vendor certifies that:

\_\_\_\_\_ No conflict of interest exists

\_\_\_\_\_ A possible or potential conflict of interest exists. Form CIQ completed (or attached) on the following page.

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date

*A copy of the form is attached hereto and must be submitted if applicable.*



# CALLEN ISD

## RFP FOR FOOD SERVICE KITCHEN EQUIPMENT PROCUREMENT PROPOSAL RESPONSE PACKET

Note: All pages must be completed by Proposers and Submitted with Final Proposal.



<b>CONFLICT OF INTEREST QUESTIONNAIRE</b> <b>For vendor doing business with local governmental entity</b>		<b>FORM CIQ</b>
<p>This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.</p> <p>This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).</p> <p>By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.</p> <p>A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.</p>	<b>OFFICE USE ONLY</b>  <div style="border: 1px solid black; height: 100px; width: 100%;"></div>	
<p><b>1</b> Name of vendor who has a business relationship with local governmental entity.</p>		
<p><b>2</b> <input type="checkbox"/> Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)</p>		
<p><b>3</b> Name of local government officer about whom the information is being disclosed.</p> <div style="text-align: center; margin-top: 20px;"> <hr style="width: 60%; margin: 0 auto;"/> <p>Name of Officer</p> </div>		
<p><b>4</b> Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.</p> <div style="margin-top: 20px;"> <p>A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?</p> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input type="checkbox"/> Yes             <input type="checkbox"/> No           </div> <p>B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?</p> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input type="checkbox"/> Yes             <input type="checkbox"/> No           </div> </div>		
<p><b>5</b> Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.</p>		
<p><b>6</b> <input type="checkbox"/> Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).</p>		
<p><b>7</b></p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 60%;"> <hr style="width: 80%; margin: 0;"/> <p>Signature of vendor doing business with the governmental entity</p> </div> <div style="width: 35%;"> <hr style="width: 80%; margin: 0;"/> <p>Date</p> </div> </div>		

Form provided by Texas Ethics Commission

[www.ethics.state.tx.us](http://www.ethics.state.tx.us)

Revised 1/1/2021



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**CERTIFICATE OF INTERESTED PARTIES - REQUIRED FORM**

In 2015, the Texas Legislature adopted House Bill 1295, which added section 2252.908 of the Government Code. The law states that a governmental entity or state agency may not enter into certain contracts with a business entity unless the business entity submits a disclosure of interested parties to the governmental entity or state agency at the time the business entity submits the signed contract to the governmental entity or state agency. The disclosure requirement applies to a contract entered into on or after January 1, 2016.

The requirement above applies only to a contract of a district that:

1. Requires an action or vote by the board before the contract may be signed;
2. Has a value of at least \$1 million; or
3. Is for services that would require a person to register as a lobbyist under Government Code Chapter 305.

*Gov't Code 2252.908*

The disclosure requirement does not apply to a contract with:

1. A publicly traded business entity, including a wholly owned subsidiary of the entity;
2. An electric utility, as defined by Utilities Code 31.002; or
3. A gas utility, as defined by Utilities Code 121.001.

*Gov't Code 2252.908(c)(4)–(6)*

**Filing Process:** The commission has made available on its website a new filing application that must be used to file Form 1295. A business entity must use the application to enter the required information on Form 1295 and print a copy of the completed form, which will include a certification of filing that will contain a unique certification number. An authorized agent of the business entity must sign the printed copy of the form and have the form notarized. The completed Form 1295 with the certification of filing must be filed with Calallen ISD.

**Form Availability:** Certificate of Interested Parties Form is available from the Texas Ethics Commission website at the following address: [https://www.ethics.state.tx.us/whatsnew/elf\\_info\\_form1295.htm](https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm) For questions regarding and assistance in filling out this form, please contact the Texas Ethics Commission at 512-463-5800. A sample is attached hereto but must be submitted only.

The contractor certifies that:

\_\_\_\_\_ Form 1295 filing is required and a certification of filing will be provided to Calallen ISD should we be awarded the contract

\_\_\_\_\_ Form 1295 filing is not required

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



*Note: All pages must be completed by Proposers and Submitted with Final Proposal.*

Form provided by Texas Ethics Commission



## CALALLEN ISD

### RFP FOR FOOD SERVICE KITCHEN EQUIPMENT

### PROCUREMENT PROPOSAL RESPONSE PACKET

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## **AFFIDAVIT OF NON-COLLUSION, NON-CONFLICT OF INTEREST, AND ANTI-LOBBYING - REQUIRED FORM**

By submission of this proposal, the undersigned certifies that:

1. Neither the Respondent nor any of Respondent's officers, partners, owners, agents, representatives, employees, or parties in interest, has in any way colluded, conspired, or agreed, directly or indirectly with any person, firm, corporation or other Respondent or potential Respondent any money or other valuable consideration for assistance in procuring or attempting to procure a contract or fix the prices in the attached proposal or the proposal of any other Respondent, and further states that no such money or other reward will be hereinafter paid.
2. No attempt has been or will be made by this company's officers, employees, or agents to lobby, directly or indirectly, the Calallen ISD Board of Trustees between proposal submission date and award by the Calallen ISD Board of Trustees.
3. No officer or stockholder of the Respondent is a member of the staff or related to any employee or Board of Trustees member of the Calallen ISD except as noted on Form CIQ (Conflict of Interest Questionnaire - attached).
4. The undersigned certifies that he/she is fully informed regarding the accuracy of the statements contained in this certification, and that the penalties herein are applicable to the Respondent as well as to any person signing in his/her behalf.

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



## CALALLEN ISD

### RFP FOR FOOD SERVICE KITCHEN EQUIPMENT

### PROCUREMENT PROPOSAL RESPONSE PACKET

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## ORIENTATION TO COMPLAINT PROCEDURES FOR SERVICE PROVIDERS – REQUIRED FORM

The policy of Calallen ISD herein referred to as “the District” is to resolve complaints in a fair and prompt manner. The Districts administrative directive on GRIEVANCE PROCEDURE establishes the guidelines for the resolution of grievances/complaints and requires this orientation sheet be received and acknowledged by all individuals or organizations providing services to the District under contract or agreement.

Acts of restraint, interference, coercion, discrimination or reprisal towards complainants exercising their rights to a file a grievance under District policy are prohibited. A complainant is the individual or organization filing a grievance/complaint. A respondent is the individual or organization against whom a grievance/complaint is filed. Inquiries regarding the resolution of grievances should be addressed to:

**Calallen Independent School District**

**ATTN: Blair McDavid**

**4205 Wildcat Dr.**

**Corpus Christi, Texas 78410**

**Telephone: (361) 242-5600**

Every effort should be made to resolve your grievance at the optimum management level. The District’s EO Officer is available to assist, as necessary, in the grievance resolution process.

The time limit to file a complaint under the District’s grievance procedure is 30 calendar days from the date of the event that leads to the filing of the grievance. A copy of the District’s Policy and Procedure is available upon request.

## EQUAL OPPORTUNITY IS THE LAW

The District is prohibited from discriminating on the ground of race, color, religion, sex, national origin, age, disability, political affiliation or belief, and for beneficiaries only. If you think that you have been subjected to discrimination, you may file a complaint within 180 days from the date of the alleged violation with the Equal Opportunity Officer at the:

**TEXAS WORKFORCE COMMISSION**

**WORKFORCE DEVELOPMENT DIVISION**

**EQUAL OPPORTUNITY OFFICE**

**101 E. 15th STREET**

**AUSTIN, TEXAS 78778**

**Telephones: (512) 936-0342; (TDD): 1-800-RELAY TX, Voice 1-800-RELAY VV.**

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date



**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**CERTIFICATE OF LIABILITY - REQUIRED (Provide Copy)**

Please provide a Copy of Your Certificate of Liability Insurance.

Provide actual Certificate of Liability Insurance as part of your proposal

CERTIFICATE OF LIABILITY INSURANCE						DATE	
PRODUCER			THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.				
SAMPLE ONLY			COMPANIES AFFORDING COVERAGE				
			COMPANY A				
			COMPANY B				
			COMPANY C				
INSURED			COMPANY D				
SAMPLE ONLY							
COVERAGES							
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
CO. DATE	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS		
	GENERAL LIABILITY				GENERAL AGGREGATE	\$1,000,000.00	
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS/COMP/OP AGG	\$1,000,000.00	
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV. INJURY	\$1,000,000.00	
	<input checked="" type="checkbox"/> OWNERS PROTECTIVE LIABILITY				EACH OCCURRENCE	\$1,000,000.00	
	THE STATE OF TEXAS, ITS EMPLOYEES, NAME INSURED (SEE BELOW)				FIRE DAMAGE (Anyone fire)	\$ 50,000.00	
					MED EXP (Anyone person)	\$ 5,000.00	
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT	\$1,000,000.00	
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$	
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$	
	<input checked="" type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE	\$	
	<input checked="" type="checkbox"/> HIRED AUTOS					\$	
	<input checked="" type="checkbox"/> NON-OWNED AUTOS					\$	
	GARAGE LIABILITY				AUTO ONLY-EA ACCIDENT	\$	
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY:	\$	
					EACH ACCIDENT	\$	
					AGGREGATE	\$	
	EXCESS LIABILITY				EACH OCCURRENCE	\$	
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$	
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				<input checked="" type="checkbox"/> NO STATUTORY LIMITS	OTH. ER	
	THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE:	<input type="checkbox"/> INCL			EL EACH ACCIDENT	\$ 500,000.00	
		<input type="checkbox"/> EXCL			EL DISEASE-Policy Limit	\$ 500,000.00	
					EL DISEASE-Es. Employee	\$ 500,000.00	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> OTHER: BUILDERS RISK				AMOUNT OF CONTRACT		
<input checked="" type="checkbox"/>	OWNERS PROTECTIVE LIABILITY				\$1,000,000.00		
	NAMED INSURED, THE STATE OF TEXAS, ITS EMPLOYEES						
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS							
(PROJECT ADDRESS) SAMPLE ONLY							
CERTIFICATE HOLDER				CANCELLATION			
TEXAS WORKFORCE COMMISSION 101 East 15th Street, Room 225T Austin, Texas 78778-0001				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.			
				AUTHORIZED REPRESENTATIVE			



*Note: All pages must be completed by Proposers and Submitted with Final Proposal.*



Provide a completed IRS Form W-9 as part of your proposal – available at <https://www.irs.gov/forms-pubs/about-form-w-9>.

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**CALALLEN ISD**  
**RFP FOR FOOD SERVICE KITCHEN EQUIPMENT**  
**PROCUREMENT PROPOSAL RESPONSE PACKET**

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**FEDERAL AWARDS CONTRACT ADDENDUM CERTIFICATION- REQUIRED FORM**

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**REQUIRED CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY CONTRACTS UNDER  
FEDERAL AWARDS – APPENDIX II TO 2 CFR PART 200**

- A. Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. *[Applicable ONLY to contracts in excess of \$250,000.]*

Pursuant to Federal Rule (A) above, when the District expends federal funds, the District reserves all rights and privileges under the applicable laws and regulations with respect to this procurement in the event of breach of contract by either party.

- B. Termination for cause and for convenience by the grantee or subgrantee including the manner by which it will be effected and the basis for settlement. *[Applicable ONLY to contracts in excess of \$10,000.]*

Pursuant to Federal Rule (B) above, when the District expends federal funds, the District reserves the right to immediately terminate any agreement in excess of \$10,000 resulting from this procurement process in the event of a breach or default of the agreement by Vendor in the event Vendor fails to: (1) meet schedules, deadlines, and/or delivery dates within the time specified in the procurement solicitation, contract, and/or a purchase order; (2) make any payments owed; or (3) otherwise perform in accordance with the contract and/or the procurement solicitation. The District also reserves the right to terminate the contract immediately, with written notice to vendor, for convenience, if the District believes, in its sole discretion that it is in the best interest of the District to do so. Vendor will be compensated for work performed and accepted and goods accepted by the District as of the termination date if the contract is terminated for convenience of the District. Any award under this procurement process is not exclusive and the District reserves the right to purchase goods and services from other vendors when it is in the District's best interest.

- C. Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." *[Applicable ONLY to federally assisted construction contracts.]*

Pursuant to Federal Rule (C) above, when the District expends federal funds on any federally assisted construction contract, the equal opportunity clause is incorporated by reference herein..



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- D. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. *[Applicable ONLY to prime construction contracts in excess of \$2,000 where federal funds are being used for the project]*

Pursuant to Federal Rule (D) above, when federal funds are expended by CISD, during the term of an award for all contracts and subgrants for construction or repair, the vendor will be in compliance with all applicable Davis-Bacon Act provisions

- E. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. *[Applicable ONLY to contracts in excess of \$100,000 involving mechanics or laborers.]*

Pursuant to Federal Rule (E) above, when the District expends federal funds, Vendor certifies that Vendor will be in compliance with all applicable provisions of the Contract Work Hours and Safety Standards Act during the term of an award for all contracts by the District resulting from this procurement process.

- F. Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a



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contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that “funding agreement,” the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, “Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements,” and any implementing regulations issued by the awarding agency.

Pursuant to Federal Rule (F) above, when federal funds are expended by the District, Vendor certifies that during the term of an award for all contracts by the District resulting from this procurement process, Vendor agrees to comply with all applicable requirements as referenced in Federal Rule (F) above.

- G. Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$250,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251- 1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). *[Applicable ONLY to contracts in excess of \$250,000.]*

Pursuant to Federal Rule (G) above, when federal funds are expended by the District, Vendor certifies that during the term of an award for all contracts by the District resulting from this procurement process, Vendor agrees to comply with all applicable requirements as referenced in Federal Rule (G) above.

- H. Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), “Debarment and Suspension.” SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

Pursuant to Federal Rule (H) above, when federal funds are expended by the District, Vendor certifies that during the term of an award for all contracts by the District resulting from this procurement process, Vendor certifies that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency.

- I. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award. *[Applicable ONLY to contracts in excess of \$100,000]*



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Pursuant to Federal Rule (I) above, when federal funds are expended by the District, Vendor certifies that during the term and after the awarded term of an award for all contracts by the District resulting from this procurement process, the vendor certifies that it is in compliance with all applicable provisions of the Byrd Anti-Lobbying Amendment (31 U.S.C. 1352). The undersigned further certifies that:

(1) No Federal appropriated funds have been paid or will be paid for on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all covered sub-awards exceeding \$100,000 in Federal funds at all appropriate tiers and that all subrecipients shall certify and disclose accordingly.

- J. Procurement of Recovered Materials – When federal funds are expended, the District and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include: (1) procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; (2) procuring solid waste management services in a manner that maximizes energy and resource recovery; and (3) establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines

Pursuant to Federal Rule (J) above, when federal funds are expended by the District, as required by the Resource Conservation and Recovery Act of 1976 (42 U.S.C. § 6962(c)(3)(A)(i)), the vendor certifies, by signing this document, that the percentage of recovered materials content for EPA-designated items to be delivered or used in the performance of the contract will be at least the amount required by the applicable contract specifications or other contractual requirements

- K. Domestic Preferences for Procurements – As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award. For purposes of 2 CFR Part 200.322, "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States. Moreover, for purposes of 2 CFR Part 200.322, "Manufactured products" means items and construction materials composed in whole or in part of non-



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ferrous metals such as aluminum, plastics and polymer-based products such as polyvinyl chloride pipe, aggregates such as concrete, glass, including optical fiber, and lumber.

Pursuant to Federal Rule (K) above, when federal funds are expended by the District, vendor certifies, by signing this document, that to the greatest extent practicable vendor will provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products).

- L. Ban on Foreign Telecommunications – Federal grant funds may not be used to purchase equipment, services, or systems that use “covered telecommunications” equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. “Covered telecommunications” means purchases from Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities), and video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).

Pursuant to Federal Rule (L) above, when federal funds are expended by the District, vendor certifies, by signing this document, vendor will not purchase equipment, services, or systems that use “covered telecommunications”, as defined by 2 CFR §200.216, equipment or services as a substantial or essential component of any system, or as critical technology as part of any system.

#### **RECORD RETENTION REQUIREMENTS FOR CONTRACTS PAID FOR WITH FEDERAL FUNDS – 2 CFR § 200.333**

When federal funds are expended by the District for any contract resulting from this procurement process, Vendor certifies that it will comply with the record retention requirements detailed in 2 CFR § 200.333. Vendor further certifies that it will retain all records as required by 2 CFR § 200.333 for a period of three years after grantees or subgrantees submit final expenditure reports or quarterly or annual financial reports, as applicable, and all other pending matters are closed.

#### **CERTIFICATION OF COMPLIANCE WITH THE ENERGY POLICY AND CONSERVATION ACT**

When the District expends federal funds for any contract resulting from this procurement process, Vendor certifies that it will comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 U.S.C. 6321 et seq.; 49 C.F.R. Part 18).

#### **CERTIFICATION OF EQUAL EMPLOYMENT STATEMENT**

It is the policy of the District not to discriminate on the basis of race, color, national origin, gender, limited English proficiency or handicapping conditions in its programs. Vendor agrees not to discriminate against any employee or applicant for employment to be employed in the performance of this Contract, with respect to hire, tenure, terms, conditions and privileges of employment, or a matter directly or indirectly related to employment, because of age (except where based on a bona fide occupational qualification), sex (except where based on a bona fide occupational qualification) or race, color, religion, national origin, or ancestry. Vendor further agrees that every



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subcontract entered into for the performance of this Contract shall contain a provision requiring non-discrimination in employment herein specified, binding upon each subcontractor. Breach of this covenant may be regarded as a material breach of the Contract.

**CERTIFICATION OF COMPLIANCE WITH BUY AMERICA PROVISIONS**

[Only Applicable to Contracts funded under the National School Lunch Program] The Buy American regulations promulgated by USDA and TDA require public school districts to purchase domestically grown and processed food to the maximum extent practicable. The food product must consist of agricultural commodities that were grown domestically, unless an authorized exception exists and has been approved by the District

**CERTIFICATION OF ACCESS TO RECORDS – 2 C.F.R. § 200.336**

Vendor agrees that the District's Inspector General or any of their duly authorized representatives shall have access to any books, documents, papers and records of Vendor that are directly pertinent to Vendor's discharge of its obligations under the Contract for the purpose of making audits, examinations, excerpts, and transcriptions. The right also includes timely and reasonable access to Vendor's personnel for the purpose of interview and discussion relating to such documents.

**CERTIFICATION OF NON-COLLUSION STATEMENT**

Vendor certifies under penalty of perjury that its response to this procurement solicitations is in all respects bona fide, fair, and made without collusion or fraud with any person, joint venture, partnership, corporation or other business or legal entity.

**CERTIFICATION OF APPLICABILITY TO SUBCONTRACTORS**

Vendor agrees that all contracts it awards pursuant to the Contract shall be bound by the foregoing terms and conditions.

**FEDERAL AWARDS CONTRACT ADDENDUM CERTIFICATION**

**VENDOR AGREES TO COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, RULES, REGULATIONS, AND ORDINANCES. IT IS FURTHER ACKNOWLEDGED THAT VENDOR CERTIFIES COMPLIANCE WITH ALL PROVISIONS, LAWS, ACTS, REGULATIONS, ETC. AS SPECIFICALLY NOTED ABOVE.**

\_\_\_\_\_  
Authorized Representative (Print Name)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date