

Minutes of the Regular Business meeting of the Board of Education of the Berea City School District held on Monday, September 25, 2017 at 7:00 p.m. in Staff Room 1 at the Berea Board of Education, 390 Fair Street, Berea, Ohio 44017

| Α.  | Regular Business  |  |  |
|---|---|--|--|
| Member  | s present:  |  | Roll Call  |
| Chapman 🖂 Farris 🗌 Postel 🖂 Szabo 🖂 Tressel 🖂 |   |  | A-1  |
|   |   |  |  |
| Start IIm                                     | ne: <u>7:01 p.m.</u>  |  |  |
| Commen  | its   |  | Pledge<br>A-2                                    |
| approve                                       |   | ne recommendation that the Board of Education<br>7, July 17, 2017 , District Calendar meeting minutes                                    | Minutes Approval<br>A-3<br><b>2017-0925- 433</b> |
|   | a Board recognized Jill Kupchik,<br>or providing the art display in the | art teacher, and the students from Middleburg Heights Jr. High<br>e board room.  | Staff Room Art Display<br>A-4                    |
| of the pr                                     |   | the new staff members that have been hired since the end<br>ded asked the new staff members in attendance to say a little bit<br>ucation | Staff Recognition<br>A-5                         |
| Name  |   | Building   |  |
| Schuller, .                                   | Julie   | Middleburg Hts. Jr. High   |  |
| Ricci, Nina                                   | а   | Brook Park Memorial  |  |
| Divis, Me                                     | lissa   | Big Creek Elementary   |  |
| Faust, Eril                                   | k   | Berea-Midpark High   |  |
| Molnar, N                                     | Aelinda   | Administration Bldg.   |  |
| West, Ada                                     | am  | Brook Park Memorial  |  |
| Lewis, Jas                                    | son   | Brook Park Memorial  |  |
| Carnabuc                                      | i, Peter  | Big Creek Elementary   |  |
| Biggs, Cor                                    | nnie  | Grindstone   |  |
| McCray, L                                     | _ora  | Brookview  |  |
| Trkulja, K                                    | atarina   | Big Creek Elementary   |  |
| Belford, C                                    | Christy   | Brook Park Memorial  |  |
| Grasson,                                      | Amanda  | Big Creek Elementary   |  |
| Sickon, M                                     | landy   | Transportation   |  |
| Schock, A                                     | shley   | Transportation   |  |
| Polinko, G                                    | Gail  | Transportation   |  |
| Bradt, Ch                                     | ristine   | Transportation   |  |
| Villarreal,                                   |   | Middleburg Hts. Jr. High   |  |
| Gasper, B                                     |   | Middleburg Hts. Jr. High   |  |
| Sloat, Kat                                    |   | Middleburg Hts. Jr. High   |  |
|   |   | Middleburg Hts., Jr. High  |  |
| Spooner,                                      |   |  |  |
|   | ,<br>oodward, Gina  | Brook Park Memorial  |  |
| Knight-W                                      |   | Brook Park Memorial<br>Transportation  |  |

## Page #12311 <u>September 25, 2017</u>

| September 25, 2017  |   |
|---|---|
| Mike Slivochka, Director of Personnel gave a brief overview to the Board of Education regarding<br>Civil Service, He explained why the district uses the municipality of Brook Park as the Civil Service<br>Commission, what a Civil Service Commission is, the laws govern Civil Service, and the services<br>The commission provide to the school district.   | Presentations<br>A-6  |
| Superintendent Sheppard stated they will be meeting with the larger groups one more time.<br>A schedule has been put together to meet with small groups by grade levels and special areas<br>as the district gets closer to final drawings of the elementary school. A similar process is being<br>conducted with the high school small groups. Work is currently being conducted at the junior high<br>around HVAC upgrades during the evening and weekends. Updated photos and a video of the<br>high school are expected soon. | District Facility Update<br>A-7   |
| The Primary Director of Academic Affairs and the Secondary Director of Academic Affairs, along with the testing coordinator reviewed the current local report card, detailed specific components and provided comparable data for similar districts. Karen Frimel, Secondary Director of Academic Affairs, explained the historical changes in state testing and how the district's test scores have changed over that time period.   | Academics<br>A-8  |
| None  | Board of Education<br>Committee<br>Reports<br>A-9   |
| Fred Szabo commented on the positive experiences that are going on at camp.<br>Ana Chapman stated that she had the pleasure of talking to a couple of high school classes last week.  | Board of Education<br>Comments<br>A-10  |
| Linda Bruer asked if the results the district was talking about was from the spring testing.<br>Another member of the community asked that the Board meeting times and dates be clearly<br>displayed on the district website, they are currently hard to see.   | Public Participation<br>A-11  |
| Szabo motioned and Tressel seconded that the Board of Education appoint Neal Postel to serve<br>as the Capital Conference Delegate in Columbus in November 2017.<br>Roll Call: Ayes: Chapman 🖾 Farris 🖾 Postel 🖾 Szabo 🖾 Tressel 🖾<br>Nays: None Motion carried   | Resolution to<br>Appoint OSBA<br>Capital Conference<br>Delegate<br>A-12<br><b>2017-0925-434</b> |
| B. Superintendent Recommendations   |   |
| Superintendent Sheppard reflected on some great experiences and interactions he had with classes he visited over the past couple of weeks. One class he sat in on was where a former alumni informed students on the job opportunities available in the computer science profession.  | Superintendent's<br>Update<br>B-1   |
| Tressel moved and Postel seconded the recommendation that items B3-B16 be approved as part of the consent agenda.<br>Roll Call: Ayes: Chapman 🛛 Farris 🖾 Postel 🖾 Szabo 🖾 Tressel 🖾 Nays: None Motion carried   | Consent Agenda<br>B-2<br><b>17-0925-435</b>   |

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Grindstone - Wantz, Therese - Special Education Chairperson

| It was recommended th                    | at the following leave of absence be approved as listed below: Per            | sonnel Recommendations<br>Certified Personnel – |
|--|---|---|
| Santori, Anthony<br>Social Studies, BMHS | effective 10/4/2017 thru 10/5/2017<br>General Leave                           | Leave of Absence<br>B-3                         |
| It was recommended th                    | at the following Leadership Supplemental be approved for the 2017-2018 school | year. Personnel<br>Recommendation               |

\$2,523.35

It was recommended that the following certified personnel be paid for Professional Development Preparation At the rate of \$18.00 per hour for the hours listed below from account #516-051230-139-2018-000000-032-00-104:

| Cifranic, Sandra<br>Cifranic, Sandra<br>Delgado, Lauren<br>Delgado, Lauren<br>Horvath, Amy<br>Horvath, Amy<br>Martin-Krueger, Theresa<br>Tillman, Shelly<br>Tillman, Shelly<br>Wantz, Therese | Hours<br>2.25<br>1.75<br>1.25<br>2.75<br>2.25<br>1.75<br>2.0<br>1.25<br>2.75<br>2.0 | Date<br>08/07/2017<br>08/14/2017<br>08/12/2017<br>08/08/2017<br>08/08/2017<br>08/09/2017<br>08/09/2017<br>08/12/2017<br>08/14/2017<br>08/09/2017 | Personnel<br>Recommendations<br>Certified Personnel<br>Professional Development<br>Preparation<br>B-5 |
|---|---|--|---|
|---|---|--|---|

It was recommended that the following request for salary review be approved for the 2017-2018 school year:

|                  | Current | Change to | Certified Personnel  |
|------------------|---------|-----------|----------------------|
| Johnson, Kristen | MA+24   | MA+36     | Salary Review<br>B-6 |

It was recommended that the following certified staff members be paid \$18.00 per hour from Account # 001-2212-139-0000-000000-032-00-111 for hours worked on curriculum writing projects as listed below.

Personnel Recommendations Certified Personnel Curriculum Writing B-7

Leadership Contract

B-4

|                       | Hours | Project                                 |
|-----------------------|-------|---|
| Baumgartner, Kelly    | 8.0   | Educational Research Success Modules    |
| Bodnar, Katie         | 8.0   | Educational Research Success Modules    |
| Brandyberry, Kristen  | 8.0   | Educational Research Success Modules    |
| Caleris, Roberta      | 8.0   | Educational Research Success Modules    |
| Ditz, Jennifer        | 6.5   | Google – G Suite Curriculum – Slides    |
| Ditz, Jennifer        | 13.0  | Educational Research and Development    |
| Ford, Shaunta         | 8.5   | Google – G Suite Curriculum – Classroom |
| Johnson, Laura        | 55.0  | Credit Recovery Program – BMHS          |
| Kwiatkowski, Kathleen | 7.0   | Educational Research Success Modules    |
| Marken, Robin         | 8.0   | Educational Research Success Modules    |
| McGregor, Cara        | 8.0   | Educational Research Success Modules    |
| Mucha, Lori           | 3.0   | Literacy and English Language Arts      |
| Rice, Carrie          | 9.0   | Educational Research and Development    |
| Rice, Carrie          | 7.0   | Educational Research Success Modules    |
| Scullin, Barbara      | 9.5   | Google – G Suite Curriculum – Sheets    |
| Shroka, Kimberly      | 5.0   | Educational Research Success Modules    |
| Silvestro, Tracy      | 8.0   | Educational Research Success Modules    |
| Weaver, Rebecca       | 97.0  | Credit Recovery Program – MHJH          |
| Williams, Sheri       | 9.5   | Google – G Suite Curriculum – Sheets    |
| Yanus, Julie          | 7.5   | Educational Research Success Modules    |

|                              |                               |   | Page #12313<br>September 25, 2017               |
|------------------------------|-------------------------------|---|---|
|                              |                               | embers be paid \$36.00 per hour from<br>or hours worked on professional development | Certified Personnel<br>– Staff<br>Development   |
|                              | Hours                         | Course  | Leader Stipend                                  |
| Ditz, Jennifer               | 8                             | Making Data and Assessments Work  | В-8   |
| McGregor, Cara               | 8                             | Instructional Strategies to Improve Stud  | ent Learning                                    |
| Rice, Carrie                 | 8                             | Instructional Strategies to Improve Stud  | ent Learning                                    |
|                              | 0000-000000-032-00-111 for    | ember be paid \$10.00 per hour from<br>participation in Innovations in Science      | Staff Development<br>Participant Stipend<br>B-9 |
|                              | Hours                         |   |   |
| Blatnica, Steve              | 67.0                          |   |   |
| It was recommended that the  | he following leave of absence | be accepted as indicated:   | Classified Personnel Leave                      |
| Schall, Eric                 | 11/08/2017 thru 11/2          | 20/2017   | classified Personnel Leave<br>of Absence        |
| General Leave                | 11,00,2017 und 11,1           | 20,2017   | B-10  |
| (District Hire Date adjusted | d to 02/05/2016)              |   | D-10  |
| It was recommended that the  | he following appointments be  | approved as indicated:  | Classified Personnel -<br>Appointments          |
| 1. Administrative As         | sistant – 12 month            |   | B-11  |
| a. Knight, Bridget           | step 0                        | 10/02/2017  |   |
|                              | obationary appointment        |   |   |
| 2. Intervention Asso         | riate                         |   |   |
| a. Cooney, Gina              | Step 0                        | 09/12/2017  |   |
| -                            | obationary appointment        | 03,12,2017  |   |
| b. Critzer, Heather          | Step 0                        | 09/12/2017  |   |
| New employee pro             | obationary appointment        |   |   |
| c. Garrett, Lindsey          | Step 0                        | 09/12/2017  |   |
| New employee pi              | robationary appointment       |   |   |
| d. Hogan, Alexandra          | Step 0                        | 09/12/2017  |   |
| -                            | robationary appointment       | 03/12/2017  |   |
| e. Knight-Woodward           | d, Gina Step 0                | 08/17/2017  |   |
| (New employee p              | probationary appointment)     |   |   |
| (change in job de            | scription from Student Monit  | or)   |   |
| f. Mixon, Pamela             | Step 0                        | 09/12/2017  |   |
|                              | robationary appointment       |   |   |
| g. Schultz, Jeanine          | Step 0                        | 09/12/2017  |   |
| -                            | robationary appointment       |   |   |
| h. Turner, Courtney          | -                             | 09/12/2017  |   |
| New employee p               | probationary appointment      |   |   |
|                              |                               |   |   |

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| <ol> <li>Student Monitor         <ol> <li>Cogar, Melissa</li> <li>New employee probationary appoin</li> </ol> </li> </ol> | Step 0<br>Itment   | 09/08/2017                    | Classified Personnel –<br>Appointments cont. |
|---|--------------------|-------------------------------|--|
|   |                    |                               | B-11   |
| 4. Transportation Assistant   | <u>.</u>           | 00/40/0047                    |  |
| <ul> <li>a. Davis, Taz</li> <li>New employee probationary appoin</li> </ul>   | Step 0<br>Itment   | 09/12/2017                    |  |
| b. Kennedy, Kimberlee   | Step 0             | 09/06/2017                    |  |
| New employee probationary appoin  | tment              |                               |  |
| c. Patte, Susan   | Step 0             | 09/12/2017                    |  |
| New employee probationary appoin  | itment             |                               |  |
| 5. Classified Substitute Personnel for 2  | 017-2018           |                               |  |
| Antczak, Stacey<br>Avallone, Katherine  |                    |                               |  |
| Kalamasz, Mary  |                    |                               |  |
| Kostyack, Georgia   |                    |                               |  |
| Ramos, Andrea   |                    |                               |  |
| Schwartz, Eva   |                    |                               |  |
| Strick, Sedona  |                    |                               |  |
| 6. Permanent Intervention Associate Su  | bstitute Personnel | or 2017-2018                  |  |
| Hrdy, Clodagh   |                    |                               |  |
| 7. Substitute Custodian for 2017-2018<br>Schaffer, Clinton  |                    |                               |  |
| 8. Substitute Bus Drivers for 2017-2018<br>Gramuglia, Gina  |                    |                               |  |
| It was recommended that the Board of Educat<br>3180 Dell Chromebooks for district student us                              |                    | rchase of 551 Latitude        | Technology Purchase<br>B-12                  |
| It was also recommended that the Board of Ec<br>Security Carts for Chromebook Datamation fro                              |                    |                               |  |
| It was recommended that the Board of Education<br>Payment-in-Lieu for the 2017-2018 school year                           |                    | -Public School Transportation | Non-Public School<br>Transportation Payment- |
|   |                    |                               | in-Lieu<br>B-13                              |
| It was recommended that the Board of Education  |                    |                               | 2017-2018                                    |
| and Bus Stops for the 2017-2018 school year. I authorize the administration to make changes in                            |                    |                               | Transportation Route<br>Schedules            |
| It was recommended that the individuals listed athletic events for the 2017-2018 school year a                            |                    |                               | Ticket Sellers/Workers                       |
| Non Employees   |                    |                               | B-15   |

<u>Non Employees</u> Bandsuch, Robert Lawer, Patricia It was recommended that the individuals listed below be approved as football equipment managers for 10 football games for the 2017-2018 school year at the rate of \$60.00 per game:

Equipment Managers B-16

<u>Non Employees</u> Floria, James Hall, Gary Oberg, Douglas

#### **C. Treasurer's Recommendations**

The treasurer provided an update to the Board of Education that included the 2018 Permanent Appropriations that are on the agenda this evening. He described that this is the legal purchasing Authority of the district and also makes up the financial section of the MBA budget the district completes. The MBA budget document is anticipated to be completed within the next two months. He also mentioned that these appropriations include a budget for the purchase of 10 new buses. However, the Board of Education need to approve those buses before they are purchased. The district is investigating the possibility of purchasing 10 new buses because the Transportation Department does not believe the buses will pass inspection before the next school year. In addition the district believes they will recapture a portion of these costs due to fuel, repair and supply savings that will be incurred if the existing buses are replaced. In addition, there will be grant dollars available in the near future from the VW Settlement. There will be a presentation to the Board of Education prior to recommending the purchase of these buses that will identify what the possible annual cost savings will be.

| Szabo moved and Postel seconded the recommendation that items C3-C5 be approved as part of the consent agenda. | Consent Agenda     |
|--|--------------------|
| Roll Call: Ayes: Farris 🛛 Postel 🖾 Szabo 🗌 Tressel 🖾   | C-2                |
| Nayes: <u>None</u> Motion carried  | <b>17-0925-436</b> |

NOW, THEREFORE, BE IT RESOLVED, under the provisions of ORC 3313.36, the Board hereby declares that acceptance of these gifts does not at this time remove any portion of the public schools from the control of the Board; and

Gifts/Donations Consent C-3

BE IT FINALLY RESOLVED that the Board is appreciate of the generosity of these gifts and the remembrance of this school district and the students, and designates the Treasurer to express the Board's appreciation for these thoughtful gifts.

| DONOR                            | GIFT                         | то                                       |
|----------------------------------|------------------------------|--|
| Bill Reinhard                    | A bicycle valued at \$180.00 | BMHS Coe Lake Program                    |
| Ms. Barb Gaba                    | A violin valued at \$100.00  | FIS Orchestra Program                    |
| Mr. Yogesh Jategaonkar           | \$ 10.00                     | Camp Mi-Bro-Be Scholarship               |
| Mr. Leonard Muni                 | \$ 500.00                    | Camp Mi-Bro-Be Scholarship               |
| Anonymous                        | \$ 200.00                    | Camp Mi-Bro-Be Scholarship               |
| Mary Ann Burke                   | \$1,000.00                   | Camp Mi-Bro-Be Scholarship               |
| Jay and Cori Farris              | \$ 200.00                    | Camp Mi-Bro-Be Scholarship               |
| Annmarie Krol                    | \$ 25.00                     | Camp Mi-Bro-Be Scholarship               |
| Bruce Wagner                     | \$ 200.00                    | Staff Hall of Fame                       |
| Susan Adams                      | \$ 300.00                    | Coe Lake Program in Memory of Jack Kafer |
| OAPSE Local 213                  | \$ 125.00                    | Camp Mi-Bro-Be Scholarship               |
| Berea-Midpark Orchestra Boosters | \$ 948.00                    | The Orchestra's Chicago Trip             |

#### TRANSFER:

From: 001-077200-911-0000-000000-001-00-108 To: 003-085100-000-0000-0000-000-000-000 \$50,000.00 to pay for additional paving work and site improvements

## CORRECTION OF JUNE 29, 2017 ADVANCE IN:

Account Approved: 572-085210-000-3317-000000-032-00-000 Account Should Be: 572-085210-000-2017-000000-032-00-000 for the amount of \$16,106.90

# CORRECTION OF AUGUST 21, 2107 RETURN OF ADVANCE:

Account Approved: 572-077420-000-3317-000000-032-00-000 Account Should Be: 572-077420-000-2017-000000-032-00-000 for the amount of \$16,106.90

It was recommended that the Board of Education, in accordance with Section 5705.38 Permanent Appropriation meet the requirements of 5705.412 of the Ohio Revised Code as shown in the 2017-2018 C-5 Permanent Appropriation document as presented.

#### **D. Adjournment**

Szabo moved and Postel seconded that the meeting be adjourned.

Roll Call:Ayes:FarrisPostelSzaboTresselNayes:NoneMotion carried

Time meeting ended: <u>8:51 p.m.</u>

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting.

| Date of Approval: November 27, 2017 A | APPROVED: ana Chapman |
|---------------------------------------|-----------------------|
|---------------------------------------|-----------------------|

Adjournment E-1 **17-0925-437**