## **AMAGANSETT SCHOOL Amagansett, New York**

Regular Board of Education Meeting Tuesday, March 12, 2019 at 6:30PM

## **AGENDA**

1.	Call to Order The President will call the meeting to order				
2.	Pledge of Allegiance				
3.	. Congratulations to former student of Amagansett Emily Hugo for being recognized as Class of 2019 Valedictorian of East Hampton and also congratulations to Annelise Mendelman for becoming Salutatorian				
4.	<ol> <li>Community Comments (Agenda Items Only)         The Amagansett Board of Education welcomes public comments. To maintain an orderly and efficient meeting, the Board has established the following guidelines for those wishing to address the Board:         <ol> <li>Each speaker is permitted two minutes for their comments.</li> <li>The Board will listen to comments but will not necessarily debate or discuss items; operational and managerial matters will be handled by the Administration.</li> </ol> </li> <li>The Board is not permitted to address personnel or individual student matters with the public.</li> </ol>				
5.	Consent Agenda Upon motion of				
6.	<ul> <li>Superintendent's Comments</li> <li>DRAFT SECOND Budget Development 2019/2020</li> <li>Enrollment Update</li> </ul>				
7•	Committee Report				
8.	Old Business Upon motion of, seconded by and carried, - Building and Grounds Committee — Seth Turner, Dawn Rana- Brophy, Joseph Tucker, Thomas Mager, Martha Heppenheimer, Brian Mannix				
9.	New Business				
Bo on	BE IT RESOLVED that the upon recommendation of Superintendent Seth Turner the Amagansett School ard hereby appoints the following persons to serve as Inspectors for the Amagansett Voter Registration Drive held May 15, 2019 and/or Budget/Election Vote held on May 21, 2019. Inspectors will be paid at the rate of \$20.00 per ur.				

Lucy Bennett
Bridget Stonemetz
Joseph Loffreno
Matt Boyce
Shirley Wornstaff (Certified by Suffolk County Board of Elections)

RESOLUTION #56 Upon motion of	_, seconded by	and carried,
<b>BE IT RESOLVED</b> that upon recommendation of	of Superintendent Set	h Turner, the Amagansett School
Board hereby approves the following legal notice to be pu	blished four times in	the East Hampton Star, East Hampton
Press, Amagansett Free Library and Amagansett School v	vebsite commencing o	on or before March 30, 2019 and
evniring on or before May 22, 2010.		

## NOTICE OF BUDGET INFORMATIONAL HEARING AND ANNUAL MEETING

Amagansett Union Free School District Town of East Hampton Suffolk County, New York

**NOTICE IS HEREBY GIVEN** that a budget informational hearing of the inhabitants of the Amagansett Union Free School District, Town of East Hampton, Suffolk County, New York, qualified to vote at school district meetings, will be held at the Amagansett School, 320 Main Street, Amagansett, New York, on Tuesday, May 7, 2019 at 6:30 PM, prevailing time, for the purpose of providing information about the proposed 2019/2020 budget. Voting upon appropriates of necessary funds to meet expenditures of money and authorizing the levy of necessary taxes therefor, and the election of three (3) members of the Board of Education will take place on Tuesday, May 21, 2019, between the hours of 2-8:00 PM, prevailing time, in the gymnasium of the Amagansett Public School.

**NOTICE IS FURTHER GIVEN** that a copy of the statement of the amount of money which will be required for the ensuing year for school purposes, exclusive of public monies, may be obtained by any taxpayer in the district during the fourteen (14) days immediately preceding the vote, except Saturday, Sunday, and holidays, between the hours of 9:00 AM and 4:00 PM, prevailing time, at the schoolhouse in the district. Petitions nominating candidates for the office of Member of the Board of Education must be filed with the Clerk of the District at the Amagansett School, 320 Main Street, Amagansett, New York, not later than April 22, 2019, between the hours of 9:00 AM and 5:00 PM. Each vacancy upon the Board of Education will be filled at large. Each petition shall (i) be directed to the Clerk of the District, (ii) state the name of and residence of the candidate; (iii) be signed by at least twenty-five (25) qualified voters of the District, and (iv) state the residence of each person signing the petition. The two candidates receiving the largest number of votes shall be elected to three-year terms from July 1, 2019 through June 30, 2022. The candidate receiving the third largest number of votes shall be elected to fill the one-year term commencing July 1, 2019 and expiring on June 30, 2020.

**NOTICE IS FURTHER GIVEN** that voting upon appropriations of necessary funds requested for the Amagansett Free Library and authorizing the levy of taxes therefor will also be held.

**NOTICE IS FURTHER GIVEN** that personal registration of voters is required. All qualified voters of the Amagansett Union Free School District, who are <u>not</u> registered with the Suffolk County Board of Elections, may register on the following date at the Amagansett School building located at 320 Main Street, Amagansett, New York:

Wednesday, May 15, 2019 from 9:00 AM - 4:00 PM, prevailing time

Those registering must provide any two of the following as proof of residency:

- New York State driver's license with local address
- New York State Department of Motor Vehicles photo I.D. for non-drivers showing a physical address within the district;
- New York State tax return showing district of residence;
- A deed or other indicia of real property ownership;
- A lease or rental agreement;
- A utility bill showing a physical address within the district;
- Suffolk County voter registration card showing a physical address within the district;
- A recent income tax return showing a physical address within the district;
- A current paycheck stub showing your name and physical address within the district; or
- Documentation illustrating that you are receiving public assistance benefits at a physical address within the
  district.

The register prepared will be filed in the office of the Clerk of the District and will be open for inspection by any qualified voter of the District during business hours on each of the five (5) days prior to and on the day set for the election, except Saturday when it will be available for inspection between 10:00 AM and 12:00 Noon, prevailing time, by appointment, and Sunday.

**NOTICE IS FURTHER GIVEN** that in accordance with Education Law §2018-a, absentee ballots are obtainable from the District Clerk. The District Clerk must receive completed applications at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election if the ballot is to be delivered personally to the voter. No absentee voter's ballot shall be canvassed unless it shall have been received in the office of the Clerk of the District not later than 5:00 PM on the day of the election. A list of all persons to whom absentee ballots have been issued, will be available in the office of the Clerk of the District on each of the five (5) days prior to the day of the election, except Saturday, when it will be available for inspection between 10:00 AM and 12:00 Noon by appointment, and Sunday, and shall be posted at the polling place.

<b>RESOLUTION #57</b> Upon motion of	, seconded by	and carried,
BE IT RESOLVED, that upon recommen		
hereby accepts the proposal which is a sole source		enate and beautify the Main Entrance
Hallway of the Amagansett School. (* SOLE SOU	RCE)	
RESOLUTION #58 Upon motion of	, seconded by	and carried,
<b>RESOLUTION #58</b> Upon motion of <b>BE IT RESOLVED</b> , that upon recommen	dation of Superintendent Seth	Turner, the Amagansett School Board
hereby approves Ms. Alicia McHugh's request for		
time she serves as .9 Special Education Leave Re	placement to commence on or	about March 31, 2019 through on or
about June 26, 2019.		
RESOLUTION #59 Upon motion of	, seconded by	and carried,
BE IT RESOLVED, that upon recommen	dation of Superintendent Seth'	Turner, the Amagansett School Board
hereby appoints Alicia McHugh to the leave replace		
March 31, 2019 expiring on or about June 26, 201		
+30) of the current teachers' contract. Ms. McHu	gn noids valid New York State	certification in the areas of:
Students with Disa	bilities (Grades 1-6) Initial Cert	tificate
	ation (Grades 1-6) Initial Certifi	
RESOLUTION #60 Upon motion of	, seconded by	and carried,
BE IT RESOLVED, that upon recomm	nendation of Superintendent S	eth Turner, The Amagansett School
Board hereby appoints the following person to the	_	_
	Nicole Andreassi <b>C</b>	, , ,
RESOLUTION #61 Upon motion of	, seconded by	and carried,
BE IT RESOLVED, that upon recommen	dation of Superintendent Seth	Turner, the Amagansett School Board
hereby appoints Ms. Nicole Andreassi to the lea	ave replacement position of F	ull Time Teaching Assistant teacher
effective on or about March 31, 2019 expiring or	or about June 26, 2019. Ms.	Andreassi will be paid at the rate of
Teaching Assistant (Step 4, 75% of Bachelor's Step		
York State certification in the areas of:		
Students with Disabilitie	es (Birth-Grades 2) Professiona	d Certificate
	ties (Grades 1-6) Professional (	
	on (Birth-Grades 2) Profession	
·	ation (Grades 1-6) Professional	
DESOLUTION #60 Upon motion of	googneded by	and cormical
<b>RESOLUTION #62</b> Upon motion of <b>BE IT RESOLVED</b> , that in compliance	, seconded by	and carried,
recommendation of Superintendent Seth Turner,	the Amagansett School Roard b	3012 of the Education Law and upon hereby grant Maria Dorr tenure in the
recommendation of Superintendent Sem Turner,	the minaganisett benoon board i	icion, giant maria Don tenute III tile

administration area of Principal effective August 12, 2019.

RESOLUTION #63	Upon motion of	, seconded by	, and carried,
		recommendation of Superintendent	
		t Vision and Mission Statement for th	
7 11			
RESOLUTION #64	Upon motion of	, seconded by	and carried ,
	=	recommendation of Superintendent	
		t Goals of 2019/2020 for the Amagan	
7 11		<i>,</i>	
<b>RESOLUTION #65</b>	Upon motion of	, seconded by	and carried,
		mmendation of Superintendent Seth 7	
hereby deems the follow		•	
	Date Purchased	<u>Description</u>	Asset Tag
	12/12/12	Projector Multimedia BENQ	791
	12/12/12	Projector Multimedia BENQ	794
	11/08/12	Projector Multimedia BENQ	788
	12/12/12	Projector Multimedia BENQ	796
	6/30/99	Panasonic PVQ-M2509 Television	176
	7/17/07	DELL Desktop Optiplex 745DES	444
	7/17/07	DELL Desktop Optiplex 745DES DELL Desktop Optiplex 9010	427
	8/07/13 8/07/13	DELL Desktop Optiplex 9010 DELL Desktop Optiplex 9010	815 912
	8/07/13	DELL Desktop Optiplex 9010 DELL Desktop Optiplex 9010	662
	8/07/13	DELL Desktop Optiplex 9010	878
	8/07/13	DELL Desktop Optiplex 9010	855
	8/07/13	DELL Desktop Optiplex 9010	853
	8/07/13	DELL Desktop Optiplex 9010	861
	8/07/13	DELL Desktop Optiplex 9010	888
	8/07/13	DELL Desktop Optiplex 9010	881
	8/07/13	DELL Desktop Optiplex 9010	880
	6/13/11	DELL Desktop Optiplex990	663
	4/4/2012	Apple IPAD	680
	6/30/11	Lightspeed Voice Enhancers 705IR Speaker	
	7/28/10	LT Laptop Charging Cart	642
BE IT FURTHE	R RESOLVED, that	the Jen Miller and Joseph Tucker is h	ereby authorized to dispose of the
items in a manner that			
RESOLUTION #66	Upon motion of	, seconded by	and carried ,
		ommendation of Seth Turner, the Ama	
		ed information/poor condition/old (de	
(does not circulate) or i			oes not enculate), poor condition
		hat the Kathy Solomon is hereby author	orized to dispose of these books in a
manner that is most ad	ventageous to the D	istrict	orized to dispose of these books in a
mamier that is most au	vantageous to the D.	istrict.	
10. Community Cor	nmants (gonoral con	amonts)	
10. Community Con	innents (general con	inients)	
11. Executive Session	on (if necessary) Upon	n motion of, seconded by _	and carried,
	-		
40 Adia	non motion of	2222 JoJ L	Loimes Land
12. Aujournment U	ьон шонон от	, seconded by	and carried,