



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

January 26, 2017

Staff and Parents/Guardians of Arleth Elementary School Students

Dear Arleth Elementary School Parents, Guardians and Staff:

Sayreville Board of Education is committed to protecting the health and well-being of Arleth Elementary students and staff. As required by the Department of Education regulations, all drinking water outlets in our facilities must be sampled for lead. Therefore, the school district will be taking and testing a drinking water sample from the Arleth Elementary School on January 29, 2017.

Why Test School Drinking Water for Lead?

Lead can cause serious health problems if too much enters the body from drinking water or other sources. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At very high levels, lead can even cause brain damage.

Lead is rarely found in the source water; rather it enters the drinking water primarily as a result of the corrosion or deterioration of materials containing lead in the service line or interior plumbing. These materials include lead-based solder used to join copper pipe, brass and chrome-brass faucets and in some cases, pipes made of lead that connect buildings to water mains (service lines). Since 1986, all plumbing materials must be “lead free”. The law currently allows plumbing materials to be up to 0.25 percent lead to be labeled as “lead free”. However, prior to January 4, 2014, “lead free” allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified.



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What Actions Are We Taking?

Prior to sampling, the Sayreville Board of Education developed a Lead Sampling Plan for the Arleth Elementary School and conducted a plumbing profile. The purpose of the plumbing profile was to identify all drinking water outlets and evaluate the plumbing materials of the school to determine if lead solder, lead pipes or lead service lines are present. The Arleth Elementary School Lead Sampling Plan can be found on our website at www.sayrevillek12.net.

All drinking water outlets in the Arleth Elementary School will be sampled on January 29, 2017. We anticipate receiving the results from our laboratory within two weeks of sampling. Upon receiving the sample results, the Arleth Elementary School administration will inform you if any of the drinking water outlets had a result greater than the action level of 15 $\mu\text{g/l}$ (parts per billion [ppb]) and will post all of the results on our website at www.sayrevillek12.net. The results will be used to assist in the prioritization of future water testing for lead in accordance with the aforementioned Arleth Elementary Lead Sampling Plan.

The Arleth Elementary School will also implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 $\mu\text{g/l}$ (ppb). This will include turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a “DO NOT DRINK – SAFE FOR HANDWASHING ONLY” sign will be posted.

How Can I Learn More?

For more information about water quality in our schools, please contact James Kolmansperger at the Sayreville Board of Education at (732) 525-5200. For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection’s website at <http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>.

Sincerely,

Richard R. Labbe, Ed.D.
Superintendent of Schools



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Ms. Erin Hill, Business Administrator/Board Secretary

March 20, 2017

Emma Arleth Elementary
3198 Washington Road
Parlin, NJ 08859

Dear Arleth Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Sayreville Board of Education tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Arleth School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 $\mu\text{g/l}$ (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Sayreville Board of Education. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 36 samples taken, all but two (2) tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 $\mu\text{g/l}$ [ppb]).

The table below identifies the drinking water outlets that tested above the 15 $\mu\text{g/l}$ for lead, the actual lead level, and what temporary remedial action Sayreville Board of Education has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in $\mu\text{g/l}$ (ppb)	Remedial Action
ROOM 8 ID # 13	0.0288	Disconnected outlet
ROOM 5 ID# 16	0.212	Disconnected outlet

Health Effects of Lead



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High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under six (6) years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion or wearing away of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of six (6). EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at www.sayrevillek12.net. For more information about water quality in our schools, contact James Kolmansperger at the Sayreville Facility Department, (732)525-5200 EXT 5225



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For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Richard R. Labbe', written in a cursive style.

Richard R. Labbe, Ed. D.
Superintendent of Schools

RRL/mep

ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7010744

Sayreville Public Schools

Project: Arleth, Sayreville Public School

A handwritten signature in black ink that reads "Brian Wood".

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Arlath, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010744

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010744-01 (Drinking Water)		0 Test		Collected:	1/29/2017	10:40		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 15:42	2/1/17 15:42	ND			0.00200	mg/L
7010744-02 (Drinking Water)		1 Kitchen		Collected:	1/29/2017	10:42		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 16:38	2/1/17 16:38	ND			0.00200	mg/L
7010744-03 (Drinking Water)		2 Cafe		Collected:	1/29/2017	10:44		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 16:43	2/1/17 16:43	ND			0.00200	mg/L
7010744-04 (Drinking Water)		3 Teachers Room		Collected:	1/29/2017	10:46		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 16:47	2/1/17 16:47	ND			0.00200	mg/L
7010744-05 (Drinking Water)		4 Long Hall		Collected:	1/29/2017	10:48		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 16:51	2/1/17 16:51	ND			0.00200	mg/L
7010744-06 (Drinking Water)		5 Room 16		Collected:	1/29/2017	10:50		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 16:56	2/1/17 16:56	ND			0.00200	mg/L
7010744-07 (Drinking Water)		6 Room 15		Collected:	1/29/2017	10:52		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:00	2/1/17 17:00	ND			0.00200	mg/L
7010744-08 (Drinking Water)		7 Room 14		Collected:	1/29/2017	10:54		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:05	2/1/17 17:05	ND			0.00200	mg/L
7010744-09 (Drinking Water)		8 Room 13		Collected:	1/29/2017	10:56		
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:09	2/1/17 17:09	ND			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.



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Analytical Results Summary

Arleth, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010744

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010744-10 (Drinking Water)		9 Room 12		Collected: 1/29/2017 10:58				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:14	2/1/17 17:14	0.00261			0.00200	mg/L
7010744-11 (Drinking Water)		10 Room 11		Collected: 1/29/2017 11:00				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:18	2/1/17 17:18	0.00433			0.00200	mg/L
7010744-12 (Drinking Water)		11 Room 10		Collected: 1/29/2017 11:02				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:35	2/1/17 17:35	0.00939			0.00200	mg/L
7010744-13 (Drinking Water)		12 Room 9		Collected: 1/29/2017 11:04				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:40	2/1/17 17:40	0.00305			0.00200	mg/L
7010744-14 (Drinking Water)		14 Room 7		Collected: 1/29/2017 11:06				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:44	2/1/17 17:44	0.00329			0.00200	mg/L
7010744-15 (Drinking Water)		13 Room 8		Collected: 1/29/2017 11:08				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:49	2/1/17 17:49	0.0288			0.00200	mg/L
7010744-16 (Drinking Water)		16 Room 5		Collected: 1/29/2017 11:10				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:53	2/1/17 17:53	0.212			0.00200	mg/L
7010744-17 (Drinking Water)		15 Room 6		Collected: 1/29/2017 11:12				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 17:58	2/1/17 17:58	0.00281			0.00200	mg/L
7010744-18 (Drinking Water)		18 Room 3		Collected: 1/29/2017 11:14				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:02	2/1/17 18:02	ND			0.00200	mg/L

FootNotes

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Analytical Results Summary

Arleth, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010744

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010744-19 (Drinking Water)		17 Room 4		Collected: 1/29/2017 11:16				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:06	2/1/17 18:06	0.00246			0.00200	mg/L
7010744-20 (Drinking Water)		20 Room 1		Collected: 1/29/2017 11:18				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:11	2/1/17 18:11	ND			0.00200	mg/L
7010744-21 (Drinking Water)		19 Room 2		Collected: 1/29/2017 11:20				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:15	2/1/17 18:15	0.00218			0.00200	mg/L
7010744-22 (Drinking Water)		21 Nurses Room		Collected: 1/29/2017 11:22				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:33	2/1/17 18:33	0.00207			0.00200	mg/L
7010744-23 (Drinking Water)		22 Outside Office		Collected: 1/29/2017 11:24				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:37	2/1/17 18:37	ND			0.00200	mg/L
7010744-24 (Drinking Water)		23 Room 17		Collected: 1/29/2017 11:26				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:42	2/1/17 18:42	ND			0.00200	mg/L
7010744-25 (Drinking Water)		24 Room 18		Collected: 1/29/2017 11:28				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:46	2/1/17 18:46	0.00249			0.00200	mg/L
7010744-26 (Drinking Water)		25 Room 19		Collected: 1/29/2017 11:30				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:50	2/1/17 18:50	0.00403			0.00200	mg/L
7010744-27 (Drinking Water)		26 Room 20		Collected: 1/29/2017 11:32				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:55	2/1/17 18:55	0.00340			0.00200	mg/L

FootNotes

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Arleth, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010744

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010744-28 (Drinking Water)		28 Room 22		Collected: 1/29/2017 1:14				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 18:59	2/1/17 18:59	0.00251			0.00200	mg/L
7010744-29 (Drinking Water)		27 Room 21		Collected: 1/29/2017 11:36				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 19:04	2/1/17 19:04	ND			0.00200	mg/L
7010744-30 (Drinking Water)		29 Room 23		Collected: 1/29/2017 11:38				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 19:08	2/1/17 19:08	ND			0.00200	mg/L
7010744-31 (Drinking Water)		30 Room 24		Collected: 1/29/2017 11:40				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 19:13	2/1/17 19:13	ND			0.00200	mg/L
7010744-32 (Drinking Water)		31 Room 25		Collected: 1/29/2017 11:42				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 19:30	2/1/17 19:30	ND			0.00200	mg/L
7010744-33 (Drinking Water)		32 Room 26		Collected: 1/29/2017 11:44				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 19:35	2/1/17 19:35	0.00381			0.00200	mg/L
7010744-34 (Drinking Water)		33 Outside Gym		Collected: 1/29/2017 11:46				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 19:39	2/1/17 19:39	ND			0.00200	mg/L
7010744-35 (Drinking Water)		34 Outside Gym		Collected: 1/29/2017 11:48				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 19:43	2/1/17 19:43	ND			0.00200	mg/L
7010744-36 (Drinking Water)		35 Teachers Room		Collected: 1/29/2017 11:50				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 16:00	2/1/17 16:00	ND			0.00200	mg/L

FootNotes

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Analytical Results Summary

Arleth, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010744

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010744-37 (Drinking Water)		36 Library		Collected:		1/29/2017	11:52	
Total Metals								
ICP-MS Lead	EPA 200.8	2/14/17 12:19	2/14/17 12:19	ND			0.00200	mg/L

FootNotes

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www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required _____
 - 48 hr. date & time required _____
 - 72 hr. date & time required _____
 - 1 week

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CLIENT: <u>Sayreville Public Schools</u>	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>ARCETH</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

- | | |
|---|---|
| <p>REPORT FORMAT</p> <ul style="list-style-type: none"> <input type="checkbox"/> RESULTS ONLY <input type="checkbox"/> NJ DEP REDUCED <input type="checkbox"/> NJ DEP FULL <input type="checkbox"/> STATE FORMS/E2 REPORTING | <p>ELECTRONIC FORMAT</p> <ul style="list-style-type: none"> <input type="checkbox"/> EMAIL DELIVERY <input type="checkbox"/> HAZSITE EDD <input type="checkbox"/> EXCEL |
|---|---|
- PWSID# _____

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010744-01</u>	<u>0 TEST</u>	<u>1-29-17</u>	<u>10:40</u>						
<u>-02</u>	<u>1 KITCHEN</u>	<u>1-29-17</u>	<u>10:42</u>						
<u>-03</u>	<u>2 CAFE</u>	<u>1-29-17</u>	<u>10:44</u>						
<u>-04</u>	<u>3 TEACHERS ROOM</u>	<u>1-29-17</u>	<u>10:46</u>						
<u>-05</u>	<u>4 LONG HALL</u>	<u>1-29-17</u>	<u>10:48</u>						
<u>-06</u>	<u>5 ROOM 16</u>	<u>1-29-17</u>	<u>10:50</u>						
<u>-07</u>	<u>6 ROOM 15</u>	<u>1-29-17</u>	<u>10:52</u>						
<u>-08</u>	<u>7 ROOM 14</u>	<u>1-29-17</u>	<u>10:54</u>						
<u>-09</u>	<u>8 ROOM 13</u>	<u>1-29-17</u>	<u>10:56</u>						

RELINQUISHED BY (Print) <i>S. Spilly</i>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <i>[Signature]</i>
Signature	Time <u>4:26 PM</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		
Cooler Temp. upon receipt at lab <u>33</u>		

CHAIN OF CUSTODY

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>ARCETH</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

TURN-AROUND TIME

APL STANDARD 2 weeks

RUSH (choose one below)

24 hr. date & time required _____

48 hr. date & time required _____

72 hr. date & time required _____

1 week

REPORT FORMAT	ELECTRONIC FORMAT
<input type="checkbox"/> RESULTS ONLY	<input type="checkbox"/> EMAIL DELIVERY
<input type="checkbox"/> NJ DEP REDUCED	<input type="checkbox"/> HAZSITE EDD
<input type="checkbox"/> NJ DEP FULL	<input type="checkbox"/> EXCEL
<input type="checkbox"/> STATE FORMS/E2 REPORTING	SRP# _____
PWSID# _____	

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010744-10</u>	<u>9 ROOM 12</u>	<u>1-29-17</u>	<u>10:58</u>						
<u>-11</u>	<u>10 ROOM 11</u>	<u>1-29-17</u>	<u>11:00</u>						
<u>-12</u>	<u>11 ROOM 10</u>	<u>1-29-17</u>	<u>11:02</u>						
<u>-13</u>	<u>12 ROOM 9</u>	<u>1-29-17</u>	<u>11:04</u>						
<u>-14</u>	<u>14 ROOM 7</u>	<u>1-29-17</u>	<u>11:06</u>						
<u>-15</u>	<u>13 ROOM 8</u>	<u>1-29-17</u>	<u>11:08</u>						
<u>-16</u>	<u>16 ROOM 5</u>	<u>1-29-17</u>	<u>11:10</u>						
<u>-17</u>	<u>15 ROOM 6</u>	<u>1-29-17</u>	<u>11:12</u>						
<u>-18</u>	<u>18 ROOM 3</u>	<u>1-29-17</u>	<u>11:14</u>						

RELINQUISHED BY (Print) <i>Spr...</i>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <i>Ch</i>
Signature	Time <u>4:30pm</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>3.3</u>

CHAIN OF CUSTODY

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>ARLETH</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

TURN-AROUND TIME

APL STANDARD 2 weeks

RUSH (choose one below)

24 hr. date & time required _____

48 hr. date & time required _____

72 hr. date & time required _____

1 week _____

REPORT FORMAT	ELECTRONIC FORMAT
<input type="checkbox"/> RESULTS ONLY	<input type="checkbox"/> EMAIL DELIVERY
<input type="checkbox"/> NJ DEP REDUCED	<input type="checkbox"/> HAZSITE EDD
<input type="checkbox"/> NJ DEP FULL	<input type="checkbox"/> EXCEL
<input type="checkbox"/> STATE FORMS/E2 REPORTING	SRP# _____
PWSID# _____	

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010744-19</u>	<u>17 ROOM 4</u>	<u>1-29-17</u>	<u>11:16</u>						
<u>-20</u>	<u>20 ROOM 1</u>	<u>1-29-17</u>	<u>11:18</u>						
<u>-21</u>	<u>19 ROOM 2</u>	<u>1-29-17</u>	<u>11:20</u>						
<u>-22</u>	<u>21 NURSE ROOM</u>	<u>1-29-17</u>	<u>11:22</u>						
<u>-23</u>	<u>22 OUTSIDE OFFICE</u>	<u>1-29-17</u>	<u>11:24</u>						
<u>-24</u>	<u>23 ROOM 17</u>	<u>1-29-17</u>	<u>11:26</u>						
<u>-25</u>	<u>24 ROOM 18</u>	<u>1-29-17</u>	<u>11:28</u>						
<u>-26</u>	<u>25 ROOM 19</u>	<u>1-29-17</u>	<u>11:30</u>						
<u>-27</u>	<u>26 ROOM 20</u>	<u>1-29-17</u>	<u>11:32</u>						

RELINQUISHED BY (Print) <i>S. Smith</i>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <i>[Signature]</i>
Signature	Time <u>4:30 PM</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS	Cooler Temp. upon receipt at lab <u>3.3</u>	

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required _____
 - 48 hr. date & time required _____
 - 72 hr. date & time required _____
 - 1 week

- | | |
|---|---|
| REPORT FORMAT | ELECTRONIC FORMAT |
| <input type="checkbox"/> RESULTS ONLY | <input type="checkbox"/> EMAIL DELIVERY |
| <input type="checkbox"/> NJ DEP REDUCED | <input type="checkbox"/> HAZSITE EDD |
| <input type="checkbox"/> NJ DEP FULL | <input type="checkbox"/> EXCEL |
| <input type="checkbox"/> STATE FORMS/E2 REPORTING | SRP# _____ |
| PWSID# _____ | |

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>ARLETH</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010744-28</u>	<u>28 ROOM 22</u>	<u>1-29-17</u>	<u>11:34</u>						
<u>-29</u>	<u>27 ROOM 21</u>	<u>1-29-17</u>	<u>11:36</u>						
<u>-30</u>	<u>29 ROOM 23</u>	<u>1-29-17</u>	<u>11:38</u>						
<u>-31</u>	<u>30 ROOM 24</u>	<u>1-29-17</u>	<u>11:40</u>						
<u>-32</u>	<u>31 ROOM 25</u>	<u>1-29-17</u>	<u>11:42</u>						
<u>-33</u>	<u>32 ROOM 26</u>	<u>1-29-17</u>	<u>11:44</u>						
<u>-34</u>	<u>33 ROOM OUTSIDE GYM</u>	<u>1-29-17</u>	<u>11:46</u>						
<u>-35</u>	<u>34 OUTSIDE GYM</u>	<u>1-29-17</u>	<u>11:48</u>						
<u>-36</u>	<u>35 TEACHERS ROOM</u>	<u>1-29-17</u>	<u>11:50</u>						

RELINQUISHED BY (Print) <i>Signature</i>	DATE <u>1-30-17</u> Time <u>4:30 PM</u>	RECEIVED BY (Print) <i>Signature</i>
RELINQUISHED BY (Print) <i>Signature</i>	DATE Time	RECEIVED BY (Print) <i>Signature</i>
RELINQUISHED BY (Print) <i>Signature</i>	DATE Time	RECEIVED BY (Print) <i>Signature</i>
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>33</u>

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>ARLETH</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010744-37</u>	<u>36 LIBRARY</u>	<u>1-29-17</u>	<u>11:52</u>						

RELINQUISHED BY (Print) <i>S. Baill</i>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <i>CL</i>
Signature <i>S. Baill</i>	Time <u>4:30 PM</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>3.3</u>



1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

CHAIN OF CUSTODY

CLIENT: Sayreville Public Schools
 ADDRESS: _____
 PHONE: _____
 E-MAIL: _____
 PROJECT NAME: ARCETH
 PROJECT MGR: _____
 PROJECT or PO #: _____

SEND REPORT TO:
 ADDRESS: _____
 PHONE: _____
 FAX: _____
 SEND INVOICE TO:
 ADDRESS: _____
 SAMPLED BY: _____

TURN-AROUND TIME

APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

REPORT FORMAT
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/EZ REPORTING
 PWSID# _____

ELECTRONIC FORMAT
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type			No. of Bottles	Preservative	Analysis Requested
				G	A	M			
7010744-01	0 TEST	1-29-17	10:40						
7010744-02	1 KITCHEN	1-29-17	10:42						
7010744-03	2 CAFE	1-29-17	10:44						
7010744-04	3 TEACHERS ROOM	1-29-17	10:46						
7010744-05	4 LONG HALL	1-29-17	10:48						
7010744-06	5 ROOM 16	1-29-17	10:50						
7010744-07	6 ROOM 15	1-29-17	10:52						
7010744-08	7 ROOM 14	1-29-17	10:54						
7010744-09	8 ROOM 13	1-29-17	10:56						

RELINQUISHED BY (Print) S. Spilly RECEIVED BY (Print) _____
 Signature _____ Signature _____
 RELINQUISHED BY (Print) _____ RECEIVED BY (Print) _____
 Signature _____ Signature _____
 RELINQUISHED BY (Print) _____ RECEIVED BY (Print) _____
 Signature _____ Signature _____

COMMENTS/SPECIAL INSTRUCTIONS
 Cooler Temp. upon receipt at lab 33

CHAIN OF CUSTODY

CLIENT: _____ SEND REPORT TO: _____
 ADDRESS: _____ ADDRESS: _____
 PHONE: _____ PHONE: _____
 E-MAIL: _____ FAX: _____
 PROJECT NAME: ARCETH SEND INVOICE TO: _____
 PROJECT MGR: _____ ADDRESS: _____
 PROJECT or PO #: _____ SAMPLED BY: _____

TURN-AROUND TIME
 APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

REPORT FORMAT
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/EZ REPORTING

ELECTRONIC FORMAT
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____
 PWSID# _____

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type			No. of Bottles	Preservative	Analysis Requested
				G	C	M			
7010744-10	9 ROOM 12	1-29-17	10:58						
	10 ROOM 11	1-29-17	11:00						
	11 ROOM 10	1-29-17	11:02						
	12 ROOM 9	1-29-17	11:04						
	14 ROOM 7	1-29-17	11:06						
	13 ROOM 8	1-29-17	11:08						
	16 ROOM 5	1-29-17	11:10						
	15 ROOM 6	1-29-17	11:12						
	18 ROOM 3	1-29-17	11:14						

RELINQUISHED BY (Print) S. P. [Signature] DATE 1-30-17 RECEIVED BY (Print) [Signature]
 Signature Time 4:30 PM Signature
 RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature Time Signature
 RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature Time Signature
 COMMENTS/SPECIAL INSTRUCTIONS
 Cooler Temp. upon receipt at lab 33

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

CHAIN OF CUSTODY

CLIENT: _____ SEND REPORT TO: _____
 ADDRESS: _____ ADDRESS: _____
 PHONE: _____ PHONE: _____
 E-MAIL: _____ FAX: _____
 PROJECT NAME: ARCLETH SEND INVOICE TO: _____
 PROJECT MGR: _____ ADDRESS: _____
 PROJECT or PO #: _____ SAMPLED BY: _____

PAGE 3 OF 5
TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID#: _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP#

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type			No. of Bottles	Preservative	Analysis Requested
				G	R	A			
7010744-19	17 ROOM 4	1-29-17	11:16						
-20	20 ROOM 1	1-29-17	11:18						
-21	19 ROOM 2	1-29-17	11:20						
-22	21 NUISE ROOM	1-29-17	11:22						
-23	22 OUTSIDE OFFICE	1-29-17	11:24						
-24	23 ROOM 17	1-29-17	11:26						
-25	24 ROOM 18	1-29-17	11:28						
-26	25 ROOM 19	1-29-17	11:30						
-27	26 ROOM 20	1-29-17	11:32						

RELINQUISHED BY (Print) S. P. Smith DATE: 1-30-17 RECEIVED BY (Print) _____
 Signature _____ Time 4:30 PM Signature _____

RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____

RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____

COMMENTS/SPECIAL INSTRUCTIONS
 Cooler Temp. upon receipt at lab 30

1275 BLOOMFIELD AVENUE • BUILDING 6
 FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
 FAX: 973.227.2813

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

CHAIN OF CUSTODY

CLIENT: _____ SEND REPORT TO: _____
 ADDRESS: _____ ADDRESS: _____
 PHONE: _____ PHONE: _____
 E-MAIL: _____ FAX: _____
 PROJECT NAME: ALCETH SEND INVOICE TO: _____
 PROJECT MGR: _____ ADDRESS: _____
 PROJECT or PO #: _____ SAMPLED BY: _____

PAGE 4 OF 5
TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type GRA	Matrix M A T R I X	No. of Bottles	Preservative	Analysis Requested
7010744-28	28 Room 22	1-29-17	11:34					
-29	27 Room 21	1-29-17	11:36					
-30	29 Room 23	1-29-17	11:38					
-31	30 Room 24	1-29-17	11:40					
-32	31 Room 25	1-29-17	11:42					
-33	32 Room 26	1-29-17	11:44					
-34	33 ROOM OUTSIDE GYM	1-29-17	11:46					
-35	34 OUTSIDE GYM	1-29-17	11:48					
-36	35 TEACHERS ROOM	1-29-17	11:50					

RELINQUISHED BY (Print) S. P. Kelly DATE 1-30-17 RECEIVED BY (Print) OP
 Signature _____ Time 4:30pm Signature _____
 RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____
 RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____
 COMMENTS/SPECIAL INSTRUCTIONS
 Cooler Temp. upon receipt at lab 33



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

February 15, 2017

Staff and Parents/Guardians of Dwight D. Eisenhower School Students

Dear Dwight D. Eisenhower School Parents, Guardians and Staff:

Sayreville Board of Education is committed to protecting the health and well-being of Dwight D. Eisenhower students and staff. As required by the Department of Education regulations, all drinking water outlets in our facilities must be sampled for lead. Therefore, the school district will be taking and testing a drinking water sample from the Dwight D. Eisenhower School on February 15, 2017.

Why Test School Drinking Water for Lead?

Lead can cause serious health problems if too much enters the body from drinking water or other sources. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At very high levels, lead can even cause brain damage.

Lead is rarely found in the source water; rather it enters the drinking water primarily as a result of the corrosion or deterioration of materials containing lead in the service line or interior plumbing. These materials include lead-based solder used to join copper pipe, brass and chrome-brass faucets and in some cases, pipes made of lead that connect buildings to water mains (service lines). Since 1986, all plumbing materials must be “lead free”. The law currently allows plumbing materials to be up to 0.25 percent lead to be labeled as “lead free”. However, prior to January 4, 2014, “lead free” allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified.



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

What Actions Are We Taking?

Prior to sampling, the Sayreville Board of Education developed a Lead Sampling Plan for the Dwight D. Eisenhower School and conducted a plumbing profile. The purpose of the plumbing profile was to identify all drinking water outlets and evaluate the plumbing materials of the school to determine if lead solder, lead pipes or lead service lines are present. The Dwight D. Eisenhower School Lead Sampling Plan can be found on our website at www.sayrevillek12.net.

All drinking water outlets in the Dwight D. Eisenhower School will be sampled on February 15, 2017. We anticipate receiving the results from our laboratory within two weeks of sampling. Upon receiving the sample results, the Dwight D. Eisenhower School administration will inform you if any of the drinking water outlets had a result greater than the action level of 15 µg/l (parts per billion [ppb]) and will post all of the results on our website at www.sayrevillek12.net. The results will be used to assist in the prioritization of future water testing for lead in accordance with the aforementioned Dwight D. Eisenhower Lead Sampling Plan.

The Dwight D. Eisenhower School will also implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (ppb). This will include turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a “DO NOT DRINK – SAFE FOR HANDWASHING ONLY” sign will be posted.

How Can I Learn More?

For more information about water quality in our schools, please contact James Kolmansperger at the Sayreville Board of Education at (732) 525-5200. For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection’s website at <http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>.

Sincerely,

Richard R. Labbe, Ed.D.
Superintendent of Schools

ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7020589

Sayreville Board of Ed

Project: Eisenhower, Sayreville Board of Ed

A handwritten signature in black ink that reads "Brian Wood".

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Eisenhower, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020589

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020589-01 (Drinking Water)		0 Test		Collected:	02/18/17	09:12		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 13:34	02/27/17 13:34	ND			0.00200	mg/L
7020589-02 (Drinking Water)		1 Kitchen		Collected:	02/18/17	09:14		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 13:40	02/27/17 13:40	0.00790			0.00200	mg/L
7020589-03 (Drinking Water)		2 Kitchen		Collected:	02/18/17	09:16		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 13:45	02/27/17 13:45	0.0796			0.00200	mg/L
7020589-04 (Drinking Water)		3 Kitchen		Collected:	02/18/17	09:18		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 13:50	02/27/17 13:50	ND			0.00200	mg/L
7020589-05 (Drinking Water)		4 Kitchen		Collected:	02/18/17	09:20		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 13:55	02/27/17 13:55	ND			0.00200	mg/L
7020589-06 (Drinking Water)		5 Teachers Room		Collected:	02/18/17	09:22		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:00	02/27/17 14:00	ND			0.00200	mg/L
7020589-07 (Drinking Water)		6 Room 5		Collected:	02/18/17	09:24		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:05	02/27/17 14:05	0.00259			0.00200	mg/L
7020589-08 (Drinking Water)		7 Room 6		Collected:	02/18/17	09:26		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:10	02/27/17 14:10	ND			0.00200	mg/L
7020589-09 (Drinking Water)		8 Room 7		Collected:	02/18/17	09:28		
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:15	02/27/17 14:15	ND			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Eisenhower, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020589

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020589-10 (Drinking Water)		9 Room 8		Collected: 02/18/17 09:30				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:20	02/27/17 14:20	ND		0.00200		mg/L
7020589-11 (Drinking Water)		10 Room 9		Collected: 02/18/17 09:32				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:41	02/27/17 14:41	ND		0.00200		mg/L
7020589-12 (Drinking Water)		11 Room 10		Collected: 02/18/17 09:34				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:46	02/27/17 14:46	ND		0.00200		mg/L
7020589-13 (Drinking Water)		12 Room 11		Collected: 02/18/17 09:36				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:51	02/27/17 14:51	ND		0.00200		mg/L
7020589-14 (Drinking Water)		13 Room 12		Collected: 02/18/17 09:38				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 14:56	02/27/17 14:56	0.00210		0.00200		mg/L
7020589-15 (Drinking Water)		14 Room 13		Collected: 02/18/17 09:40				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 15:01	02/27/17 15:01	0.00217		0.00200		mg/L
7020589-16 (Drinking Water)		15 Main Lobby		Collected: 02/18/17 09:42				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 15:06	02/27/17 15:06	ND		0.00200		mg/L
7020589-17 (Drinking Water)		16 Main Lobby		Collected: 02/18/17 09:44				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 15:12	02/27/17 15:12	ND		0.00200		mg/L
7020589-18 (Drinking Water)		17 Room 34		Collected: 02/18/17 09:46				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 15:17	02/27/17 15:17	0.00475		0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Eisenhower, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020589

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020589-19 (Drinking Water)		18 Nurse		Collected: 02/18/17 09:48				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 15:22	02/27/17 15:22	ND		0.00200		mg/L
7020589-20 (Drinking Water)		19 Room 16		Collected: 02/18/17 09:50				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 15:27	02/27/17 15:27	ND		0.00200		mg/L
7020589-21 (Drinking Water)		21 Room 18		Collected: 02/18/17 09:52				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 15:50	02/27/17 15:50	ND		0.00200		mg/L
7020589-22 (Drinking Water)		22 Room 19		Collected: 02/18/17 09:54				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 15:55	02/27/17 15:55	ND		0.00200		mg/L
7020589-23 (Drinking Water)		23 Room 20		Collected: 02/18/17 09:56				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 16:00	02/27/17 16:00	ND		0.00200		mg/L
7020589-24 (Drinking Water)		24 Room 21		Collected: 02/18/17 09:58				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 16:05	02/27/17 16:05	0.00243		0.00200		mg/L
7020589-25 (Drinking Water)		25 Room 22		Collected: 02/18/17 10:00				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 16:10	02/27/17 16:10	ND		0.00200		mg/L
7020589-26 (Drinking Water)		26 Room 23		Collected: 02/18/17 10:02				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 16:15	02/27/17 16:15	ND		0.00200		mg/L
7020589-27 (Drinking Water)		27 Room 24		Collected: 02/18/17 10:04				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 16:20	02/27/17 16:20	ND		0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Eisenhower, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020589

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020589-28 (Drinking Water)		28 Room 25		Collected: 02/18/17 10:06				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 16:25	02/27/17 16:25	ND		0.00200		mg/L
7020589-29 (Drinking Water)		29 Room 26		Collected: 02/18/17 10:08				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 16:30	02/27/17 16:30	ND		0.00200		mg/L
7020589-30 (Drinking Water)		30 Room 27		Collected: 02/18/17 10:10				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 16:35	02/27/17 16:35	ND		0.00200		mg/L
7020589-31 (Drinking Water)		31 Room 28		Collected: 02/18/17 10:12				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:17	02/27/17 17:17	ND		0.00200		mg/L
7020589-32 (Drinking Water)		32 Room 29		Collected: 02/18/17 10:14				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:22	02/27/17 17:22	ND		0.00200		mg/L
7020589-33 (Drinking Water)		33 Room 30		Collected: 02/18/17 10:16				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:27	02/27/17 17:27	ND		0.00200		mg/L
7020589-34 (Drinking Water)		34 Room 31		Collected: 02/18/17 10:18				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:32	02/27/17 17:32	ND		0.00200		mg/L
7020589-35 (Drinking Water)		35 Room 32		Collected: 02/18/17 10:20				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:37	02/27/17 17:37	0.0703		0.00200		mg/L
7020589-36 (Drinking Water)		36 Cafe		Collected: 02/18/17 10:22				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:42	02/27/17 17:42	ND		0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



www.aquaprotechlabs.com

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FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required _____
 - 48 hr. date & time required _____
 - 72 hr. date & time required _____
 - 1 week

- | | |
|---|---|
| REPORT FORMAT | ELECTRONIC FORMAT |
| <input type="checkbox"/> RESULTS ONLY | <input type="checkbox"/> EMAIL DELIVERY |
| <input type="checkbox"/> NJ DEP REDUCED | <input type="checkbox"/> HAZSITE EDD |
| <input type="checkbox"/> NJ DEP FULL | <input type="checkbox"/> EXCEL |
| <input type="checkbox"/> STATE FORMS/E2 REPORTING | SRP# _____ |
| PWSID# _____ | |

CLIENT: <u>Sayreville Board of Ed</u>	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>EISENHOWER</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7020589 -01</u>	<u>0 TEST</u>	<u>2-18-17</u>	<u>9:12</u>						
<u>-02</u>	<u>1 KITCHEN</u>	<u>2-18-17</u>	<u>9:14</u>						
<u>-03</u>	<u>2 KITCHEN</u>	<u>2-18-17</u>	<u>9:16</u>						
<u>-04</u>	<u>3 KITCHEN</u>	<u>2-18-17</u>	<u>9:18</u>						
<u>-05</u>	<u>4 KITCHEN</u>	<u>2-18-17</u>	<u>9:20</u>						
<u>-06</u>	<u>5 TEACHERS ROOM</u>	<u>2-18-17</u>	<u>9:22</u>						
<u>-07</u>	<u>6 ROOM 5</u>	<u>2-18-17</u>	<u>9:24</u>						
<u>-08</u>	<u>7 ROOM 6</u>	<u>2-18-17</u>	<u>9:26</u>						
<u>-09</u>	<u>8 ROOM 7</u>	<u>2-18-17</u>	<u>9:28</u>						

RELINQUISHED BY (Print)	DATE <u>2/21/17</u>	RECEIVED BY (Print) <u>CP</u>
Signature	Time <u>1600</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		
Cooler Temp. upon receipt at lab <u>4.0</u>		

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 FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
 FAX: 973.227.2813

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CHAIN OF CUSTODY

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME:	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

REPORT FORMAT

- RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____

ELECTRONIC FORMAT

- EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		MATRIX	No. of Bottles	Preservative	Analysis Requested
				GRAB	COMP				
7020589-10	9 ROOM 8	2-18-17	9:30						
-11	10 ROOM 9	2-18-17	9:32						
-12	11 ROOM 10	2-18-17	9:34						
-13	12 ROOM 11	2-18-17	9:36						
-14	13 ROOM 12	2-18-17	9:38						
-15	14 ROOM 13	2-18-17	9:40						
-16	15 MAIN LOBBY	2-18-17	9:42						
-17	16 MAIN LOBBY	2-18-17	9:44						
-18	17 ROOM 34	2-18-17	9:46						

RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab _____

CHAIN OF CUSTODY

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>EISENHOWER</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

TURN-AROUND TIME

APL STANDARD 2 weeks
 RUSH (choose one below)
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 EXCEL
 SRP# _____

PWSID# _____

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APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type			No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P	M A T R I X			
<u>7020589-19</u>	<u>18 NURSE</u>	<u>2-18-17</u>	<u>9:48</u>						
<u>-20</u>	<u>19 ROOM 16</u>	<u>2-18-17</u>	<u>9:50</u>						
<u>-21</u>	<u>21 ROOM 18</u>	<u>2-18-17</u>	<u>9:52</u>						
<u>-22</u>	<u>22 ROOM 19</u>	<u>2-18-17</u>	<u>9:54</u>						
<u>-23</u>	<u>23 ROOM 20</u>	<u>2-18-17</u>	<u>9:56</u>						
<u>-24</u>	<u>24 ROOM 21</u>	<u>2-18-17</u>	<u>9:58</u>						
<u>-25</u>	<u>25 ROOM 22</u>	<u>2-18-17</u>	<u>10:00</u>						
<u>-26</u>	<u>26 ROOM 23</u>	<u>2-18-17</u>	<u>10:02</u>						
<u>-27</u>	<u>27 ROOM 24</u>	<u>2-18-17</u>	<u>10:04</u>						

RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab _____

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 24 hr. date & time required _____
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 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
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ADDRESS:	ADDRESS:
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PROJECT NAME: <u>EISENHOWER</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7020589-28</u>	<u>28 ROOM 25</u>	<u>2-18-17</u>	<u>10:06</u>						
<u>-29</u>	<u>29 ROOM 26</u>	<u>2-18-17</u>	<u>10:08</u>						
<u>-30</u>	<u>30 ROOM 27</u>	<u>2-18-17</u>	<u>10:10</u>						
<u>-31</u>	<u>31 ROOM 28</u>	<u>2-18-17</u>	<u>10:12</u>						
<u>-32</u>	<u>32 ROOM 29</u>	<u>2-18-17</u>	<u>10:14</u>						
<u>-33</u>	<u>33 ROOM 30</u>	<u>2-18-17</u>	<u>10:16</u>						
<u>-34</u>	<u>34 ROOM 31</u>	<u>2-18-17</u>	<u>10:18</u>						
<u>-35</u>	<u>35 ROOM 32</u>	<u>2-18-17</u>	<u>10:20</u>						
<u>-36</u>	<u>36 CAFE</u>	<u>2-18-17</u>	<u>10:22</u>						

RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab _____



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

March 20, 2017

Eisenhower Elementary School
601 Ernston Road
Parlin, NJ 08859

Dear Eisenhower Elementary Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Sayreville Board of Education tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Eisenhower School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Sayreville Board of Education. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 36 samples taken, all but two (2) tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 µg/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15 µg/l for lead, the actual lead level, and what temporary remedial action Sayreville Board of Education has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in µg/l (ppb)	Remedial Action
Kitchen Sink 2 ID# 2	0.0796	Hand washing only
Room 32 ID # 35	0/0703	Disconnected drinking outlet Sign – "Hand washing only"



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Ms. Erin Hill, Business Administrator/Board Secretary

Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under six (6) years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning, can significantly increase a person's total lead exposure, particularly the exposure of children under the age of six (6). EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:00 a.m. and 3:00 p.m. and are also available on our website at www.sayrevillek12.net. For more information about water quality in our schools, contact James Kolmansperger at the Sayreville Facility Department, (732)525-5200 Ext 5225.



Sayreville Public Schools
Vision 2030

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Sayreville, New Jersey 08871
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Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Richard R. Labbe'.

Richard R. Labbe, Ed. D.
Superintendent of Schools

RRL/mep



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

February 15, 2017

Staff and Parents/Guardians of Harry S. Truman School Students

Dear Harry S. Truman School Parents, Guardians and Staff:

Sayreville Board of Education is committed to protecting the health and well-being of Harry S. Truman School students and staff. As required by the Department of Education regulations, all drinking water outlets in our facilities must be sampled for lead. Therefore, the school district will be taking and testing a drinking water sample from the Harry S. Truman School on February 15, 2017.

Why Test School Drinking Water for Lead?

Lead can cause serious health problems if too much enters the body from drinking water or other sources. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At very high levels, lead can even cause brain damage.

Lead is rarely found in the source water; rather it enters the drinking water primarily as a result of the corrosion or deterioration of materials containing lead in the service line or interior plumbing. These materials include lead-based solder used to join copper pipe, brass and chrome-brass faucets and in some cases, pipes made of lead that connect buildings to water mains (service lines). Since 1986, all plumbing materials must be “lead free”. The law currently allows plumbing materials to be up to 0.25 percent lead to be labeled as “lead free”. However, prior to January 4, 2014, “lead free” allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified.



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Vision 2030

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Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

What Actions Are We Taking?

Prior to sampling, the Sayreville Board of Education developed a Lead Sampling Plan for the Harry S. Truman School and conducted a plumbing profile. The purpose of the plumbing profile was to identify all drinking water outlets and evaluate the plumbing materials of the school to determine if lead solder, lead pipes or lead service lines are present. The Harry S. Truman School Lead Sampling Plan can be found on our website at www.sayrevillek12.net.

All drinking water outlets in the Harry S. Truman School will be sampled on February 15, 2017. We anticipate receiving the results from our laboratory within two weeks of sampling. Upon receiving the sample results, the Harry S. Truman School administration will inform you if any of the drinking water outlets had a result greater than the action level of 15 µg/l (parts per billion [ppb]) and will post all of the results on our website at www.sayrevillek12.net. The results will be used to assist in the prioritization of future water testing for lead in accordance with the aforementioned Harry S. Truman School Lead Sampling Plan.

The Harry S. Truman School will also implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (ppb). This will include turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a “DO NOT DRINK – SAFE FOR HANDWASHING ONLY” sign will be posted.

How Can I Learn More?

For more information about water quality in our schools, please contact James Kolmansperger at the Sayreville Board of Education at (732) 525-5200. For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection’s website at <http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>.

Sincerely,

Richard R. Labbe, Ed.D.
Superintendent of Schools

ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7020592

Sayreville Board of Ed

Project: Truman, Sayreville Board of Ed

A handwritten signature in black ink that reads "Brian Wood".

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Truman, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020592

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020592-01 (Drinking Water)		0 Test		Collected: 02/18/17 12:18				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:52	02/27/17 17:52	ND			0.00200	mg/L
7020592-02 (Drinking Water)		1 D Hall		Collected: 02/18/17 12:20				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:57	02/27/17 17:57	0.00404			0.00200	mg/L
7020592-03 (Drinking Water)		2 D Hall		Collected: 02/18/17 12:22				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:02	02/27/17 18:02	0.00254			0.00200	mg/L
7020592-04 (Drinking Water)		3 Teacher's Rm		Collected: 02/18/17 12:24				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:23	02/27/17 18:23	ND			0.00200	mg/L
7020592-05 (Drinking Water)		4 Teacher's Rm		Collected: 02/18/17 12:26				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:28	02/27/17 18:28	0.00311			0.00200	mg/L
7020592-06 (Drinking Water)		5 Hall by Teacher's Rm		Collected: 02/18/17 12:28				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:33	02/27/17 18:33	ND			0.00200	mg/L
7020592-07 (Drinking Water)		6 Hall by Teacher's Rm		Collected: 02/18/17 12:30				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:38	02/27/17 18:38	ND			0.00200	mg/L
7020592-08 (Drinking Water)		7 Lunch Cafe		Collected: 02/18/17 12:32				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:43	02/27/17 18:43	0.00375			0.00200	mg/L
7020592-09 (Drinking Water)		8 Lunch Cafe		Collected: 02/18/17 12:34				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:48	02/27/17 18:48	0.00328			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Truman, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020592

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020592-10 (Drinking Water)		9 Nurse		Collected: 02/18/17 12:36				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:53	02/27/17 18:53	0.00620			0.00200	mg/L
7020592-11 (Drinking Water)		10 Office		Collected: 02/18/17 12:38				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 18:58	02/27/17 18:58	0.00357			0.00200	mg/L
7020592-12 (Drinking Water)		11 B-3		Collected: 02/18/17 12:40				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:03	02/27/17 19:03	0.00502			0.00200	mg/L
7020592-13 (Drinking Water)		12 B-4		Collected: 02/18/17 12:42				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:09	02/27/17 19:09	0.00284			0.00200	mg/L
7020592-14 (Drinking Water)		13 B-2		Collected: 02/18/17 12:44				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:29	02/27/17 19:29	0.00321			0.00200	mg/L
7020592-15 (Drinking Water)		14 B-1		Collected: 02/18/17 12:46				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:34	02/27/17 19:34	0.00344			0.00200	mg/L
7020592-16 (Drinking Water)		15 A Hall		Collected: 02/18/17 12:48				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:39	02/27/17 19:39	0.00275			0.00200	mg/L
7020592-17 (Drinking Water)		16 A Hall		Collected: 02/18/17 12:50				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:44	02/27/17 19:44	ND			0.00200	mg/L
7020592-18 (Drinking Water)		17 A5		Collected: 02/18/17 12:52				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:49	02/27/17 19:49	0.00554			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Truman, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020592

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020592-19 (Drinking Water)		18 A7		Collected: 02/18/17 12:54				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:54	02/27/17 19:54	0.00249			0.00200	mg/L
7020592-20 (Drinking Water)		19 C Hall		Collected: 02/18/17 12:56				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 19:59	02/27/17 19:59	0.00344			0.00200	mg/L
7020592-21 (Drinking Water)		20 C Hall		Collected: 02/18/17 12:58				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 20:04	02/27/17 20:04	0.00321			0.00200	mg/L
7020592-22 (Drinking Water)		21 C1		Collected: 02/18/17 13:00				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 20:10	02/27/17 20:10	0.0150			0.00200	mg/L
7020592-23 (Drinking Water)		22 C2		Collected: 02/18/17 13:02				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 20:15	02/27/17 20:15	0.00352			0.00200	mg/L
7020592-24 (Drinking Water)		23 C4		Collected: 02/18/17 13:04				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 20:35	02/27/17 20:35	0.00379			0.00200	mg/L
7020592-25 (Drinking Water)		24 C-3		Collected: 02/18/17 13:06				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 20:40	02/27/17 20:40	0.00480			0.00200	mg/L
7020592-26 (Drinking Water)		25 C-6		Collected: 02/18/17 13:08				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 20:45	02/27/17 20:45	0.00435			0.00200	mg/L
7020592-27 (Drinking Water)		26 Cafe		Collected: 02/18/17 13:10				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 20:50	02/27/17 20:50	ND			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required _____
 - 48 hr. date & time required _____
 - 72 hr. date & time required _____
 - 1 week

REPORT FORMAT

- RESULTS ONLY
 - NJ DEP REDUCED
 - NJ DEP FULL
 - STATE FORMS/E2 REPORTING
- PWSID# _____

ELECTRONIC FORMAT

- EMAIL DELIVERY
 - HAZSITE EDD
 - EXCEL
- SRP# _____

CLIENT: <u>Sayreville Board of Ed</u>	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>Truman</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
									See Attached

RELINQUISHED BY (Print)	DATE <u>2/21/17</u>	RECEIVED BY (Print) <u>[Signature]</u>
Signature	Time <u>1000</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>40</u>

7020592

TRUMAN

-01	0 TEST	2-18-17	12:18
-02	1 D HALL	2-18-17	12:20
-03	2 D HALL	2-18-17	12:22
-04	3 TEACHERS RM	2-18-17	12:24
-05	4 TEACHERS RM	2-18-17	12:26
-06	5 HALL BY TEACH RM	2-18-17	12:28
-07	6 HALL BY TEACH RM	2-18-17	12:30
-08	7 LUNCH CAFE	2-18-17	12:32
-09	8 LUNCH CAFE	2-18-17	12:34
-10	9 NURSE	2-18-17	12:36
-11	10 OFFICE	2-18-17	12:38
-12	11 B-3	2-18-17	12:40
-13	12 B-4	2-18-17	12:42
-14	13 B-2	2-18-17	12:44
-15	14 B-1	2-18-17	12:46
-16	15 A HALL	2-18-17	12:48
-17	16 A-HALL	2-18-17	12:50
	17 A5	2-18-17	12:52 -18
	18 A7	2-18-17	12:54 -19
	19 CHALL	2-18-17	12:56 -20
	20 CHALL	2-18-17	12:58 -21
	1 C1	2-18-17	1:00 -22 21
	C2	2-18-17	1:02 -23 22
	C4	2-18-17	1:04 -24 23

TRUMAN

7020592

-25 24 C-3 2-18-17 1:06

-26 25 G-6 2-18-17 1:08

-27 26 CAFE 2-18-17 1:10

~~-28 27 MAIN HALL 2-18-17 OUT OF SERVICE~~



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

January 26, 2017

Staff and Parents/Guardians of Wilson Elementary School Students

Dear Wilson School Parents, Guardians and Staff:

Sayreville Board of Education is committed to protecting the health and well-being of Wilson School students and staff. As required by the Department of Education regulations, all drinking water outlets in our facilities must be sampled for lead. Therefore, the school district will be taking and testing a drinking water sample from Wilson School on January 29, 2017.

Why Test School Drinking Water for Lead?

Lead can cause serious health problems if too much enters the body from drinking water or other sources. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At very high levels, lead can even cause brain damage.

Lead is rarely found in the source water; rather it enters the drinking water primarily as a result of the corrosion or deterioration of materials containing lead in the service line or interior plumbing. These materials include lead-based solder used to join copper pipe, brass and chrome-brass faucets, and in some cases, pipes made of lead that connect buildings to water mains (service lines). Since 1986, all plumbing materials must be "lead free". The law currently allows plumbing materials to be up to 0.25 percent lead to be labeled as "lead free". However, prior to January 4, 2014, "lead free" allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified.



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

What Actions Are We Taking?

Prior to sampling, the Sayreville Board of Education developed a Lead Sampling Plan for the Wilson Elementary School and conducted a plumbing profile. The purpose of the plumbing profile was to identify all drinking water outlets and evaluate the plumbing materials of the school to determine if lead solder, lead pipes or lead service lines are present. The Wilson School Lead Sampling Plan can be found on our website at www.sayrevillek12.net.

All drinking water outlets in the Wilson Elementary School will be sampled on January 29, 2017. We anticipate receiving the results from our laboratory within two weeks of sampling. Upon receiving the sample results, the Wilson Elementary School administration will inform you if any of the drinking water outlets had a result greater than the action level of 15 $\mu\text{g/l}$ (parts per billion [ppb]) and will post all of the results on our website at www.sayrevillek12.net. The results will be used to assist in the prioritization of future water testing for lead in accordance with the aforementioned Wilson Elementary School Lead Sampling Plan.

The Wilson Elementary School will also implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 $\mu\text{g/l}$ (ppb). This will include turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a “DO NOT DRINK – SAFE FOR HANDWASHING ONLY” sign will be posted.

How Can I Learn More?

For more information about water quality in our schools, please contact James Kolmansperger at the Sayreville Board of Education at (732) 525-5200. For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection’s website at <http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>.

Sincerely,

Richard R. Labbe, Ed. D
Superintendent of Schools

ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7010743

Sayreville Public Schools

Project: Wilson, Sayreville Public School

A handwritten signature in black ink that reads "Brian Wood".

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Wilson, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010743

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010743-01 (Drinking Water)		0 Test		Collected: 1/29/2017 12:18				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 10:34	2/1/17 10:34	ND			0.00200	mg/L
7010743-02 (Drinking Water)		1 Exit 7		Collected: 1/29/2017 12:20				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 10:52	2/1/17 10:52	ND			0.00200	mg/L
7010743-03 (Drinking Water)		2 Exit 7		Collected: 1/29/2017 12:22				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 10:57	2/1/17 10:57	ND			0.00200	mg/L
7010743-04 (Drinking Water)		3 Cafe		Collected: 1/29/2017 12:24				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 11:01	2/1/17 11:01	0.00403			0.00200	mg/L
7010743-05 (Drinking Water)		4 Kitchen		Collected: 1/29/2017 12:26				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 12:08	2/1/17 12:08	ND			0.00200	mg/L
7010743-06 (Drinking Water)		5 Teacher's Room		Collected: 1/29/2017 12:28				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 12:13	2/1/17 12:13	ND			0.00200	mg/L
7010743-07 (Drinking Water)		6 Main Hall		Collected: 1/29/2017 12:30				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 12:17	2/1/17 12:17	ND			0.00200	mg/L
7010743-08 (Drinking Water)		7 Main Hall		Collected: 1/29/2017 12:32				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 12:22	2/1/17 12:22	ND			0.00200	mg/L
7010743-09 (Drinking Water)		8 Main Hall		Collected: 1/29/2017 12:34				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 12:26	2/1/17 12:26	ND			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Wilson, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010743

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010743-10 (Drinking Water)		9 Main Hall 2nd Floor		Collected:	1/29/2017 12:36			
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 12:30	2/1/17 12:30	ND			0.00200	mg/L
7010743-11 (Drinking Water)		10 Main Hall 2nd Floor		Collected:	1/29/2017 12:38			
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 12:35	2/1/17 12:35	ND			0.00200	mg/L
7010743-12 (Drinking Water)		11 Nurse		Collected:	1/29/2017 12:40			
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 12:39	2/1/17 12:39	ND			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.



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1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required _____
 - 48 hr. date & time required _____
 - 72 hr. date & time required _____
 - 1 week

- | | |
|---|---|
| REPORT FORMAT | ELECTRONIC FORMAT |
| <input type="checkbox"/> RESULTS ONLY | <input type="checkbox"/> EMAIL DELIVERY |
| <input type="checkbox"/> NJ DEP REDUCED | <input type="checkbox"/> HAZSITE EDD |
| <input type="checkbox"/> NJ DEP FULL | <input type="checkbox"/> EXCEL |
| <input type="checkbox"/> STATE FORMS/E2 REPORTING | SRP# _____ |
| PWSID# _____ | |

CLIENT: <u>Sayreville Public School</u>	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>WILSON</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010743-01</u>	<u>0 TEST</u>	<u>1-29-17</u>	<u>12:18</u>						
<u>02</u>	<u>1 EXIT 7</u>	<u>1-29-17</u>	<u>12:20</u>						
<u>03</u>	<u>2 EXIT 7</u>	<u>1-29-17</u>	<u>12:22</u>						
<u>04</u>	<u>3 CAFE</u>	<u>1-29-17</u>	<u>12:24</u>						
<u>05</u>	<u>4 KITCHEN</u>	<u>1-29-17</u>	<u>12:26</u>						
<u>06</u>	<u>5 TEACHERS ROOM</u>	<u>1-29-17</u>	<u>12:28</u>						
<u>07</u>	<u>6 MAIN HALL</u>	<u>1-29-17</u>	<u>12:30</u>						
<u>08</u>	<u>7 MAIN HALL</u>	<u>1-29-17</u>	<u>12:32</u>						
<u>09</u>	<u>8 MAIN HALL</u>	<u>1-29-17</u>	<u>12:34</u>						

RELINQUISHED BY (Print) <i>S. Smith</i>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <i>AK</i>
Signature	Time <u>4:30pm</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		
Cooler Temp. upon receipt at lab <u>3.2</u>		

7010743

- 10 9 MAIN HALL 2ND FLOOR 1-29-17 12:36
- 11 10 MAIN HALL 2ND FLOOR 1-29-17 12:38
- 12 11 NURSE 1-29-17 12:40

Sayreville Public
Schools

2 of 2

1-30-17 4:30 PM



www.aquaprojectlabs.com
 1275 BLOOMFIELD AVENUE • BUILDING 6
 FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
 FAX: 973.227.2813

CHAIN OF CUSTODY

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CLIENT: Sayreville Public School
 ADDRESS: _____
 PHONE: _____
 E-MAIL: _____
 PROJECT NAME: WILSON
 PROJECT MGR: _____
 PROJECT or PO #: _____

SEND REPORT TO: _____
 ADDRESS: _____
 PHONE: _____
 FAX: _____
 SEND INVOICE TO: _____
 ADDRESS: _____
 SAMPLED BY: _____

TURN-AROUND TIME
 APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

REPORT FORMAT
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/EZ REPORTING
 PWSID# _____

ELECTRONIC FORMAT
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type			No. of Bottles	Preservative	Analysis Requested
				G A B	C D P	M A R X			
7010743-01	0 TEST	1-29-17	12:18						
-02	1 EXIT 7	1-29-17	12:20						
-03	2 EXIT 7	1-29-17	12:22						
-04	3 CAFE	1-29-17	12:24						
-05	4 KITCHEN	1-29-17	12:26						
-06	STEACHERS ROOM	1-29-17	12:28						
-07	6 MAIN HALL	1-29-17	12:30						
-08	7 MAIN HALL	1-29-17	12:32						
-09	8 MAIN HALL	1-29-17	12:34						

RELINQUISHED BY (Print) S. P. Hill DATE 1-30-17 RECEIVED BY (Print) _____
 Signature _____ Time 4:30pm Signature _____

RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____

RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____

COMMENTS/SPECIAL INSTRUCTIONS
 Cooler Temp. upon receipt at lab 3.2

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY
 By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples

- 1015149

-10 Q MAIN HALL 2ND FLOOR 1-29-17 12:36

-11 Q MAIN HALL 2ND FLOOR 1-29-17 12:38

-12 11 NURSE 1-29-17 12:40

Sarreville Public Schools

2 of 2

1-30-17 4:30 PM



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

February 15, 2017

Staff and Parents/Guardians of Samsel Upper Elementary School Students

Dear Samsel Upper Elementary School Parents, Guardians and Staff:

Sayreville Board of Education is committed to protecting the health and well-being of Samsel Upper Elementary School students and staff. As required by the Department of Education regulations, all drinking water outlets in our facilities must be sampled for lead. Therefore, the school district will be taking and testing a drinking water sample from the Samsel Upper Elementary School on February 18, 2017.

Why Test School Drinking Water for Lead?

Lead can cause serious health problems if too much enters the body from drinking water or other sources. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At very high levels, lead can even cause brain damage.

Lead is rarely found in the source water; rather it enters the drinking water primarily as a result of the corrosion or deterioration of materials containing lead in the service line or interior plumbing. These materials include lead-based solder used to join copper pipe, brass and chrome-brass faucets and in some cases, pipes made of lead that connect buildings to water mains (service lines). Since 1986, all plumbing materials must be “lead free”. The law currently allows plumbing materials to be up to 0.25 percent lead to be labeled as “lead free”. However, prior to January 4, 2014, “lead free” allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified.



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Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

What Actions Are We Taking?

Prior to sampling, the Sayreville Board of Education developed a Lead Sampling Plan for the Samsel Upper Elementary School and conducted a plumbing profile. The purpose of the plumbing profile was to identify all drinking water outlets and evaluate the plumbing materials of the school to determine if lead solder, lead pipes or lead service lines are present. The Samsel Upper Elementary School Lead Sampling Plan can be found on our website at www.sayrevillek12.net.

All drinking water outlets in the Samsel Upper Elementary School will be sampled on February 18, 2017. We anticipate receiving the results from our laboratory within two weeks of sampling. Upon receiving the sample results, the Samsel Upper Elementary School administration will inform you if any of the drinking water outlets had a result greater than the action level of 15 µg/l (parts per billion [ppb]) and will post all of the results on our website at www.sayrevillek12.net. The results will be used to assist in the prioritization of future water testing for lead in accordance with the aforementioned Samsel Upper Elementary School Lead Sampling Plan.

The Samsel Upper Elementary School will also implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (ppb). This will include turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a “DO NOT DRINK – SAFE FOR HANDWASHING ONLY” sign will be posted.

How Can I Learn More?

For more information about water quality in our schools, please contact James Kolmansperger at the Sayreville Board of Education at (732) 525-5200. For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection’s website at <http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>.

Sincerely,

Richard R. Labbe, Ed.D.
Superintendent of Schools

ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7020591

Sayreville Board of Ed

Project: VES, Sayreville Board of Ed

A handwritten signature in black ink, appearing to read "Brian Wood".

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

VES, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020591

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020591-01 (Drinking Water)		0 Test		Collected:	02/18/17	10:30		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 11:46	03/03/17 11:46	ND			0.00200	mg/L
7020591-02 (Drinking Water)		1 234		Collected:	02/18/17	10:32		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 11:51	03/03/17 11:51	ND			0.00200	mg/L
7020591-03 (Drinking Water)		2 236		Collected:	02/18/17	10:34		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 11:56	03/03/17 11:56	0.00217			0.00200	mg/L
7020591-04 (Drinking Water)		3 235		Collected:	02/18/17	10:36		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:01	03/03/17 12:01	ND			0.00200	mg/L
7020591-05 (Drinking Water)		4 233		Collected:	02/18/17	10:38		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:07	03/03/17 12:07	0.00250			0.00200	mg/L
7020591-06 (Drinking Water)		5 Office		Collected:	02/18/17	10:40		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:12	03/03/17 12:12	ND			0.00200	mg/L
7020591-07 (Drinking Water)		6 Nurse		Collected:	02/18/17	10:42		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:17	03/03/17 12:17	ND			0.00200	mg/L
7020591-08 (Drinking Water)		7 229		Collected:	02/18/17	10:44		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:22	03/03/17 12:22	ND			0.00200	mg/L
7020591-09 (Drinking Water)		8 Hall 227		Collected:	02/18/17	10:46		
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:27	03/03/17 12:27	ND			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

VES, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020591

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020591-10 (Drinking Water)		9 Hall 238		Collected: 02/18/17 10:48				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:32	03/03/17 12:32	ND		0.00200		mg/L
7020591-11 (Drinking Water)		10 Hall 358		Collected: 02/18/17 10:50				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:52	03/03/17 12:52	ND		0.00200		mg/L
7020591-12 (Drinking Water)		11 Hall 376		Collected: 02/18/17 10:52				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 12:57	03/03/17 12:57	ND		0.00200		mg/L
7020591-13 (Drinking Water)		12 Rm 377		Collected: 02/18/17 10:54				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 13:02	03/03/17 13:02	ND		0.00200		mg/L
7020591-14 (Drinking Water)		13 Rm 317		Collected: 02/18/17 10:56				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 13:08	03/03/17 13:08	ND		0.00200		mg/L
7020591-15 (Drinking Water)		14 Rm 333		Collected: 02/18/17 10:58				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 13:13	03/03/17 13:13	ND		0.00200		mg/L
7020591-16 (Drinking Water)		15 Rm 334		Collected: 02/18/17 11:00				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 13:18	03/03/17 13:18	ND		0.00200		mg/L
7020591-17 (Drinking Water)		16 Rm 335		Collected: 02/18/17 11:02				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 13:23	03/03/17 13:23	ND		0.00200		mg/L
7020591-18 (Drinking Water)		17 Rm 336		Collected: 02/18/17 11:04				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 13:28	03/03/17 13:28	ND		0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
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 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

VES, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020591

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020591-19 (Drinking Water)		18 Rm 338		Collected: 02/18/17 11:06				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 13:33	03/03/17 13:33	ND		0.00200		mg/L
7020591-20 (Drinking Water)		19 Rm 339		Collected: 02/18/17 11:08				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 13:38	03/03/17 13:38	ND		0.00200		mg/L
7020591-21 (Drinking Water)		20 Rm 345		Collected: 02/18/17 11:10				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 16:46	03/03/17 16:46	ND		0.00200		mg/L
7020591-22 (Drinking Water)		21 Rm 346		Collected: 02/18/17 11:12				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 16:51	03/03/17 16:51	ND		0.00200		mg/L
7020591-23 (Drinking Water)		22 Rm 347		Collected: 02/18/17 11:14				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 16:56	03/03/17 16:56	ND		0.00200		mg/L
7020591-24 (Drinking Water)		23 Rm 348		Collected: 02/18/17 11:16				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 17:02	03/03/17 17:02	ND		0.00200		mg/L
7020591-25 (Drinking Water)		24 Rm 349		Collected: 02/18/17 11:18				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 17:07	03/03/17 17:07	ND		0.00200		mg/L
7020591-26 (Drinking Water)		25 Hall 121		Collected: 02/18/17 11:20				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 17:12	03/03/17 17:12	ND		0.00200		mg/L
7020591-27 (Drinking Water)		26 Hall 121		Collected: 02/18/17 11:22				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 17:17	03/03/17 17:17	ND		0.00200		mg/L

FootNotes

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 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

VES, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020591

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020591-28 (Drinking Water)		27 Kitchen		Collected: 02/18/17 11:24				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 17:22	03/03/17 17:22	0.00234			0.00200	mg/L
7020591-29 (Drinking Water)		28 Kitchen		Collected: 02/18/17 11:26				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 17:27	03/03/17 17:27	0.0120			0.00200	mg/L
7020591-30 (Drinking Water)		29 Kitchen		Collected: 02/18/17 11:28				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 17:32	03/03/17 17:32	0.00643			0.00200	mg/L
7020591-31 (Drinking Water)		30 Gym Hall		Collected: 02/18/17 11:30				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 14:05	03/03/17 14:05	ND			0.00200	mg/L
7020591-32 (Drinking Water)		31 Gym Hall		Collected: 02/18/17 11:32				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 14:11	03/03/17 14:11	ND			0.00200	mg/L
7020591-33 (Drinking Water)		32 Gym		Collected: 02/18/17 11:34				
Total Metals								
ICP-MS Lead	EPA 200.8	03/03/17 14:16	03/03/17 14:16	ND			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
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 D - Indicates result is based on a dilution
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 H - Indicates a Hold Time violation



www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required _____
 - 48 hr. date & time required _____
 - 72 hr. date & time required _____
 - 1 week

REPORT FORMAT

- RESULTS ONLY
- NJ DEP REDUCED
- NJ DEP FULL
- STATE FORMS/E2 REPORTING

ELECTRONIC FORMAT

- EMAIL DELIVERY
- HAZSITE EDD
- EXCEL

CLIENT: <u>Sayreville Board of Ed</u>	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>UES</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

- HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7020591-01</u>	<u>0 TEST</u>	<u>2-18-17</u>	<u>10:30</u>						
<u>-02</u>	<u>1 234</u>	<u>2-18-17</u>	<u>10:32</u>						
<u>-03</u>	<u>2 236</u>	<u>2-18-17</u>	<u>10:34</u>						
<u>-04</u>	<u>3 235</u>	<u>2-18-17</u>	<u>10:36</u>						
<u>-05</u>	<u>4 233</u>	<u>2-18-17</u>	<u>10:38</u>						
<u>-06</u>	<u>5 OFFICE</u>	<u>2-18-17</u>	<u>10:40</u>						
<u>-07</u>	<u>6 NURSE</u>	<u>2-18-17</u>	<u>10:42</u>						
<u>-08</u>	<u>7 229</u>	<u>2-18-17</u>	<u>10:44</u>						
<u>-09</u>	<u>8 HALL 227</u>	<u>2-18-17</u>	<u>10:46</u>						

RELINQUISHED BY (Print)	DATE <u>2/21/17</u>	RECEIVED BY (Print) <u>[Signature]</u>
Signature	Time <u>1600</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>4.0</u>

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____
- PWSID# _____

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>UES</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

- HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7020591-10</u>	<u>9 HALL 238</u>	<u>2-18-17</u>	<u>10:48</u>						
<u>-11</u>	<u>10 HALL 358</u>	<u>2-18-17</u>	<u>10:50</u>						
<u>-12</u>	<u>11 HALL 376</u>	<u>2-18-17</u>	<u>10:52</u>						
<u>-13</u>	<u>12 RM 377</u>	<u>2-18-17</u>	<u>10:54</u>						
<u>-14</u>	<u>13 RM 318</u>	<u>2-18-17</u>	<u>10:56</u>						
<u>-15</u>	<u>14 RM 333</u>	<u>2-18-17</u>	<u>10:58</u>						
<u>-16</u>	<u>15 RM 334</u>	<u>2-18-17</u>	<u>11:00</u>						
<u>-17</u>	<u>16 RM 335</u>	<u>2-18-17</u>	<u>11:02</u>						
<u>-18</u>	<u>17 RM 336</u>	<u>2-18-17</u>	<u>11:04</u>						

RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature <u>OK</u>
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab _____

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____


CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>UES</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7020591-19</u>	<u>18 RM 338</u>	<u>2-18-17</u>	<u>11:06</u>						
<u>-20</u>	<u>19 RM 339</u>	<u>2-18-17</u>	<u>11:08</u>						
<u>-21</u>	<u>20 RM 345</u>	<u>2-18-17</u>	<u>11:10</u>						
<u>-22</u>	<u>21 RM 346</u>	<u>2-18-17</u>	<u>11:12</u>						
<u>-23</u>	<u>22 RM 347</u>	<u>2-18-17</u>	<u>11:14</u>						
<u>-24</u>	<u>23 RM 348</u>	<u>2-18-17</u>	<u>11:16</u>						
<u>-25</u>	<u>24 RM 349</u>	<u>2-18-17</u>	<u>11:18</u>						
<u>-26</u>	<u>25 HALL 121</u>	<u>2-18-17</u>	<u>11:20</u>						
<u>-27</u>	<u>26 HALL 121</u>	<u>2-18-17</u>	<u>11:22</u>						

RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature 
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab _____

CHAIN OF CUSTODY

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: UES	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

TURN-AROUND TIME

APL STANDARD 2 weeks

RUSH (choose one below)

24 hr. date & time required _____

48 hr. date & time required _____


72 hr. date & time required _____

1 week

REPORT FORMAT	ELECTRONIC FORMAT
<input type="checkbox"/> RESULTS ONLY	<input type="checkbox"/> EMAIL DELIVERY
<input type="checkbox"/> NJ DEP REDUCED	<input type="checkbox"/> HAZSITE EDD
<input type="checkbox"/> NJ DEP FULL	<input type="checkbox"/> EXCEL
<input type="checkbox"/> STATE FORMS/E2 REPORTING	SRP# _____
PWSID# _____	

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
7020591 -28	27 KITCHEN	2-18-17	11:24						
-29	28 KITCHEN	2-18-17	11:26						
-30	29 KITCHEN	2-18-17	11:28						
-31	30 GYM HALL	2-18-17	11:30						
-32	31 GYM HALL	2-18-17	11:32						
-33	32 GYM	2-18-17	11:34						

RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature 
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab _____



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

February 15, 2017

Staff and Parents/Guardians of Middle School Students

Dear Middle School Parents, Guardians and Staff:

Sayreville Board of Education is committed to protecting the health and well-being of Middle School students and staff. As required by the Department of Education regulations, all drinking water outlets in our facilities must be sampled for lead. Therefore, the school district will be taking and testing a drinking water sample from the Middle School on February 18, 2017.

Why Test School Drinking Water for Lead?

Lead can cause serious health problems if too much enters the body from drinking water or other sources. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At very high levels, lead can even cause brain damage.

Lead is rarely found in the source water; rather it enters the drinking water primarily as a result of the corrosion or deterioration of materials containing lead in the service line or interior plumbing. These materials include lead-based solder used to join copper pipe, brass and chrome-brass faucets and in some cases, pipes made of lead that connect buildings to water mains (service lines). Since 1986, all plumbing materials must be "lead free". The law currently allows plumbing materials to be up to 0.25 percent lead to be labeled as "lead free". However, prior to January 4, 2014, "lead free" allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified.



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

What Actions Are We Taking?

Prior to sampling, the Sayreville Board of Education developed a Lead Sampling Plan for the Middle School and conducted a plumbing profile. The purpose of the plumbing profile was to identify all drinking water outlets and evaluate the plumbing materials of the school to determine if lead solder, lead pipes or lead service lines are present. The Middle School Lead Sampling Plan can be found on our website at www.sayrevillek12.net.

All drinking water outlets in the Middle School will be sampled on February 18, 2017. We anticipate receiving the results from our laboratory within two weeks of sampling. Upon receiving the sample results, the Middle School administration will inform you if any of the drinking water outlets had a result greater than the action level of 15 µg/l (parts per billion [ppb]) and will post all of the results on our website at www.sayrevillek12.net. The results will be used to assist in the prioritization of future water testing for lead in accordance with the aforementioned Middle School Lead Sampling Plan.

The Middle School will also implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (ppb). This will include turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a “DO NOT DRINK – SAFE FOR HANDWASHING ONLY” sign will be posted.

How Can I Learn More?

For more information about water quality in our schools, please contact James Kolmansperger at the Sayreville Board of Education at (732) 525-5200. For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection’s website at <http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>.

Sincerely,

Richard R. Labbe, Ed.D.
Superintendent of Schools



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Vision 2030

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Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

March 20, 2017

Middle School
800 Washington Road
Parlin, NJ 08859

Dear Middle School Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Sayreville Board of Education tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Middle School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 $\mu\text{g/l}$ (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Sayreville Board of Education. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 20 samples taken, all but one (1) tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 $\mu\text{g/l}$ [ppb]).

The table below identifies the drinking water outlets that tested above the 15 $\mu\text{g/l}$ for lead, the actual lead level, and what temporary remedial action Sayreville Board of Education has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in $\mu\text{g/l}$ (ppb)	Remedial Action
D-27 sink ID # 13	0.135	Took out of Service



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Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under six (6) years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning, can significantly increase a person's total lead exposure, particularly the exposure of children under the age of six (6). EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel and parents, and can be viewed between the hours of 8:00 a.m. and 3:00 p.m. and are also available on our website at www.sayrevillek12.net . For more information about water quality in our schools, contact James Kolmansperger at the Sayreville Facility Department, (732)525-5200 Ext. 5225.



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Vision 2030

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Ms. Erin Hill, Business Administrator/Board Secretary

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Richard R. Labbe', written in a cursive style.

Richard R. Labbe, Ed. D.
Superintendent of Schools

RRL/mep

ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7020588

Sayreville Board of Ed

Project: Middle, Sayreville Board of Ed

A handwritten signature in black ink, appearing to read "Brian Wood".

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Middle, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020588

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020588-01 (Drinking Water)		0 Test		Collected: 02/18/17 07:40				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 15:41	03/02/17 15:41	ND		0.00200		mg/L
7020588-02 (Drinking Water)		1 Boiler Room		Collected: 02/18/17 07:43				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 15:46	03/02/17 15:46	ND		0.00200		mg/L
7020588-03 (Drinking Water)		2 Hall B-11		Collected: 02/18/17 07:46				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 15:52	03/02/17 15:52	ND		0.00200		mg/L
7020588-04 (Drinking Water)		3 Hall Main Office		Collected: 02/18/17 07:49				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 15:57	03/02/17 15:57	ND		0.00200		mg/L
7020588-05 (Drinking Water)		4 Main Office		Collected: 02/18/17 07:52				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:02	03/02/17 16:02	ND		0.00200		mg/L
7020588-06 (Drinking Water)		5 Hall C-1		Collected: 02/18/17 07:55				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:07	03/02/17 16:07	ND		0.00200		mg/L
7020588-07 (Drinking Water)		6A		Collected: 02/18/17 07:58				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:12	03/02/17 16:12	ND		0.00200		mg/L
7020588-08 (Drinking Water)		6B		Collected: 02/18/17 08:00				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:17	03/02/17 16:17	ND		0.00200		mg/L
7020588-09 (Drinking Water)		6C		Collected: 02/18/17 08:02				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:22	03/02/17 16:22	ND		0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Middle, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020588

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020588-10 (Drinking Water)		7 Ewing Hall		Collected: 02/18/17 08:04				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:27	03/02/17 16:27	ND		0.00200		mg/L
7020588-11 (Drinking Water)		8 Ewing Hall		Collected: 02/18/17 08:06				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:47	03/02/17 16:47	ND		0.00200		mg/L
7020588-12 (Drinking Water)		9 Ewing Hall		Collected: 02/18/17 08:08				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:52	03/02/17 16:52	ND		0.00200		mg/L
7020588-13 (Drinking Water)		10 Hall D-17		Collected: 02/18/17 08:11				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 16:57	03/02/17 16:57	ND		0.00200		mg/L
7020588-14 (Drinking Water)		11 D-22 Teachers Rm		Collected: 02/18/17 08:13				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:03	03/02/17 17:03	ND		0.00200		mg/L
7020588-15 (Drinking Water)		12 Hall D-29		Collected: 02/18/17 08:15				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:08	03/02/17 17:08	ND		0.00200		mg/L
7020588-16 (Drinking Water)		13 D-27		Collected: 02/18/17 08:17				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:13	03/02/17 17:13	0.135		0.00200		mg/L
7020588-17 (Drinking Water)		14 Cafe Hall		Collected: 02/18/17 08:19				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:18	03/02/17 17:18	ND		0.00200		mg/L
7020588-18 (Drinking Water)		15 Kitchen		Collected: 02/18/17 08:21				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:23	03/02/17 17:23	ND		0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Middle, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020588

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020588-19 (Drinking Water)		16 Cafe		Collected: 02/18/17 08:23				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:28	03/02/17 17:28	ND		0.00200		mg/L
7020588-20 (Drinking Water)		17 Teacher Rm Cafe		Collected: 02/18/17 08:25				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:33	03/02/17 17:33	ND		0.00200		mg/L
7020588-21 (Drinking Water)		18 Hall C50		Collected: 02/18/17 08:27				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:53	03/02/17 17:53	ND		0.00200		mg/L
7020588-22 (Drinking Water)		19 Hall Boys Locker		Collected: 02/18/17 08:29				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 17:58	03/02/17 17:58	ND		0.00200		mg/L
7020588-23 (Drinking Water)		20 Nurse		Collected: 02/18/17 08:31				
Total Metals								
ICP-MS Lead	EPA 200.8	03/02/17 18:03	03/02/17 18:03	ND		0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

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 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

CLIENT: SAYREVILLE BOARD OF ED	SEND REPORT TO:
ADDRESS: 150 LINCOLN ST	ADDRESS:
SOUTH AMBOY NJ 08879	
PHONE: 732-525-5200	PHONE:
E-MAIL: JAMES.KOLMANSBERGER@SAYREVILLEK12.NET	FAX:
PROJECT NAME: MIDDLE	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
7020588-01	O TEST	2-18-17	7:40						
02	1 BOILER ROOM	2-18-17	7:43						
03	2 HALL B-11	2-18-17	7:46						
04	3 HALL MAIN OFFICE	2-18-17	7:49						
05	4 MAIN OFFICE	2-18-17	7:52						
06	5 HALL C-1	2-18-17	7:55						
07	6 A	2-18-17	7:58						
08	6 B	2-18-17	8:00						
09	6 C	2-18-17	8:02						

RELINQUISHED BY (Print) RICH CIENPIAC	DATE 2/21/17	RECEIVED BY (Print) <i>[Signature]</i>
Signature <i>[Signature]</i>	Time 1015	Signature <i>[Signature]</i>
RELINQUISHED BY (Print) <i>[Signature]</i>	DATE 2/21/17	RECEIVED BY (Print) <i>[Signature]</i>
Signature <i>[Signature]</i>	Time 1600	Signature <i>[Signature]</i>
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>4.0°C</u>

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

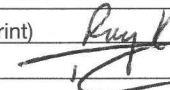
- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME:	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
7020588 -10	7 EWING HALL	2-18-17	8:04						
-11	8 EWING HALL	2-18-17	8:06						
-12	9 EWING HALL	2-18-17	8:08						
-13	10 HALL D-17	2-18-17	8:11						
-14	11 D-22 TEACHERS RM	2-18-17	8:13						
-15	12 HALL D-29	2-18-17	8:15						
-16	13 D-27	2-18-17	8:17						
-17	14 CAFE HALL	2-18-17	8:19						
-18	15 KITCHEN	2-18-17	8:21						

RELINQUISHED BY (Print)	DATE <u>2/21/17</u>	RECEIVED BY (Print)
Signature	Time <u>10:15</u>	Signature 
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab _____

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

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 RESULTS ONLY
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 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>MIDDLE</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7020588 -19</u>	<u>16 CAFE</u>	<u>2-18-17</u>	<u>8:23</u>						
<u>-20</u>	<u>17 TEACHER RM CAFE</u>	<u>2-18-17</u>	<u>8:25</u>						
<u>-21</u>	<u>18 HALL C50</u>	<u>2-18-17</u>	<u>8:27</u>						
<u>-22</u>	<u>19 HALL BOYS LOCKER</u>	<u>2-18-17</u>	<u>8:29</u>						
<u>-23</u>	<u>20 NURSE</u>	<u>2-18-17</u>	<u>8:31</u>						

RELINQUISHED BY (Print)	DATE <u>2/21/17</u>	RECEIVED BY (Print) <u>[Signature]</u>
Signature	Time <u>1015</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab _____



Sayreville Public Schools
Vision 2030

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Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

January 26, 2017

Staff and Parents/Guardians of Sayreville War Memorial High School Students

Dear Sayreville War Memorial High School Parents, Guardians and Staff:

Sayreville Board of Education is committed to protecting the health and well-being of Sayreville War Memorial High School students and staff. As required by the Department of Education regulations, all drinking water outlets in our facilities must be sampled for lead. Therefore, the school district will be taking and testing a drinking water sample from Sayreville War Memorial High School on January 29, 2017.

Why Test School Drinking Water for Lead?

Lead can cause serious health problems if too much enters the body from drinking water or other sources. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At very high levels, lead can even cause brain damage.

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What Actions Are We Taking?

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Sayreville War Memorial High School will also implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (ppb). This will include turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a “DO NOT DRINK – SAFE FOR HANDWASHING ONLY” sign will be posted.

How Can I Learn More?

For more information about water quality in our schools, please contact James Kolmansperger at the Sayreville Board of Education at (732) 525-5200. For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection’s website at <http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>.

Sincerely,

Richard R. Labbe, Ed. D
Superintendent of Schools

ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7010742

Sayreville Public Schools

Project: High School, Sayreville Public School

A handwritten signature in black ink that reads "Brian Wood".

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

High School, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010742

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010742-01 (Drinking Water)		0 Test		Collected: 1/29/2017 7:07				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 17:39	1/31/17 17:39	ND			0.00200	mg/L
7010742-02 (Drinking Water)		1 Hall Cafe		Collected: 1/29/2017 7:12				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 17:43	1/31/17 17:43	ND			0.00200	mg/L
7010742-03 (Drinking Water)		2 Hall Cafe		Collected: 1/29/2017 7:15				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 17:48	1/31/17 17:48	ND			0.00200	mg/L
7010742-04 (Drinking Water)		3 Hall Cafe		Collected: 1/29/2017 7:18				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 17:52	1/31/17 17:52	ND			0.00200	mg/L
7010742-05 (Drinking Water)		4 Hall Cafe		Collected: 1/29/2017 7:20				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 17:56	1/31/17 17:56	ND			0.00200	mg/L
7010742-06 (Drinking Water)		5 Hall Cafe		Collected: 1/29/2017 7:22				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:01	1/31/17 18:01	ND			0.00200	mg/L
7010742-07 (Drinking Water)		6 Hall Cafe		Collected: 1/29/2017 7:24				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:05	1/31/17 18:05	ND			0.00200	mg/L
7010742-08 (Drinking Water)		7 Hall Cafe		Collected: 1/29/2017 7:26				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:10	1/31/17 18:10	ND			0.00200	mg/L
7010742-09 (Drinking Water)		8 B-17		Collected: 1/29/2017 7:28				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:14	1/31/17 18:14	ND			0.00200	mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
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B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

High School, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010742

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010742-10 (Drinking Water)		9 Kitchen		Collected: 1/29/2017 7:30				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:18	1/31/17 18:18	ND			0.00200	mg/L
7010742-11 (Drinking Water)		10 Kitchen		Collected: 1/29/2017 7:32				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:36	1/31/17 18:36	0.00201			0.00200	mg/L
7010742-12 (Drinking Water)		11 Kitchen		Collected: 1/29/2017 7:34				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:40	1/31/17 18:40	ND			0.00200	mg/L
7010742-13 (Drinking Water)		12 Kitchen		Collected: 1/29/2017 7:36				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:45	1/31/17 18:45	ND			0.00200	mg/L
7010742-14 (Drinking Water)		13 Kitchen		Collected: 1/29/2017 7:38				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:49	1/31/17 18:49	ND			0.00200	mg/L
7010742-15 (Drinking Water)		14 Kitchen		Collected: 1/29/2017 7:40				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:54	1/31/17 18:54	ND			0.00200	mg/L
7010742-16 (Drinking Water)		15 Kitchen		Collected: 1/29/2017 7:42				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 18:58	1/31/17 18:58	ND			0.00200	mg/L
7010742-17 (Drinking Water)		16 D-14		Collected: 1/29/2017 7:45				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:03	1/31/17 19:03	0.00669			0.00200	mg/L
7010742-18 (Drinking Water)		17 D-14		Collected: 1/29/2017 7:47				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:07	1/31/17 19:07	ND			0.00200	mg/L

FootNotes

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AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

High School, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010742

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010742-19 (Drinking Water)		18 D-14		Collected: 1/29/2017 7:49				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:11	1/31/17 19:11	ND			0.00200	mg/L
7010742-20 (Drinking Water)		19 D-14		Collected: 1/29/2017 7:51				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:16	1/31/17 19:16	ND			0.00200	mg/L
7010742-21 (Drinking Water)		20 D-14		Collected: 1/29/2017 7:53				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:33	1/31/17 19:33	ND			0.00200	mg/L
7010742-22 (Drinking Water)		21 D-14		Collected: 1/29/2017 7:55				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:38	1/31/17 19:38	ND			0.00200	mg/L
7010742-23 (Drinking Water)		22 D-14		Collected: 1/29/2017 7:57				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:42	1/31/17 19:42	ND			0.00200	mg/L
7010742-24 (Drinking Water)		23 D-17		Collected: 1/29/2017 7:59				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:47	1/31/17 19:47	ND			0.00200	mg/L
7010742-25 (Drinking Water)		24 D-17		Collected: 1/29/2017 8:01				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:51	1/31/17 19:51	ND			0.00200	mg/L
7010742-26 (Drinking Water)		25 A-104		Collected: 1/29/2017 8:03				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 19:55	1/31/17 19:55	ND			0.00200	mg/L
7010742-27 (Drinking Water)		26 A-100		Collected: 1/29/2017 8:05				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:00	1/31/17 20:00	ND			0.00200	mg/L

FootNotes

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AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

High School, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010742

Contact:
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Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010742-28 (Drinking Water)		27 A-107		Collected: 1/29/2017 8:07				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:04	1/31/17 20:04	0.00211			0.00200	mg/L
7010742-29 (Drinking Water)		28 A-108		Collected: 1/29/2017 8:09				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:09	1/31/17 20:09	ND			0.00200	mg/L
7010742-30 (Drinking Water)		29 A-96		Collected: 1/29/2017 8:11				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:13	1/31/17 20:13	0.00230			0.00200	mg/L
7010742-31 (Drinking Water)		30 Gym Hall		Collected: 1/29/2017 8:13				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:31	1/31/17 20:31	ND			0.00200	mg/L
7010742-32 (Drinking Water)		31 Gym Hall		Collected: 1/29/2017 8:15				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:35	1/31/17 20:35	ND			0.00200	mg/L
7010742-33 (Drinking Water)		32 Hall Copy		Collected: 1/29/2017 8:17				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:39	1/31/17 20:39	ND			0.00200	mg/L
7010742-34 (Drinking Water)		33 Hall Copy		Collected: 1/29/2017 8:19				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:44	1/31/17 20:44	ND			0.00200	mg/L
7010742-35 (Drinking Water)		34 Copy Room		Collected: 1/29/2017 8:21				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:48	1/31/17 20:48	ND			0.00200	mg/L
7010742-36 (Drinking Water)		35 Hall G130		Collected: 1/29/2017 8:23				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:53	1/31/17 20:53	ND			0.00200	mg/L

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 Certified Environmental Testing

Analytical Results Summary

High School, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010742

Contact:
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Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010742-37 (Drinking Water)		36 Hall A-8		Collected: 1/29/2017 8:27				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 20:57	1/31/17 20:57	ND			0.00200	mg/L
7010742-38 (Drinking Water)		37 A-13		Collected: 1/29/2017 8:29				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 21:02	1/31/17 21:02	ND			0.00200	mg/L
7010742-39 (Drinking Water)		38 Hall AVD		Collected: 1/29/2017 8:31				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 21:06	1/31/17 21:06	ND			0.00200	mg/L
7010742-40 (Drinking Water)		39 Hall AVD		Collected: 1/29/2017 8:33				
Total Metals								
ICP-MS Lead	EPA 200.8	1/31/17 21:10	1/31/17 21:10	ND			0.00200	mg/L
7010742-41 (Drinking Water)		40 A47		Collected: 1/29/2017 8:35				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:09	2/1/17 8:09	ND			0.00200	mg/L
7010742-42 (Drinking Water)		41 C22		Collected: 1/29/2017 8:37				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:13	2/1/17 8:13	ND			0.00200	mg/L
7010742-43 (Drinking Water)		42 C22		Collected: 1/29/2017 8:39				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:18	2/1/17 8:18	0.00213			0.00200	mg/L
7010742-44 (Drinking Water)		43 Nurse		Collected: 1/29/2017 8:44				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:22	2/1/17 8:22	ND			0.00200	mg/L
7010742-45 (Drinking Water)		44 B Hall		Collected: 1/29/2017 8:49				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:26	2/1/17 8:26	ND			0.00200	mg/L

FootNotes

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High School, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010742

Contact:
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Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010742-46 (Drinking Water)		45 B Hall		Collected: 1/29/2017 8:51				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:31	2/1/17 8:31	ND			0.00200	mg/L
7010742-47 (Drinking Water)		46 B Hall		Collected: 1/29/2017 8:53				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:35	2/1/17 8:35	ND			0.00200	mg/L
7010742-48 (Drinking Water)		47 B Hall		Collected: 1/29/2017 8:55				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:39	2/1/17 8:39	ND			0.00200	mg/L
7010742-49 (Drinking Water)		48 D Hall		Collected: 1/29/2017 8:58				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:44	2/1/17 8:44	ND			0.00200	mg/L
7010742-50 (Drinking Water)		49 D Hall		Collected: 1/29/2017 9:00				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 8:48	2/1/17 8:48	ND			0.00200	mg/L
7010742-51 (Drinking Water)		50 D201		Collected: 1/29/2017 9:02				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:06	2/1/17 9:06	ND			0.00200	mg/L
7010742-52 (Drinking Water)		51 A217		Collected: 1/29/2017 9:04				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:10	2/1/17 9:10	ND			0.00200	mg/L
7010742-53 (Drinking Water)		52 A218		Collected: 1/29/2017 9:06				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:15	2/1/17 9:15	ND			0.00200	mg/L
7010742-54 (Drinking Water)		53 A207		Collected: 1/29/2017 9:08				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:19	2/1/17 9:19	ND			0.00200	mg/L

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Analytical Results Summary

High School, Sayreville Public School

Client: Sayreville Public Schools
APL Order ID: 7010742

Contact:
Received: 1/30/17 16:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7010742-55 (Drinking Water)		54 A234		Collected: 1/29/2017 9:10				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:23	2/1/17 9:23	ND			0.00200	mg/L
7010742-56 (Drinking Water)		55 A235		Collected: 1/29/2017 9:12				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:28	2/1/17 9:28	0.00280			0.00200	mg/L
7010742-57 (Drinking Water)		58 L206		Collected: 1/29/2017 9:15				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:32	2/1/17 9:32	0.00250			0.00200	mg/L
7010742-58 (Drinking Water)		59 D201		Collected: 1/29/2017 9:18				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:37	2/1/17 9:37	ND			0.00200	mg/L
7010742-59 (Drinking Water)		60 Nurse		Collected: 1/29/2017 9:25				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:41	2/1/17 9:41	ND			0.00200	mg/L
7010742-60 (Drinking Water)		57 B14		Collected: 1/29/2017 9:29				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 9:45	2/1/17 9:45	ND			0.00200	mg/L
7010742-61 (Drinking Water)		56 Field House		Collected: 1/29/2017 9:35				
Total Metals								
ICP-MS Lead	EPA 200.8	2/1/17 15:38	2/1/17 15:38	ND			0.00200	mg/L

FootNotes

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www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required _____
 - 48 hr. date & time required _____
 - 72 hr. date & time required _____
 - 1 week _____

- REPORT FORMAT**
- RESULTS ONLY
 - NJ DEP REDUCED
 - NJ DEP FULL
 - STATE FORMS/E2 REPORTING
- ELECTRONIC FORMAT**
- EMAIL DELIVERY
 - HAZSITE EDD
 - EXCEL
- PWSID# _____

CLIENT: <u>SAYREVILLE PUBLIC SCHOOLS</u>		SEND REPORT TO:	
ADDRESS: <u>PO BOX 997</u>		ADDRESS:	
<u>SAYREVILLE, NJ 08871</u>			
PHONE: <u>732-709-6411</u>		PHONE:	
E-MAIL: <u>JAMES.KOLMANSPERGER@SAYREVILLEK12.NET</u>		FAX:	
PROJECT NAME: <u>HIGH SCHOOL</u>		SEND INVOICE TO:	
PROJECT MGR: <u>JAMES KOLMANSPERGER</u>		ADDRESS:	
PROJECT or PO #:		SAMPLED BY:	

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010742-a</u>	<u>0 TEST</u>	<u>1-29-17</u>	<u>7:07</u>						
<u>02</u>	<u>1 HALL CAFE</u>	<u>1-29-17</u>	<u>7:12</u>						
<u>03</u>	<u>2 HALL CAFE</u>	<u>1-29-17</u>	<u>7:15</u>						
<u>04</u>	<u>3 HALL CAFE</u>	<u>1-29-17</u>	<u>7:18</u>						
<u>05</u>	<u>4 HALL CAFE</u>	<u>1-29-17</u>	<u>7:20</u>						
<u>06</u>	<u>5 HALL CAFE</u>	<u>1-29-17</u>	<u>7:22</u>						
<u>07</u>	<u>6 HALL CAFE</u>	<u>1-29-17</u>	<u>7:24</u>						
<u>08</u>	<u>7 HALL CAFE</u>	<u>1-29-17</u>	<u>7:26</u>						
<u>09</u>	<u>8 H B-17</u>	<u>1-29-17</u>	<u>7:28</u>						

RELINQUISHED BY (Print) <u>RICH CIERPIAL</u>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <u>S. Boyle</u>
Signature <u>[Signature]</u>	Time <u>12:00</u>	Signature <u>[Signature]</u>
RELINQUISHED BY (Print) <u>S. Boyle</u>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <u>[Signature]</u>
Signature <u>[Signature]</u>	Time <u>4:30 PM</u>	Signature <u>[Signature]</u>
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>3.3</u>

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>HIGH SCHOOL</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010742 -10</u>	<u>9 KITCHEN</u>	<u>1-29-17</u>	<u>7:30</u>						
<u>-11</u>	<u>10 KITCHEN</u>	<u>1-29-17</u>	<u>7:32</u>						
<u>-12</u>	<u>11 KITCHEN</u>	<u>1-29-17</u>	<u>7:34</u>						
<u>-13</u>	<u>12 KITCHEN</u>	<u>1-29-17</u>	<u>7:36</u>						
<u>-14</u>	<u>13 KITCHEN</u>	<u>1-29-17</u>	<u>7:38</u>						
<u>-15</u>	<u>14 KITCHEN</u>	<u>1-29-17</u>	<u>7:40</u>						
<u>-16</u>	<u>15 KITCHEN</u>	<u>1-29-17</u>	<u>7:42</u>						
<u>-17</u>	<u>16 D-14</u>	<u>1-29-17</u>	<u>7:45</u>						
<u>-18</u>	<u>17-D-14</u>	<u>1-29-17</u>	<u>7:47</u>						

RELINQUISHED BY (Print) <u>S. P. Kelly</u>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <u>OK</u>
Signature <u>[Signature]</u>	Time <u>4:30PM</u>	Signature <u>[Signature]</u>
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>3.3</u>

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>HIGH SCHOOL</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010742 -19</u>	<u>18 D-14</u>	<u>1-29-17</u>	<u>7:49</u>						
<u>-20</u>	<u>19 D-14</u>	<u>1-29-17</u>	<u>7:51</u>						
<u>-21</u>	<u>20 D-14</u>	<u>1-29-17</u>	<u>7:53</u>						
<u>-22</u>	<u>21 D-14</u>	<u>1-29-17</u>	<u>7:55</u>						
<u>-23</u>	<u>22 D-14</u>	<u>1-29-17</u>	<u>7:57</u>						
<u>-24</u>	<u>23 D-17</u>	<u>1-29-17</u>	<u>7:59</u>						
<u>-25</u>	<u>24 D-17</u>	<u>1-29-17</u>	<u>8:01</u>						
<u>-26</u>	<u>25 A-104</u>	<u>1-29-17</u>	<u>8:03</u>						
<u>-27</u>	<u>26 A-100</u>	<u>1-29-17</u>	<u>8:05</u>						

RELINQUISHED BY (Print) <i>S. Pfeiffer</i>	DATE <u>1-30-17</u>	RECEIVED BY (Print) <i>OK</i>
Signature	Time <u>4:30 PM</u>	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>37</u>

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
 PWSID# _____
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>HIGH SCHOOL</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		MATRIX	No. of Bottles	Preservative	Analysis Requested
				GRA	COM				
<u>7010742-28</u>	<u>27 A-107</u>	<u>1-29-17</u>	<u>8:07</u>						
<u>-29</u>	<u>28 A-108</u>	<u>1-29-17</u>	<u>8:09</u>						
<u>-30</u>	<u>29 A-96</u>	<u>1-29-17</u>	<u>8:11</u>						
<u>-31</u>	<u>30 GYM HALL</u>	<u>1-29-17</u>	<u>8:13</u>						
<u>-32</u>	<u>31 GYM HALL</u>	<u>1-29-17</u>	<u>8:15</u>						
<u>-33</u>	<u>32 HALL COPY</u>	<u>1-29-17</u>	<u>8:17</u>						
<u>-34</u>	<u>33 HALL COPY</u>	<u>1-29-17</u>	<u>8:19</u>						
<u>-35</u>	<u>34 COPY ROOM</u>	<u>1-29-17</u>	<u>8:21</u>						
<u>-36</u>	<u>35 HALL G130</u>	<u>1-29-17</u>	<u>8:23</u>						

RELINQUISHED BY (Print) <i>Signature</i>	DATE <u>1-30-17</u> Time <u>4:30 PM</u>	RECEIVED BY (Print) <i>Signature</i>
RELINQUISHED BY (Print) <i>Signature</i>	DATE Time	RECEIVED BY (Print) <i>Signature</i>
RELINQUISHED BY (Print) <i>Signature</i>	DATE Time	RECEIVED BY (Print) <i>Signature</i>
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>33</u>

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>HIGH SCHOOL</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

- REPORT FORMAT**
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING
- ELECTRONIC FORMAT**
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7010742-37</u>	<u>36 HALL A-8</u>	<u>1-29-17</u>	<u>8:27</u>						
<u>-38</u>	<u>37 A-13</u>	<u>1-29-17</u>	<u>8:29</u>						
<u>-39</u>	<u>38 HALL AUD</u>	<u>1-29-17</u>	<u>8:31</u>						
<u>-40</u>	<u>39 HALL AUD</u>	<u>1-29-17</u>	<u>8:33</u>						
<u>-41</u>	<u>40 A 47</u>	<u>1-29-17</u>	<u>8:35</u>						
<u>-42</u>	<u>41 C22</u>	<u>1-29-17</u>	<u>8:37</u>						
<u>-43</u>	<u>42 C22</u>	<u>1-29-17</u>	<u>8:39</u>						
<u>-44</u>	<u>43 NURSE</u>	<u>1-29-17</u>	<u>8:44</u>						
<u>-45</u>	<u>44 B HALL</u>	<u>1-29-17</u>	<u>8:49</u>						

RELINQUISHED BY (Print) <i>Signature</i>	<u>DATE</u> <u>1-30-17</u> <u>Time</u> <u>4:30pm</u>	RECEIVED BY (Print) <i>Signature</i>
RELINQUISHED BY (Print) <i>Signature</i>	DATE Time	RECEIVED BY (Print) <i>Signature</i>
RELINQUISHED BY (Print) <i>Signature</i>	DATE Time	RECEIVED BY (Print) <i>Signature</i>
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>33</u>

CHAIN OF CUSTODY

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>HIGH SCHOOL</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week

REPORT FORMAT	ELECTRONIC FORMAT
<input type="checkbox"/> RESULTS ONLY	<input type="checkbox"/> EMAIL DELIVERY
<input type="checkbox"/> NJ DEP REDUCED	<input type="checkbox"/> HAZSITE EDD
<input type="checkbox"/> NJ DEP FULL	<input type="checkbox"/> EXCEL
<input type="checkbox"/> STATE FORMS/E2 REPORTING	SRP# _____
PWSID# _____	

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7610742 -46</u>	<u>45 BHALL</u>	<u>1-29-17</u>	<u>8:51</u>						
<u>-47</u>	<u>46 BHALL</u>	<u>1-29-17</u>	<u>8:53</u>						
<u>-48</u>	<u>47 BHALL</u>	<u>1-29-17</u>	<u>8:55</u>						
<u>-49</u>	<u>48 DHALL</u>	<u>1-29-17</u>	<u>8:58</u>						
<u>-50</u>	<u>49 DHALL</u>	<u>1-29-17</u>	<u>9:00</u>						
<u>-51</u>	<u>50 D201</u>	<u>1-29-17</u>	<u>9:02</u>						
<u>-52</u>	<u>51 A217</u>	<u>1-29-17</u>	<u>9:04</u>						
<u>-53</u>	<u>52 A218</u>	<u>1-29-17</u>	<u>9:06</u>						
<u>-54</u>	<u>53 A207</u>	<u>1-29-17</u>	<u>9:08</u>						

RELINQUISHED BY (Print) <i>Signature</i>	DATE <u>1-30-17</u> Time <u>4:30 PM</u>	RECEIVED BY (Print) <i>Signature</i>
RELINQUISHED BY (Print) <i>Signature</i>	DATE Time	RECEIVED BY (Print) <i>Signature</i>
RELINQUISHED BY (Print) <i>Signature</i>	DATE Time	RECEIVED BY (Print) <i>Signature</i>
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>3-3</u>

CHAIN OF CUSTODY

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME:	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required _____
 48 hr. date & time required _____
 72 hr. date & time required _____
 1 week _____

REPORT FORMAT	ELECTRONIC FORMAT
<input type="checkbox"/> RESULTS ONLY	<input type="checkbox"/> EMAIL DELIVERY
<input type="checkbox"/> NJ DEP REDUCED	<input type="checkbox"/> HAZSITE EDD
<input type="checkbox"/> NJ DEP FULL	<input type="checkbox"/> EXCEL
<input type="checkbox"/> STATE FORMS/E2 REPORTING	SRP# _____
PWSID# _____	

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		MATRIX	No. of Bottles	Preservative	Analysis Requested
				GRA B	COMP				
7010742-55	54 A234	1-29-17	9:10						
-56	55 A235	1-29-17	9:12						
-57	58 LL 206	1-29-17	9:15						
-58	59 D201	1-29-17	9:18						
-59	60 NURSE	1-29-17	9:25						
-60	57 B14	1-29-17	9:29						
-61	56 FIELD HOUSE	1-29-17	9:35						

RELINQUISHED BY (Print) <i>S. Speil</i>	DATE 1-30-17	RECEIVED BY (Print) <i>[Signature]</i>
Signature	Time 4:30 PM	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>33</u>



www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required
 - 48 hr. date & time required
 - 72 hr. date & time required
 - 1 week

- REPORT FORMAT**
- RESULTS ONLY
 - NJ DEP REDUCED
 - NJ DEP FULL
 - STATE FORMS/E2 REPORTING
- PMSID# _____
- ELECTRONIC FORMAT**
- EMAIL DELIVERY
 - HAZSITE EDD
 - EXCEL
- SRP# _____

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CLIENT: SAYREVILLE PUBLIC SCHOOLS

ADDRESS: PO BOX 997
SAYREVILLE NJ 08871

PHONE: 732-709-6411

SEND REPORT TO: _____

ADDRESS: _____

PHONE: _____

F-MAIL: JAMES.KOLMANSBERGER@SAYREVILLE.NJ.NET

PROJECT NAME: HIGH SCHOOL

PROJECT MGR: JAMES KOLMANSBERGER

SEND INVOICE TO: _____

ADDRESS: _____

PROJECT or PO #: _____

SAMPLED BY: _____

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type			No. of Bottles	Preservative	Analysis Requested
				G R B	C O M	M A T X			
7010742-21	0 TEST	1-29-17	7:07						
7010742-22	1 HALL CAFE	1-29-17	7:12						
7010742-23	2 HALL CAFE	1-29-17	7:15						
7010742-24	3 HALL CAFE	1-29-17	7:18						
7010742-25	4 HALL CAFE	1-29-17	7:20						
7010742-26	5 HALL CAFE	1-29-17	7:22						
7010742-27	6 HALL CAFE	1-29-17	7:24						
7010742-28	7 HALL CAFE	1-29-17	7:26						
7010742-29	8 HALL CAFE	1-29-17	7:28						

RELINQUISHED BY (Print) KICH CIERNIAK

DATE: 1-30-17

Signature *Kich Cierniak*

RECEIVED BY (Print) _____

Signature _____

RELINQUISHED BY (Print) _____

DATE: 1-30-17

Signature _____

RECEIVED BY (Print) _____

Signature _____

RELINQUISHED BY (Print) _____

DATE: _____

Signature _____

RECEIVED BY (Print) _____

Signature _____

COMMENTS/SPECIAL INSTRUCTIONS

Cooler Temp. upon receipt at lab 3.3

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NVD0H #11634 CTPH #0233 US ARMY

By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples

CHAIN OF CUSTODY

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CLIENT: _____ **SEND REPORT TO:** _____

ADDRESS: _____ **ADDRESS:** _____

PHONE: _____ **PHONE:** _____

E-MAIL: _____ **FAX:** _____

PROJECT NAME: HIGH SCHOOL **SEND INVOICE TO:** _____

PROJECT MGR: _____ **ADDRESS:** _____

PROJECT or PO #: _____ **SAMPLED BY:** _____

TURN-AROUND TIME

APL STANDARD 2 weeks

RUSH (choose one below)

24 hr. date & time required

48 hr. date & time required

72 hr. date & time required

1 week

REPORT FORMAT

RESULTS ONLY

NJ DEP REDUCED

NJ DEP FULL

STATE FORMS/E2 REPORTING

ELECTRONIC FORMAT

EMAIL DELIVERY

HAZSITE EDD

EXCEL

PWSID# _____ **SRP#** _____

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type				No. of Bottles	Preservative	Analysis Requested
				G	A	C	M			
7010742	9 KITCHEN	1-29-17	7:30							
-10	10 KITCHEN	1-29-17	7:32							
-11	11 KITCHEN	1-29-17	7:34							
-12	12 KITCHEN	1-29-17	7:36							
-13	13 KITCHEN	1-29-17	7:38							
-14	14 KITCHEN	1-29-17	7:40							
-15	15 KITCHEN	1-29-17	7:42							
-16	16 D-14	1-29-17	7:45							
-17	17-D-14	1-29-17	7:47							
-18										

RELINQUISHED BY (Print) S. P. Kelly **DATE** 1-29-17 **RECEIVED BY (Print)** [Signature]

Signature [Signature] **Time** 4:30 PM **Signature** [Signature]

RELINQUISHED BY (Print) _____ **DATE** _____ **RECEIVED BY (Print)** _____

Signature _____ **Time** _____ **Signature** _____

RELINQUISHED BY (Print) _____ **DATE** _____ **RECEIVED BY (Print)** _____

Signature _____ **Time** _____ **Signature** _____

COMMENTS/SPECIAL INSTRUCTIONS

Cooler Temp. upon receipt at lab 3.3

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NADep #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY

By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required
 - 48 hr. date & time required
 - 72 hr. date & time required
 - 1 week

- REPORT FORMAT
- RESULTS ONLY
 - NJ DEP REDUCED
 - NJ DEP FULL
 - STATE FORMS/EZ REPORTING
- PWSID# _____ SRP# _____
- ELECTRONIC FORMAT
- EMAIL DELIVERY
 - HAZSITE EDD
 - EXCEL

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	SEND INVOICE TO:
PROJECT NAME: <u>HIGH SCHOOL</u>	ADDRESS:
PROJECT MGR:	SAMPLED BY:
PROJECT or PO #:	

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type				No. of Bottles	Preservative	Analysis Requested
				G	C	M	A			
<u>7016742-19</u>	<u>18 D-14</u>	<u>1-29-17</u>	<u>7:49</u>							
<u>-20</u>	<u>19 D-14</u>	<u>1-29-17</u>	<u>7:51</u>							
<u>-21</u>	<u>20 D-14</u>	<u>1-29-17</u>	<u>7:53</u>							
<u>-22</u>	<u>21 D-14</u>	<u>1-29-17</u>	<u>7:55</u>							
<u>-23</u>	<u>22 D-14</u>	<u>1-29-17</u>	<u>7:57</u>							
<u>-24</u>	<u>23 D-17</u>	<u>1-29-17</u>	<u>7:59</u>							
<u>-25</u>	<u>24 D-17</u>	<u>1-29-17</u>	<u>8:01</u>							
<u>-26</u>	<u>25 A-104</u>	<u>1-29-17</u>	<u>8:03</u>							
<u>-27</u>	<u>26 A-100</u>	<u>1-29-17</u>	<u>8:05</u>							

RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		
Cooler Temp. upon receipt at lab <u>3-3</u>		

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY

By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples

CHAIN OF CUSTODY

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: HIGH SCHOOL	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

REPORT FORMAT
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING

ELECTRONIC FORMAT
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL

PW/SID# _____ SRP# _____

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type			No. of Bottles	Preservative	Analysis Requested
				G A B	C M P	M A R I X			
7010742-28	27 A-107	1-29-17	8:07						
1-29	28 A-108	1-29-17	8:09						
-30	29 A-96	1-29-17	8:11						
-31	30 GYM HALL	1-29-17	8:13						
-32	31 GYM HALL	1-29-17	8:15						
-33	32 HALL COPY	1-29-17	8:17						
-34	33 HALL COPY	1-29-17	8:19						
-35	34 COPY ROOM	1-29-17	8:21						
-36	35 HALL G130	1-29-17	8:23						

RELINQUISHED BY (Print)	DATE 1-30-17	RECEIVED BY (Print)
Signature	Time 4:30 PM	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		
Cooler Temp. upon receipt at lab 33		

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY
By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples

CHAIN OF CUSTODY

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>HIGH SCHOOL</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

<input type="checkbox"/> APL STANDARD 2 weeks	<input type="checkbox"/> ELECTRONIC FORMAT
<input type="checkbox"/> RUSH (choose one below)	<input type="checkbox"/> EMAIL DELIVERY
<input type="checkbox"/> 24 hr. date & time required	<input type="checkbox"/> HAZSITE EDD
<input type="checkbox"/> 48 hr. date & time required	<input type="checkbox"/> EXCEL
<input type="checkbox"/> 72 hr. date & time required	SRP# _____
<input type="checkbox"/> 1 week	
REPORT FORMAT	
<input type="checkbox"/> RESULTS ONLY	
<input type="checkbox"/> NJ DEP REDUCED	
<input type="checkbox"/> NJ DEP FULL	
<input type="checkbox"/> STATE FORMS/E2 REPORTING	
PV/SID# _____	

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CONTAMINATION LEVEL

HIGH MEDIUM LOW

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type			No. of Bottles	Preservative	Analysis Requested
				G A B	C M P	M A R I X			
<u>7010742-37</u>	<u>36 HALL A-8</u>	<u>1-29-17</u>	<u>8:27</u>						
<u>-38</u>	<u>37 A-13</u>	<u>1-29-17</u>	<u>8:29</u>						
<u>-39</u>	<u>38 HALL AUD</u>	<u>1-29-17</u>	<u>8:31</u>						
<u>-40</u>	<u>39 HALL AUD</u>	<u>1-29-17</u>	<u>8:33</u>						
<u>-41</u>	<u>40 A 47</u>	<u>1-29-17</u>	<u>8:35</u>						
<u>-42</u>	<u>41 C22</u>	<u>1-29-17</u>	<u>8:37</u>						
<u>-43</u>	<u>42 C22</u>	<u>1-29-17</u>	<u>8:39</u>						
<u>-44</u>	<u>43 NURSE</u>	<u>1-29-17</u>	<u>8:44</u>						
<u>-45</u>	<u>44 B Hall</u>	<u>1-29-17</u>	<u>8:49</u>						

RELINQUISHED BY (Print)	DATE <u>1-30-17</u>	RECEIVED BY (Print)	DATE <u>4/23/17</u>
Signature <u>[Signature]</u>	Time <u>4:30pm</u>	Signature <u>[Signature]</u>	Time <u>4:30pm</u>
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)	DATE
Signature	Time	Signature	Time
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)	DATE
Signature	Time	Signature	Time
COMMENTS/SPECIAL INSTRUCTIONS			
Cooler Temp. upon receipt at lab <u>33</u>			

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY
By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples

CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required
 - 48 hr. date & time required
 - 72 hr. date & time required
 - 1 week

REPORT FORMAT

- RESULTS ONLY
- NJ DEP REDUCED
- NJ DEP FULL
- STATE FORMS/E2 REPORTING
- PWSID# _____

ELECTRONIC FORMAT

- EMAIL DELIVERY
- HAZSITE EDD
- EXCEL
- SRP# _____

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CLIENT:	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: HIGH SCHOOL	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type				No. of Bottles	Preservative	Analysis Requested
				G	C	M	P			
7610742	45 BHALL	1-29-17	8:51							
-47	46 BHALL	1-29-17	8:53							
-48	47 BHALL	1-29-17	8:55							
-49	48 DHALL	1-29-17	8:58							
-50	49 DHALL	1-29-17	9:00							
-51	50 D201	1-29-17	9:02							
-52	51 A217	1-29-17	9:04							
-53	52 A218	1-29-17	9:06							
-54	53 A207	1-29-17	9:08							

RELINQUISHED BY (Print) Signature	DATE 1-30-17 Time 4:30 PM	RECEIVED BY (Print) Signature
RELINQUISHED BY (Print) Signature	DATE Time	RECEIVED BY (Print) Signature
RELINQUISHED BY (Print) Signature	DATE Time	RECEIVED BY (Print) Signature
COMMENTS/SPECIAL INSTRUCTIONS Cooler Temp. upon receipt at lab		

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY

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CHAIN OF CUSTODY

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required
 - 48 hr. date & time required
 - 72 hr. date & time required
- 1 week

- REPORT FORMAT**
- RESULTS ONLY
 - NJ DEP REDUCED
 - NJ DEP FULL
 - STATE FORMS/E2 REPORTING
- PWSID# _____ SRP# _____
- ELECTRONIC FORMAT**
- EMAIL DELIVERY
 - HAZSITE EDD
 - EXCEL

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CLIENT: _____ **SEND REPORT TO:** _____

ADDRESS: _____ **ADDRESS:** _____

PHONE: _____ **PHONE:** _____

E-MAIL: _____ **FAX:** _____

PROJECT NAME: _____ **SEND INVOICE TO:** _____

PROJECT MGR: _____ **ADDRESS:** _____

PROJECT or PO #: _____ **SAMPLED BY:** _____

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type				No. of Bottles	Preservative	Analysis Requested
				G	C	M	A			
7010742-55	54 A234	1-29-17	9:10							
-56	55 A235	1-29-17	9:12							
-57	58 W C206	1-29-17	9:15							
-58	59 D201	1-29-17	9:18							
-59	60 NURSE	1-29-17	9:25							
-60	57 B14	1-29-17	9:29							
-61	56 FIELD HOUSE	1-29-17	9:35							

RELINQUISHED BY (Print) _____ **DATE** 1-30-17 **RECEIVED BY (Print)** _____

Signature *S. Spill* **Time** 4:30 PM **Signature** *[Signature]*

RELINQUISHED BY (Print) _____ **DATE** _____ **RECEIVED BY (Print)** _____

Signature _____ **Time** _____ **Signature** _____

RELINQUISHED BY (Print) _____ **DATE** _____ **RECEIVED BY (Print)** _____

Signature _____ **Time** _____ **Signature** _____

COMMENTS/SPECIAL INSTRUCTIONS

Cooler Temp. upon receipt at lab 33

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY

By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

February 15, 2017

Staff and Parents/Guardians of Selover School Students

Dear Selover School Parents, Guardians and Staff:

Sayreville Board of Education is committed to protecting the health and well-being of Selover School students and staff. As required by the Department of Education regulations, all drinking water outlets in our facilities must be sampled for lead. Therefore, the school district will be taking and testing a drinking water sample from the Selover School on February 18, 2017.

Why Test School Drinking Water for Lead?

Lead can cause serious health problems if too much enters the body from drinking water or other sources. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At very high levels, lead can even cause brain damage.

Lead is rarely found in the source water; rather it enters the drinking water primarily as a result of the corrosion or deterioration of materials containing lead in the service line or interior plumbing. These materials include lead-based solder used to join copper pipe, brass and chrome-brass faucets and in some cases, pipes made of lead that connect buildings to water mains (service lines). Since 1986, all plumbing materials must be "lead free". The law currently allows plumbing materials to be up to 0.25 percent lead to be labeled as "lead free". However, prior to January 4, 2014, "lead free" allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified.



Sayreville Public Schools
Vision 2030

P.O. Box 997
Sayreville, New Jersey 08871
Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools

Dr. Marilyn J. Shediack, Assistant Superintendent

Ms. Erin Hill, Business Administrator/Board Secretary

What Actions Are We Taking?

Prior to sampling, the Sayreville Board of Education developed a Lead Sampling Plan for the Selover School and conducted a plumbing profile. The purpose of the plumbing profile was to identify all drinking water outlets and evaluate the plumbing materials of the school to determine if lead solder, lead pipes or lead service lines are present. The Selover School Lead Sampling Plan can be found on our website at www.sayrevillek12.net.

All drinking water outlets in the Selover School will be sampled on February 18, 2017. We anticipate receiving the results from our laboratory within two weeks of sampling. Upon receiving the sample results, the Selover School administration will inform you if any of the drinking water outlets had a result greater than the action level of 15 µg/l (parts per billion [ppb]) and will post all of the results on our website at www.sayrevillek12.net. The results will be used to assist in the prioritization of future water testing for lead in accordance with the aforementioned Selover School Lead Sampling Plan.

The Selover School will also implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (ppb). This will include turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a “DO NOT DRINK – SAFE FOR HANDWASHING ONLY” sign will be posted.

How Can I Learn More?

For more information about water quality in our schools, please contact James Kolmansperger at the Sayreville Board of Education at (732) 525-5200. For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection’s website at <http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>.

Sincerely,

Richard R. Labbe, Ed.D.
Superintendent of Schools

ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7020590

Sayreville Board of Ed

Project: Selover, Sayreville Board of Ed

A handwritten signature in black ink, appearing to read "Brian Wood".

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Selover, Sayreville Board of Ed

Client: Sayreville Board of Ed
APL Order ID: 7020590

Contact:
Received: 02/21/17 16:00

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
7020590-01 (Drinking Water)		0 Test		Collected: 02/18/17 08:45				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 12:56	02/27/17 12:56	ND		0.00200		mg/L
7020590-02 (Drinking Water)		1 Room 7		Collected: 02/18/17 08:47				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 13:01	02/27/17 13:01	ND		0.00200		mg/L
7020590-03 (Drinking Water)		2 Room 12		Collected: 02/18/17 08:49				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 13:06	02/27/17 13:06	ND		0.00200		mg/L
7020590-04 (Drinking Water)		3 Room 23		Collected: 02/18/17 08:51				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 13:11	02/27/17 13:11	0.00250			0.00200	mg/L
7020590-05 (Drinking Water)		4 Room 14		Collected: 02/18/17 08:53				
Total Metals								
ICP-MS Lead	EPA 200.8	02/27/17 17:47	02/27/17 17:47	ND		0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CHAIN OF CUSTODY

CLIENT: <u>Sayreville Board of Ed</u>	SEND REPORT TO:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <u>SELOVER</u>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. date & time required _____
 - 48 hr. date & time required _____
 - 72 hr. date & time required _____
 - 1 week

- | | |
|---|---|
| REPORT FORMAT | ELECTRONIC FORMAT |
| <input type="checkbox"/> RESULTS ONLY | <input type="checkbox"/> EMAIL DELIVERY |
| <input type="checkbox"/> NJ DEP REDUCED | <input type="checkbox"/> HAZSITE EDD |
| <input type="checkbox"/> NJ DEP FULL | <input type="checkbox"/> EXCEL |
| <input type="checkbox"/> STATE FORMS/E2 REPORTING | SRP# _____ |
| PWSID# _____ | |

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				G R A B	C O M P				
<u>7020590-01</u>	<u>OTEST</u>	<u>2-18-17</u>	<u>8:45</u>						
<u>-02</u>	<u>1 ROOM 7</u>	<u>2-18-17</u>	<u>8:47</u>						
<u>-03</u>	<u>2 ROOM 12</u>	<u>2-18-17</u>	<u>8:49</u>						
<u>-04</u>	<u>3 ROOM 23</u>	<u>2-18-17</u>	<u>8:51</u>						
<u>-05</u>	<u>4 ROOM 14</u>	<u>2-18-17</u>	<u>8:53</u>						

RELINQUISHED BY (Print)	DATE <u>2/21/17</u>	RECEIVED BY (Print)
Signature	Time <u>1600</u>	Signature <u>[Signature]</u>
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
RELINQUISHED BY (Print)	DATE	RECEIVED BY (Print)
Signature	Time	Signature
COMMENTS/SPECIAL INSTRUCTIONS		Cooler Temp. upon receipt at lab <u>4.0</u>