### **AMAGANSETT SCHOOL**

## **Amagansett, New York**

Regular Board of Education Meeting Tuesday, February 12, 2019 at 6:30PM

# <u>AGENDA</u>

#### 1. Call to Order

The President will call the meeting to order

- 2. Pledge of Allegiance
- 3. Congratulations to the Science Fair Winners:

#### **Grade 4**

1st Baeke Peterson: Investigating The Loss of Tennis Ball Bounce over Three Matches?
 2nd TIE: Macy Dellapolla: Do Girls or Boys have Better Reflexes?
 2nd TIE: Daniel Skrenta: Is it Acid or Base?

2<sup>nd</sup> TIE: Daniel Skrenta: Is it Acid or Base? 3<sup>rd</sup> Tiger Brew: Does it Really Decompose?

#### Grade 5

1st Natalia Muchnic: Do 2nd Grade Girls have better photographic memory than a 2nd Grade boy?
 2nd Hope Masi: Stained Stone!
 3rd Tommy Brunn: Pump It up

#### Grade 6

1st Brandon Bistrian: Is the Yeti so Yeti?
 2nd Natalie Mongan: Which Detergent Is Really Worth Your Time?
 3rd Juliana Turner: How Much Sugar is in Your Drink?

Thank you to Shawn Mitchell for putting together a wonderful MULTICULTURAL NIGHT and to everyone who came and enjoyed about ten different country dishes; Madheart Ball was a success the students enjoyed the dance on Friday.

#### **4. Community Comments** (Agenda Items Only)

The Amagansett Board of Education welcomes public comments. To maintain an orderly and efficient meeting, the Board has established the following guidelines for those wishing to address the Board:

- 1. Each speaker is permitted two minutes for their comments.
- The Board will listen to comments but will not necessarily debate or discuss items; operational and managerial matters will be handled by the Administration.
- 3. The Board is not permitted to address personnel or individual student matters with the public.
- **5. Consent Agenda** Upon motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_ and carried \_\_\_\_,
  - Minutes (January 22, 2019)
  - Treasurer's Report (January 2019)
  - Collateral (January 2019)
  - Cashflow (January 2019)
  - Appropriation Status (January 2019)
  - Warrants (Summary Number 18)

#### 6. Superintendent's Comments

- Enrollment Update
- DRAFT Budget Development 2019/2020

|  | 7. | Com | mittee | Report |
|--|----|-----|--------|--------|
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- Building and Grounds Committee
- 8. Old Business

| 9. New Business  |  |   |
|--|--|---|
| <b>RESOLUTION #53</b> Upon motion of   | ndation of Superintendent Set                                    | and carried, th Turner, the Amagansett School                                   |
| RESOLUTION #54 Upon motion of  | ndation of Superintendent Set<br>n from his position of Custodia | h Turner the Amagansett School Board<br>al Worker III and School Bus Driver for |
| 10. Community Comments (general comments   | )  |   |
| <ul><li>11. Executive Session Upon motion of</li><li>Employment History Particular Per</li></ul> |  | and carried,  |
| 12. Adjournment Upon motion of   | , seconded by  | and carried,  |