



Posted: 4-26-24

## East Greenwich School Committee Meeting

Tuesday, April 30, 2024  
6:00 pm

### Hybrid Meeting

In person - Archie R. Cole Middle School Library, 100 Cedar Ave, East Greenwich, RI  
Virtual: Zoom Link at bottom of agenda for viewing & speaking during public comment  
Meeting documents may be found by clicking this [link](#)

### Agenda

Any item on the agenda may be subject to a vote

- I. Call to Order
- II. Pledge of Allegiance
- III. Public Comment
- IV. Approval of Minutes
  - A. April 9, 2024 Regular Meeting Minutes
- V. Action Items
  - A. School Committee approval of Homeschool Requests, Student A and Student B
  - B. School Committee approval of Student Information System Manager Contract Template
- VI. Discussion and Possible Action
  - A. Status of EG School Building Committee
- VII. Policies (First Read)
  - A. Policy 1200, Title 1 Parent and Family Engagement - Revised
  - B. Policy 3410, Fund Balance (formerly Spending Policy and Fund Balance) - Revised

**Public Comment may be allowed by the School Committee before all agenda items**

If individuals with disabilities require assistance or special arrangements to participate in the meeting, please contact the Superintendent's office at (401) 398-1201 or in writing at least three (3) business days prior to the meeting so that the proper arrangements may be made.



- C. Policy 7210, Curriculum - Revised
- D. Policy 9230, Guide to Decommissioning of School Buildings( formerly Guide for Abandonment of School Buildings) - Revised

Policies (Second Read)

- A. Policy 2180, Student Residency - Revised

VIII. Subcommittees

- A. Finance Subcommittee
- B. Personnel Subcommittee
- C. School Construction Committee

IX. Recess Open Session and Convene Executive Session for discussion and/or action regarding those items of business exempt from open meetings under RIGL 42-46-4 and

- A. RIGL 42-46-5(a)(4) - Investigations
- B. RIGL 42-46-5(a)(2) - Legal Advice

X. Adjourn Executive Session and Reconvene Open Session

XI. Seal Executive Session minutes of April 30, 2024 and Disclosure of Executive Session votes of April 30, 2024

XII. Adjournment

**Zoom Link**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83964167471>

Or One tap mobile :

+13052241968,,83964167471# US

+13092053325,,83964167471# US

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