CREAN LUTHERAN HIGH SCHOOL

Gender and Sexuality

- Biblical and Lutheran
    - Crean Lutheran roots all school policies in the Bible because we believe the Bible is the inspired, inerrant written Word of God and the only source of our theological doctrine. Our policies are consistent with the doctrine of the Lutheran Church–Missouri Synod.
- God's Word on Gender
    - Each human being is created in the image of God as either male or female (Genesis 5:1-2). Accordingly, we affirm that gender cannot be chosen. Rather, it is a gift from God.
    - Policy Examples:
        - We do not use preferred pronouns: In addressing one another at Crean Lutheran High School, we use only the traditional masculine and feminine pronouns "he/him" and "she/her" as used consistently in Scripture (Genesis 5:1-2).
        - Men's and Women's Restrooms: Students enrolled at Crean Lutheran High School shall, when utilizing a multiple-occupancy restroom or locker room, utilize the facility corresponding to a student's biological sex, as recorded on the student's original birth certificate. As Crean Lutheran High School is a Registered Service Organization of the Lutheran Church - Missouri Synod, the same policy applies to all guests on campus. Individual restrooms are also available for guests.
        - Boys' and Girls' Sports: Students enrolled in Crean Lutheran High School when participating in an athletic program offered by the school, will participate on the team that corresponds with the student's biological sex, as recorded on the student's original birth certificate, except that a biologically female student may seek to qualify to participate on a male team if a female team is not available for that sport. Exceptions will also be made when, due to low enrollment, a co-ed team is needed to be formed for the school to participate in a sport during a particular season.
- God's Word on Sexuality
    - We believe marriage is the union of one man and one woman (Genesis 2:24). All sexual activity is designed to take place within that God-given boundary of marriage. The family units formed on these principles provide the foundation for civil society. We believe that all sexual activity outside of God-given marriage between a husband and wife is a sin of which to repent and receive God's forgiveness in Christ.