

# GRANGER FAMILY BULLETIN

HIGHLAND ~ A LEGACY OF EXCELLENCE




BE RESPECTFUL

BE ENGAGED

BE COMPASSIONATE

BE EMPOWERED

## MAY

Monday	Tuesday	Wednesday	Thursday	Friday
<b>29 BLUE</b>  	<b>30 RED</b> DARE, 3rd Grade	<b>1 YELLOW</b> Science State Test (5th Grade)	<b>2 BLUE</b> Science State Test (5th Grade)	<b>3 RED</b> Granger Challenge Turn-in Day #2 <b>Hat Day</b>
<b>6 YELLOW</b> Staff Appreciation Week	<b>7 BLUE</b> DARE, 3rd Grade	<b>8 RED</b> PTO Plant Sale	<b>9 YELLOW</b> PTO Plant Sale	<b>10 BLUE</b> Granger Challenge Turn-in Day #3 <b>Crazy Hair Day</b>
<b>13 RED</b>	<b>14 YELLOW</b> DARE, 3rd Grade	<b>15 BLUE</b> PTO Mtg., 9:15, GE Cafeteria	<b>16 RED</b> Last Day for Running Club	<b>17 YELLOW</b> Granger Challenge
<b>20 BLUE</b> Kindergarten Field Day, 9:15 - 10:30  1st Grade Field Day, 11:00 - 12:15  4th Grade Field Day, 12:45 - 2:00	<b>21 RED</b> 2nd Grade Field Day, 9:15 - 10:30  3rd Grade Field Day, 11:00 - 12:15  5th Grade Field Day, 12:45 - 2:00  DARE, 3rd Grade	<b>22 YELLOW</b> Last Day of Preschool	<b>23 BLUE</b>	<b>24 RED</b> School Shirt Day  
<b>27</b>  <b>No School - Memorial Day</b>	<b>28 YELLOW</b>	<b>29 BLUE</b> 5th Grade Finale, 11:40 - 1:40  5th Grade Clap-Out, 2:00  KONA ICE DAY (K - 5th Grade)	<b>30</b> End of Year Carnival  Last Day of School  	<b>31</b>  



## GOLDEN HORNET WINNERS

Jeffrey Brown, 3rd Grade  
Rose Fletcher, 5th Grade  
Henry Givens, 3rd Grade  
Elliott Long, 1st Grade  
Sophie Rajecki, 1st Grade  
Adeline Sauer, 2nd Grade



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## Staff Appreciation Week May 6th - 10th

Thank you to the Granger PTO for planning a spectacular week for our staff!

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## PTO PLANT SALE



Granger PTO is hosting the annual Mother's Day plant sale on **May 8 - 9**. Students will get a chance to purchase three plants for mom, grandma or someone special to them. Students should bring an empty/cut out milk jug or plastic bag in order to transport plants home. **Cost of plants:** 3 for \$1

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## MR. LUSHES

After 34 years of teaching and coaching, Granger Physical Education Teacher - Paul Lushes - is retiring! On behalf of the Granger school community, thank you Mr. Lushes for your years of service. We wish you all the best as you embark upon retirement!



# 2024-2025 DISTRICT CALENDAR

The 2024-2025 district calendar can be found [HERE](#).



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## GRANGER CHALLENGE - Friday, May 17

WALK-A-THON



The Granger Challenge is almost here! Our last turn-in days will be on Friday, May 3rd and Friday, May 10th. We are also still accepting prize donations. If you are interested in donating, or having your business name mentioned as a sponsor, please contact Lacie Moore at [laodmo@gmail.com](mailto:laodmo@gmail.com). Donations can be sent in with your student(s). Checks should be payable to Granger Elementary PTO. You can also donate through PayPal by clicking [HERE](#). Thank you for your continued support!

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## HIGHLAND ODOB



One District One Book is coming back to all our elementary schools this May! Students will view teaser videos and complete a giant puzzle to reveal the secret book title and get them excited about reading the book. Everyone will be reading the same book at the same time! We encourage families to read this book together at home and enjoy talking about the book. Students will participate in various activities in their school buildings to enhance their reading experience. What a fun way to wrap up our school year! More information and the book will be coming home with your child in early May! Thank you to The Highland Foundation for generously funding this grant for all our elementary students!

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## 2024-2025 SCHOOL SUPPLY ORDERING IS OPEN



Students entering Kindergarten – 5<sup>th</sup> Grade at Granger Elementary in the Fall may now order their School Supply Boxes until July 1, 2024. Click [HERE](#) to order. All supply boxes will be delivered to Granger and ready for the start of the school year. For each kit sold, \$5 will be donated to the Granger PTO.

# 2024 FIELD DAYS at GRANGER ELEMENTARY

## Monday, May 20

Kindergarten: 9:15 - 10:30

First Grade: 11:00 - 12:15

Fourth Grade: 12:45 - 2:00

## Tuesday, May 21

Second Grade: 9:15-10:30

Third Grade: 11:00 - 12:15

Fifth Grade: 12:45 - 2:00



The Highland Foundation for Educational Excellence is coming to our Highland Elementary's Field Days to provide fun and entertainment for the parents. There will be a Highland Foundation Trivia Contest and random drawing. Participants who successfully answer a Foundation trivia question will enter the drawing for a chance to win either a Yeti Back-Pack cooler or one of three Stanley mugs. Please come join us!

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## 5th GRADE FINALE

Plans are underway for the 5th grade finale celebration on Wednesday, May 29. PTO will provide snacks and fun activities as our class of 2031 prepares to wrap up their time in elementary school and transition to HMS! More details and opportunities to donate/volunteer will be coming home soon! Our traditional clap-out will occur immediately following our 5th grade finale. Parents are welcome to attend both activities.



## KONA ICE

Thank you to PTO for bringing KONA ICE to all students on Wednesday, May 29.

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## END OF YEAR CARNIVAL



Granger's end of year carnival will take place on Thursday, May 30. The fun and games will be happening throughout the day. If you would like to volunteer to help with the carnival, click [HERE](#).

# HIGHLAND GOLF SCRAMBLE

The Highland Golf Scramble will be held on Sunday, May 19, at Pine Hills Golf Course, 433 W. 130 Street. The deadline to register is May 12. For registration and sponsorship information, please click [HERE](#).

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## HORNET DASH

The Highland Alumni Association in partnership with the Highland Foundation for Educational Excellence, will be hosting the ninth annual Hornet Dash 5K and 1-mile Fun Run on Sunday, June 9, at North Gateway Tire Stadium, 4150 Ridge Road. The Fun Run will begin at 8:30 a.m. and 5K at 9:00 a.m. Interested participants can sign up [HERE](#).



## YOUTH CHEERLEADING, FLAG AND TACKLE FOOTBALL

Registration for Highland Youth Cheerleading, Flag and Tackle Football is now open! Early Bird registration ends on May 15. For more information, please visit [highlandhornetfootball.com](http://highlandhornetfootball.com) or click [HERE](#)

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## HIGHLAND ATHLETICS SUMMER CAMPS



HORNETS!! Registration for the 2024 Highland Athletics Summer Camps is now open! You will find camp information and registration links under each sport by clicking [HERE](#).

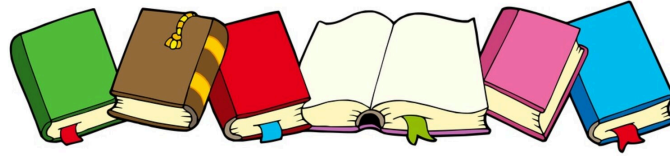
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## HIGHLAND COMMUNITY EDUCATION 2024 SUMMER CAMP NEWS

Summer Camp 2024 has been scheduled for the week of June 10th at Highland High School - as well as several virtual and athletic camps! 2024 Summer Camps include American Sign Language Camp, Safe Sitter Babysitting, Kidz-Safety Camp, Lacrosse Camp, Hummingbird Soccer Camp, Young Rembrandts Cartoon Adventures in Space Camp or Pastel Drawing Workshop - OceanLife Camp, Crayola Art Camp - The Art of Conservation, Mad Science's Fun-gineering, Mix-Ups and More Camp, Red Hot Robots Camp, and many virtual Coding Camps including Scratch, Python, Roblox, Minecraft, Fortnite, Java and three new A.I. Camps! Enroll in one of these exciting camps early as space is limited! Camp descriptions and enrollment forms can be found [HERE](#). For questions or for more information email Mary Fran Kudla at [mkudla@highlandschools.org](mailto:mkudla@highlandschools.org).



# HIGHLAND BRANCH LIBRARY PROGRAMS



**May 7 and May 14:** Lego Club 3pm

**May 9:** Make a flower pot for mom ( Grades 3-5) 6pm.

**May 13:** Storytime and Muffins with Mom/Grandma 10:30am.

**Register for Events at the Reference Desk at the Library**

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## REPORT CARDS



Report cards will be available after 4:00 pm on Friday, June 7th, through PowerSchool. Your student's report card can be viewed using the PowerSchool login: <https://pshi.ohconnect.org/public/>. If you access PowerSchool through your child's account, you must be logged in under his/her Chrome profile. If you need assistance, please submit a help ticket [HERE](#).

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## PTO CORNER

**Next PTO Mtg: Wednesday, May 15, 2024**

Meetings will take place in person in the Granger Elementary cafeteria at 9:15 a.m.

### **Granger PTO Officers**

<b>President:</b>	Sara Welch, <a href="mailto:grangerptopres@gmail.com">grangerptopres@gmail.com</a>
<b>Vice President:</b>	Shannon Just, <a href="mailto:grangerptovp@gmail.com">grangerptovp@gmail.com</a>
<b>Treasurer:</b>	Vanessa Villers, <a href="mailto:grangerptotreas@gmail.com">grangerptotreas@gmail.com</a>
<b>Secretary:</b>	Amy Block, <a href="mailto:grangerptosec@gmail.com">grangerptosec@gmail.com</a>

**Thank you to our AWESOME PTO for an amazing year of support!  
We are so grateful for the partnership with our families!!**

# 2024-2025 NEW STUDENT REGISTRATION



We are accepting new student registration for the 2024-2025 school year.  
In order to register, Final Forms must be completed:

1. Go to [www.highlandschools.org](http://www.highlandschools.org)
  2. Click on "New Students" to obtain registration information.
  3. Select "FinalForms" on the right hand side of the page in order to create an account or log in to an existing account.
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welcome to  
KINDERGARTEN

## REGISTRATION

Highland's program consists of an all-day, everyday model. In order to register, a child must be 5 years old by September 30, 2024. The following items will need to be uploaded to Final Forms: parent identification with a picture I.D., proof of residency, the child's original birth certificate or passport, the child's complete immunization records, and certified custody papers (if applicable). Please register your child through FinalForms at: <https://highlandmedina-oh.finalforms.com/>. If you are enrolling a child in Kindergarten, please review the [Welcome to Kindergarten](#) packet.

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## SCHOOL-WIDE BEHAVIOR SYSTEM

All students at Granger follow the same set of rules and expectations throughout all areas of the school.

Rule #1 **Be Respectful** Rule #2 **Be Engaged** Rule #3 **Be Compassionate** Rule #4 **Be Empowered**

**HIGHLAND  
HORNETS®**



# ATTENTION 5th GRADE PARENTS

## HMS Orientation Meeting

If you have a current 5th grader, please mark your calendar for **Thursday, May 16th, at 7:00 PM** for a 6th grade orientation meeting at Highland Middle School.

## Move In Day

On August 13th HMS will be open for **Move In Day** in the afternoon and evening. All students and families are invited to pick up the schedule, Chromebook, school planner, locker number, and locker combination. Families are encouraged to walk their schedule, put supplies in their locker, take their school picture with mom and dad right there, and buy Spiritwear.

## 5th Grade to 6th Grade Transition Program

The first day of school at HMS will only be for 6th graders. On this day students will go through an orientation with their teachers, practice walking their schedules, and getting into their lockers.

## Be Ready for HMS!

In order to get the most up to date information about Highland Middle School, make sure you sign up for [HMS Communications](#). Mr. Henry, the HMS Principal, will send out his newsletter, "[The Middle Seat](#)," to those who have signed up.

## PTO School Supply Box Sale

Be ready for next Fall! School supply kits for incoming 6th graders are on sale now. Click [HERE](#) to order.





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Great Trail Council BSA



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nature enthusiasts!

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Lia Long (425) 502-0107



liabiddle@gmail.com

This program is not sponsored by Highland Local Schools

# HIGHLAND ELEMENTARY LUNCH MENU

 <b>Highland Elementary Lunch Menu</b> Choose the lunch of the day or Peanut Butter and Jelly Lunch 2023-2024 Students \$3.25 – Adults \$3.90 – Extra Milk .65 				
Monday	Tuesday	Wednesday	Thursday	Friday
		<b>May 1</b> WG Chicken Tenders Roll Penne Pasta with Alfredo Sauce Broccoli Florets Mandarin Oranges or Juice Milk	<b>May 2</b> Romeo's Pizza Diced Carrots Fresh Grapes or Juice Chocolate Pudding with Topping Milk 	<b>May 3</b> French Toast Sticks Sausage Links Tater Tots Fresh Berries or Juice Danimals Yogurt Milk
<b>May 6</b> WG Chicken Nuggets Mashed Potatoes and Gravy Roll Pears or Juice Milk	<b>May 7</b> WG Breaded Chicken Patty on a Bun Corn Applesauce or Juice Rice Krispies Treat Milk 	<b>May 8</b> Walking Taco Crinkle Cut Oven Fries Fresh Baby Carrots with Ranch Fresh Orange or Juice Goldfish Cinnamon Grahams Milk	<b>May 9</b> Romeo's Pizza Smiley Fries Fresh Broccoli Florets with Ranch Fresh Grapes or Juice Milk 	<b>May 10</b> <a href="#">One District One Book Celebration!</a> Cheese Stuffed Breadsticks Starz Potatoes Fresh Berries or Juice Sparkly Cupcake Milk 
<b>May 13</b> WG Mini Corn Dogs Baked Beans Fresh Baby Carrots with Ranch Peaches or Juice Fruit Snacks Milk	<b>May 14</b> WG Popcorn Chicken Roll Corn Tossed Salad Fresh Apple or Juice Milk	<b>May 15</b> Cheeseburger on a Bun Twister Fries Broccoli Florets Mandarin Oranges or Juice Milk	<b>May 16</b> Romeo's Pizza Diced Carrots Fresh Grapes or Juice WG Chocolate Chip Cookie Milk 	<b>May 17</b> French Toast Sticks Sausage Links Tater Tots Fresh Berries or Juice Danimals Yogurt Milk
<b>May 20</b> WG Tony's Personal Pan Pizza Potato Triangle Baked Beans Pears or Juice Teddy Grahams Milk	<b>May 21</b> WG ABC Chicken Nuggets Roll Macaroni & Cheese Diced Carrots Applesauce or Juice Milk	<b>May 22</b> Hot Dog on a Bun Smiley Fries Fresh Orange or Juice Milk	<b>May 23</b> Romeo's Pizza Crinkle Cut Oven Fries Fresh Broccoli Florets with Ranch Fresh Grapes or Juice Milk	<b>May 24</b>  WG Superstar Chicken Nuggets Shine Like a Starz Potatoes Fun Fresh Berries or Juice Chocolate Dirt Pudding with Topping Milk
<b>May 27</b> No School! Memorial Day! 	<b>May 28</b> Cheese Stuffed Breadsticks Marinara Sauce Diced Carrots Fresh Apple or Juice Cookie Milk	<b>May 29</b> PB & J Uncrustable Fresh Vegetables Fruit Ice Cream Cup Milk	<b>May 30</b> <a href="#">Carnival Lunch!</a> Romeo's Pizza Fresh Baby Carrots with Ranch Goofy Grapes Lemonade Popcorn WG Funfetti Cookie Milk 	<b>May 31</b> 



= Locally Grown WG = Whole Grain

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Elem10Granger

## LAST DAY OF SCHOOL - MAY 30TH

hello  
SUMMER

# GRANGER ELEMENTARY SPONSORS

## GOLD LEVEL:

Amanda Pfahl, State Farm Insurance Agent - [Visit Here](#)

Hans Noble Design - [Visit Here](#)

Master Pizza - [Order Here](#)



*hans noble design*



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## SILVER LEVEL:

Long Road Risk Management Services, LLC - [Visit Here](#)

Nowak Tours - [Visit Here](#)

Prestige Foot & Ankle Center - [Visit Here](#)

Three Kings Ranch - [Visit Here](#)

Tire Source - [Visit Here](#)



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## BRONZE LEVEL:

Double Flush Septic Services - [Visit Here](#)



# ENCORE ROTATIONS

## GRANGER ELEMENTARY SPECIALS ROTATION

Red Days	Yellow Days	Blue Days
<b>Art:</b> <ul style="list-style-type: none"> <li>• Dominak</li> <li>• Hanes</li> <li>• Grande</li> <li>• Spaite</li> <li>• Waltos</li> <li>• Harner</li> </ul>	<b>Music:</b> <ul style="list-style-type: none"> <li>• Dominak</li> <li>• Hanes</li> <li>• Grande</li> <li>• Spaite</li> <li>• Waltos</li> <li>• Harner</li> </ul>	<b>Physical Education:</b> <ul style="list-style-type: none"> <li>• Dominak</li> <li>• Hanes</li> <li>• Grande</li> <li>• Spaite</li> <li>• Waltos</li> <li>• Harner</li> </ul>
<b>Music:</b> <ul style="list-style-type: none"> <li>• Williams</li> <li>• Tessena</li> <li>• Knerem</li> <li>• Kaplack</li> <li>• Hulin</li> <li>• Elinsky</li> </ul>	<b>Physical Education:</b> <ul style="list-style-type: none"> <li>• Williams</li> <li>• Tessena</li> <li>• Knerem</li> <li>• Kaplack</li> <li>• Hulin</li> <li>• Elinsky</li> </ul>	<b>Art:</b> <ul style="list-style-type: none"> <li>• Williams</li> <li>• Tessena</li> <li>• Knerem</li> <li>• Kaplack</li> <li>• Hulin</li> <li>• Elinsky</li> </ul>
<b>Physical Education:</b> <ul style="list-style-type: none"> <li>• Blower</li> <li>• Swires</li> <li>• Miller</li> <li>• Humberson</li> <li>• Lyon</li> <li>• Hyland</li> </ul>	<b>Art:</b> <ul style="list-style-type: none"> <li>• Blower</li> <li>• Swires</li> <li>• Miller</li> <li>• Humberson</li> <li>• Lyon</li> <li>• Hyland</li> </ul>	<b>Music:</b> <ul style="list-style-type: none"> <li>• Blower</li> <li>• Swires</li> <li>• Miller</li> <li>• Humberson</li> <li>• Lyon</li> <li>• Hyland</li> </ul>

## SAFE SCHOOLS SPEAK UP!



1.866.listen2me (1.866.547.8362)

Several years ago, the Highland Local Schools partnered with Public School Works to offer the “Stay Safe, Speak Up!” hotline. The purpose of this service is to report issues that affect safety and allows students, parents and staff, to do their part to maintain a safe environment and promote a positive culture within our schools. Stay Safe, Speak Up! provides easy, private, confidential and anonymous reporting of concerns within the Highland Local Schools. The link is found on all pages (under Quick Links) of the district website. Remember, if you see something, say something. Immediately report any of the following concerns to a trusted adult or administrator, or feel free to use the hotline. 1.866.listen2me (1.866.547.8362)