

ADDENDUM 4 ATTACHMENT A

ADDENDUM NO. 4 REVISED BID FORM

NAME OF BIDDER: PCN3, INC

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

TK CLASSROOM EXPANSION PROJECT BID #133-24

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

BID ITEM	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
Line-Item A1 California ES Base Bid	one million Six hundred and Fifty Thousand dollars	\$ 1,650,000.00
Line-Item A2 California ES Allowance	Two Hundred-Four Thousand Dollars	\$204,000
Line-Item B Eastbluff ES Base Bid	one million eight hundred and Fifty Five Thousand dollars	\$ 1,855,000.00
Line-Item B2 Eastbluff ES Allowance	One Hundred-Sixty-Four Thousand Dollars	\$164,000
Line-Item C1 Killybrooke ES Base Bid	one million Seven hundred and eighty Five Thousand dollars	\$ 1,785,000.00
Line-Item C2 Killybrooke ES Allowance	Two Hundred-Four Thousand Dollars	\$204,000
Line-Item D1 Newport Heights ES Base Bid	one million Three hundred and Fifty eight Thousand dollars	\$ 1,358,000.00
Line-Item D2 Newport Heights ES Allowance	One Hundred-Forty-Four Thousand Dollars	\$144,000
Line-Item E1 Victoria ES Base Bid	one million Six hundred and Twenty nine Thousand dollars	\$ 1,629,000.00

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Line-Item E2 Victoria ES Allowance	Two Hundred-Four Thousand Dollars	\$204,000
TOTAL PRICE OF BID ITEMS AND ALLOWANCES (Total of Line-Items A, B, C, D, and E)	nine million one hundred and ninety seven Thousand dollars	\$ 9,197,000.00

ALLOWANCES The above allowance amounts are District Controlled Allowance Budgets for Unforeseen Conditions and/or Directed Work. Allowances as set forth in the Bid Form are to be used as compensation for items as set forth by the District. The amounts listed in the Bid Form are to be included in the base bid and shall be listed separately. The Allowance is Controlled and Authorized by the District at its sole discretion.

In case of discrepancy between the written price and the numerical price, the written price shall prevail. The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

ALTERNATES If the Contract Documents specify alternate bid items, the following Alternate Bid amounts shall be added to or deducted from the Total Bid Price entered above (please check the appropriate box), at the District's sole option. The District can choose to include one or more of the Alternate Bids in the Project. If any of the Alternate Bids are selected by the District, the resulting amount shall be added to or deducted from the Total Bid Price for the Project. The District can award/select Alternate Bid items at any time(s).

ALTERNATE BIDS	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
ALTERNATE #1 Eastbluff ES ✕ Deduct for Eastbluff ES Fire Alarm, AV and Low Voltage	one hundred Dollars and eight Thousands	\$ 108,000.00

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified.

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The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. N/A from the N/A Bank in the amount of 10% of total bid amount, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X, or partnership _____, organized under the laws of the State of _____.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

Licence Number: 786518 Expiration Date: 10/31/2024 Class of Licence: A, B, C10, C51

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

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ADDENDUM 4 ATTACHMENT A

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1 Dated April 03, 2024

Addenda No. 5 Dated April 24, 2024

Addenda No. 2 Dated April 16, 2024

Addenda No. 3 Dated April 22, 2024

Addenda No. 4 Dated April 23, 2024

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Designation of DVBE Subcontractors form.
7. Attached is the completed Information Required of Bidders form.
8. Attached is the Asbestos-Free Material Certification.
9. Attached is the Recycled Content Certification.
10. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
11. Attached is the Drug-Free Workplace Certificate.
12. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
13. Attached is the fully executed Non-Collusion Declaration form.

ADDENDUM NO. 4 REVISED BID FORM

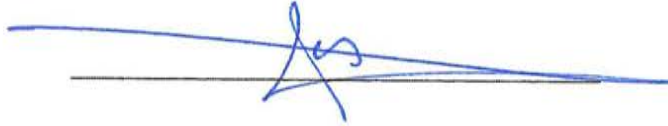
- 4 -

ADDENDUM 4 ATTACHMENT A

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder PCN3, INC.

Signature

A handwritten signature in blue ink, appearing to be 'Brian Abghari', is written over a horizontal line.

Name and Title Brian Abghari, President

Dated

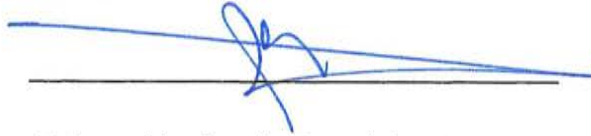
4/29/24

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder PCN3, INC.

Signature

A handwritten signature in blue ink, appearing to be 'Brian Abghari', is written over a horizontal line.

Name and Title Brian Abghari, President

Dated

4/29/24

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Brian Abghari

Title: President

Firm Name: PCN3, INC

Date: 4/29/24

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

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FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☐ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☒ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e. third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted and a detailed reasoning is attached hereto.

Name of Bidder: PCN3, INC.

Signature: 

Name: Brian Abghari

Title: President

Date: 7/29/24

FLEET COMPLIANCE CERTIFICATION

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11082 Winners Circle, Unit #B, Los Alamitos, CA, 90720 Phone: 562-493-4124 Fax: 562-493-4129, License#: 786518

April 29, 2024

To WHO IT MAY CONCERN:

Dear Sir or Madam:

I am writing this letter to certify that we are exempt from the California Air Resource board diesel truck regulations for the following reasons:

1. 50% of our fleet is less than 14001 GVWR.
2. 75% of our fleet has an engine newer than 2010.

Regards,

Brian Abghari
President

A handwritten signature in blue ink, appearing to be "Brian", written over a horizontal line.

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: PCN3, INC.

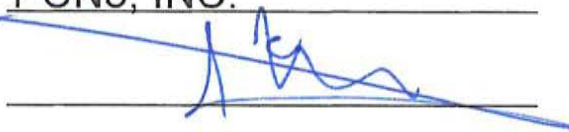
DIR Registration Number: 1000007827

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder PCN3, INC.

Signature



Name and Title Brian Abghari, President

Dated

4/29/24

PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION

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BID BOND

The makers of this bond are, PCN3, Inc.
Company, as Principal, and United States Fire Insurance
Company, as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the
work described below, for the payment of which sum in lawful money of the United States, well
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted
the accompanying bid dated April 25, 20 24, for TK Classroom Expansion

If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal is awarded the Contract and provides all documents to the District
as required by the Contract Documents; then this obligation shall be null and void. Otherwise,
this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension
of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including
reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument
under their several seals this 18th day of April, 2024, the name and
corporate seal of each corporation.

(Corporate Seal)

PCN3, Inc.

Contractor/Principal

By:

Title:

(Corporate Seal)

United States Fire Insurance Company

Surety

By:

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Kim Luu, Attorney-In-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A.

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND

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(Name and Address of Surety)

United States Fire Insurance Company

305 Madison Avenue

Morristown, NJ 07960

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Alliant Insurance Services, Inc.

18100 Von Karman Avenue, 10th Floor

Irvine, CA 92612

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety: (973) 490-6600

Agent: (714) 546-5100

BID BOND

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CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of OrangeOn April 29, 2024 before me, Portia C. Moore, notary public
Date Here Insert Name and Title of the Officerpersonally appeared Brian Abghari
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Bid BondDocument Date: April 18, 2024 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)Signer's Name: Brian Abghari☒ Corporate Officer – Title(s): President☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

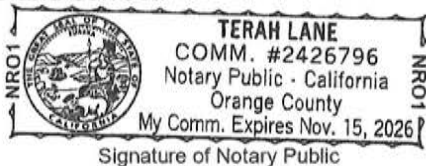
STATE OF CALIFORNIA

COUNTY OF Orange

On April 18, 2024, before me, Terah Lane, Notary Public, personally appeared Kim Luu, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited ☐ General

☒ Attorney-In-Fact

- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
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**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

87921

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Mark Richardson, Kevin Cathcart, Terah Lane, Michael Parizino, James A. Schaller, Rachelle Rheault, Jeri Apodaca,
Heather Saltarelli, Kim Luu, Maria Guise, Leigh McDonough, Jessica Alvarado

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

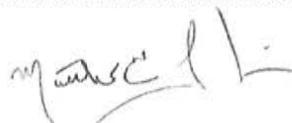
Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY



Matthew E. Lubin, President



State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

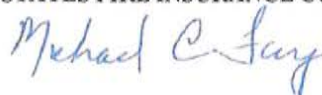


Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 18th day of April 20 24

UNITED STATES FIRE INSURANCE COMPANY



Michael C. Fay, Senior Vice President



DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Shade Structure	USA Shade	Orange, CA	989458	1000003533
Fence + Gate	Wolverine Fence	La Habra, CA	870586	1000009678
Paving + Striping	United Paving Co	Corona, CA	865828	1000002563
Landscape + Irrigation	Marina Landscape Inc	Anaheim, CA	492862	1000000079
Poured in place Robber Play Surface	Spectra Turf Inc	Corona, CA	854429	1000002615

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Surveying	on point Land Surveying, Inc	Redlands, CA	LS 8133	1000003100
Low Voltage + Fire Alarm	Tetenet Volf, Inc	El Segundo, CA	~~647808~~	~~1000003189~~
Demolition	Demolition Specialist, Inc	Corona, CA	936886	1000002162
Building & Site Concrete	KAR Construction Inc	Ontario, CA	595709	1000000930
Low Voltage + Fire Alarm	R.M. Systems	Orange, CA	1038192	1000048932
Install Playground Equipment	Play Foundations Inc	Vista, CA	864076	1000018228

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DESIGNATION OF SUBCONTRACTORS
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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder PCN3, INC.

Signature 

Name and Title Brian Abghari, President

Dated 4/29/24

DESIGNATION OF DVBE SUBCONTRACTORS

Contractor shall identify each subcontractor that is a certified Disabled Veteran Business Enterprise (DVBE). Contractor shall provide the DVBE Reference Number assigned by the Office of Small Business Certification and Resources for each DVBE subcontractor, and shall attach a copy of the subcontractor's certification letter.

Subcontractor	DVBE Reference
N/A	N/A

DESIGNATION OF DVBE SUBCONTRACTORS

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Brian Abghari
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 11082 Winners Circle, Unit B
Los Alamitos, CA 90720
- Facsimile Number _____ Telephone Number _____
- 4.0 How many years has Bidder's organization been in business as a Contractor? 25 yrs
- 5.0 How many years has Bidder's organization been in business under its present name? 25 yrs.
- 5.1 Under what other or former names has Bidder's organization operated?:
None
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 04/16/1999
- 6.2 State of Incorporation: California
- 6.3 President's Name: Brian Abghari
- 6.4 Vice-President's Name(s): Brian Abghari
- 6.5 Secretary's Name: Brian Abghari
- 6.6 Treasurer's Name: Brian Abghari
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. N/A
- 10.0 What type of work does the Bidder normally perform with its own forces? Demo, Concrete, Grading, Framing, Electrical, Plumbing, HVAC
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No
- 13.0 List Trade References: A & B Fire Protection, Ben Aghanabi, (818) 376-4092, Van Nuys, CA
TWI, Ali Shanjai, (714) 630-2772, Anaheim, CA
ICS Services, Jon Largent, (951) 683-3637, Riverside, CA
MJ Wiretech, Inc. Amgad (714) 675-2390 Lawndale, CA
- 14.0 List Bank References (Bank and Branch Address): BMO Bank- Contact: Sean Chaffins, 11051 Beach Blvd. Stanton, CA 90680 (714)893-1361
Chase Bank - Contact: Divjot Singh 3502 Katella Ave., Los Alamitos, CA 90720 (562) 430-1015
- 15.0 Name of Bonding Company and Name and Address of Agent: United States Fire Insurance Company / Alliant Insurance Services, Inc
18100 Von Karman Ave., 10th. Floor
Irvine, CA 92612

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
West Hollywood Homekey Phase 2	conversion of an existing 23 room motel to 20 transitional dwelling room and various improvements to create office space, a limited Kitchen, laundry rooms, site improvements	August of 2024	\$8,707,815.00
Treasurer and Tax Collector Warehouse Deferred Repairs Project	Maintenance and repair of existing TTC warehouse Facility	August of 2025	\$11,878,000.00
Fire Station No. 14 Workforce Privacy Project	Tenant improvement project to enhance workforce privacy	December of 2024	\$4,249,084.00
Santa Monica Community College Art Complex Replacement	A New 2 - Story 35,000 SF Art Complex Replacement building including classrooms, office laboratories, support spaces, and site work	October of 2025	\$45,380,000.00
Placentia Public Safety Center Phase 2	Phase II construction entails of the main building and shooting range	August of 2024	\$9,888,000.00
Canyon High School	Canyon High School Building C Modernization	August of 2024	\$8,119,015.00
Franklin HS Seismic Renovation	Seismic Renovation of Auditorium	May of 2024	\$6,100,000.00
Port of Long Beach Berth D48-50 Shed	Renovation of the Ports of Long Beach	May of 2024	\$17,687,000.00
Susan Rubio Zocalo Park and Civic Center Plaza Project	Construction of Retail Building, Concrete Pavement, Landscape, & irrigation and utility networks	May of 2024	\$11,841,000.00

INFORMATION REQUIRED OF BIDDERS

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
West Los Angeles College Math and Science Building Renovation	Renovation of Approximately 5,577 sq. ft of classroom, office, and storage space	August of 2022-December of 2023	\$2,685,000.00
Pacific High School Modernization	Modernization of 8 existing Classroom building at the Pacific High School Campus	February of 2021-July of 2022	\$25,822,000.00
Anderson & DeMille Elementary School HVAC Modernization & Interim	Modernization to Anderson & DeMille Elementary School for Westminster School District	June of 2022-May of 2023	\$13,381,000.00
Oceanside Beachfront Improvement Project	Renovation of building A (Police Station) and building new restroom and storage building along with Sewer lift station and new exterior improvement to beachfront area	April of 2020-July of 2022	\$11,594,000.00
Cerritos Office TI	Reconstruction of building exterior and portions of interior including plumbing, mechanical, electrical, sheet rock, flooring, ceiling, paint and finishes, glazing and roof reconstruction	April of 2021-February of 2022	\$9,313,000.00
El Rancho Locker Room	Modernization of Locker building at North Park Academy, Rivera MS and Steam Academy	Oct of 2021-September of 2022	\$6,529,000.00
Fryberger Elementary School HVAC Modernization and Interim Housing	Modernization to Fryberger Elementary School for Westminster School District	March of 2020-April 2021	\$5,219,000.00
Downey Fire Station 1 & 3	Renovation and addition of Fire Station 1 & 3	June of 2019-February 2020	\$10,740,000.00
Martin Luther King Middle School Modernization	Structural Update, reconfigurations and remodel of the administration building, administration office, restroom, and library / Media Center	June of 2020-July of 2021	\$3,043,000.00
Maintenance Station Building at CalTrans Station	Building New Maintenance Station building at CalTrans Maintenance at 175 West Cluster Street	April of 2020-December of 2021	\$4,296,000.00

INFORMATION REQUIRED OF BIDDERS

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

James Far, Amir - Project Manager - 100% of the time

Kian Abghari - Superintendent - 100 % of the time

Maged Khalil, Project Engineer - 50 % of the time.

2. Summarize each person's specialized education: See Attached Resume

3. List each person's years of construction experience relevant to the project:

See Attached Resume

4. Summarize such experience:

See Attached Resume

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred. None

INFORMATION REQUIRED OF BIDDERS

Amir James Far

amirrezajam@me.com

(818) 310-9323

<https://www.linkedin.com/in/amir-far-7289ba58/>

Objective:

To obtain a full-time position as a Construction project manager

Summary of Qualifications:

Over 23 years of experience in successful Construction and Engineering Management with expertise in leading the construction of commercial, residential, and mixed-use multifamily projects on time, on budget, and proposed quality.

Education:

Bachelor of Science in Civil Engineering and Construction Management - University of Tabriz

1997- 2000

Master of Science in Engineering Management – CSUN/CSULB

2014-2016

Certificate in Total Quality Management (TQM)

2015-2016

Certificate of Construction Management (CMIT)

Certificate of LEED Green Associate (US GBI)

Certificate of Six-Sigma Green Belt

Certificate of Quality Management

Certificate of OSHA 10&30

Professional Qualification:

Certified construction manager

Successfully managed and execute the design-build of public works and private residential and commercial projects

Executed Construction Project management plan, and delegation of project and deliverables

Experience in resource allocation, resource leveling, and crashing the schedule per the project reports and progress

Managing the lags float and total to mitigate the time impact of changes or delays in projects

Executed in wood, steel, and Heavy and High-rise concrete, Light Gauge Structural Frame (LGS) projects

Experienced in contract, the scope of the work, and various delivery system

Experienced in Cost management, Cost-time trade-off, Earned value, and cost control, float, and lag management

The creative, tenacious, and flexible working approach to meet deadlines, budgets, quality, and scopes

Excellent interpersonal, leadership, and team management skill

Microsoft Project Software (CPM), Microsoft Office Word, Excel, Outlook, Visio, P6

Project Management Software: Vista viewpoint, Prolog, Textura, Blue beam, Share Point

Identify risk and create risk mitigation plans, Problem-solving skills (DMIAAC)

Developed Quality Management Plan, Quality Control, and Assurance

Heavy excavation and grading, shoring of high rise and multi family unit projects

Land development and site preparation of 1004 units project include surveying and temporary dry and wet utilities and storm drains, sewer lines, water mains, local road,

Employment History:

Pinnacle LGS Inc.-Petro Arya Construction Management

12/2016-present

Sr. Project manager

Monitor and review contract terms and obligations for scope, budget, schedule, and spec in school project

Regular design progress meetings and monitor progress in the design and design development phase (35%,65%,100%)

Prepared control cost for the school projects

Managing pre-design and pre-construction stage in design build delivery system for school project

Managed the preliminary and final budget for the projects and monitor the current budget status against the baseline budget

Managed quality plan and procedure, Master and detailed schedule in design and construction stages

Managed and created development and construction milestone schedule and reporting in educational project

Review and report the current schedule against the baseline schedule for the educational project

Final reviewed bills draw, change orders, and pay applications of GCs in job order contracting for the school project

Tracks all project status, provides management reports relative to construction project delivery schedule risks and constraints

Warp up scope of the work for the federal projects, final review of the budget in pre-construction and procurement stage of project

Projects:

1)Project Manager: Franklin High school seismic retrofit and interior major improvement ADA Upgrades/Renovation for LAUSD

- I. Manage change dealing with changes in scope of work, spec of material, new Architectural/Engineer construction directive
- II. Manage scope of work and dealing with changes
- III. Manage overall schedule of project and updating per project progress and make sure project meet milestones
- IV. Manage budget and control the planned and projected budget and providing progress payment of each project
- V. Review and submit pay applications per schedule of value

Veteran Affairs Federal project, City of Los Angeles, Contract Value; \$2.5-\$100

2) Owner Rep: Ground up hazardous material building project include demolition of the old one, building new prefabricated in new location per new revised spec in design- build delivery system

3)Sr. Project Manager: Tenant improvements and new addition to Veterans Affairs healthcare hospital building 500 project including West and East entrance, waiting and vaccination area, women clinics, and structural retrofit in design build delivery system

- I. Provide and finalize procurement package for project**
- II. Working with independent government estimates entity to set up base budget for project**
- III. Write and Wrap up scope of work,**
- IV. Identify enduser needs for design scope of work**
- V. Review and approve of general contractor pay apps, SOV and detailed schedule**

4) Sr.Project Manager

40 Units Leeward Project

23 Units Wilton Project

10 Units Normandy Project

18 Units 11th Street Project

Public works project, Design-build public work TI project, City of San Jose, Contract Value \$3M

Public works project San Diego Unified School Districts, City of San Diego, Contract Value \$ 65M

Veteran Affairs Federal project, City of Los Angeles, Contract Value; \$2.5-\$100 By

Interpreting environmental studies report for oil field source of pollution, arsenic and major utility projects report for differing condition

Working with MEP engineers for the design and build of solar panels farm and energy reduction audit in HVAC facilities

Transferring and replacing natural gas pipe and facilities to the photovoltaic facilities for different department to carbon neutral source of energy

Cobalt Construction (GC), Los Angeles

2/2014-12/2016

Project Manager

Reviews and inspects construction site offices to assess the performance of construction teams and adherence to legal requirements

Final review of Request for Information (RFI), Submittal associated with change order

Final review of Change Order Request (PCOR, COR) and Internal Change Order

Managed the project schedule, construction approved the budget

Meeting, Communication, and stakeholder management such as the developer, architect, building engineer

Review monthly project draw GCs and sub-contractors' billings

Projects:

170 Units Brando apartment project, Contract value: \$24.0M

176 Units New Hampshire apartment project, Contract Value: \$26.5M

Tal Tec Construction (GC), Los Angeles

1/2012-1/2014

Project Manager/Estimator

Worked by project executives, engineers, superintendents, official authorities, and deputy inspectors

Safety plan and management

Controlled deadlines, cost, and project schedule preparing proposals for progress

The reviewed final scope of the subcontractors

Evaluate, assess, process, manage change order, and change order negotiations

Projects:

Burbank Commercial office building Project

Hawthorn 60 Units condo-apartment building Project

Public Works project, New beach facilities, and buildings for the City of Santa Monica

Pars Beton Apadana Construction Company

2/2006-1/2012

Senior Project Manager

Offered inventive improvement through monitoring and reporting of the key operational measures.

Liaising with the development team and other professionals within the design and construction team

Carried out routine site visits and quality audit

Contracting and reviewing the cost proposal of the contractor and subs based on the project delivery system

Scheduling the material procurement for the project

Maintain the master and milestone schedule of the projects, managing delays, and lags

Projects:

84 Units of Residential Steel Structure & Light Weight Roof Complex

240 Units of Reinforced Concrete Structure Residential Complex

112 Unites High Rise Building Heavy Reinforced Concrete Structure & Multi-level parking structure

313 Units of residential reinforced concrete structure & wood-frame roof villas and apartments

Tilko construction Company

3/2000-2/2006

Senior Project manager

Quality management and QC/QA

Time and schedule control

Review budget and payment applications

Coordination of the subcontractors to the goal of the project

Projects:

55 Units of Steel Structure Residential Complex

280 Units of Concrete Structure Residential Complex

120 Units of Steel Structure Residential Complex

313 Units of Concrete Structure Residential Complex

Professional Associations:

American Society of Civil Engineering (ASCE)

American Society of Quality (ASQ)

Construction Association of America (CMAA)

KIAN ABGHARI

90 MAYFAIR, IRVINE, CA 92620 · (714)-272-6896
kabghari@pcn3.com

My career objective is to grow in the construction management field and get to the stage of a Project Construction Manager. In order to get there, I believe field experience is what sets project managers and construction managers apart and you need to be a seasoned superintendent before transitioning.

EXPERIENCE

DECEMBER 2021 – MAY 2023

PROJECT SUPERINTENDENT, PCN3, INC.

Westminster School District – Anderson & DeMille ES HVAC– Contract Value: \$13.9 M
Was the project superintendent for (5) building modernization at three different school sites. Total modernization included new plumbing and mechanical as well as updated electrical. The interior portion of the buildings were completely updated as well. Project scope covered approximately 30,000 sqft. (all buildings combined).

FEBRUARY 2021 – SEPTEMBER 2021

PROJECT SUPERINTENDENT, PCN3, INC.

OCSD Substation Modernization – Contract Value: \$2.4M
Was the project superintendent for a complete tenant improvement on the second floor in San Clemente, CA. Work included new metal framing, plumbing, mechanical, electrical and all finishes. Project spanned approximately 20,000 sqft.

OCTOBER 2020 – JANUARY 2021

PROJECT SUPERINTENDENT, PCN3, INC.

Laguna Beach Unified School District – Thurston Middle School Modernization – Contract Value: \$845,000
Was the project superintendent for a complete modernization of an existing single multipurpose room building which required to be converted into two classrooms, restrooms, and storage. Work included structural upgrades, complete MEP, and all new finishes throughout. Project spanned approximately 6,000 sqft.

APRIL 2019 – SEPTEMBER 2020

PROJECT SUPERINTENDENT, PCN3, INC.

City of Downey, Fire Station 1 & 3 – Contract Value: \$13.7M
Was the project superintendent for a new build of the apparatus bay, a new exercise building for Fire Station No. 2 and modernization of portions of existing building. Apparatus bay was made from CMU block. All new MEP were installed and all new finishes throughout scope of work. Project spanned approximately 3,750 sqft.

DECEMBER 2018 – MARCH 2019

PROJECT SUPERINTENDENT, PCN3, INC.

San Bernardino Council Chambers Modernization – Contract Value: \$1.9M

A complete modernization in the council board chambers took place with removal and demolition of existing chairs, complete new tiered layout, upgraded electrical and AV and new finishes throughout, new wheelchair lift installed and many ADA upgrades. Project spanned approximately 6,000 sqft.

EDUCATION

MAY 2015

CONSTRUCTION MANAGEMENT BACHELOR, BRITISH COLUMBIA INSTITUTE OF TECHNOLOGY

Degree compiled of a 2-year degree in Architectural Building Engineering Technology with an additional focus on a 2-year construction management major.

OSHA 30 hour certified

SKILLS

- Ability to work comfortable with ProCore Construction Management Software
- Ability to work with AutoCAD proficiently
- Organized
- Accountable
- Efficient

MAGED KHALIL, Project Engineer

☎ 909-263-7980 ✉ pro.eng1@pcn3.com

Duties and Skills as Technical office manager

- Controlling all aspects of technical office activities undertaken by specialty sub-contractors and in-house works like (shop drawing, MAS, samples, prototypes, details, coordination, sub-contractors BQD)
- Review and approve all engineering submittals (shop drawings, MAS, Prototypes, samples, sub-contractors BQD) ensure that they are full coordinated and comply with project contract document before submitting to the consultant,
- Duties include solving technical problems that arise during execution and getting the necessary approvals from the consultant.
- Take part in weekly progress meeting with the PMC, and Consultant, the project management review and risk management review.
- Take part in technical meetings with the Client, Operator, designer, and Consultant prepare meeting agenda and produce the minutes.
- Review IFC drawings with project contract documents to extract any variation.
- Duties include coordination between different disciplines (structure Architectural, ID, MEP, and raise RFIs. Further to coordination between kitchen equipment, hoods, and buffets counters
- Produce engineering deliverable list along with submission dates, maintaining project time schedule.
- Provides technical support to staff working on the project and liaises with the Project Manager, Site Managers and Construction Managers to ensure that the work complies with all engineering standards, codes, specifications, and design instructions.
- Have a wide experience in civil works, as I was a team leader during foundation and super structure stage in most projects.
- Have a good experience in preparing hotel mockup, further to good eye for finishing and final fix.

Experience history

Date:	2022 02/02/2022 22 02 2022
Organization:	PCN3 Inc. – Los Alamitos Ca.
Position:	Project Engineer
Responsibilities:	Prepare and submit submittals Review and submit sub's submittals Prepare submittals schedule, submittals log, Closeout Schedule Prepare take off

Projects with PCN3

Project	Value	Owner	Project type
Estancia HS Aquatic Center	1.4 M	Newport Mesa Unified School District	DSA
Fire Station 2 Apparatus Bay	2.0 M	City of Orange	Public Work
Fryberger ES HVAC MOD Interim Housing	5.2 M	WESTMINSTER SCHOOL DISTRICT	DSA
Caltrans - MAINTENANCE STATION AT 175 WEST CLUSTER STREET	4.3 M	STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	Public Work
2600 Wilshire Lobby Remodeling Project	1.4 M	The Housing Authority of the City of Los Angeles	Public Work
Martin Luther King, Jr MS Modernization	3.4 M	SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT	DSA
Helen Stacey Middle School Central Kitchen Renovation	1.0 M	Westminster School District	DSA
City of San Clemente OCSD Substation	2.3 M	City of San Clemente OCSD Substation	Public Work
Thurston MS Mod	0.8 M	Laguna Beach Unified School District	DSA
Beachfront Improvements	11.5 M	CITY OF OCEANSIDE, CALIFORNIA	Public Work
CERRITOS OFFICE BUILDING TENANT IMPROVEMENT AND INTERIOR RENOVATION	9.8 M	CITY OF CERRITOS DEPARTMENT OF PUBLIC WORKS	Public Work
Pacific High School Modernization	25.5 M	SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT	DSA
El Rancho USD - Locker Building MOD (3 schools)	6.5 M	EL RANCHO UNIFIED SCHOOL DISTRICT	DSA
Benjamin Franklin High School – Auditorium Bldg. Structural Seismic Upgrade	7.9 M	LOS ANGELES UNIFIED SCHOOL UNIFIED DISTRICT	DSA
Mountain View High School – Zoo Crew	2.1 M	EL MONTE UNION HIGH SCHOOL DISTRICT	DSA
Anderson & DeMille Elementary School HVAC Modernization Interim Housing (2 Schools)	13.0 M	WESTMINSTER SCHOOL DISTRICT	DSA
Math & Science Building A Partial Renovation	2.3 M	West LA College	DSA
BERTH D48-50 TRANSIT SHED ABATEMENT	17.7 M	Port Of Long Beach	Public Work
IFB 23-004 LBTCO Remodel Tenant Improvement Project	3.5 M	Long Beach Public Transportation Company	Public Work
SUSAN RUBIO ZOCALO PARK AND CIVIC CENTER PLAZA	11.0 M	CITY OF BALDWIN PARK	Public Work
CANYON HIGH SCHOOL - BUILDING 'C' MODERNIZATION	8.2 M	ORANGE UNIFIED SCHOOL DISTRICT	DSA
PLACENTIA PUBLIC SAFETY CENTER - Phase 2	9.9 M	CITY OF PLACENTIA	Public Work

Date:	2012 2012 2012 2012 2012 2012
Organization:	Ghantoot Transport & General Contracting Est, Oman
Project:	Dhofar beach resort and spa “Kempinski” Shaza 5 stars hotel, 286 room “
Developer:	Taameer investment co., Oman
PM:	Hill International
Consultant:	SSH International
Position:	Technical office Manager Structure package / Fit-out package
Responsibilities:	Controlling all aspects of technical office activities undertaken by specialty sub-contractors or in-house works like (shop drawing, MAS, samples, prototypes, details, coordination, sub-contractors BQD)
Date:	2012 2012 2012 2012 2012
Organization:	Muriya Tourism Development, Muscat, Sultanate of Oman
Project1:	Rotana Hotel project_ Salalah, Muscat Sultanate of Oman, 5 stars, 400 rooms
Project2:	As Sifah resort project_ Constructing and finishing Villas and Apartments and executing Landscape works, Muscat, Sultanate of Oman
Position:	Project Manager Fit-out / External finishes
Responsibilities:	Controlling all aspects of site activities undertaken by subcontractors, and my company. maintaining project base line, time schedule and milestones, further to scheduling the project in logical steps, to deliver the project on time.
Date:	From Oct 2007 to May 2011
Organization:	Orascom Hotels developments, Cairo, Egypt
Project:	Club Med Taba hotel project, Taba, Sinai, Egypt 5 stars, 400 rooms
Position:	Technical office Manager Structure package / Fit-out package
Date:	From Jan 2005 to Oct 2007
Organization:	Orascom Hotels developments, Aqaba _ Jordan
Project:	Marina town Hotel project, Aqaba, Jordan 4 stars hotel
Position:	Technical office Manager Structure package / Fit-out package
Responsibilities:	Leading the technical team to support the construction process and to provide construction engineers with all shop drawings and details 1. Doing coordination between all construction trades, architectural, structural and EPM drawings

	2. Preparing deliverable lists, coordinate with suppliers of Sanitary fixers and accessories, fixed decoration, art items, fixed decoration and FF&E and arrange for samples and mockups 3. Preparing the shop drawing for fixed decoration and buffets in coordination with kitchen equipment
Date	From Dec 2002 to Jan 2005
Organization:	Orascom Construction Industries & Consolidated Contractors International Company CCC Joint Venture
Project	City stars Mall "Mall, Hotels, administration and residential buildings.
Position:	Senior Finishing Engineer
Responsibilities:	Managing the construction works in 26 luxury apartments 250 m2 each one 1. Coordinate between different disciplines considering the sequence of work 2. Supervise the technicians and subcontractors to achieve 5* finishing works 3. Planning for future needs workers, materials, and equipment
	From Dec 1997 to Nov 2002
Organization:	Orascom Hotels developments Cairo – Egypt
Project 1:	Hayat Regency Hotel Project, Taba, Sinai, Egypt 5 stars hotel, 426 room
Position:	Technical Office engineer
Responsibilities:	Review drawings (architectural, structural and EPM) 1. Prepare shop drawings and details for fixed decoration 2. Submit materials requests and subcontractors' invoices. 3. Update the time schedule, records and preparing monthly progress report 4. Prepare items break down, B.O.Q and budgets 5. Prepare Sub-contractors' invoices
Project 2:	Intercontinental Hotel Project, Taba, Sinai, Egypt 5* hotel, 503 room
Position 2:	Finishing engineer
	From Oct 1994 to Nov 1997
Date:	Hamza & Associates Office – Cairo – Egypt, Consultant and Design Office
Position:	Design engineer
Responsibilities:	Design Administration Buildings, preparing working drawing using auto Cad

Education:

Degree: B.Sc. of Architectural Engineering – Faculty of engineering
University name: Minia University – Egypt June 1994

Using computer:

AutoCAD 2d
AutoCAD 3d
MS office Word, Excel, Outlook, Power Point
Excel (Macros & VBC)
Acrobat reader Pro,
Submittals platform and document management (Aconex, Procore, Colin, Proliance, Unifier)

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder PCN3, INC

Signature

Name and Title Brian Abghari, President

Dated

4/29/24

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Transitional Kindergarten Classroom Expansion (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of PCN3, INC (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

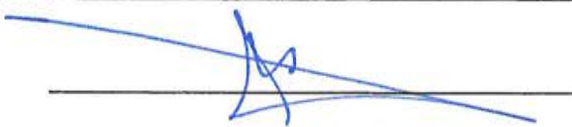
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 29th day of April, 2024 at Los Alamitos, CA.

Name of Bidder PCN3, INC

Signature 

Name and Title Brian Abghari, President

Dated 4/29/24

ASBESTOS-FREE MATERIALS CERTIFICATION

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CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange

On April 29, 2024 before me, Portia C. Moore, notary public
Date Here Insert Name and Title of the Officer

personally appeared Brian Abghari
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Asbestos Free Materials CertificateDocument Date: April 29, 2024 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)Signer's Name: Brian Abghari☒ Corporate Officer – Title(s): President☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Transitional Kindergarten Classroom Expansion (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

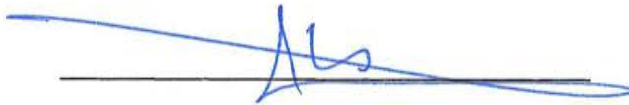
I declare under penalty of perjury under the laws of the State of California that the following percentages of Post consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 29th day of April, 20 at Los Alamitos, CA

Name of Bidder PCN3, INC.

Signature



Name and Title Brian Abghari, President

Dated

4/29/24

RECYCLED CONTENT CERTIFICATION

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of OrangeOn April 29, 2024 before me, Portia C. Moore, notary public
Date Here Insert Name and Title of the Officerpersonally appeared Brian Abghari
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Recycled Content CertificateDocument Date: April 29, 2024 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)Signer's Name: Brian Abghari☒ Corporate Officer – Title(s): President☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated TBA 2024 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and PCN3, INC ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative

April 29, 2024

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Subcontractor's Representative

Date

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

PCN3, INC. (hereinafter referred to as the "Contractor") for the Transitional Kindergarten Classroom Expansion Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace;
 - 2. The person's or organization's policy of maintaining a drug-free workplace;
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 29th day of April,
2024 at Los Alamitos, CA.

Name of Bidder PCN3, INC

Signature 

Name and Title Brian Abghari, President

Dated 4/29/24

DRUG FREE WORKPLACE CERTIFICATION

- 44 -

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange }On April 29, 2024 before me, Portia C. Moore, notary public
Date Here Insert Name and Title of the Officerpersonally appeared Brian Abghari
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Drug Free Workplace CertificateDocument Date: April 29, 2024 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)Signer's Name: Brian Abghari☒ Corporate Officer – Title(s): President☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

PCN3, INC.

Contractor Name


Signature

Brian Abghari

Date

4/29/24

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

- 46 -

NON-COLLUSION DECLARATION

The undersigned declares:

I am the Preisident of PCN3, INC, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 4/22/24 [date], at Los Alamitos [city], California [state].

Name of Bidder PCN3, INC.

Signature 

Name Brian Abghari

Title President

NON-COLLUSION DECLARATION



Newport-Mesa
Unified School District

BOARD OF EDUCATION
Ashley Anderson • Michelle Barto
Carol Crane • Leah Ersoylu • Charlene Metoyer
Lisa Pearson • Krista Weigand

4/3/2024

TK CLASSROOM EXPANSION PROJECT BID #133-24
Addendum No. 01

Proposers:

The following changes, additions, deletions, modifications or corrections, identified in the enclosed page(s) shall become a part of response Documents for the above mentioned Bid. All other Terms and Conditions of the original documents shall remain in effect. The Respondent shall be responsible for transmitting this information to all affected subcontractors, if applicable.

GENERAL:

1. N/A

DRAWING AND SPECIFICATION CHANGES:

1. N/A

RFQP CHANGES:

1. **Notice Inviting Bids: Revision of Mandatory Bid Conference Date, Page 3, Paragraph 2 is revised to:**

A "MANDATORY" Pre-Bid Conference is scheduled at **10:00 AM on Tuesday, April 9, 2024**, to review the Project's existing conditions, starting at California Elementary School (ES), then visiting (in this order) Killybrooke ES, Victoria ES, Newport Heights ES, and Eastbluff ES.

END OF ADDENDUM


4/29/24
Received
Brian Abghar
president



Newport-Mesa
Unified School District

BOARD OF EDUCATION
Ashley Anderson • Michelle Barto
Carol Crane • Leah Ersoylu • Charlene Metoyer
Lisa Pearson • Krista Weigand

4/17/2024

TK CLASSROOM EXPANSION PROJECT BID #133-24
Addendum No. 02

Proposers:

The following changes, additions, deletions, modifications, or corrections, identified in the enclosed page(s) shall become a part of response Documents for the above-mentioned Bid. All other Terms and Conditions of the original documents shall remain in effect. The Respondent shall be responsible for transmitting this information to all affected subcontractors, if applicable.

GENERAL:

1. Fencing will be required around construction site per Specification TEMPORARY FACILITIES AND CONTROLS 01 50 00

DRAWING AND SPECIFICATION CHANGES:

1. N/A

RFQP CHANGES:

1. N/A

RFI RESPONSES

Question #	Question	Answer
1	Robertson Recreational Surfaces (Tot Turf) requests to be approved to furnish and install the Playground Rubber Safety Surfacing. Attached is our product documentation, please advise if you need anything additional.	Play Surface Composition and Color to be provided by Contractor during submittal period for review and approval by AOR.
2	What are the color blends for the PIP Rubber Safety Surfacing? Examples: 50% Std. EPDM & 50% Black - Aromatic / 100% Std. EPDM - Aromatic - no black / Other	Play Surface Composition and Color to be provided by Contractor during submittal period for review and approval by AOR.

3	I wanted to reach out to see if you it is possible for our company to bid the playground / shade structures in this Transitional Kindergarten Classroom Expansion. I have looked through the bid for a couple hours now and I can't find the information on the playground structures. We would like to design an or equal with Play Craft Systems if possible. On the shade structures I see two manufacturers PC in the plans, USA Shade and Custom Canopies. Do you know if the district is open to other playground manufacturers? Do you know if the shades have gone through DSA yet?	-Shade Structures are PC Approved -Playground Structures are per plans or approved equal. See Supplemental Conditions: 8. SUBSTITUTIONS (a) Before Bid Opening. Should the BIDDER wish to request before bid opening, any substitution for the materials, process, service or equipment specified, the bidder shall submit a written request at least seven (7) working days before the bid opening date and hour. If the substituted item is acceptable, the DISTRICT will approve it in an Addendum issued to all bidders of record. Requests received less than seven (7) working days before bid opening will not be considered. DISTRICT shall only consider substitution requests from the bidder submitting the bid for the project. No substitution request will be considered after the bid opening.
4	Please clarify the binder type to be used within the top 1/2" thick colored wear course layer on poured-in-place rubberized safety surfacing? Aromatic or Aliphatic?	Play Surface Composition and Color to be provided by Contractor during submittal period for review and approval by AOR.
5	Please clarify the colors to be used for poured-in-place rubberized safety surfacing for each playground location? For example 50% Standard Color / 50% Black or 100% color blend to be determined by owner (please keep in mind the binder type).	Surfacing to be 50% standard color and 50% black. Play Surface Composition and Color to be provided by Contractor during submittal period for review and approval by AOR.
6	A question was asked at the job walk if there is a PLA or CWA. The response was "yes" from the District (or the District's rep). Where in the documents is this stated?	NMUSD does not have a PLA.
7	Is this a PLA project? If so, please provide instructions.	NMUSD does not have a PLA.
8	The current bid form states: " BID FORM DOESN'T APPLY TO THIS PROJECT" Is the District planning to provide us with a different bid form for this project? Please clarify.	Revised Bid Form is part of Addendum 3 (not yet issued) and is part of this project.
9	Please confirm the material type and color(s) for the playground safety surfacing.	Surfacing to be poured in place and adhere to the safety and certified installer requirements per plan.

10	Contract Document page 48 stated 54 Calendar Days the Time for Completion but in the Pre-Bid Meeting Agenda page 4 of 5 stated 95 Calendar Days Completion. Which one is the correct time of completion?	Schedule for total project is 95 days. A critical path milestone schedule will be provided with Addendum 3. (Not yet issued)
11	We are looking at the bid documents for TK classroom expansion project bid #133-24. We would like to provide our substitution for the playground equipment. When is the substitution deadline?	Playground Structures are per plans or approved equal. See Supplemental Conditions: 8. SUBSTITUTIONS (a) Before Bid Opening. Should the BIDDER wish to request before bid opening, any substitution for the materials, process, service or equipment specified, the bidder shall submit a written request at least seven (7) working days before the bid opening date and hour. If the substituted item is acceptable, the DISTRICT will approve it in an Addendum issued to all bidders of record. Requests received less than seven (7) working days before bid opening will not be considered. DISTRICT shall only consider substitution requests from the bidder submitting the bid for the project. No substitution request will be considered after the bid opening.
12	Our company is currently pre-qualified with Newport-Mesa USD, is there any additional pre-qualification for this specific project?	All Contractors must be prequalified. Prequalification Documents are Located at: https://pqbids.com/newport-mesa-usd/
13	Does the District require subcontractors to be pre-qualified?	All Contractors and Sub-contractors must complete the NMUSD Prequalification. Prequalification Documents are Located at: https://pqbids.com/newport-mesa-usd/

ADDENDUM No. 2 ATTACHMENTS:

1. N/A

END OF ADDENDUM

Received
4/29/24
Brian Abghari
president



Newport-Mesa

Unified School District

BOARD OF EDUCATION
Ashley Anderson • Michelle Barto
Carol Crane • Leah Ersoylu • Charlene Metoyer
Lisa Pearson • Krista Weigand

4/22/2024

TK CLASSROOM EXPANSION PROJECT BID #133-24 Addendum No. 03

Proposers:

The following changes, additions, deletions, modifications or corrections, identified in the enclosed page(s) shall become a part of response Documents for the above-mentioned Bid. All other Terms and Conditions of the original documents shall remain in effect. The Respondent shall be responsible for transmitting this information to all affected subcontractors, if applicable.

GENERAL:

1. **Logistics Fencing Plan: Reference Attachment A**
2. **Project Supervision:** Contractor will provide a full-time Superintendent for the overall project. Each School site will require one full-time Supervisor/Lead.
3. **Construction Office Space:** Contractor will provide office space for Contractor's forces. No office space is required for IOR and CM.

DRAWING AND SPECIFICATION CHANGES:

1. **Revised Drawing Sets: Reference Attachment B for Drawing Addendum Descriptions**

Drawings are available at: <https://pbsystem.planetbids.com/portal/46422/portal-home>

- Victoria ES AOR Addendum A
- California ES AOR Addendum A
- Eastbluff ES AOR Addendum A
- Killybrooke ES AOR Addendum A
- Newport Heights ES AOR Addendum A

RFQP CHANGES:

1. **Bid Due Date Changed to Friday April 26 at 2 PM.**
2. **Bid Form {Pages 14 to 17} -** the existing BID Form is replaced in its entirety with the **Revised Bid Form**, included with this Addendum No. 3 as **Attachment. C**
3. **Alternate #1 Deductive Bids Required –** Provide Deductive Bid Price for the fire alarm work, AV and low voltage at Eastbluff ES. The work required by the following drawings is to be deleted. **Reference Attachment D**

- Drawing Sheets: Fire Alarm FA0.1, FA02., FA1.1, FA3.1, FA4.1, FA5.1, FA6.1, FA6.2
- Drawing Sheets: AV/Low Voltage E3.1, E5.1 E5.3

Superintendent Dr. Wesley Smith
2985 Bear Street · Costa Mesa · California 92626 · (714) 424-5000

4. **Contract Page 28. Article 2 – Time For Completion:** Replace “54 Calander Days” with “95 Calander Days” **See Project Schedule Attachment E.**

- **Key Milestones for each school include:**

- Demo, Grading and Utilities
- Asphalt Pads and Portable Prep
- Building Installation (By Others)
- Final Connects for Buildings, Utilities, Fire Alarm Rough, AV, and Low Voltage
- Fire Alarm and Testing
- Building Turnover and Move In
- Play and Shade Structures
- Substantial Completion

5. **RFI Responses:**

General

1/ Please specify the material for existing lawn that will be renovated on planting plans for bidding purposes.

Response: The material is lawn. The callout is simply noting the existing area.

2/ Soil preparation and amendments note no. 3 on planting plans shows that sod areas shall be prepped with a min 3” amended soil. Please clarify that amended soil means to existing soil that has been amended, as well as the type of amendment and the ratio at which the soil amendment is implemented.

Response: The plans call for a soils fertility test to be performed. Actual amendments shall be provided per the results of the test. For bidding, include the following amendments blended into the top 6” of the soil: 6 cubic yards organic amendment and 12 pounds of 16-16-16 NPK fertilizer.

CALIFORNIA ES

1/ Referring to sheet L1.0 Irrigation plan, the plan does not specify the model of drip system in the planter at the east side of existing controller. Please provide for bidding purposes.

Response: The drip system shall be Hunter irrigation as noted in detail B on the sheet.

EASTBLUFF ES

1/ Referring to sheet L2.0 Planting plan, there is a note: Landscape edge (install 24” bark and between lawn & building) with an arrow pointing nowhere on the plan (top right corner). Please specify that this note applies to what area.

Response: Disregard that callout.

KILLYBROOKE ES

1/ Referring to sheet L1.0 Irrigation plan, Irrigation legend shows 3” Irrigation mainline. However, the note on plan point to the mainline symbol, which shows that relocate & adjust existing mainline & sprinklers displayed by access lane installation. Please clarify if the new or existing mainline will be bid on in this job.

Response: New PVC mainline is to be installed in where existing mainline is to be relocated/adjusted.

NEWPORT HEIGHTS ES

1/ Please clarify if the renovated irrigation area will use spray heads or drip?

Response: Spray heads.

2/ Please provide the size of Oak tree to be relocated as shown on planting plan on sheet L2.0 for bidding purposes.

Response: The Oak tree will be relocated by the district. Please remove from the landscape scope.

VICTORIA ES

1/ Referring to sheet L1.0 Irrigation plan, there is a note: Install new irrigation to match existing sprinklers between existing buildings. (Add new valve to match existing to operate this section of new sprinklers – field locate & connect to existing controller). For bidding purposes, please clarify:

- The model of sprinkler head & controller valve can be accepted for bidding.

Response: Sprinklers are Rainbird 5000 series, valves are Rainbird 300 series.

- How does the new valve connect to the existing controller? If new wires need to be added and routed to the existing controller, this will cause significant damage to the existing landscape.

Response: Existing valves are to be re-used and existing wire path to the controller shall be maintained.

ADDENDUM No. 3 ATTACHMENTS:

1. **Attachment A:** Logistics Plan
2. **Attachment B:** Drawing Addendum Descriptions
3. **Attachment C:** Revised Bid Form (Pages 1-5)
4. **Attachment D:** Alternate # 1 Eastbluff ES Deduct Drawing Sheets: FA0.1, FA02., FA1.1, FA3.1, FA4.1, FA5.1, FA6.1, FA6.2, E3.1, E5.1, E5.3
5. **Attachment E:** Project Schedule

END OF ADDENDUM

4/29/24  Received
Brian Alghori
president



Newport-Mesa
Unified School District

BOARD OF EDUCATION
Ashley Anderson • Michelle Barto
Carol Crane • Leah Ersoylu • Charlene Metoyer
Lisa Pearson • Krista Weigand

4/23/2024

TK CLASSROOM EXPANSION PROJECT BID #133-24
Addendum No. 04

Proposers:

The following changes, additions, deletions, modifications or corrections, identified in the enclosed page(s) shall become a part of response Documents for the above-mentioned Bid. All other Terms and Conditions of the original documents shall remain in effect. The Respondent shall be responsible for transmitting this information to all affected subcontractors, if applicable.

GENERAL:

N/A

DRAWING AND SPECIFICATION CHANGES:

N/A

RFQP CHANGES:

1. **Bid Form (Addendum 3 Attachment C)** - The existing BID Form from Addendum 3 is replaced in its entirety with the **ADDENDUM NO. 4 Revised BID FORM**, included with this Addendum No. 4 as **Attachment. A**

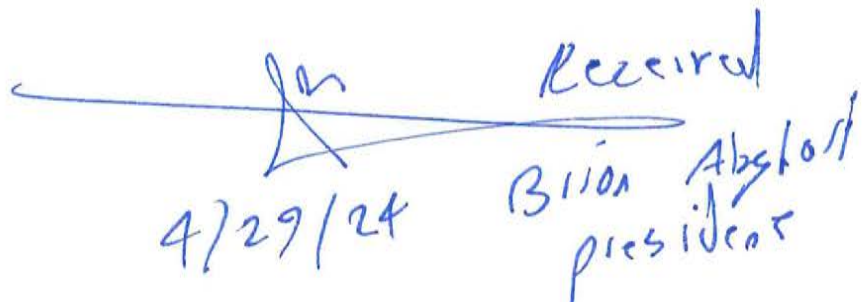
Revision is to the Written Allowances Amounts. The written numbers were incorrect.

They have been updated to match the numbers.

ADDENDUM No. 4 ATTACHMENTS:

1. **Attachment A:** Revised Bid Form (Pages 1-5)

END OF ADDENDUM


4/29/24
Received
Brian Abghor
president



Newport-Mesa
Unified School District

BOARD OF EDUCATION
Ashley Anderson • Michelle Barto
Carol Crane • Leah Ersoylu • Charlene Metoyer
Lisa Pearson • Krista Weigand

4/24/2024

TK CLASSROOM EXPANSION PROJECT BID #133-24
Addendum No. 05

Proposers:

The following changes, additions, deletions, modifications or corrections, identified in the enclosed page(s) shall become a part of response Documents for the above-mentioned Bid. All other Terms and Conditions of the original documents shall remain in effect. The Respondent shall be responsible for transmitting this information to all affected subcontractors, if applicable.

GENERAL:

Pre-Qualified Sub-Contractors List

See Attachment A

DRAWING AND SPECIFICATION CHANGES:

N/A

RFQP CHANGES:

1. Bid Due Date is Changed to April 30, 2024 at 2:00 PM

ADDENDUM No. 5 ATTACHMENTS:

1. Attachment A: Pre-Qualified Sub-Contractors List

END OF ADDENDUM


Received
4/29/24
Brian Abgdoni
president

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with TBD ("Contractor") on or about 20 ("Contract"). This certification is submitted by USA Snobs, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Michael Estrella
Subcontractor's Representative

4-29-2024
Date

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with TBD ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by Wahenine Lence Co Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

[Signature]
Subcontractor's Representative

4-3-24
Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with TBD ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by UNITED Parking Co., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Daniel Yoon
Subcontractor's Representative

4-29-2024
Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with TBD ("Contractor") on or about 20 ("Contract"). This certification is submitted by Marina Landscape, Inc, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).


Subcontractor's Representative
Hue Ta - Vice President of Estimating

4/25/2024
Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

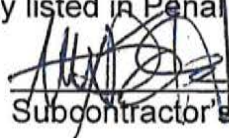
Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with PCN3, Inc ("Contractor") on or about 20 ("Contract"). This certification is submitted by SPECTRATURF, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Alex D. Stout Sr. Estimator

Subcontractor's Representative

04/30/2024

Date

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

TBD The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with On Point Land Surveying, Inc. ("Contractor") on or about April 30, 2024 ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Shan [Signature]
Subcontractor's Representative

4/30/24
Date

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with TBD ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by K.A.R. Construction, Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Subcontractor's Representative

Kurt Rothweiler
President

Date

4/30/2024

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with TBO ("Contractor") on or about April 30, 2024 ("Contract"). This certification is submitted by RM Systems, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Kye Crisp
Subcontractor's Representative

4/30/2024

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Play Foundations, Inc. ("Contractor") on or about June TBD, 2024 ("Contract"). This certification is submitted by Play Foundations, Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Jack Cox

Subcontractor's Representative

4/30/24

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about June, 20 ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS