

ADDENDUM 4 ATTACHMENT A**ADDENDUM NO. 4 REVISED BID FORM****NAME OF BIDDER:** Miller Construction

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

TK CLASSROOM EXPANSION PROJECT BID #133-24**A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

BID ITEM	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
Line-Item A1 California ES Base Bid	One Million Five Hundred & Seventy Five Thousand	\$ 1,575,000
Line-Item A2 California ES Allowance	Two Hundred-Four Thousand Dollars	\$204,000
Line-Item B Eastbluff ES Base Bid	One Million Seven Hundred & Thirty Thousand	\$ 1,730,000
Line-Item B2 Eastbluff ES Allowance	One Hundred-Sixty-Four Thousand Dollars	\$164,000
Line-Item C1 Killybrooke ES Base Bid	One Million Eight Hundred & Thirty Nine Thousand	\$ 1,839,000
Line-Item C2 Killybrooke ES Allowance	Two Hundred-Four Thousand Dollars	\$204,000
Line-Item D1 Newport Heights ES Base Bid	One Million Four Hundred & Fifty Two Thousand	\$ 1,452,000
Line-Item D2 Newport Heights ES Allowance	One Hundred-Forty-Four Thousand Dollars	\$144,000
Line-Item E1 Victoria ES Base Bid	One Million Eight Hundred & Twenty one Thousand	\$ 1,821,000

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Line-Item E2 Victoria ES Allowance	Two Hundred-Four Thousand Dollars	\$204,000
TOTAL PRICE OF BID ITEMS AND ALLOWANCES (Total of Line-Items A, B, C, D, and E)	Nine Million Three Hundred 3 Thirty Seven Thousand.	\$ 9,337,000

ALLOWANCES The above allowance amounts are District Controlled Allowance Budgets for Unforeseen Conditions and/or Directed Work. Allowances as set forth in the Bid Form are to be used as compensation for items as set forth by the District. The amounts listed in the Bid Form are to be included in the base bid and shall be listed separately. The Allowance is Controlled and Authorized by the District at its sole discretion.

In case of discrepancy between the written price and the numerical price, the written price shall prevail. The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

ALTERNATES If the Contract Documents specify alternate bid items, the following Alternate Bid amounts shall be added to or deducted from the Total Bid Price entered above (please check the appropriate box), at the District's sole option. The District can choose to include one or more of the Alternate Bids in the Project. If any of the Alternate Bids are selected by the District, the resulting amount shall be added to or deducted from the Total Bid Price for the Project. The District can award/select Alternate Bid items at any time(s).

ALTERNATE BIDS	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
ALTERNATE #1 Eastbluff ES ✕ Deduct for Eastbluff ES Fire Alarm, AV and Low Voltage	Thirty Thousand Dollars	\$ 30,000.00

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified.

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The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X _____, or partnership _____, organized under the laws of the State of CALIFORNIA.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

MILLER CONSTRUCTION

TODD MILLER, PRESIDENT

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

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The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1 Dated April 03, 2024

Addenda No. 2 Dated April 16, 2024

Addenda No. 3 Dated April 22, 2024

(Typed) Addenda No. 4 Dated April 23, 2024
Addenda No. 5 Dated April 24, 2024

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Designation of DVBE Subcontractors form.
7. Attached is the completed Information Required of Bidders form.
8. Attached is the Asbestos-Free Material Certification.
9. Attached is the Recycled Content Certification.
10. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
11. Attached is the Drug-Free Workplace Certificate.
12. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
13. Attached is the fully executed Non-Collusion Declaration form.

ADDENDUM 4 ATTACHMENT A

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder MILLER CONSTRUCTION

Signature 

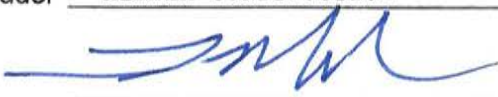
Name and Title TODD MILLER, PRESIDENT

Dated APRIL 26, 2024

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder MILLER CONSTRUCTION

Signature 

Name and Title TODD MILLER, PRESIDENT

Dated APRIL 25, 2024

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature:  _____

Printed Name: TODD MILLER

Title: PRESIDENT

Firm Name: MILLER CONSTRUCTION

Date: APRIL 25, 2024

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e. third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted and a detailed reasoning is attached hereto.

Name of Bidder: MILLER CONSTRUCTION

Signature:  _____

Name: TODD MILLER

Title: PRESIDENT

Date: APRIL 25, 2024

FLEET COMPLIANCE CERTIFICATION

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PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: MILLER CONSTRUCTION

DIR Registration Number: 1000002747

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder MILLER CONSTRUCTION

Signature 

Name and Title TODD MILLER, PRESIDENT

Dated APRIL 25, 2024

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Demo & Grading & Concrete & Rebar	Ramirez Company	AZUSA	149358	1000045372
Flooring	Continental Flooring	Rancho Cucamonga	571581	100002449
Shade Structure	USA Shade	Orange	989458	100003533
Low Voltage	RM Systems	Orange	835143	1000048932
Electrical	Giannelli Electric	Chino	601947	1000000830

DESIGNATION OF SUBCONTRACTORS

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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Asphalt	United Paving DBA Superior Paving	Corona	865828	1000002563
Plumbing	Empirean Plumbing	Riverside	879157	1000001538
Playground Protective Surfacing	Spectra Turf	Corona	854429	1000002615
Fencing	Econo Fence	Riverside	337734	1000001395
Play Structure Install	Play Foundations	Vista	864076	1000018228
Landscape 3 Irrigation	~~Marina Landscape~~ Marina Landscape	~~Orange~~ Orange	~~492862~~ 492862	~~10000013228~~ 1000000079
Painting	Inland Pacific Coatings	Lytte Creek	585185	1000043948
Ceramic Tiling	Inland Pacific Tile	~~Marina~~ San Bernardino	~~780298~~ 780298	~~1000000911~~ 1000000911
Interior Demo	Janus Corp	Norco	572682	1000000894

DESIGNATION OF SUBCONTRACTORS
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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS
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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder MILLER CONSTRUCTION

Signature 

Name and Title TODD MILLER, PRESIDENT

Dated APRIL 25, 2024

DESIGNATION OF DVBE SUBCONTRACTORS

Contractor shall identify each subcontractor that is a certified Disabled Veteran Business Enterprise (DVBE). Contractor shall provide the DVBE Reference Number assigned by the Office of Small Business Certification and Resources for each DVBE subcontractor, and shall attach a copy of the subcontractor's certification letter.

Subcontractor	DVBE Reference
NONE	

DESIGNATION OF DVBE SUBCONTRACTORS

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: MILLER CONSTRUCTION
- 2.0 Type, if Entity: CORPORATION
- 3.0 Bidder Address: 8447 MAPLE PLACE
RANCHO CUCAMONGA, CA 91730
- | | |
|---------------------|---------------------|
| <u>909/484-1303</u> | <u>909/484-1009</u> |
| Facsimile Number | Telephone Number |
- 4.0 How many years has Bidder's organization been in business as a Contractor?
30 YEARS
- 5.0 How many years has Bidder's organization been in business under its present name?
13 years
- 5.1 Under what other or former names has Bidder's organization operated?:
Paul C. Miller Construction Co., Inc.
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 03/23/2011
- 6.2 State of Incorporation: CALIFORNIA
- 6.3 President's Name: TODD MILLER
- 6.4 Vice-President's Name(s): PETE CLINTON AND MARK DORF
- 6.5 Secretary's Name: TODD MILLER
- 6.6 Treasurer's Name: TODD MILLER
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: NA
- 7.2 Name and address of all partners (state whether general or limited partnership):

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals:
NA
- 9.0 List other states in which Bidder's organization is legally qualified to do business.
NONE OTHER THAN CALIFORNIA
- 10.0 What type of work does the Bidder normally perform with its own forces?
CONCRETE AND ROUGH CARPENTRY
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: NO
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: NO
- 13.0 List Trade References:
RANCHO PACIFIC ELECTRIC, DAVE ROBINSON 909-476-1022
FRANKLIN MECHANICAL, VINNIE FRANKLIN 951-845-1000
CASTON, INC., GREG MALACHOWSKI 909-381-1619
DAVID M. BERTINO MANUF., DYLAN BERTINO 909-888-9122
- 14.0 List Bank References (Bank and Branch Address):
AMERICAN BUSINESS BANK
2030 MAIN STREET, SUITE 250, IRVINE, CA 92614
949-261-1122 JOHN HARTWIG / TIA GORDON
- 15.0 Name of Bonding Company and Name and Address of Agent:
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA
21688 GATEWAY CENTR DRIVE
DIAMOND BAR, CA 91765
FRANK HERTEL 909/612-3000

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
Perris High School Increment 3	visual & performing arts bldg.	July 2024	\$58,573,320.00
Etiwanda District Operations Center	New Operation Center bldg.	June 2024	\$10,028,659.00
RCMS Bldg C	New building	August 2024	\$17,828,113.00
Perris High School Pool	New Aquatic Center	June 2024	\$10,170,456.00
Lawndale High	Misc. Category; Drywall/specialties	July 2024	\$10,774,470.00
Mountain View Track & Field	New Stadium	May 2024	\$11,764,725.00
Arroyo High Track & Field	New Stadium	May 2024	\$10,956,780.00
Centralia District Office	New Building	May 2024	\$10,499,377.00
Ross Middle School Modernizations	Modernizations of Bldg	July 2024	\$ 5,830,000.00
Carmenita Middle Modernizations	Modernizations of Bldg	July 2024	\$ 8,272,000.00
La Serna High Pool/Sitework	New Pool and Sitework	July 2024	\$10,774,470.00
Garden Grove Annex Bldg	Bldg. Mod.	June 2024	\$ 3,163,071.00
Paloma Valley High Campus Add	New Buildings & Parking Log	January 2027	\$50,432,320.00
Sierra High Wellness Classroom	New Classroom Bldg.	November 2024	\$11,262,937.00
Lincoln HVAC	New HVAC in school	September 2024	\$ 5,639,229.00
Etiwanda Interim Housing	Interim Housing	August 2024	\$ 3,583,200.00
Monument Ranch K-8	New School	June 2025	\$30,130,000.00

INFORMATION REQUIRED OF BIDDERS

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
Val Verde USD	Mead Elementary Modernizations	April 2022 - November 2023	\$ 9,225,352.00
San Bernardino City USD	Paakuma K-8 Expansion	July 2022 - December 2023	\$ 9,549,086.00
Val Verde USD	Val Verde Elem. Modernizations	December 2022 - January 2024	\$13,458,123.00
Garden Grove USD	District Office	August 2022 - January 2024	\$ 8,233,072.00
Capistrano USD	Ambuehl Elem. Modernizations	July 2022 - January 2023	\$ 2,960,000.00
Val Verde USD	Mary Bethune Elem. Modernizations	January 2023 - January 2024	\$10,888,455.00
El Segundo USD	El Segundo Middle School Gym	May 2022 - August 2023	\$15,332,608.00

INFORMATION REQUIRED OF BIDDERS

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Gary Baird and Kyle Mitchell - superintendents

Robert Ramirez - Project Manager

Robert Tichy- Senior Project Manager

2. Summarize each person's specialized education:

See attached Resumes for each above employee

3. List each person's years of construction experience relevant to the project:

See attached resumes for each above employee

4. Summarize such experience:

See attached resumes for each above employee

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

INFORMATION REQUIRED OF BIDDERS

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Superintendent

Kyle Mitchell

Professional Affiliations

Carpenters Union Local 951

Experience – 26 Years Experience

References

Alan Kong – Huckabee Inc. – Project Manager – (213) 610-3643

Robert Kay – ABCUSD – MOT Manager – (562) 254-5031

Responsibilities

Mr. Mitchell is a graduate of the carpenter's apprenticeship program and utilizes his 26 years of experience to oversee daily coordination of subcontractor activities as well as scheduling and the procurement of materials to fulfill the project schedule. His background in wood framing helps him to implement quality control and bring real time solutions to challenges experienced throughout the project.

Certifications

- Lead Awareness CAL/OSHA certificate of completion.
- NSC first aid course Adult, Child & Infant.
- NSC CPR course Adult, Child & Infant.
- Heat Illness program completion

Recent Superintendent Experience

Ross Middle School –ABCUSD - Full campus modernization of an occupied campus.

Perris High School – PUHSD – Completion Phase of Building New Visual and Performing Arts Theater, Administration Building, Maintenance and Operations Building, Agricultural Building, Tennis Courts, Animal Barn, and new site Concrete.

Perry Lindsey Middle School – LBUUSD – New Gymnasium and Campus Modernization

Southwest College – New 2-Story Academics Building

Ocean View School District – Multiple Campus Modernizations.

Temecula Unified School District – Multiple Full Campus Modernizations.



Superintendent

Gary Baird

Professional Affiliations

Carpenters Union Local – 951

Experience – 41 Years Experience

References

Richard W. Negley – CA Professional Management – Project Manager (626) 620 - 0258

Joshua Beltran – Gafcon, Inc. – Construction Manager – (619) 721- 0062

Responsibilities

Mr. Baird is a graduate of the carpenter's apprenticeship program as well as having proficiency in Construction and Business Software. He is responsible for overseeing daily coordination of subcontractor activities as well as scheduling and the procurement of materials to fulfill the project schedule. Mr. Baird's experience in multiple disciplines of the construction industry gives him the advantage of solving problems of different variations while implementing strict quality control.

Recent Superintendent Experience

Arroyo High School – EMUHSD – New Athletics Stadium and Field. New Concession Buildings.

Long Beach City College – New 24,000 SF Building and Renovation of 8,000 SF Maintenance Building.

MLK Elementary School – Santa Ana Unified School District – New 2-Story 18,000 SF Classroom Building.

Santa Ana High School – Santa Ana Unified School District – New 2-Story Classroom Building and Athletic Fields and Theater Renovation.

Saddleback High School – Santa Ana High School – New 2-Story Classroom Building, New Weight Room, Media/Student Center.



Project Manager

Robert Tichy

Professional Affiliations

Carpenters Union Local 909

Experience – 13 years

References

Capistrano Unified School District, John Forney – CFO, (949)234-9546

Jurupa Unified School District, Dana Toland – Director of Facilities, (909)758-6447

Garden Grove Unified School District, Jerry Hills – Director of Facilities, (951)751-1394

Responsibilities

Robert Tichy has more than 13 years of experience in managing public facilities, specializing in lease-leaseback. Robert will be involved in all preconstruction phases of new projects including but not limited to; cost estimating, project scheduling and pre / post bid coordination. Robert has proven his ability to manage numerous projects simultaneously with excellent delivery.

Recent Lease-Leaseback Experience

Pacifica High School – GGUSD – New Gymnasium and Aquatic Center

La Quinta High School – GGUSD – New Gymnasium and Aquatic Center

Rosita Elementary School – GGUSD – Modernization of Elementary School

Skylark Elementary School – GGUSD – Modernization of Elementary School

San Marino Elementary School - CSD – Modernization of Science Lab & Admin Office

Excelsior Elementary School – GGUSD – School modernization and ADA upgrades

Simmons Elementary School – GGUSD – School Modernization and ADA upgrades

Ball Jr High School – AUHSD – Modernization of Admin Building and Site Work

Sycamore Jr High School – AUHSD – Modernization of Admin Building and Site Work

El Segundo Middle School – ESUSD – New Gymnasium Building and Site Work



Project Manager

Robert Ramirez

Affiliations

Rio Hondo College, Whittier CA

Experience – 17 years

References

Perris Union High School District, Hector Gonzalez – Director of Facilities, (951)943-6369

Responsibilities

- Day to day scheduling of self-performed work and subcontractors
- Professional interaction with Design Team, CM, IOR, District, etc.
- Safety Compliance
- Understanding of contract documents such as CCDs, Addenda, Specs., Project Manual, RFIs, COs, drawings, submittals, etc.
- Adherence to implementation to drawings & CBC guidelines for all trades

Recent Experience

Centralia Elementary School District Office – CESD – New District Administration Building

Carmenita Middle School – ABC – Campus Modernization

Ross Intermediate School – ABC – Campus Modernization

Heritage High School – PUHSD – Pool Project

Newhart Middle School - CUSD - STEAM Building

San Marino Elementary School – CESD - Administrative Office and Innovation Labs

Heritage Intermediate School – ESD - HVAC Upgrades

D.W. Long Elementary School – ESD – New Portable Classrooms

Violette Elementary School – GGUSD – HVAC Modernization

Hazard Elementary School – GGUSD – HVAC Modernization

Clinton Elementary School – GGUSD – HVAC Modernization

Jordan Secondary Learning School – GGUSD – School-wide Modernization

Jordan Intermediate School – GGUSD – HVAC Modernization

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder MILLER CONSTRUCTION

Signature



Name and Title TODD MILLER, PRESIDENT

Dated APRIL 25, 2034

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the TK CLASSROOM EXPANSION (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of MILLER CONSTRUCTION (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 25TH day of APRIL, 2025 at RANCHO CUCAMONGA.

Name of Bidder MILLER CONSTRUCTION

Signature 

Name and Title TODD MILLER, PRESIDENT

Dated APRIL 25, 2024

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

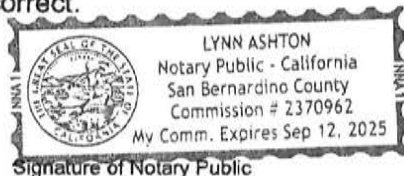
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On APRIL 25, 2024, before me, LYNN ASHTON, Notary Public, personally appeared TODD MILLER, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Lynn Ashton

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Asbestos Free Materials Cont

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

- 38 -

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the TK CLASSROOM EXPANSION (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 25 day of APRIL, 2024, 20 at RANCHO CUCAMONGA

Name of Bidder MILLER CONSTRUCTION

Signature 

Name and Title TODD MILLER, PRESIDENT

Dated APRIL 25, 2024

RECYCLED CONTENT CERTIFICATION

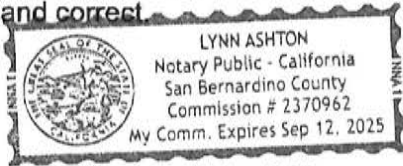
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On APRIL 25, 2024, 20 , before me, LYNN ASHTON, Notary Public, personally appeared TODD MILLER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Lynn Ashton

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Recycled Content Cert

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 40 -

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated APRIL 25, 2024 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and MILLER CONSTRUCTION ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative

04/25/24

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

NA

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Subcontractor's Representative

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and **MILLER CONSTRUCTION**

(hereinafter referred to as the "Contractor") for the **TK CLASSROOM EXPANSION** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace;
 - 2. The person's or organization's policy of maintaining a drug-free workplace;
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 25 day of APRIL,
20 24 at RANCHO CUCAMONGA, CA.

Name of Bidder MILLER CONSTRUCTION

Signature 

Name and Title TODD MILLER, PRESIDENT

Dated APRIL 25, 2024

Notary Acknowledgment

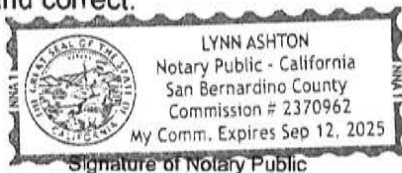
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On APRIL 25, 2024, before me, LYNN ASHTON, Notary Public, personally appeared TODD MILLER, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

[Handwritten Signature]

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Drug Free Workplace Cert
Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

MILLER CONSTRUCTION

Contractor Name


Signature

APRIL 25, 2024

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

I am the PRESIDENT of MILLER CONSTRUCTION, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 04/25/24 [date], at RANCHO CUCAMONGA [city], CALIFORNIA [state].

Name of Bidder MILLER CONSTRUCTION

Signature 

Name TODD MILLER

Title PRESIDENT

NON-COLLUSION DECLARATION

BID BOND

The makers of this bond are, Paul C. Miller Construction Co., Inc. dba Miller Construction Company of America, as Principal, and Travelers Casualty and Surety Company of America, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated April 25th, 2024, for 133-24, Transitional Kindergarten Classroom Expansion

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 17th day of April, 2024, the name and corporate seal of each corporation.

(Corporate Seal)

Paul C. Miller Construction Co., Inc. dba Miller Construction Contractor/Principal

By: 

Title: Todd Miller, President

(Corporate Seal)

Travelers Casualty and Surety Company of America
Surety

By: 

Attorney-in-Fact, Dwight Reilly

(Attach Attorney-in-Fact Certificate)

Title: Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND
- 22 -

(Name and Address of Surety)

Travelers Casualty and Surety Company of America

21688 Gateway Center Dr.

Diamond Bar, CA 91765

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Commercial Surety Bond Agency

1411 N. Batavia St., Suite 201

Orange, CA 92867

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety: (909) 612-3000

Agent: (714) 516-1232

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

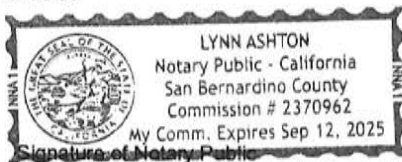
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On 04/17/24, 20 , before me, Lynn Ashton, Notary Public, personally appeared Todd Miller

Name(s) of Signer(s)

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Lynn Ashton

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Trust

- ☐ Partner(s) ☐ Limited
- ☐ Attorney-In-Fact ☐ General
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond

Title or Type of Document

Number of Pages

4-17-24

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

BID BOND
- 24 -

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On April 17th, 2024, before me, Melissa Ann Vaccaro, Notary Public, personally appeared Dwight Reilly, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Melissa Ann Vaccaro

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Individual
☐ Partner(s) ☐ Limited ☐ General

- ☒ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Travelers Casualty and Surety Company of America

DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond
Title or Type of Document
Four (4)
Number of Pages
April 17th, 2024
Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
- 25 -



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

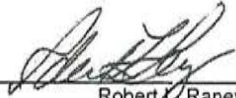
KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Arturo Ayala, Daniel Huckabay, Frank Morones, Ben Stong, Shauna Rozelle Ostrom, Michael D. Stong, R. Nappi, Chelsea Liberatore, Benjamin Wolfe, Adrian Langrell, and Dwight Reilly of Orange, California,** their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April, 2021.**



State of Connecticut

City of Hartford ss.

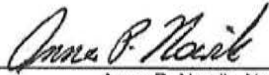
By: 
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **17th** day of **April**, **2024**




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
 Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.