## SOUTHERN YORK COUNTY SCHOOL DISTRICT

3280 Fissels Church Road Glen Rock, PA 17327

## GENERAL FUND BUDGET 2020 – 2021

Proposed Budget Approved: April 16, 2020

Final Budget Approved: May 21, 2020

# SOUTHERN YORK COUNTY SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

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# SOUTHERN YORK COUNTY SCHOOL DISTRICT District Mission and Vision

## **Mission Statement:**

The Southern York County School District, through a cooperative effort with the family and community, will provide a quality learning environment that promotes character, fosters responsibility, and challenges students to achieve their potential.

Adopted by Board of Education - 6/21/01

## **Vision Statement:**

Our vision of the Southern York County School District is that of a dynamic organization that will work in partnership with the family and community and will continuously strive to develop productive, contributing, responsible citizens, capable of meeting the global challenges of the future.

# SOUTHERN YORK COUNTY SCHOOL DISTRICT District Beliefs

### We believe:

- 1. Everyone can learn.
- 2. Every person is entitled to the opportunity for an education that allows maximization of individual capabilities.
- 3. Responsibility for education is shared by students, family, teachers, administrators, and community.
- 4. Learning is a lifelong process that includes not only the intellectual but also the social, emotional, cultural, and physical development of the learner.
- 5. Preparation and motivation for learning must begin at home.
- 6. Learning is best achieved in a safe environment.
- 7. Respect for individual diversity is an essential element of a positive learning environment.
- 8. Teaching the process of learning, which requires various levels of thinking, is as important as teaching the content.
- 9. High expectations are an integral part of the learning process. Practical, applicable learning skills, knowledge, and ability should provide the foundation for the teaching process.

#### **Pennsylvania Department of Education Index**

## Per Special Session of Act 1 of 2006

This page contains information on the Act 1 index, which is used to determine the maximum tax increases for each tax the school district levies (without PDE exception or voter approval).

The *base index* is calculated by averaging the percent increases in the Pennsylvania statewide average weekly wage and the Federal employment cost index for elementary/secondary schools. Additionally, for school districts with a market value/personal income aid ratio (MV/PI AR) greater than 0.4000, the value of their index is adjusted upward by multiplying the base index by the sum of 0.75 and their MV/PI AR. For example, if the base index is 1.7% and the school district's MV/PI AR is 0.6000, the school district's *adjusted index* is 1.7% x (0.75 + 0.6000) = 2.3%.

The adjusted index for Southern York County School District and the associated tax increase since the inception of Act 1 are shown below. The District has only raised taxes above the index one time since Act 1 began, which was in the 2007-08 school year.

| Year    | Millage Rate | Base Index | Adjusted Index | Actual Tax Increase |
|---------|--------------|------------|----------------|---------------------|
| 2007-08 | 15.08        | 3.4%       | 4.2%           | 4.79%               |
| 2008-09 | 15.75        | 4.4%       | 5.4%           | 4.44%               |
| 2009-10 | 16.22        | 4.1%       | 5.0%           | 2.98%               |
| 2010-11 | 16.62        | 2.9%       | 3.5%           | 2.47%               |
| 2011-12 | 16.84        | 1.4%       | 1.7%           | 1.32%               |
| 2012-13 | 17.17        | 1.7%       | 2.0%           | 1.96%               |
| 2013-14 | 17.51        | 1.7%       | 2.0%           | 1.98%               |
| 2014-15 | 17.94        | 2.1%       | 2.5%           | 2.46%               |
| 2015-16 | 17.94        | 1.9%       | 2.3%           | 0%                  |
| 2016-17 | 18.46        | 2.4%       | 2.9%           | 2.9%                |
| 2017-18 | 18.92        | 2.5%       | 3.1%           | 2.49%               |
| 2018-19 | 19.39        | 2.4%       | 2.9%           | 2.48%               |
| 2019-20 | 19.39        | 2.3%       | 2.9%           | 0%                  |
| 2020-21 | (1)          | 2.6%       | 3.2%           | (1)                 |

(1) The tax rate has not been approved at this time. The tax rate is expected to be set at the May meeting of the Board. The Board passed a resolution that taxes cannot go above the index of 3.2%; therefore, the maximum allowable increase is 3.2%.

## **Budget Summary**

#### **Summary:**

Funding of public education continues to be a volatile issue in Pennsylvania politics, and we are affected as any other school district would be. State and federal revenue fund one-third of the cost of education, requiring the majority of the cost to be funded at the local level.

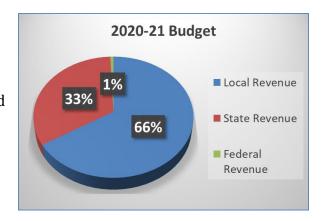
For the 2020-21 school year, a budget was originally prepared in November 2019, revised monthly, and then presented to the Board in March as the proposed budget. Several days later, the local community, country, and world experienced a major health and economic emergency as a result of COVID-19. Because of the significant economic crisis, a revised budget was prepared. This new budget includes no real estate tax increase. As Southern has the lowest tax rate of York County School Districts in the Lincoln Intermediate Unit this was a difficult task, but necessary, due to impact of this world emergency on the community.

The District was able to balance the budget without a tax increase mainly because all professional and administrative salaried staff agreed to a pay freeze for the 2020-21 school year. We would like to extend our gratitude to the professional, administrative, and other salaried staff for renegotiating their approved contracts. Additionally, this budget includes no new professional staff positions, except for one position that was funded by a grant. Although these cuts were difficult, the District will provide a quality education to all the children of Southern York County School District.

As a partner with our families and community, and stewards of our citizens' tax dollars, the Board of Education and the administrative team of the Southern York County School District embrace the importance of open, thorough, and regular communication with our citizens. Please contact the School District at 717-235-4811, extension 7278 or boardsecretary@sycsd.org if you have any questions, concerns, or would like additional information related to the budget.

#### Revenues:

As noted, the majority of the revenue is from local sources, specifically real estate taxes. Growth in the real estate tax base is estimated at 0.61%. We have reduced our earned income tax revenue by 3% compared to our projections, due to the large amount of current and expected unemployment for members of our community. Earnings on



temporary investments have been decreased significantly due to the sharp fall in interest rates and the expectation that rates will continue to fall. Real estate transfer tax has also been reduced by \$100,000, as a result of the economic slow-down and inability for real estate transactions to occur. All other local revenue is basically unchanged for 2020-21.

The Board and administration seriously consider the impact an increase in taxes has on its community members. While many districts adhere to a policy of raising taxes to the allowable index each year, that is not the policy at Southern. While there are still many unfunded needs, it is understood that the tax burden must be factored into the decision.

The proposed 2020-21 budget does not include a tax increase, as we do not believe passing on a tax increase to our community members in such uncertain times is the right thing to do. This will be the second consecutive year the District has not increased property taxes. The tax rate is expected to be set at the May school board meeting.

The budgeted amounts for state basic education subsidy, special education subsidy, and accountability grants are based upon the estimates for the 2019-20 school year. While a state budget is not approved for 2020-21, the Governor's estimates for Southern showed only minor increases.

The District is pleased that the budget reflects almost \$300,000 of competitive state safety grant funding secured for our schools.

Federal funding is budgeted at the allocations for 2019-20, which is level funded.

#### **Expenditures:**

The 2020-21 budgeted expenditures are \$633,895 or 1.1% higher than 2019-20. A large portion of this increase in expenditures is due to the expenditures for the \$300,000 of safety grants the district was awarded. The other 2020-21 budget increases include support staff positions for specific student needs, limited allocation increases for specific resource needs, state-mandated retirement rate increases, and increases in other purchased services. As noted earlier, there are no increases for salaried employees due to voluntary wage freeze. There is a wage increase for hourly support positions.

#### The budget priorities include:

- 1. Continue to build an outstanding educational program
- 2. Maintain overall teacher to student ratio
- 3. Maintain all educational programs, including co-curricular and extra-curricular activities
- 4. Continue to offer Advanced Placement educational programs for secondary students
- 5. Infuse technology into the educational program
- 6. Maintain outstanding physical plant and meet new safety code requirements

#### 7. Restore staff and supplies/equipment where most needed

Based upon the budget priorities, changes were made to the budget including, the addition of another school psychologist (funded by the safety grant), restoring a support staff position, and the addition of two personal care assistants to meet individual student needs. There will be 228 professional positions for 2020-21 compared to 256 in 2009-10.

An area where there were increases is in other purchases services. There were increases for payments made for outside student placements. However, when this is offset against changes in services provided by the Lincoln Intermediate Unit, we see a decrease in these overall costs. Also included in this category is an overall increase in transportation costs, there is an increase in District operated transportation expense that is offset by a decrease in contracted special needs transportation expense.

No additional millage was phased in for 2020-2021 for future building needs in an effort to keep the tax increase at 0%. This will mostly likely mean a delay to upcoming building renovation projects.

#### **Use of Fund Balance:**

Expenditures exceed revenues by \$1,500,000. Using \$1,500,000 of fund balance to balance the budget will enable the District to retain a fund balance at the board policy 5% minimum. It will also ensure that the District does not exceed its expenditure budget because of unforeseen circumstances. Exceeding the budget is not allowed under Pennsylvania law.

| Budgeted Revenues, Us |                 |              |              |              |              |
|-----------------------|-----------------|--------------|--------------|--------------|--------------|
|                       | 2020-21 2019-20 |              | 2019-20      | 2018-19      | 2017-18      |
|                       | Budget          | Projected    | Budget       | Actual       | Actual       |
| Total Revenue         | \$57,082,377    | \$57,307,043 | \$56,448,482 | \$57,156,440 | \$55,091,043 |
| Use of Fund Balance   | \$1,500,000     | \$0          | \$1,500,000  | \$0          | \$0          |
|                       | \$58,582,377    | \$57,307,043 | \$57,948,482 | \$57,156,440 | \$55,091,043 |
| Total Expenditures    | \$58,582,377    | \$56,435,170 | \$57,948,482 | \$55,183,602 | \$53,889,173 |
| Surplus/(deficit)     | \$0             | \$871,873    | \$0          | \$1,972,838  | \$1,201,870  |

Fund balance in excess of 5% has been reserved for future building renovations to reduce the overall debt needed for the projects and to help phase in the debt.

## **Local Revenues**

|               |                                  | 2020-21      | 2019-20      | 2019-20      | 2018-19      | 2017-18      |
|---------------|----------------------------------|--------------|--------------|--------------|--------------|--------------|
| Account Code  | Account Description              | Budget       | Projected    | Budget       | Actual       | Actual       |
| 10-6111-000   | REAL ESTATE CURRENT              | \$30,267,915 | \$30,233,595 | \$30,033,470 | \$30,032,131 | \$29,227,337 |
| 10-6112-000   | REAL ESTATE INTERIM              | \$290,000    | \$290,000    | \$260,000    | \$343,628    | \$258,673    |
| 10-6113-000   | PUBLIC UTILITY REALTY TAX        | \$35,000     | \$35,000     | \$35,000     | \$35,244     | \$34,055     |
| 10-6114-000   | PAYMENT IN LIEU OF TAXES         | \$0          | \$0          | \$0          | \$218        | \$0          |
| 10-6151-000   | ACT 511 EARNED INCOME TAXES      | \$4,958,200  | \$5,111,546  | \$5,018,053  | \$5,060,937  | \$5,015,430  |
| 10-6153-000   | REALTY TRANSFER TAX              | \$450,000    | \$500,000    | \$500,000    | \$555,906    | \$471,817    |
| 10-6411-000   | DELINQUENT TAXES-REAL ESTATE     | \$400,000    | \$400,000    | \$400,000    | \$381,674    | \$419,369    |
| 10-6451-000   | DELINQUENT TAXES-EARNED INCOME   | \$209,333    | \$206,239    | \$200,000    | \$203,191    | \$0          |
| 10-6510-000   | EARNINGS - TEMPORARY INVESTMENTS | \$50,000     | \$280,000    | \$350,000    | \$461,493    | \$236,093    |
| 10-671X-000   | REVENUE - ATHLETICS              | \$49,100     | \$49,100     | \$49,100     | \$38,851     | \$48,007     |
| 10-674X-000   | REVENUE - FEES                   | \$80,000     | \$80,000     | \$80,000     | \$91,886     | \$86,857     |
| 10-683X-000   | FEDERAL PASS THROUGH LIU         | \$785,000    | \$826,801    | \$800,000    | \$992,724    | \$822,329    |
| 10-6910-000   | RENTAL-SCHOOLS & FACILITIES      | \$60,000     | \$60,000     | \$60,000     | \$64,013     | \$50,634     |
| 10-692X-000   | DONATIONS / LOCAL GRANTS         | \$50,000     | \$50,000     | \$50,000     | \$92,873     | \$89,966     |
| 10-694X-000   | TUITION / FEES                   | \$50,000     | \$50,000     | \$70,000     | \$45,086     | \$49,348     |
| 10-699X-000   | MISCELLANEOUS LOCAL REVENUE      | \$47,428     | \$44,871     | \$44,871     | \$100,882    | \$68,862     |
| TOTAL LOCAL I | REVENUE                          | \$37,781,976 | \$38,217,152 | \$37,950,494 | \$38,500,737 | \$36,878,777 |

The real estate current amount includes no tax increase for 2020-21. The current rate of 19.39 Mills is the lowest of York County Schools located in the Lincoln Intermediate Unit.

There is a decrease in budgeted earned income taxes, realty transfer tax, and earnings on temporary investments due to the health and economic crisis.

### **State Revenues**

| Account Code  | Account Description             | 2020-21<br>Budget | 2019-20<br>Projected |              | 2018-19<br>Actual | 2017-18<br>Actual |
|---------------|---------------------------------|-------------------|----------------------|--------------|-------------------|-------------------|
| 10-7110-000   | CO OF PA-BASIC EDUCATION        | \$8,015,231       | \$8,015,231          | \$7,922,755  | \$7,922,410       | \$7,810,371       |
| 10-7140-000   | CO OF PA-CHARTER SCHOOLS        | \$0               | \$0                  | \$0          | \$0               | \$0               |
| 10-7160-000   | CO OF PA-COURT PLACED CHILDREN  | \$60,000          | \$60,000             | \$60,000     | \$33,703          | \$56,890          |
| 10-7271-000   | CO OF PA-SPECIAL EDUCATION      | \$1,868,128       | \$1,868,128          | \$1,762,934  | \$1,747,210       | \$1,762,934       |
| 10-7310-000   | CO OF PA-TRANSPORTATION         | \$900,000         | \$1,148,311          | \$785,000    | \$753,448         | \$784,033         |
| 10-7320-000   | CO OF PA-RENTAL/SINKING FUND    | \$1,060,802       | \$936,594            | \$936,594    | \$1,019,476       | \$1,143,302       |
| 10-7330-000   | CO OF PA-HEALTH SERVICES        | \$59,000          | \$57,719             | \$59,000     | \$58,853          | \$59,139          |
| 10-7340-000   | CO OF PA-PROPERTY TAX REDUCTION | \$1,060,274       | \$1,062,831          | \$1,062,831  | \$1,062,831       | \$1,058,881       |
| 10-7360-000   | CO OF PA-SAFETY GRANTS          | \$292,209         | \$40,000             | \$0          | \$98,314          | \$0               |
| 10-7501/7505  | CO OF PA-ACCOUNTABILITY GRANTS  | \$386,378         | \$421,378            | \$386,378    | \$386,378         | \$386,378         |
| 10-7599-000   | STATE GRANT-PA WATERSHED        | \$0               | \$0                  | \$0          | \$0               | \$0               |
| 10-7810-000   | CO OF PA-STATE SHARE FICA       | \$953,206         | \$928,506            | \$943,650    | \$862,418         | \$841,746         |
| 10-7820-000   | CO OF PA-STATE SHARE PSERS      | \$4,257,020       | \$4,120,274          | \$4,187,475  | \$3,876,282       | \$3,714,370       |
| 10-7920-000   | CO OF PA-CLASSROOMS FOR FUTURE  | \$0               | \$0                  | \$0          | \$0               | \$0               |
| TOTAL STATE F | TOTAL STATE REVENUE             |                   | \$18,658,972         | \$18,106,617 | \$17,821,323      | \$17,618,044      |

The basic education subsidy, special education subsidy, and accountability grant amounts are from the February 2020 estimates used to distribute funding for the 2019-20 School Year. No increases for 2020-21 have been included, based on the Governor's proposed budget, due to the uncertainty of those amounts being approved without alterations. Increases for social security (FICA) and retirement (PSERS) are based upon the changes in salaries and the change in the retirement rate.

The increase in transportation subsidy is based on projected revenues we anticipate receiving from the State.

We were awarded a Safety and Security Grant totaling \$353,460 from PCCD (Pennsylvania Commission on Crime and Delinquency). The 2020-21 portion of this grant has been added in the table above.

## **Federal and Other Revenues**

|                     |  | 2020-21      | 2019-20      | 2019-20      | 2018-19      | 2017-18      |
|---------------------|--|--------------|--------------|--------------|--------------|--------------|
| Account Code        | Account Description                      | Budget       | Projected    | Budget       | Actual       | Actual       |
| 10-8110-000         | FEDERAL - FEMA/PEMA GRANTS               | \$0          | \$0          | \$0          | \$0          | \$0          |
| 10-8390-000         | OTHER RESTRICTED - FEDERAL GRANTS        | \$0          | \$0          | \$0          | \$0          | \$0          |
| 10-8512-000         | FEDERAL-IDEA                             | \$0          | \$0          | \$0          | \$0          | \$0          |
| 10-8514-000         | FEDERAL-TITLE I-READING                  | \$298,912    | \$298,912    | \$304,329    | \$317,032    | \$298,180    |
| 10-8515-000         | FEDERAL-TITLE IIA-IMPROV TEACH           | \$66,464     | \$66,464     | \$63,258     | \$63,258     | \$79,024     |
| 10-8517-000         | FEDERAL-TITLE IV                         | \$22,777     | \$22,777     | \$23,784     | \$15,236     | \$9,594      |
| 10-8690-000         | CO OF PA, LIBRARY GRANT                  | \$0          | \$0          | \$0          | \$0          | \$0          |
| 10-8703-000         | CO OF PA, ARRA REVENUE                   | \$0          | \$0          | \$0          | \$0          | \$0          |
| 10-8708-000         | ARRA-SFSF                                | \$0          | \$0          | \$0          | \$0          | \$0          |
| 10-8709-000         | CO OF PA-EDUCATION JOBS                  | \$0          | \$0          | \$0          | \$0          | \$0          |
| 10-8810-000         | FEDERAL-ACCESS                           | \$0          | \$0          | \$0          | \$0          | \$0          |
| 10-8820-000         | MEDICAL ASSISTANCE REIMB-ADM             | \$0          | \$0          | \$0          | \$0          | \$0          |
| TOTAL FEDERA        | L REVENUE                                | \$388,153    | \$388,153    | \$391,371    | \$395,526    | \$386,798    |
|                     |  |              |              |              |              |              |
| 10-9200-000         | LEASE PROCEEDS                           | \$0          | \$0          | \$0          | \$400,000    | \$207,424    |
| 10-9400-000         | SALE OF FIXED ASSETS                     | \$0          | \$1,642      | \$0          | \$0          | \$0          |
| 10-9930/9990        | EXTRAORDINARY ITEMS / INSURANCE RECOVERY | \$0          | \$41,124     | \$0          | \$38,854     | \$0          |
| <b>TOTAL REVENU</b> | E  | \$57,082,377 | \$57,307,043 | \$56,448,482 | \$57,156,440 | \$55,091,043 |

We directly receive grant funding from the Federal government for Title I, Title II, and Title IV. The 2020-21 budgeted amounts represent our 2019-20 funding.

For accounting purposes, we are required to present lease proceeds gross of lease expenditures, as shown in the 2018-19 and 2017-18 school years.

## **Summary of Total Revenues**

| Type of Revenue                  | Budget       | Projected    | Budget       | Actual       | Actual       |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|
| Local Revenue                    | \$37,781,976 | \$38,217,152 | \$37,950,494 | \$38,500,737 | \$36,878,777 |
| State Revenue                    | \$18,912,248 | \$18,658,972 | \$18,106,617 | \$17,821,323 | \$17,618,044 |
| Federal Revenue                  | \$388,153    | \$388,153    | \$391,371    | \$395,526    | \$386,798    |
| Other Revenue                    | \$0          | \$42,766     | \$0          | \$438,854    | \$207,424    |
|                                  |              |              |              |              |              |
| Total Revenue                    | \$57,082,377 | \$57,307,043 | \$56,448,482 | \$57,156,440 | \$55,091,043 |
| Use of Fund Balance              | \$1,500,000  | \$0          | 1,500,000    | \$0          | \$0          |
| Total Revenue & Fund Balance Use | \$58,582,377 | \$57,307,043 | \$57,948,482 | \$57,156,440 | \$55,091,043 |

| 1100   | 1100 - Regular Programs - Elementary / Secondary |              |              |              |              |              |  |  |  |
|--------|--|--------------|--------------|--------------|--------------|--------------|--|--|--|
|        |  | 2020-21      | 2019-20      | 2019-20      | 2018-19      | 2017-18      |  |  |  |
| Object | Account Description                              | Budget       | Projected    | Budget       | Actual       | Actual       |  |  |  |
| 100    | SALARIES   | \$13,606,076 | \$13,310,650 | \$13,486,039 | \$12,946,022 | \$12,657,368 |  |  |  |
| 200    | BENEFITS   | \$7,852,230  | \$7,407,103  | \$7,726,048  | \$7,441,111  | \$7,486,200  |  |  |  |
| 300    | PURCHASED PROF & TECHNICAL SVCS                  | \$402,283    | \$322,394    | \$402,283    | \$288,709    | \$274,615    |  |  |  |
| 400    | PURCHASED PROPERTY SERVICES                      | \$90,715     | \$85,515     | \$85,515     | \$80,585     | \$63,949     |  |  |  |
| 500    | OTHER PURCHASED SERVICES                         | \$521,913    | \$531,366    | \$573,770    | \$535,530    | \$471,257    |  |  |  |
| 600    | SUPPLIES   | \$771,676    | \$752,468    | \$718,997    | \$642,075    | \$648,555    |  |  |  |
| 700    | PROPERTY   | \$31,195     | \$40,120     | \$25,675     | \$72,558     | \$19,408     |  |  |  |
| 800    | OTHER OBJECTS                                    | \$12,200     | \$8,500      | \$13,900     | \$4,362      | \$2,286      |  |  |  |
|        |  | \$23,288,288 | \$22,458,117 | \$23,032,227 | \$22,010,951 | \$21,623,638 |  |  |  |

### 1100 - Regular Programs - Elementary / Secondary

Activities designed to provide grades K-12 students with learning experiences to prepare them for activities as citizens, family members, and non-vocational workers as contrasted with programs designed to improve or overcome physical, mental, social and / or emotional handicaps. Included under this heading are expenditures for regular instruction that are supported by federal revenue. (Subcategory 1190)

| 1200   | - Special Programs - Elementar  | y / Seconda | ary         |             |             |             |
|--------|---------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                 | 2020-21     | 2019-20     | 2019-20     | 2018-19     | 2017-18     |
| Object | Account Description             | Budget      | Projected   | Budget      | Actual      | Actual      |
| 100    | SALARIES                        | \$3,379,489 | \$3,279,918 | \$3,368,738 | \$3,172,326 | \$3,150,336 |
| 200    | BENEFITS                        | \$2,158,674 | \$1,867,020 | \$1,973,391 | \$1,848,825 | \$1,928,535 |
| 300    | PURCHASED PROF & TECHNICAL SVCS | \$1,740,302 | \$1,521,655 | \$2,104,170 | \$1,401,292 | \$1,704,305 |
| 400    | PURCHASED PROPERTY SERVICES     | \$0         | \$0         | \$0         | \$0         | \$0         |
| 500    | OTHER PURCHASED SERVICES        | \$1,438,682 | \$1,323,249 | \$1,318,401 | \$1,035,817 | \$871,994   |
| 600    | SUPPLIES                        | \$37,684    | \$34,434    | \$34,434    | \$18,800    | \$30,154    |
| 700    | PROPERTY                        | \$0         | \$0         | \$0         | \$0         | \$0         |
| 800    | OTHER OBJECTS                   | \$0         | \$0         | \$0         | \$0         | \$0         |
|        |                                 | \$8,754,831 | \$8,026,276 | \$8,799,134 | \$7,477,061 | \$7,685,323 |

#### 1200 - Special Programs - Elementary / Secondary

Activities designed primarily for students having special needs. The Special Programs include support classes for pre-kindergarten, kindergarten, elementary, and secondary students identified as exceptional.

Salaries and benefits for a full-time paraprofessional for an additional elementary special education classroom have been added to special programs. Two full-time personal care assistant positions, for individual student needs, have been added to special programs as well.

The increase in the 500 object code represents an increase in costs relating to tuition costs for special education students, either those being educated by Other Districts or by charter schools.

| 1300   | - Vocational Education          |           |           |           |           |           |
|--------|---------------------------------|-----------|-----------|-----------|-----------|-----------|
|        |                                 | 2020-21   | 2019-20   | 2019-20   | 2018-19   | 2017-18   |
| Object | Account Description             | Budget    | Projected | Budget    | Actual    | Actual    |
| 100    | SALARIES                        |           |           |           |           |           |
| 200    | BENEFITS                        |           |           |           |           |           |
| 300    | PURCHASED PROF & TECHNICAL SVCS |           |           |           |           |           |
| 400    | PURCHASED PROPERTY SERVICES     |           |           |           |           |           |
| 500    | OTHER PURCHASED SERVICES        | \$910,424 | \$890,001 | \$888,000 | \$719,676 | \$729,871 |
| 600    | SUPPLIES                        |           |           |           |           |           |
| 700    | PROPERTY                        |           |           |           |           |           |
| 800    | OTHER OBJECTS                   |           |           |           |           |           |
|        |                                 | \$910,424 | \$890,001 | \$888,000 | \$719,676 | \$729,871 |

#### 1300 - Vocational Education

PDE approved programs under public supervision and control that provide organized learning experiences designed to develop skills, knowledge, attitudes, and work habits in order to prepare individuals for entrance into and progress through various levels of employment in occupational fields including agriculture, business, distribution, health, gainful and useful home economics, and trade and industry. PDE approved programs are those programs approved by the Pennsylvania Department of Education (PDE) as reflected in the approved program listing of the Career and Technical Education Information System.

Other purchased services include tuition for 61 students to attend York School of Technology and Southern York County School District's portion of the York School of Technology debt payments.

| 1400   | 1400 - Other Instructional Programs |           |           |           |          |          |  |  |
|--------|-------------------------------------|-----------|-----------|-----------|----------|----------|--|--|
|        |                                     | 2020-21   | 2019-20   | 2019-20   | 2018-19  | 2017-18  |  |  |
| Object | Account Description                 | Budget    | Projected | Budget    | Actual   | Actual   |  |  |
| 100    | SALARIES                            | \$26,055  | \$10,000  | \$26,055  | \$8,959  | \$15,695 |  |  |
| 200    | BENEFITS                            | \$10,986  | \$4,194   | \$11,027  | \$3,873  | \$9,871  |  |  |
| 300    | PURCHASED PROF & TECHNICAL SVCS     | \$22,850  | \$4,600   | \$22,850  | \$4,567  | \$0      |  |  |
| 400    | PURCHASED PROPERTY SERVICES         | \$0       | \$0       | \$0       | \$0      | \$0      |  |  |
| 500    | OTHER PURCHASED SERVICES            | \$62,000  | \$62,000  | \$62,000  | \$11,610 | \$0      |  |  |
| 600    | SUPPLIES                            | \$1,500   | \$1,500   | \$5,500   | \$0      | \$2,283  |  |  |
| 700    | PROPERTY                            | \$0       | \$0       | \$0       | \$0      | \$0      |  |  |
| 800    | OTHER OBJECTS                       | \$0       | \$0       | \$0       | \$0      | \$1,200  |  |  |
|        |                                     | \$123,391 | \$82,294  | \$127,432 | \$29,008 | \$29,050 |  |  |

#### 1400 - Other Instructional Programs - Elementary / Secondary

Activities that provide grades K-12 students with learning experiences not included in the other 1000 series accounts. These other learning experiences include drivers' education, summer school, homebound instruction, alternative regular education programs, instructional programs outside the established school day, and additional other instructional programs.

| <b>1500</b> | - Nonpublic School Programs     |         |           |         |         |         |
|-------------|---------------------------------|---------|-----------|---------|---------|---------|
|             |                                 | 2020-21 | 2019-20   | 2019-20 | 2018-19 | 2017-18 |
| Object      | Account Description             | Budget  | Projected | Budget  | Actual  | Actual  |
| 100         | SALARIES                        | \$0     | \$0       | \$0     | \$0     | \$0     |
| 200         | BENEFITS                        | \$0     | \$0       | \$0     | \$0     | \$0     |
| 300         | PURCHASED PROF & TECHNICAL SVCS | \$0     | \$0       | \$0     | \$0     | \$0     |
| 400         | PURCHASED PROPERTY SERVICES     | \$0     | \$0       | \$0     | \$0     | \$0     |
| 500         | OTHER PURCHASED SERVICES        | \$0     | \$0       | \$0     | \$0     | \$0     |
| 600         | SUPPLIES                        | \$1,000 | \$1,000   | \$1,000 | \$1,371 | \$0     |
| 700         | PROPERTY                        | \$0     | \$0       | \$0     | \$0     | \$0     |
| 800         | OTHER OBJECTS                   | \$0     | \$0       | \$0     | \$0     | \$0     |
|             |                                 | \$1,000 | \$1,000   | \$1,000 | \$1,371 | \$0     |

#### 1500 - Nonpublic School Programs

The District is a recipient of Federal Title IV Funding and is required to share a portion of that funding with nonpublic schools that are located within our attendance zone. The amount above represents the funding we are required to share with the nonpublic schools.

| <b>1700</b> | - Community College Ed Progra   | ıms      |           |          |         |         |
|-------------|---------------------------------|----------|-----------|----------|---------|---------|
|             |                                 | 2020-21  | 2019-20   | 2019-20  | 2018-19 | 2017-18 |
| Object      | Account Description             | Budget   | Projected | Budget   | Actual  | Actual  |
| 100         | SALARIES                        | \$0      | \$0       | \$0      | \$0     | \$0     |
| 200         | BENEFITS                        | \$0      | \$0       | \$0      | \$0     | \$0     |
| 300         | PURCHASED PROF & TECHNICAL SVCS | \$0      | \$0       | \$0      | \$0     | \$0     |
| 400         | PURCHASED PROPERTY SERVICES     | \$0      | \$0       | \$0      | \$0     | \$0     |
| 500         | OTHER PURCHASED SERVICES        | \$20,000 | \$0       | \$30,000 | \$0     | \$0     |
| 600         | SUPPLIES                        | \$0      | \$0       | \$0      | \$0     | \$0     |
| 700         | PROPERTY                        | \$0      | \$0       | \$0      | \$0     | \$0     |
| 800         | OTHER OBJECTS                   | \$0      | \$0       | \$0      | \$0     | \$0     |
|             |                                 | \$20,000 | \$0       | \$30,000 | \$0     | \$0     |

#### 1700 - Community College Education Programs

Other purchased services shown above represent tuition payments for our high school students who will be given the opportunity to attend Harrisburg Area Community College to take classes directly related to specific career and technical experiences. Students accepted into the HACC Academy will have the opportunity to complete courses in Automotive Technology, Nursing Aide, Welding, Patient Care Concepts, and Industrial Technology. Students completing HACC Academy coursework will receive entry level career certifications while still completing academic core classes at Susquehannock High School.

The 2019-20 budget year was the District's first year of allowing this offering. This is an alternative for students who would like to pursue a trade after graduation, but those who are not interested in attending other available programs. We did not have any students take advantage of this option in the 2019-2020 school year but expect attendance in the future.

| 2100   | - Support Services - Student    |             |             |             |             |             |
|--------|---------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                 | 2020-21     | 2019-20     | 2019-20     | 2018-19     | 2017-18     |
| Object | Account Description             | Budget      | Projected   | Budget      | Actual      | Actual      |
| 100    | SALARIES                        | \$1,222,202 | \$1,145,245 | \$1,145,245 | \$1,110,259 | \$1,054,810 |
| 200    | BENEFITS                        | \$755,870   | \$662,638   | \$702,989   | \$668,921   | \$672,694   |
| 300    | PURCHASED PROF & TECHNICAL SVCS | \$2,826     | \$2,826     | \$2,826     | \$834       | \$833       |
| 400    | PURCHASED PROPERTY SERVICES     | \$0         | \$0         | \$0         | \$0         | \$0         |
| 500    | OTHER PURCHASED SERVICES        | \$61,600    | \$54,973    | \$62,200    | \$42,932    | \$38,677    |
| 600    | SUPPLIES                        | \$5,250     | \$4,830     | \$4,700     | \$4,574     | \$3,266     |
| 700    | PROPERTY                        | \$0         | \$0         | \$0         | \$0         | \$0         |
| 800    | OTHER OBJECTS                   | \$0         | \$0         | \$0         | \$0         | \$0         |
|        |                                 | \$2,047,748 | \$1,870,512 | \$1,917,960 | \$1,827,521 | \$1,770,280 |

#### 2100 - Support Services - Student

Activities designed to assess and improve the well-being of students to supplement the teaching process and to meet the applicable provisions of Article XIII of the Public School Code of 1949, as amended, and Chapter 7 of the State Board of Education Regulations. Included in this sub-function are program coordination, consultation, and services to the pupil personnel staff of a local education agency. This function includes guidance services, attendance services, psychological services, speech pathology and audiology services, and social work services.

The salary and benefits for a school psychologist have been added to this function. This professional's salary and benefits will be covered with grant funding that we were awarded from the PCCD (PA Commission of Crime and Delinquency) as part of their Safety and Security Grant program.

| 2200   | 2200 - Support Services - Instructional Staff |             |             |             |             |             |  |  |  |
|--------|---|-------------|-------------|-------------|-------------|-------------|--|--|--|
|        |   | 2020-21     | 2019-20     | 2019-20     | 2018-19     | 2017-18     |  |  |  |
| Object | Account Description                           | Budget      | Projected   | Budget      | Actual      | Actual      |  |  |  |
| 100    | SALARIES                                      | \$950,040   | \$954,831   | \$994,167   | \$932,033   | \$850,293   |  |  |  |
| 200    | BENEFITS                                      | \$788,031   | \$767,380   | \$802,106   | \$760,006   | \$713,883   |  |  |  |
| 300    | PURCHASED PROF & TECHNICAL SVCS               | \$210,420   | \$116,942   | \$55,196    | \$97,175    | \$63,074    |  |  |  |
| 400    | PURCHASED PROPERTY SERVICES                   | \$0         | \$0         | \$0         | \$0         | \$0         |  |  |  |
| 500    | OTHER PURCHASED SERVICES                      | \$53,721    | \$40,277    | \$46,552    | \$27,621    | \$47,329    |  |  |  |
| 600    | SUPPLIES                                      | \$80,542    | \$122,169   | \$78,300    | \$81,754    | \$72,746    |  |  |  |
| 700    | PROPERTY                                      | \$0         | \$0         | \$0         | \$0         | \$0         |  |  |  |
| 800    | OTHER OBJECTS                                 | \$0         | \$0         | \$0         | \$319       | \$299       |  |  |  |
|        |   | \$2,082,754 | \$2,001,599 | \$1,976,321 | \$1,898,907 | \$1,747,624 |  |  |  |

#### 2200 - Support Services - Instructional Staff

Activities associated with assisting, supporting, advising, and directing the instructional staff with or on the content and process of providing learning experiences for students. This function includes subcategories for school library services, instruction and curriculum development, instructional staff professional development services, and other instructional staff services.

In 2018-19, technology integration specialist moved from regular programs to support services – instructional staff (reclassification).

The decrease in salary expense relates to a vacant professional position that will be replaced by a full-time support position.

The increase in purchased professional and technical services relates to grant funding we were awarded from the PCCD (PA Commission on Crime and Delinquency) as part of their Safety and Security Grant program. The majority of the increase relates to additional social emotional learning professional development relating to those programs.

| 2300   | - Support Services - Administra | ation       |             |             |             |             |
|--------|---------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                 | 2020-21     | 2019-20     | 2019-20     | 2018-19     | 2017-18     |
| Object | Account Description             | Budget      | Projected   | Budget      | Actual      | Actual      |
| 100    | SALARIES                        | \$2,101,520 | \$2,101,089 | \$2,109,589 | \$2,012,421 | \$1,981,606 |
| 200    | BENEFITS                        | \$1,215,285 | \$1,250,609 | \$1,256,573 | \$1,178,521 | \$1,218,767 |
| 300    | PURCHASED PROF & TECHNICAL SVCS | \$225,275   | \$199,783   | \$222,005   | \$164,022   | \$150,381   |
| 400    | PURCHASED PROPERTY SERVICES     | \$0         | \$0         | \$0         | \$0         | \$0         |
| 500    | OTHER PURCHASED SERVICES        | \$63,118    | \$55,900    | \$57,950    | \$50,748    | \$50,224    |
| 600    | SUPPLIES                        | \$9,100     | \$8,600     | \$8,600     | \$4,833     | \$4,382     |
| 700    | PROPERTY                        | \$0         | \$0         | \$0         | \$0         | \$0         |
| 800    | OTHER OBJECTS                   | \$0         | \$0         | \$0         | \$0         | \$0         |
|        |                                 | \$3,614,298 | \$3,615,981 | \$3,654,717 | \$3,410,547 | \$3,405,360 |

#### 2300 - Support Services - Administration

Activities concerned with establishing and administering policy in connection with operating the school district. This function includes sub-functions for board services, tax assessment and collection services, legal and accounting services, office of the superintendent, office of the principal services, and other administration services.

| 2400   | 2400 - Support Services - Pupil Health |           |           |           |           |           |  |  |  |
|--------|--|-----------|-----------|-----------|-----------|-----------|--|--|--|
|        |  | 2020-21   | 2019-20   | 2019-20   | 2018-19   | 2017-18   |  |  |  |
| Object | Account Description                    | Budget    | Projected | Budget    | Actual    | Actual    |  |  |  |
| 100    | SALARIES                               | \$404,962 | \$403,822 | \$394,419 | \$384,057 | \$373,799 |  |  |  |
| 200    | BENEFITS                               | \$246,617 | \$230,630 | \$222,886 | \$218,864 | \$217,001 |  |  |  |
| 300    | PURCHASED PROF & TECHNICAL SVCS        | \$210,233 | \$197,000 | \$208,333 | \$186,688 | \$162,471 |  |  |  |
| 400    | PURCHASED PROPERTY SERVICES            | \$1,500   | \$1,304   | \$1,000   | \$1,173   | \$950     |  |  |  |
| 500    | OTHER PURCHASED SERVICES               | \$0       | \$0       | \$0       | \$0       | \$0       |  |  |  |
| 600    | SUPPLIES                               | \$8,200   | \$4,290   | \$6,300   | \$4,256   | \$4,547   |  |  |  |
| 700    | PROPERTY                               | \$0       | \$0       | \$0       | \$0       | \$0       |  |  |  |
| 800    | OTHER OBJECTS                          | \$0       | \$0       | \$0       | \$0       | \$0       |  |  |  |
|        |  | \$871,512 | \$837,046 | \$832,938 | \$795,039 | \$758,769 |  |  |  |

#### 2400 - Support Services - Pupil Health

Services include physical and mental health services, which are not direct instruction. Included are activities that provide students with appropriate medical, dental, and nurse services.

The District continues to contract with a third party for these occupational therapy services, which are budgeted in purchased professional and technical services (object 300).

| 2500   | - Support Services - Business   |             |             |             |           |             |
|--------|---------------------------------|-------------|-------------|-------------|-----------|-------------|
|        |                                 | 2020-21     | 2019-20     | 2019-20     | 2018-19   | 2017-18     |
| Object | Account Description             | Budget      | Projected   | Budget      | Actual    | Actual      |
| 100    | SALARIES                        | \$587,772   | \$562,030   | \$562,030   | \$533,297 | \$514,016   |
| 200    | BENEFITS                        | \$335,783   | \$307,786   | \$320,498   | \$301,735 | \$333,337   |
| 300    | PURCHASED PROF & TECHNICAL SVCS | \$42,220    | \$36,791    | \$41,020    | \$34,025  | \$36,113    |
| 400    | PURCHASED PROPERTY SERVICES     | \$9,000     | \$13,120    | \$13,120    | \$8,873   | \$6,581     |
| 500    | OTHER PURCHASED SERVICES        | \$130,095   | \$111,349   | \$123,158   | \$108,772 | \$105,780   |
| 600    | SUPPLIES                        | \$22,400    | \$16,400    | \$16,400    | \$6,469   | \$8,405     |
| 700    | PROPERTY                        | \$0         | \$0         | \$0         | \$0       | \$0         |
| 800    | OTHER OBJECTS                   | \$600       | \$450       | \$100       | \$20      | \$94        |
|        |                                 | \$1,127,870 | \$1,047,926 | \$1,076,326 | \$993,190 | \$1,004,326 |

#### 2500 - Support Services - Business

Activities concerned with paying, transporting, or exchanging and maintaining goods and services for the school district. Included are the fiscal and internal services necessary for operating the school district.

| 2600   | 2600 - Operation and Maintenance of Plant Services |             |             |             |             |             |  |  |  |
|--------|--|-------------|-------------|-------------|-------------|-------------|--|--|--|
|        |  | 2020-21     | 2019-20     | 2019-20     | 2018-19     | 2017-18     |  |  |  |
| Object | Account Description                                | Budget      | Projected   | Budget      | Actual      | Actual      |  |  |  |
| 100    | SALARIES   | \$1,616,628 | \$1,532,346 | \$1,579,220 | \$1,427,085 | \$1,382,882 |  |  |  |
| 200    | BENEFITS   | \$1,070,580 | \$958,083   | \$1,035,824 | \$957,069   | \$1,029,430 |  |  |  |
| 300    | PURCHASED PROF & TECHNICAL SVCS                    | \$171,238   | \$148,650   | \$171,238   | \$144,320   | \$65,208    |  |  |  |
| 400    | PURCHASED PROPERTY SERVICES                        | \$1,171,132 | \$1,102,190 | \$1,161,747 | \$1,137,823 | \$1,035,800 |  |  |  |
| 500    | OTHER PURCHASED SERVICES                           | \$165,141   | \$152,897   | \$155,711   | \$107,632   | \$346,775   |  |  |  |
| 600    | SUPPLIES   | \$430,281   | \$397,850   | \$402,350   | \$455,593   | \$422,671   |  |  |  |
| 700    | PROPERTY   | \$40,000    | \$48,850    | \$29,500    | \$159,027   | \$201,276   |  |  |  |
| 800    | OTHER OBJECTS                                      | \$0         | \$0         | \$0         | \$0         | \$0         |  |  |  |
|        |  | \$4,665,000 | \$4,340,866 | \$4,535,590 | \$4,388,548 | \$4,484,042 |  |  |  |

#### 2600 - Operation of Maintenance of Plant Services

The activities concerned with keeping the physical plant open, comfortable, and safe for use, and keeping the grounds, buildings, and equipment in effective working condition and state of repair.

Beginning with the 2018-19 budget, the District included a full-time school resource officer. We continue to keep this school resource officer line item funded in the budget.

Additional expenditures recorded here include the purchase of original or replacement equipment used to maintain buildings and grounds, as well as routine (ordinary and necessary) costs incurred to maintain safety and operational efficiency of buildings and grounds. Safety and security expenditures are in this function.

| 2700   | - Student Transportation Servi  | ces         |             |             |             |             |
|--------|---------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                 | 2020-21     | 2019-20     | 2019-20     | 2018-19     | 2017-18     |
| Object | Account Description             | Budget      | Projected   | Budget      | Actual      | Actual      |
| 100    | SALARIES                        | \$76,891    | \$50,506    | \$50,881    | \$45,593    | \$46,596    |
| 200    | BENEFITS                        | \$53,787    | \$37,650    | \$43,905    | \$36,852    | \$40,377    |
| 300    | PURCHASED PROF & TECHNICAL SVCS | \$0         | \$0         | \$0         | \$0         | \$143       |
| 400    | PURCHASED PROPERTY SERVICES     | \$0         | \$0         | \$0         | \$0         | \$0         |
| 500    | OTHER PURCHASED SERVICES        | \$2,364,212 | \$2,143,408 | \$2,329,622 | \$2,230,774 | \$1,952,944 |
| 600    | SUPPLIES                        | \$174,040   | \$124,182   | \$174,040   | \$153,986   | \$143,003   |
| 700    | PROPERTY                        | \$0         | \$0         | \$0         | \$0         | \$0         |
| 800    | OTHER OBJECTS                   | \$0         | \$0         | \$0         | \$0         | \$0         |
|        |                                 | \$2,668,930 | \$2,355,746 | \$2,598,448 | \$2,467,205 | \$2,183,063 |

#### 2700 - Student Transportation Services

Expenditures include those activities concerned with the conveyance of students to and from school, as provided by State and Federal law. It includes transportation costs only for trips between home and school and from school to school. This includes transportation for both public and private school students as required by law.

The salary and benefits of the Coordinator of Public Information and Transportation are split between this function and Technology support function. Based on the Coordinator's involvement with transportation, we have increased the percentage of salary and benefits allocated to transportation. (Reclassification)

| 2800   | 2800 - Support Services - Technology |             |             |             |             |             |  |  |  |
|--------|--------------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|--|
|        |                                      | 2020-21     | 2019-20     | 2019-20     | 2018-19     | 2017-18     |  |  |  |
| Object | Account Description                  | Budget      | Projected   | Budget      | Actual      | Actual      |  |  |  |
| 100    | SALARIES                             | \$413,768   | \$423,254   | \$447,204   | \$387,484   | \$390,223   |  |  |  |
| 200    | BENEFITS                             | \$326,967   | \$239,233   | \$315,107   | \$316,140   | \$300,614   |  |  |  |
| 300    | PURCHASED PROF & TECHNICAL SVCS      | \$41,500    | \$13,919    | \$77,000    | \$1,927     | \$873       |  |  |  |
| 400    | PURCHASED PROPERTY SERVICES          | \$108,950   | \$137,100   | \$137,100   | \$110,322   | \$108,367   |  |  |  |
| 500    | OTHER PURCHASED SERVICES             | \$29,700    | \$20,226    | \$33,200    | \$18,018    | \$13,752    |  |  |  |
| 600    | SUPPLIES                             | \$296,200   | \$230,298   | \$246,500   | \$240,334   | \$248,328   |  |  |  |
| 700    | PROPERTY                             | \$287,200   | \$382,606   | \$272,250   | \$725,893   | \$105,899   |  |  |  |
| 800    | OTHER OBJECTS                        | \$800       | \$200       | \$800       | \$0         | \$0         |  |  |  |
|        |                                      | \$1,505,085 | \$1,446,836 | \$1,529,161 | \$1,800,120 | \$1,168,055 |  |  |  |

#### 2800 - Support Services - Central

Services include activities, other than general administration, which support each of the other instructional and supporting services programs. These activities include planning, research, development, evaluation, information, staff and data processing services. This function includes system-wide technology services.

The decrease in salary relates to a reclassification of a portion of the salary and benefits for the Coordinator of Public Information and Transportation.

| 2900   | - Other Support Services        |          |           |          |          |          |
|--------|---------------------------------|----------|-----------|----------|----------|----------|
|        |                                 | 2020-21  | 2019-20   | 2019-20  | 2018-19  | 2017-18  |
| Object | Account Description             | Budget   | Projected | Budget   | Actual   | Actual   |
| 100    | SALARIES                        |          |           |          |          |          |
| 200    | BENEFITS                        |          |           |          |          |          |
| 300    | PURCHASED PROF & TECHNICAL SVCS |          |           |          |          |          |
| 400    | PURCHASED PROPERTY SERVICES     |          |           |          |          |          |
| 500    | OTHER PURCHASED SERVICES        | \$16,000 | \$21,554  | \$24,000 | \$22,883 | \$31,634 |
| 600    | SUPPLIES                        |          |           |          |          |          |
| 700    | PROPERTY                        |          |           |          |          |          |
| 800    | OTHER OBJECTS                   |          |           |          |          |          |
|        |                                 | \$16,000 | \$21,554  | \$24,000 | \$22,883 | \$31,634 |

#### 2900 - Other Support Services

Services include all other support services not classified elsewhere in the 2000 series. This expenditure is the Commonwealth's deduction for the Lincoln Intermediate Unit's operating expenditures.

| 3200   | 3200 - Student Activities       |             |             |             |           |           |  |  |  |
|--------|---------------------------------|-------------|-------------|-------------|-----------|-----------|--|--|--|
|        |                                 | 2020-21     | 2019-20     | 2019-20     | 2018-19   | 2017-18   |  |  |  |
| Object | Account Description             | Budget      | Projected   | Budget      | Actual    | Actual    |  |  |  |
| 100    | SALARIES                        | \$526,227   | \$492,185   | \$498,203   | \$456,880 | \$463,069 |  |  |  |
| 200    | BENEFITS                        | \$241,959   | \$223,345   | \$230,975   | \$196,735 | \$198,379 |  |  |  |
| 300    | PURCHASED PROF & TECHNICAL SVCS | \$37,650    | \$37,650    | \$37,650    | \$29,915  | \$34,940  |  |  |  |
| 400    | PURCHASED PROPERTY SERVICES     | \$23,700    | \$25,703    | \$23,700    | \$20,969  | \$21,209  |  |  |  |
| 500    | OTHER PURCHASED SERVICES        | \$164,735   | \$166,400   | \$168,444   | \$152,208 | \$155,233 |  |  |  |
| 600    | SUPPLIES                        | \$55,115    | \$65,009    | \$55,865    | \$42,864  | \$56,070  |  |  |  |
| 700    | PROPERTY                        | \$13,000    | \$11,000    | \$11,000    | \$18,567  | \$12,767  |  |  |  |
| 800    | OTHER OBJECTS                   | \$24,305    | \$25,855    | \$25,855    | \$20,389  | \$16,623  |  |  |  |
| 900    | OTHER USES OF FUNDS             | \$0         | \$0         | \$0         | \$0       | \$0       |  |  |  |
|        |                                 | \$1,086,691 | \$1,047,147 | \$1,051,692 | \$938,526 | \$958,290 |  |  |  |

#### 3200 - Student Activities

School sponsored activities under the guidance and supervision of the local education agency staff.

This includes school sponsored activities such as co-curricular activities and athletics.

| 3300   | 3300 - Community Services       |          |           |          |          |          |  |  |  |
|--------|---------------------------------|----------|-----------|----------|----------|----------|--|--|--|
|        |                                 | 2020-21  | 2019-20   | 2019-20  | 2018-19  | 2017-18  |  |  |  |
| Object | Account Description             | Budget   | Projected | Budget   | Actual   | Actual   |  |  |  |
| 100    | SALARIES                        | \$8,800  | \$8,800   | \$8,800  | \$4,707  | \$5,472  |  |  |  |
| 200    | BENEFITS                        | \$3,710  | \$3,691   | \$3,691  | \$607    | \$948    |  |  |  |
| 300    | PURCHASED PROF & TECHNICAL SVCS | \$3,500  | \$3,500   | \$3,500  | \$1,040  | \$673    |  |  |  |
| 400    | PURCHASED PROPERTY SERVICES     | \$0      | \$0       | \$0      | \$0      | \$0      |  |  |  |
| 500    | OTHER PURCHASED SERVICES        | \$6,657  | \$6,657   | \$6,657  | \$8,496  | \$9,777  |  |  |  |
| 600    | SUPPLIES                        | \$1,000  | \$1,000   | \$1,000  | \$200    | \$368    |  |  |  |
| 700    | PROPERTY                        | \$0      | \$0       | \$0      | \$0      | \$0      |  |  |  |
| 800    | OTHER OBJECTS                   | \$0      | \$0       | \$0      | \$0      | \$0      |  |  |  |
|        |                                 | \$23,667 | \$23,648  | \$23,648 | \$15,050 | \$17,238 |  |  |  |

### 3300 - Community Services

Those activities concerned with providing community services to students, staff, or other community participants.

| 3400   | - Scholarships and Awards |         |           |         |         |         |
|--------|---------------------------|---------|-----------|---------|---------|---------|
|        |                           | 2020-21 | 2019-20   | 2019-20 | 2018-19 | 2017-18 |
| Object | Account Description       | Budget  | Projected | Budget  | Actual  | Actual  |
| 800    | OTHER OBJECTS             | \$0     | \$0       | \$0     | \$1,000 | \$0     |
|        |                           | \$0     | \$0       | \$0     | \$1,000 | \$0     |

#### 3400 - Scholarships and Awards

This relates to scholarship proceeds that were given to the School District to award to a qualifying student in the 2018-2019 school year. Scholarship funds and related expenses are ordinarily received and distributed by the Southern York County School District Foundation.

| 5100 - Other Expenditures and Financing Uses |                     |         |           |         |           |           |  |
|--|---------------------|---------|-----------|---------|-----------|-----------|--|
|  |                     | 2020-21 | 2019-20   | 2019-20 | 2018-19   | 2017-18   |  |
| Object                                       | Account Description | Budget  | Projected | Budget  | Actual    | Actual    |  |
| 800/900                                      | OTHER OBJECTS       | \$0     | \$0       | \$0     | \$213,694 | \$172,724 |  |
|  |                     | \$0     | \$0       | \$0     | \$213,694 | \$172,724 |  |

#### 5100 - Other Expenditures and Financing Uses

This account is used to record refunds of prior year revenues and receipts. It is also used to record refunds and deductions taken from our basic education subsidy to adjust for prior year audits and subsidy calculation changes.

| 5200 - Interfund Transfers Out of the General Fund |                     |             |             |             |             |             |  |  |
|--|---------------------|-------------|-------------|-------------|-------------|-------------|--|--|
|  |                     | 2020-21     | 2019-20     | 2019-20     | 2018-19     | 2017-18     |  |  |
| Object   | Account Description | Budget      | Projected   | Budget      | Actual      | Actual      |  |  |
| 800  | OTHER OBJECTS       |             |             |             |             |             |  |  |
| 900  | OTHER USES OF FUNDS | \$5,474,888 | \$6,268,621 | \$5,549,888 | \$6,173,308 | \$6,119,888 |  |  |
|  |                     | \$5,474,888 | \$6,268,621 | \$5,549,888 | \$6,173,308 | \$6,119,888 |  |  |

#### 5200 - Interfund Transfers Out of the General Fund

Included here are transactions that withdraw money from one fund and place it in another without recourse.

This function includes the transfer to the debt service fund for debt payments, transfers to the retirement account, and transfers to the cafeteria fund.

The debt service fund transfer for 2020-21 has been budgeted for \$5,313,788 which includes 0.30 mills for future building renovation projects.

The retirement fund transfer has been reduced to \$125,000 for the 2020-21 fiscal year (previously \$200,000)

The cafeteria fund transfer is \$36,100, which is required to cover repairs and maintenance needs in the cafeteria and any unpaid cafeteria balances at year-end.

| 5900 - Budgetary Reserve |                     |           |           |           |         |         |  |  |
|--------------------------|---------------------|-----------|-----------|-----------|---------|---------|--|--|
|                          |                     | 2020-21   | 2019-20   | 2019-20   | 2018-19 | 2017-18 |  |  |
| Object                   | Account Description | Budget    | Projected | Budget    | Actual  | Actual  |  |  |
| 800                      | OTHER OBJECTS       | \$300,000 | \$100,000 | \$300,000 | \$0     | \$0     |  |  |
|                          |                     | \$300,000 | \$100,000 | \$300,000 | \$0     | \$0     |  |  |

#### 5900 - Budgetary Reserve

Budgetary reserve is not an expenditure function or account. It is strictly a budgetary account. When expenditures are required to be made from budgetary reserve, they are coded to the account which they apply.

## **Summary of Expenditures and Other Financing Uses By Function**

| Total Expenditures and Other Financing Uses By Function |   |              |              |              |              |              |  |  |
|---|---|--------------|--------------|--------------|--------------|--------------|--|--|
|   |   | 2020-21      | 2019-20      | 2019-20      | 2018-19      | 2017-18      |  |  |
|   |   | Budget       | Projected    | Budget       | Actual       | Actual       |  |  |
| 1100  | Regular Programs - Elementary / Secondary   | \$23,288,288 | \$22,458,117 | \$23,032,227 | \$22,010,951 | \$21,623,638 |  |  |
| 1200  | Special Programs - Elementary / Secondary   | \$8,754,831  | \$8,026,276  | \$8,799,134  | \$7,477,061  | \$7,685,323  |  |  |
| 1300  | Vocational Education                        | \$910,424    | \$890,001    | \$888,000    | \$719,676    | \$729,871    |  |  |
| 1400  | Other Instructional Programs                | \$123,391    | \$82,294     | \$127,432    | \$29,008     | \$29,050     |  |  |
| 1500  | Nonpublic School Programs                   | \$1,000      | \$1,000      | \$1,000      | \$1,371      | \$0          |  |  |
| 1700  | Community College Ed Programs               | \$20,000     | \$0          | \$30,000     | \$0          | \$0          |  |  |
| 2100  | Support Services - Student                  | \$2,047,748  | \$1,870,512  | \$1,917,960  | \$1,827,521  | \$1,770,280  |  |  |
| 2200  | Support Services - Instructional Staff      | \$2,082,754  | \$2,001,599  | \$1,976,321  | \$1,898,907  | \$1,747,624  |  |  |
| 2300  | Support Services - Administration           | \$3,614,298  | \$3,615,981  | \$3,654,717  | \$3,410,547  | \$3,405,360  |  |  |
| 2400  | Support Services - Pupil Health             | \$871,512    | \$837,046    | \$832,938    | \$795,039    | \$758,769    |  |  |
| 2500  | Support Services - Business                 | \$1,127,870  | \$1,047,926  | \$1,076,326  | \$993,190    | \$1,004,326  |  |  |
| 2600  | Operation and Maintenance of Plant Services | \$4,665,000  | \$4,340,866  | \$4,535,590  | \$4,388,548  | \$4,484,042  |  |  |
| 2700  | Student Transportation Services             | \$2,668,930  | \$2,355,746  | \$2,598,448  | \$2,467,205  | \$2,183,063  |  |  |
| 2800  | Support Services - Technology               | \$1,505,085  | \$1,446,836  | \$1,529,161  | \$1,800,120  | \$1,168,055  |  |  |
| 2900  | Other Support Services                      | \$16,000     | \$21,554     | \$24,000     | \$22,883     | \$31,634     |  |  |
| 3200  | Student Activities                          | \$1,086,691  | \$1,047,147  | \$1,051,692  | \$938,526    | \$958,290    |  |  |
| 3300  | Community Services                          | \$23,667     | \$23,648     | \$23,648     | \$15,050     | \$17,238     |  |  |
| 3400  | Scholarships and Awards                     | \$0          | \$0          | \$0          | \$1,000      | \$0          |  |  |
| 5100  | Other Expenditures and Financing Uses       | \$0          | \$0          | \$0          | \$213,694    | \$172,724    |  |  |
| 5200  | Interfund Transfers Out of the General Fund | \$5,474,888  | \$6,268,621  | \$5,549,888  | \$6,173,308  | \$6,119,888  |  |  |
| 5900  | Budgetary Reserve                           | \$300,000    | \$100,000    | \$300,000    | \$0          | \$0          |  |  |
|   |   |              |              |              |              |              |  |  |
|   |   | \$58,582,377 | \$56,435,170 | \$57,948,482 | \$55,183,602 | \$53,889,173 |  |  |

## **Summary of Expenditures and Other Financing Uses By Object**

| Total Expenditures and Other Financing Uses By Object |                                 |              |              |              |              |              |  |  |
|---|---------------------------------|--------------|--------------|--------------|--------------|--------------|--|--|
|   |                                 | 2020-21      | 2019-20      | 2019-20      | 2018-19      | 2017-18      |  |  |
| Object  | Account Description             | Budget       | Projected    | Budget       | Actual       | Actual       |  |  |
| 100   | SALARIES                        | \$24,920,430 | \$24,274,676 | \$24,670,590 | \$23,421,124 | \$22,886,164 |  |  |
| 200   | BENEFITS                        | \$15,060,479 | \$13,959,363 | \$14,645,020 | \$13,929,258 | \$14,150,036 |  |  |
| 300   | PURCHASED PROF & TECHNICAL SVCS | \$3,110,297  | \$2,605,710  | \$3,348,071  | \$2,354,515  | \$2,493,630  |  |  |
| 400   | PURCHASED PROPERTY SERVICES     | \$1,404,997  | \$1,364,932  | \$1,422,182  | \$1,359,745  | \$1,236,855  |  |  |
| 500   | OTHER PURCHASED SERVICES        | \$6,007,998  | \$5,580,257  | \$5,879,665  | \$5,072,715  | \$4,825,247  |  |  |
| 600   | SUPPLIES                        | \$1,893,988  | \$1,764,030  | \$1,753,986  | \$1,657,109  | \$1,644,777  |  |  |
| 700   | PROPERTY                        | \$371,395    | \$482,576    | \$338,425    | \$976,045    | \$339,350    |  |  |
| 800   | OTHER OBJECTS                   | \$337,905    | \$135,005    | \$340,655    | \$239,784    | \$193,226    |  |  |
| 900   | OTHER USES OF FUNDS             | \$5,474,888  | \$6,268,621  | \$5,549,888  | \$6,173,308  | \$6,119,888  |  |  |
|   |                                 | \$58,582,377 | \$56,435,170 | \$57,948,482 | \$55,183,602 | \$53,889,173 |  |  |

## Supplemental Budget Schedules 2020 – 2021 Budget

## **Breakdown of Object Codes**

| Salary | Detail Detail                  |                  |                  |
|--------|--------------------------------|------------------|------------------|
|        |                                | 2020-21          | 2019-20          |
| Object | Account Description            | Budget           | Budget           |
| 111    | ADMINISTRATORS                 | \$<br>2,340,961  | \$<br>2,340,961  |
| 121    | PROFESSIONAL TEACHERS          | \$<br>17,441,245 | \$<br>17,422,035 |
| 123    | TEACHER OTHER SALARIES         | \$<br>180,546    | \$<br>177,486    |
| 131    | PROFESSIONAL OTHERS            | \$<br>1,108,777  | \$<br>1,038,480  |
| 132    | OTHER SUBS                     | \$<br>5,750      | \$<br>5,750      |
| 133    | OTHER SALARIES                 | \$<br>427,343    | \$<br>398,987    |
| 141    | TECHNICIANS                    | \$<br>120,153    | \$<br>115,878    |
| 143    | TEHCNICIANS - OVERTIME         | \$<br>8,096      | \$<br>8,026      |
| 151    | CLERICAL                       | \$<br>1,015,768  | \$<br>980,881    |
| 156    | TAX COLLECTOR                  | \$<br>29,814     | \$<br>29,000     |
| 161    | CRAFTS AND TRADES              | \$<br>345,708    | \$<br>338,084    |
| 162    | SUMMER MAINTENANCE             | \$<br>5,000      | \$<br>5,000      |
| 171    | CUSTODIANS                     | \$<br>930,206    | \$<br>906,809    |
| 172    | CUSTODIAN SUBSTITUTES          | \$<br>45,100     | \$<br>45,100     |
| 173    | CUSTODIAN OVERTIME             | \$<br>30,000     | \$<br>30,000     |
| 181    | SECURITY                       | \$<br>60,960     | \$<br>58,155     |
| 191    | INSTRUCTIONAL ASSISTANTS       | \$<br>819,368    | \$<br>764,323    |
| 193    | INSTRUCTIONAL ASSISTANTS - O/T | \$<br>5,635      | \$<br>5,635      |
|        |                                | \$<br>24,920,430 | \$<br>24,670,590 |

Professional positions in this budget include the addition of a school psychologist (funded by the safety grant).

Support positions added in this budget include: the restoration of one full-time paraprofessional and two personal care assistant positions for individual student needs.

Teacher and clerical substitutes remain as contracted services.

| Benef  | Benefits Detail               |    |            |    |            |  |  |  |  |  |
|--------|-------------------------------|----|------------|----|------------|--|--|--|--|--|
|        |                               |    | 2020-21    |    | 2019-20    |  |  |  |  |  |
| Object | Account Description           |    | Budget     |    | Budget     |  |  |  |  |  |
| 213    | LIFE INSURANCE                | \$ | 25,571     | \$ | 24,463     |  |  |  |  |  |
| 215    | EYE CARE INSURANCE            | \$ | 25,358     | \$ | 24,276     |  |  |  |  |  |
| 220    | SOCIAL SECURITY CONTRIBUTIONS | \$ | 1,906,413  | \$ | 1,887,300  |  |  |  |  |  |
| 230    | RETIREMENT CONTRIBUTIONS      | \$ | 8,514,040  | \$ | 8,374,950  |  |  |  |  |  |
| 240    | TUITION REIMBURSEMENT         | \$ | 301,000    | \$ | 288,000    |  |  |  |  |  |
| 250    | UNEMPLOYMENT COMPENSATION     | \$ | 12,000     | \$ | 12,000     |  |  |  |  |  |
| 260    | WORKERS' COMPENSATION         | \$ | 152,924    | \$ | 201,642    |  |  |  |  |  |
| 271    | MEDICAL INSURANCE             | \$ | 3,962,282  | \$ | 3,670,567  |  |  |  |  |  |
| 272    | DENTAL INSURANCE              | \$ | 141,991    | \$ | 142,922    |  |  |  |  |  |
| 299    | OTHER EMPLOYEE BENEFITS       | \$ | 18,900 \$  |    | 18,900     |  |  |  |  |  |
|        |                               | \$ | 15,060,479 | \$ | 14,645,020 |  |  |  |  |  |

**Medical Insurance** – The District continues to experience level medical insurance costs as a result of negotiated plan changes and positive claims experience. The increase is due to new staff and phasing back in a one-month funding holiday since the District is self-insured.

**Retirement Contributions** – The state mandated rate paid for retirement increased from 34.29% of payroll to 34.51% of payroll. Mandated retirement contributions have increased by over \$6.8 million in the last nine years.

| Purchased Professional Services |                                  |                  |           |            |           |  |  |  |  |  |  |
|---------------------------------|----------------------------------|------------------|-----------|------------|-----------|--|--|--|--|--|--|
|                                 |                                  |                  | 2020-21   |            | 2019-20   |  |  |  |  |  |  |
| Object                          | Account Description              |                  | Budget    |            | Budget    |  |  |  |  |  |  |
| 322                             | PROFESSIONAL ED SVCS - IUS       | \$               | 1,746,672 | \$         | 2,125,340 |  |  |  |  |  |  |
| 323                             | PROFESSIONAL ED SVCS - AGENCY    | \$               | 42,850    | \$         | 42,850    |  |  |  |  |  |  |
| 329                             | CONTRACTED SVCS (INCLUDING SUBS) | \$               | 497,950   | \$         | 477,308   |  |  |  |  |  |  |
| 330                             | PROFESSIONAL ED SVCS - OTHER     | \$               | 278,200   | \$         | 276,600   |  |  |  |  |  |  |
| 348                             | SERVICES - TECHNOLOGY            | \$               | 25,500    | \$         | 24,300    |  |  |  |  |  |  |
| 350                             | SECURITY / SAFETY SERVICES       | \$               | 176,238   | \$         | 176,238   |  |  |  |  |  |  |
| 360                             | PROFESSIONAL ED EMPLY TRAIN      | \$               | 163,982   | 163,982 \$ |           |  |  |  |  |  |  |
| 390                             | OTHER SVCS & TAX COLLECTION FEES | ES \$ 178,905 \$ |           | 210,835    |           |  |  |  |  |  |  |
|                                 |                                  | \$               | 3,110,297 | \$         | 3,348,071 |  |  |  |  |  |  |

- 322: Professional education services for special education students serviced through the Lincoln Intermediate Unit have been reduced when comparing the 2019-20 budget to the 2020-21 year as we are seeing more special education students attend programs at other LEAs and not as a placement through the intermediate unit.
- 329: Teacher and clerical substitutes remain as contracted services, consistent with the last several years.
- 330: The cost of an occupational physical therapist is included in other professional education services, as the District is outsourcing these services to a third party.
- 350: Currently, the District contracts with Southern Regional Police Department for police services. Included in the 2019-20 and 2020-21 budget are expenditures for a full-time school resource officer.
- 360: The large increase in Professional Education and Employee training mostly relates to grant funding the District received from PCCD for Social Emotional Learning and other professional development.

| Purch  | Purchased Property Services   |    |                  |            |           |  |  |  |  |  |
|--------|-------------------------------|----|------------------|------------|-----------|--|--|--|--|--|
|        |                               |    | 2020-21          | 2020-21    |           |  |  |  |  |  |
| Object | Account Description           |    | Budget           | Budget B   |           |  |  |  |  |  |
| 400    | PURCHASED PROPERTY SERVICES   | \$ | -                | \$         | 1,000     |  |  |  |  |  |
| 411    | DISPOSAL SERVICES             | \$ | 37,350           | \$         | 35,540    |  |  |  |  |  |
| 412    | SNOW PLOWING SERVICES         | \$ | 30,000           | \$         | 30,000    |  |  |  |  |  |
| 414    | LAWN CARE SERVICES            | \$ | 58,700           | \$         | 57,525    |  |  |  |  |  |
| 415    | LAUNDRY/LINEN/DRY CLEANING    | \$ | 10,000           | 10,000 \$  |           |  |  |  |  |  |
| 422    | ELECTRICITY                   | \$ | 580,000          | 580,000 \$ |           |  |  |  |  |  |
| 424    | WATER / SEWAGE                | \$ | 50,400           | \$         | 50,400    |  |  |  |  |  |
| 431    | REPAIRS & MAINT. BUILDINGS    | \$ | 58,350           | \$         | 56,350    |  |  |  |  |  |
| 432    | REPAIRS & MAINT. EQUIPMENT    | \$ | 307,550          | \$         | 300,870   |  |  |  |  |  |
| 433    | REPAIRS & MAINT. VEHICLES     | \$ | 5,250            | \$         | 5,250     |  |  |  |  |  |
| 438    | MAINTENANCE - TECHNOLOGY      | \$ | 108,950          | \$         | 137,100   |  |  |  |  |  |
| 442    | RENTAL OF EQUIPMENT           | \$ | 66,000           | \$         | 66,000    |  |  |  |  |  |
| 460    | EXTERMINATION SERVICES        | \$ | \$ 1,000 \$      |            | 500       |  |  |  |  |  |
| 490    | OTHER PURCHASED PROPERTY SVCS | \$ | \$ 91,447 \$ 87, |            |           |  |  |  |  |  |
|        |                               | \$ | 1,404,997        | \$         | 1,422,182 |  |  |  |  |  |

| Other  | Purchased Services              |                 |    |           |  |  |
|--------|---------------------------------|-----------------|----|-----------|--|--|
|        |                                 | 2020-21         |    | 2019-20   |  |  |
| Object | Account Description             | Budget          |    | Budget    |  |  |
| 513    | CONTRACTED CARRIERS - TRANSPORT | \$<br>2,080,712 | \$ | 1,895,422 |  |  |
| 516    | TRANSPORT - IU                  | \$<br>400,000   | \$ | 550,000   |  |  |
| 521    | FIRE INSURANCE                  | \$<br>75,365    | \$ | 65,649    |  |  |
| 522    | AUTOMOTIVE LIABILITY INSURANCE  | \$<br>10,526    | \$ | 10,812    |  |  |
| 523    | GENERAL PROP. & LIAB. INSURANCE | \$<br>117,593   | \$ | 102,208   |  |  |
| 525    | BONDING INSURANCE               | \$<br>4,250     | \$ | 4,750     |  |  |
| 529    | OTHER INSURANCE                 | \$<br>16,000    | \$ | 16,000    |  |  |
| 530    | COMMUNICATIONS                  | \$<br>123,577   | \$ | 128,557   |  |  |
| 540    | ADVERTISING                     | \$<br>5,000     | \$ | 4,500     |  |  |
| 550    | PRINTING & BINDING              | \$<br>13,250    | \$ | 12,750    |  |  |
| 561    | TUITION TO OTHER LEAS           | \$<br>681,771   | \$ | 509,971   |  |  |
| 562    | TUITION TO PA CHARTER SCHOOLS   | \$<br>975,121   | \$ | 988,000   |  |  |
| 563    | TUITION TO NONPUBLIC            | \$<br>123,200   | \$ | 190,000   |  |  |
| 564    | TUITION TO YCST                 | \$<br>1,067,307 | \$ | 1,070,330 |  |  |
| 566    | TUITION HIGHER ED & TECH        | \$<br>20,000    | \$ | 30,000    |  |  |
| 580    | TRAVEL                          | \$<br>105,021   | \$ | 101,352   |  |  |
| 595    | IU - WITHHOLDING PAYMENT        | \$<br>16,000 \$ |    | 24,000    |  |  |
| 599    | OTHER PURCHASED SERVICES        | \$<br>173,305   | \$ | 175,364   |  |  |
|        |                                 | \$<br>6,007,998 | \$ | 5,879,665 |  |  |

The increase in budget for Other Purchased Services is comprised of increases in transportation costs for our contracted carrier. These changes, when net with decreases in IU transportation, result in a minor increase.

There are budgeted increases to tuition paid to other LEAs and nonpublic schools. As student needs grow, we continue to see a growth in placements and enrollments outside the District.

Tuition for Higher Education represents tuition payments for high school students that are given the opportunity to attend Harrisburg Area Community College to take classes directly related to specific career and technical experiences while still completing academic core classes at Susquehannock High School.

| Suppl  | ies                           |                 |        |           |  |
|--------|-------------------------------|-----------------|--------|-----------|--|
|        |                               | 2020-21         |        | 2019-20   |  |
| Object | Account Description           | Budget          | Budget |           |  |
| 610    | GENERAL SERVICES              | \$<br>414,855   | \$     | 347,034   |  |
| 611    | OTHER SUPPLIES                | \$<br>29,850    | \$     | 27,900    |  |
| 612    | SUPPLIES                      | \$<br>284,137   | \$     | 298,802   |  |
| 613    | OTHER INSTRUCTIONAL MATERIALS | \$<br>37,850    | \$     | 31,600    |  |
| 614    | LINK CREW                     | \$<br>8,300     | \$     | 8,300     |  |
| 615    | NON-CAPITAL EQUIP             | \$<br>58,500    | \$     | -         |  |
| 616    | OTHER                         | \$<br>2,000     | \$     | 2,000     |  |
| 618    | ADMIN SOFTWARE / LICENSING    | \$<br>268,400   | \$     | 274,300   |  |
| 621    | NATURAL GAS                   | \$<br>165,000   | \$     | 150,000   |  |
| 623    | BOTTLED GAS                   | \$<br>10,000    | \$     | 5,000     |  |
| 624    | OIL                           | \$<br>15,000    | \$     | 15,000    |  |
| 627    | DIESEL FUEL                   | \$<br>172,040   | \$     | 172,040   |  |
| 635    | MEALS / REFRESHMENTS          | \$<br>10,969    | \$     | 8,500     |  |
| 640    | BOOKS AND PERIODICALS         | \$<br>62,813    | \$     | 64,900    |  |
| 641    | CURRICULUM MATERIALS          | \$<br>271,949   | \$     | 269,445   |  |
| 642    | AUDIO VISUAL                  | \$<br>7,900     | \$     | 6,700     |  |
| 648    | EDUCATIONAL SOFTWARE          | \$<br>74,425    | \$     | 72,465    |  |
|        |                               | \$<br>1,893,988 | \$     | 1,753,986 |  |

The increase in budget for Supplies is mostly comprised of increases in non-capital equipment (items less than \$2,500 in value) and general supplies (610).

The increase in Object 610 relates to program materials and supplies that will be purchased with our PCCD Safety / Social Emotional Learning funds.

| Equipment |                               |                |         |         |         |  |  |  |  |  |
|-----------|-------------------------------|----------------|---------|---------|---------|--|--|--|--|--|
|           |                               | 2020-21        |         | 2019-20 |         |  |  |  |  |  |
| Object    | bject Account Description Bud |                |         |         | Budget  |  |  |  |  |  |
| 752       | CAPITAL EQUIPMENT             | \$             | 39,475  | \$      | 36,675  |  |  |  |  |  |
| 756       | CAPITALIZED TECH EQUIPMENT    | \$             | 279,920 | \$      | 262,250 |  |  |  |  |  |
| 762       | CAPITAL EQUIPMENT REPLACEMENT | \$             | 42,000  | \$      | 29,500  |  |  |  |  |  |
| 767       | NON-CAPITALIZED SOFTWARE      | ED SOFTWARE \$ |         | \$      | 10,000  |  |  |  |  |  |
|           |                               | \$             | 371,395 | \$      | 338,425 |  |  |  |  |  |

The increase in budget for Equipment is comprised of increases relating to the restoration of funding for replacement maintenance and custodial equipment in addition to added funds dedicated towards replacing equipment throughout District school buildings.

| Other Objects |                        |    |              |    |         |  |  |  |  |
|---------------|------------------------|----|--------------|----|---------|--|--|--|--|
|               |                        |    | 2020-21      |    |         |  |  |  |  |
| Object        | Account Description    |    | Budget       |    | Budget  |  |  |  |  |
| 800           | CONTINGENCY            | \$ | 300,000      | \$ | 300,000 |  |  |  |  |
| 890           | MISCELLANEOUS EXPENSES | \$ | \$ 37,905 \$ |    | 40,655  |  |  |  |  |
|               |                        | \$ | 337,905      | \$ | 340,655 |  |  |  |  |

| Trans  | Transfers                   |    |           |        |           |  |  |  |  |  |
|--------|-----------------------------|----|-----------|--------|-----------|--|--|--|--|--|
|        |                             |    | 2020-21   |        | 2019-20   |  |  |  |  |  |
| Object | Account Description         |    | Budget    | Budget |           |  |  |  |  |  |
| 930    | FUND TRANSFERS - ACTIVITIES | \$ | -         | \$     | -         |  |  |  |  |  |
| 939    | OTHER FUND TRANSFERS        | \$ | 5,474,888 | \$     | 5,549,888 |  |  |  |  |  |
|        |                             | \$ | 5,474,888 | \$     | 5,549,888 |  |  |  |  |  |

| Summ   | Summary of All Objects   |    |            |    |            |  |  |  |  |
|--------|--------------------------|----|------------|----|------------|--|--|--|--|
|        |                          |    | 2020-21    |    | 2019-20    |  |  |  |  |
| Object | Account Description      |    | Budget     |    | Budget     |  |  |  |  |
| 100    | SALARIES                 | \$ | 24,920,430 | \$ | 24,670,590 |  |  |  |  |
| 200    | BENEFITS                 | \$ | 15,060,479 | \$ | 14,645,020 |  |  |  |  |
| 300    | PURCHASED PROF. SERVICES | \$ | 3,110,297  | \$ | 3,348,071  |  |  |  |  |
| 400    | PURCHASED PROP. SERVICES | \$ | 1,404,997  | \$ | 1,422,182  |  |  |  |  |
| 500    | OTHER PURCHASED SERVICES | \$ | 6,007,998  | \$ | 5,879,665  |  |  |  |  |
| 600    | SUPPLIES                 | \$ | 1,893,988  | \$ | 1,753,986  |  |  |  |  |
| 700    | EQUIPMENT                | \$ | 371,395    | \$ | 338,425    |  |  |  |  |
| 800    | OTHER OBJECTS            | \$ | 337,905    | \$ | 340,655    |  |  |  |  |
| 900    | TRANSFERS                | \$ | 5,474,888  | \$ | 5,549,888  |  |  |  |  |
|        |                          | \$ | 58,582,377 | \$ | 57,948,482 |  |  |  |  |

#### Southern York County School District Summary of Scheduled Debt Payments

| 30-Jun | 2015A        | 2015AA       | 2016         | 2016A        |     | 2019      | TOTALS           |
|--------|--------------|--------------|--------------|--------------|-----|-----------|------------------|
| 2021   | \$ 3,226,950 | \$ 100,544   | \$ 1,090,228 | \$ 24,550    | \$  | 377,750   | \$<br>4,820,021  |
| 2022   |              | \$ 125,194   | \$ 1,070,928 | \$ 984,750   | \$  | 377,650   | \$<br>2,558,521  |
| 2023   |              | \$ 164,194   | \$ 1,170,428 |              | \$  | 377,550   | \$<br>1,712,171  |
| 2024   |              | \$ 162,794   | \$ 1,178,149 |              | \$  | 377,450   | \$<br>1,718,393  |
| 2025   |              | \$ 156,444   | \$ 1,194,304 |              | \$  | 377,300   | \$<br>1,728,048  |
| 2026   |              | \$ 150,194   | \$ 1,208,444 |              | \$  | 377,100   | \$<br>1,735,738  |
| 2027   |              | \$ 1,351,047 |              |              | \$  | 376,900   | \$<br>1,727,947  |
| 2028   |              | \$ 1,347,875 |              |              | \$  | 376,700   | \$<br>1,724,575  |
| 2029   |              | \$ 1,346,625 |              |              | \$  | 376,500   | \$<br>1,723,125  |
| 2030   |              |              |              |              | \$  | 699,700   | \$<br>699,700    |
| 2031   |              |              |              |              | \$  | 701,000   | \$<br>701,000    |
| 2032   |              |              |              |              | \$  | 696,800   | \$<br>696,800    |
| 2033   |              |              |              |              | \$  | 697,100   | \$<br>697,100    |
| 2034   |              |              |              |              | \$  | 696,800   | \$<br>696,800    |
| 2035   |              |              |              |              | \$  | 695,900   | \$<br>695,900    |
| 2036   |              |              |              |              | \$  | 699,300   | \$<br>699,300    |
| 2037   |              |              |              |              | \$  | 697,000   | \$<br>697,000    |
| 2038   |              |              |              |              | \$  | 699,000   | \$<br>699,000    |
| 2039   |              |              |              |              | \$  | 695,300   | \$<br>695,300    |
| 2040   |              |              |              |              | \$  | 695,900   | \$<br>695,900    |
| 2041   |              |              |              |              | \$  | 695,700   | \$<br>695,700    |
| 2042   |              |              |              |              | \$  | 699,600   | \$<br>699,600    |
| 2043   |              |              |              |              | \$  | 697,600   | \$<br>697,600    |
| 2044   |              |              |              |              | \$  | 699,700   | \$<br>699,700    |
| 2045   |              |              |              |              | \$  | 695,900   | \$<br>695,900    |
| 2046   |              |              |              |              | \$  | 696,200   | \$<br>696,200    |
| 2047   |              |              |              |              | \$  | 695,500   | \$<br>695,500    |
| 2048   |              |              |              |              | \$  | 698,700   | \$<br>698,700    |
|        | \$ 3,226,950 | \$ 4,904,909 | \$ 6,912,479 | \$ 1,009,300 | \$1 | 6,647,600 | \$<br>32,701,238 |

| Friendship Elementary  | <b>School Budget</b>     |                               |              |
|------------------------|--------------------------|-------------------------------|--------------|
| Account Number         | Program                  | Description                   | Amount       |
| 10-1100-442-000-10-021 | Regular Program          | Copier Services               | \$<br>13,000 |
| 10-1100-499-000-10-021 | Regular Program          | Contracted Services           | \$<br>1,420  |
| 10-1100-530-000-10-021 | Regular Program          | Telephones                    | \$<br>-      |
| 10-1100-550-000-10-021 | Regular Program          | Printing                      | \$<br>150    |
| 10-1100-580-000-10-021 | Regular Program          | Travel                        | \$<br>900    |
| 10-1100-599-000-10-021 | Regular Program          | Purchased Services            | \$<br>3,670  |
| 10-1100-612-000-10-021 | Regular Program          | Teacher Supplies              | \$<br>46,708 |
| 10-1100-613-000-10-021 | Regular Program          | Other Instructional Materials | \$<br>4,075  |
| 10-1100-618-000-10-021 | Regular Program          | Toner / Parts                 | \$<br>500    |
| 10-1100-635-000-10-021 | Regular Program          | Food                          | \$<br>300    |
| 10-1100-642-000-10-021 | Regular Program          | Audio/Visual Materials        | \$<br>-      |
| 10-1100-648-000-10-021 | Regular Program          | Software                      | \$<br>500    |
| 10-1100-752-000-10-021 | Regular Program          | Equipment/Original Instr.     | \$<br>-      |
| 10-1100-762-000-10-021 | Regular Program          | Equipment/Replacement Instr.  | \$<br>2,000  |
| 10-1100-890-000-10-021 | Regular Program          | Inservice                     | \$<br>1,100  |
| 10-1200-612-000-10-021 | Special Program          | Teacher Supplies              | \$<br>1,000  |
| 10-1200-642-000-10-021 | Special Program          | Audio/Visual                  | \$<br>-      |
| 10-1200-643-000-10-021 | Special Program          | Multi-media                   | \$<br>-      |
| 10-2120-590-000-10-021 | <b>Guidance Services</b> | Scoring, Materials/Supplies   | \$<br>-      |
| 10-2250-640-000-10-021 | Library Services         | Books                         | \$<br>12,500 |
| 10-2271-580-000-10-021 | Staff Development        | Conferences                   | \$<br>2,000  |
| 10-2271-329-000-10-021 | Staff Development        | Substitute Days               | \$<br>6,000  |
| 10-2420-330-000-10-021 | Medical Services         | Professional                  | \$<br>200    |
| 10-2430-611-000-10-021 | Dental Services          | Materials/Supplies            | \$<br>-      |
| 10-2440-400-000-10-021 | Nursing Services         | Property                      | \$<br>-      |
| 10-2440-611-000-10-021 | Nursing Services         | Materials/Supplies            | \$<br>1,300  |
| 10-2440-760-000-10-021 | Nursing Services         | Equipment/Replacement Instr.  | \$<br>-      |
| 10-2600-752-000-10-021 | Property Services        | Non-Instructional Equipment   | \$<br>-      |
| 10-3200-599-000-10-021 | Student Activities       | Miscellaneous                 | \$<br>100    |
|                        | FRIENDSHIP ELEMEN        | TARY TOTAL                    | \$<br>97,423 |

| Southern Elementary S  | chool Budget       |                              |               |
|------------------------|--------------------|------------------------------|---------------|
| Account Number         | Program            | Description                  | Amount        |
| 10-1100-442-000-10-022 | Regular Program    | Copier Services              | \$<br>12,000  |
| 10-1100-499-000-10-022 | Regular Program    | Contracted Services          | \$<br>3,295   |
| 10-1100-530-000-10-022 | Regular Program    | Telephones                   | \$<br>-       |
| 10-1100-550-000-10-022 | Regular Program    | Printing                     | \$<br>500     |
| 10-1100-580-000-10-022 | Regular Program    | Travel                       | \$<br>750     |
| 10-1100-599-000-10-022 | Regular Program    | Purchased Services           | \$<br>2,200   |
| 10-1100-612-000-10-022 | Regular Program    | Teacher Supplies             | \$<br>41,155  |
| 10-1100-613-000-10-022 | Regular Program    | Other Instructional Material | \$<br>12,775  |
| 10-1100-619-000-10-022 | Regular Program    | Toner                        | \$<br>1,000   |
| 10-1100-635-000-10-022 | Regular Program    | Food                         | \$<br>100     |
| 10-1100-640-000-10-022 | Regular Program    | Books                        | \$<br>500     |
| 10-1100-642-000-10-022 | Regular Program    | Audio Visual                 | \$<br>500     |
| 10-1100-752-000-10-022 | Regular Program    | Multi-Media                  | \$<br>-       |
| 10-1100-762-000-10-022 | Regular Program    | Equipment/Original Instr.    | \$<br>3,000   |
| 10-1100-890-000-10-022 | Regular Program    | Inservice                    | \$<br>5,000   |
| 10-1200-612-000-10-022 | Special Program    | Teacher Supplies             | \$<br>1,000   |
| 10-1200-641-000-10-022 | Special Program    | Books                        | \$<br>-       |
| 10-1200-642-000-10-022 | Special Program    | Audio Visual                 | \$<br>-       |
| 10-1200-643-000-10-022 | Special Program    | Multi-Media                  | \$<br>-       |
| 10-2120-590-000-10-022 | Guidance           | Scoring Services             | \$<br>-       |
| 10-2120-611-000-10-022 | Guidance           | Scoring Services             | \$<br>400     |
| 10-2250-640-000-10-022 | Library Services   | Books                        | \$<br>13,405  |
| 10-2271-580-000-10-022 | Staff Development  | Conferences                  | \$<br>3,421   |
| 10-2271-329-000-10-022 | Staff Development  | Substitute Days              | \$<br>6,941   |
| 10-2420-330-000-10-022 | Medical Services   | Professional                 | \$<br>300     |
| 10-2430-330-000-10-022 | Dental Services    | Professional                 | \$<br>-       |
| 10-2430-611-000-10-022 | Dental Services    | Material/Supplies            | \$<br>-       |
| 10-2440-611-000-10-022 | Nursing Services   | Material/Supplies            | \$<br>1,400   |
| 10-2440-762-000-10-022 | Nursing Services   | Equipment/Replacement Instr. | \$<br>-       |
| 10-2660-752-000-10-022 | Property Services  | Non-Instructional Equipment  | \$<br>-       |
| 10-3200-599-000-10-022 | Student Activities | Miscellaneous                | \$<br>2,255   |
|                        | SOUTHERN ELEMENT   | TARY TOTAL                   | \$<br>111,897 |

| Shrewsbury Elementa    | ry School Budg           | get                           |               |
|------------------------|--------------------------|-------------------------------|---------------|
| Account Number         | Program                  | Description                   | Amount        |
| 10-1100-442-000-10-023 | Regular Program          | Copier Services               | \$<br>12,000  |
| 10-1100-490-000-10-023 | Regular Program          | Contracted Services           | \$<br>3,900   |
| 10-1100-530-000-10-023 | Regular Program          | Telephones                    | \$<br>1,400   |
| 10-1100-550-000-10-023 | Regular Program          | Printing                      | \$<br>100     |
| 10-1100-580-000-10-023 | Regular Program          | Travel                        | \$<br>1,400   |
| 10-1100-599-000-10-023 | Regular Program          | Purchased Services            | \$<br>2,650   |
| 10-1100-612-000-10-023 | Regular Program          | Teacher Supplies              | \$<br>53,204  |
| 10-1100-613-000-10-023 | Regular Program          | Other Instructional Materials | \$<br>1,500   |
| 10-1100-618-000-10-023 | Regular Program          | Toner/Parts                   | \$<br>700     |
| 10-1100-635-000-10-023 | Regular Program          | Food                          | \$<br>860     |
| 10-1100-640-000-10-023 | Regular Program          | Books                         | \$<br>500     |
| 10-1100-648-000-10-023 | Regular Program          | Software                      | \$<br>-       |
| 10-1100-752-000-10-023 | Regular Program          | Equipment/Original Instr.     | \$<br>300     |
| 10-1100-762-000-10-023 | Regular Program          | Equipment/Replacement Instr.  | \$<br>500     |
| 10-1100-890-000-10-023 | Regular Program          | Inservice                     | \$<br>300     |
| 10-1200-612-000-10-023 | Special Program          | Teacher Supplies              | \$<br>500     |
| 10-1200-640-000-10-023 | Special Program          | Books                         | \$<br>-       |
| 10-1200-642-000-10-023 | Special Program          | Audio/Visual                  | \$<br>-       |
| 10-1200-643-000-10-023 | Special Program          | Multi-media                   | \$<br>-       |
| 10-2120-590-000-10-023 | <b>Guidance Services</b> | Scoring                       | \$<br>-       |
| 10-2120-611-000-10-023 | Guidance Services        | Materials/Supplies            | \$<br>250     |
| 10-2250-641-000-10-023 | Library Services         | Books                         | \$<br>11,900  |
| 10-2271-580-000-10-023 | Staff Development        | Conferences                   | \$<br>6,300   |
| 10-2271-329-000-10-023 | Staff Development        | Substitute Days               | \$<br>6,300   |
| 10-2420-330-000-10-023 | <b>Medical Services</b>  | Professional                  | \$<br>150     |
| 10-2430-330-000-10-023 | <b>Dental Services</b>   | Professional                  | \$<br>200     |
| 10-2430-611-000-10-023 | Dental Services          | Materials/Supplies            | \$<br>-       |
| 10-2440-400-000-10-023 | <b>Nursing Services</b>  | Property                      | \$<br>-       |
| 10-2440-611-000-10-023 | Nursing Services         | Materials/Supplies            | \$<br>1,400   |
| 10-2440-762-000-10-023 | Nursing Services         | Equipment/Replacement Instr.  | \$<br>-       |
| 10-2600-752-000-10-023 | Property Services        | Non-Instructional Equipment   | \$<br>-       |
| 10-3200-599-000-10-023 | Student Activities       | Miscellaneous                 | \$<br>920     |
|                        | SHREWSBURY ELEM          | IENTARY TOTAL                 | \$<br>107,234 |

| Southern Middle School     | ol Budget                |                                      |              |
|----------------------------|--------------------------|--------------------------------------|--------------|
| Account Number             | Program                  | Description                          | Amount       |
| 10-1100-442-000-30-051     | Regular Program          | Copier Service                       | \$<br>14,000 |
| 10-1100-490-000-30-051     | Regular Program          | Contracted Services                  | \$<br>5,300  |
| 10-1100-530-000-30-051     | Regular Program          | Telephones                           | \$<br>500    |
| 10-1100-580-000-30-051     | Regular Program          | Travel                               | \$<br>400    |
| 10-1100-599-000-30-051     | Regular Program          | Purchasing Services                  | \$<br>1,100  |
| 10-1100-612-000-30-051-170 | Regular Program          | Teacher Supplies - Math              | \$<br>1,200  |
| 10-1100-612-000-30-051-180 | Regular Program          | Teacher Supplies - Science           | \$<br>1,200  |
| 10-1100-612-000-30-051-150 | Regular Program          | Teacher Supplies - Lang Arts         | \$<br>1,200  |
| 10-1100-612-000-30-051-190 | Regular Program          | Teacher Supplies - Social Studies    | \$<br>1,200  |
| 10-1100-612-000-30-051-490 | Regular Program          | Teacher Supplies -Specialist Classes | \$<br>15,000 |
| 10-1100-612-000-30-051-000 | Regular Program          | Teacher Supplies-Non-Specific        | \$<br>16,500 |
| 10-1100-613-000-30-051     | Regular Program          | Other Instructional Material         | \$<br>500    |
| 10-1100-618-000-30-051     | Regular Program          | Technology Parts / Toner             | \$<br>3,300  |
| 10-1100-635-000-30-051     | Regular Program          | Food                                 | \$<br>1,500  |
| 10-1100-648-000-30-051     | Regular Program          | Software                             | \$<br>2,000  |
| 10-1100-752-000-30-051     | Regular Program          | Equipment/Original Instr.            | \$<br>1,500  |
| 10-1100-762-000-30-051     | Regular Program          | Equipment/Replacement Instr.         | \$<br>1,000  |
| 10-1100-890-000-30-051     | Regular Program          | Inservice                            | \$<br>500    |
| 10-1200-612-000-30-051     | Special Program          | Teacher Supplies                     | \$<br>2,000  |
| 10-1200-642-000-30-051     | Special Program          | Audio Visual                         | \$<br>400    |
| 10-1200-643-000-30-051     | Special Program          | Multi Media                          | \$<br>-      |
| 10-2120-590-000-30-051     | <b>Guidance Services</b> | Scoring Services and Materials       | \$<br>-      |
| 10-2120-599-000-30-051     | <b>Guidance Services</b> | Miscellaneous                        | \$<br>200    |
| 10-2120-611-000-30-051     | Guidance Services        | Material Supplies                    | \$<br>600    |
| 10-2250-640-000-30-051     | Library Services         | Books                                | \$<br>10,500 |
| 10-2271-580-000-10-051     | Staff Development        | Conferences                          | \$<br>6,000  |
| 10-2271-329-000-10-051     | Staff Development        | Substitute Days                      | \$<br>5,797  |
| 10-2420-330-000-30-051     | Medical Services         | Professional                         | \$<br>200    |
| 10-2430-611-000-30-051     | Dental Services          | Material/Supplies                    | \$<br>100    |
| 10-2440-611-000-30-051     | Nursing Services         | Material/Supplies                    | \$<br>1,500  |
| 10-3200-599-000-30-051     | Student Activities       | Miscellaneous                        | \$<br>1,000  |
| 10-3200-513-000-30-051     | Transportation           | Student Transportation to events     | \$<br>3,000  |
|                            | SOUTHERN MIDDLE          | SCHOOL TOTAL                         | \$<br>99,197 |

| Susquehannock High S           | chool              |                                       |    |         |
|--------------------------------|--------------------|---------------------------------------|----|---------|
| Account Number                 | Program            | Description                           |    | Amount  |
| 10-1100-442-000-30-081         | Regular Program    | Copier Services                       | \$ | 15,000  |
| 10-1100-513-000-30-081         | Regular Program    | Transportation Services (Field trips) | \$ | 6,000   |
| 10-1100-550-000-30-081         | Regular Program    | Printing Service                      |    | 1,900   |
| 10-1100-580-000-30-081         | Regular Program    | Travel                                | \$ | 3,000   |
| 10-1100-599-000-30-081         | Regular Program    | Purchased Services                    | \$ | 1,700   |
| 10-1100-599-000-30-081-121-001 | Regular Program    | Purchased Services - Choir            | \$ | 4,000   |
| 10-1100-599-000-30-081-121-002 | Regular Program    | Purchased Services - Orchestra        | \$ | 4,200   |
| 10-1100-599-000-30-081-121-003 | Regular Program    | Purchased Services - Band             | \$ | 27,000  |
| 10-1100-612-000-30-081-000-000 | Regular Program    | Teacher Supplies - Non-Specific       | \$ | 25,182  |
| 10-1100-612-000-30-081-033-000 | Regular Program    | Teacher Supplies - Link Crew          | \$ | 6,000   |
| 10-1100-612-000-30-081-121-001 | Regular Program    | Teacher Supplies - Choir              | \$ | 3,000   |
| 10-1100-612-000-30-081-121-002 | Regular Program    | Teacher Supplies - Orchestra          | \$ | 3,000   |
| 10-1100-612-000-30-081-121-003 | Regular Program    | Teacher Supplies - Band               | \$ | 5,000   |
| 10-1100-612-000-30-081-122-000 | Regular Program    | Teacher Supplies - Art                | \$ | 4,947   |
| 10-1100-612-000-30-081-130-000 | Regular Program    | Teacher Supplies - Business           | \$ | 1,000   |
| 10-1100-612-000-30-081-140-000 | Regular Program    | Teacher Supplies - Health             | \$ | 100     |
| 10-1100-612-000-30-081-150-000 | Regular Program    | Teacher Supplies - Language Arts      | \$ | 1,500   |
| 10-1100-612-000-30-081-170     | Regular Program    | Teacher Supplies - Math               | \$ | 271     |
| 10-1100-612-000-30-081-180     | Regular Program    | Teacher Supplies - Science            | \$ | 15,609  |
| 10-1100-612-000-30-081-190     | Regular Program    | Teacher Supplies - Social Studies     | \$ | 385     |
| 10-1100-612-000-30-081-240-000 | Regular Program    | Teacher Supplies - Family/Cons Sci.   | \$ | 6,526   |
| 10-1100-612-000-30-081-260-000 | Regular Program    | Teacher Supplies - Tech Ed            | \$ | 12,569  |
| 10-1100-613-000-30-081-000     | Regular Program    | Other Instructional Material          | \$ | 19,000  |
| 10-1100-618-000-30-081-000     | Regular Program    | Toner/Parts                           | \$ | 8,000   |
| 10-1100-635-000-30-081-000     | Regular Program    | Food                                  | \$ | 700     |
| 10-1100-642-000-30-081-000     | Regular Program    | A/V Expenses                          |    | 2,000   |
| 10-1110-648-000-30-081-000     | Regular Program    | Software Licenses                     |    | 5,500   |
| 10-1100-752-000-30-081-000     | Regular Program    | Equipment - Original                  | \$ | 8,675   |
| 10-1100-762-000-30-081-000     | Regular Program    | Equipment - Replacement               | \$ | 5,000   |
| 10-1100-810-000-00-081-000     | Regular Program    | Dues and Fees                         | \$ | 1,200   |
| 10-1100-890-000-30-081-000     | Regular Program    | Inservice                             | \$ | 3,000   |
| 10-1200-612-000-30-081-000     | Special Program    | Teacher Supplies                      | \$ | 4,700   |
| 10-1410-612-000-30-081-000     | Driver's Ed        | Teacher Supplies                      | \$ | 500     |
| 10-1450-610-000-30-081-000     | Alternative Ed.    | Teacher Supplies                      | \$ | 1,000   |
| 10-2120-580-000-30-081-000     | Guidance Services  | Field Trip                            | \$ | 3,000   |
| 10-2120-599-000-30-081-000     | Guidance Services  | Contracted Services                   | \$ | 35,900  |
| 10-2120-611-000-30-081-000     | Guidance Services  | Material/Supplies                     | \$ | 4,000   |
| 10-2250-640-000-30-081-000     | Library Services   | Books                                 | \$ | 17,028  |
| 10-2271-580-000-30-081-000     | Staff Development  | Conferences                           | \$ | 11,000  |
| 10-2271-329-000-30-081-000     | Staff Development  | Substitutes                           | \$ | 14,000  |
| 10-2420-330-000-30-081-000     | Medical Services   | Professional                          | \$ | 1,800   |
| 10-2440-611-000-30-081-000     | Nursing Services   | Material/Supplies                     | \$ | 2,500   |
| 10-2818-756-000-30-081-000     | Technology         | Equipment                             | \$ | 4,500   |
| 10-2834-580-000-30-081-000     | Staff Development  | Non-Instr. Staff Development          | \$ | 1,600   |
| 10-3200-599-000-30-081-000     | Student Activities | Miscellaneous                         | \$ | 8,000   |
|                                | SUSQUEHANNOCK H    | IGH SCHOOL TOTAL                      | \$ | 310,492 |

|      | SOUTHERN YORK COUNTY SCHOOL DISTRICT<br>10-YEAR CAPITAL PLAN                                     |          |           |                           |
|------|--|----------|-----------|---------------------------|
| BLD  | 2019-2020 PROJECT DESCRIPTION  |          |           | EST COST                  |
| DIST | WESTWARD STORM DRAINAGE AT MAIN CAMPUS   |          | \$        | 292,000                   |
| SHS  | REPLACE AUDITORIUM LOBBY FLOORING  |          | \$        | 80,000                    |
| NFP  | DEMOLISH STRUCTURES AT NEW FREEDOM PROPERTY  |          | \$        | 20,000                    |
|      |  | SUBTOTAL | \$        | 392,000                   |
| BLD  | 2020-2021 PROJECT DESCRIPTION  |          | J         | EST COST                  |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 1 OF 10)                                  |          | \$        | 120,000                   |
| SHS  | RESURFACE TRACK  |          | \$        | 200,000                   |
| DIST | WESTWARD STORM DRAINAGE AT MAIN CAMPUS   |          | \$        | 50,000                    |
| FES  | WHEEL CHAIR & HANDICAP SWINGS  |          | \$        | 25,000                    |
| SHS  | PAVING AT STADIUM  |          | \$        | 10,000                    |
| SHS  | SCOREBOARD AT STADIUM  |          | \$        | 30,000                    |
| SHR  | FIRE ALARM PANEL   |          | \$        | 20,000                    |
| SES  | FIRE ALARM PANEL   |          | \$        | 20,000                    |
| SHR  | REPLACE FAUCETS & FLUSH VALVES   |          | \$        | 100,000                   |
|      |  | SUBTOTAL | \$        | 575,000                   |
|      |  |          |           |                           |
| BLD  | 2021- 2022 PROJECT DESCRIPTION   |          | I         | EST COST                  |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 2 OF 10)                                  |          | \$        | 120,000                   |
|      |  | SUBTOTAL | \$        | 120,000                   |
| BLD  | 2022- 2023 PROJECT DESCRIPTION   |          |           | EST COST                  |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 3 OF 10)                                  |          | \$        | 120,000                   |
| 5115 | REFERENCE OF TWO TRETTITIONS FOR THE SECTION (INSTRESS FOR TO)                                   | SUBTOTAL |           | 120,000                   |
|      |  | OCDICINE | Ψ_        | 120,000                   |
| BLD  | 2023 - 2024 PROJECT DESCRIPTION  |          | I         | EST COST                  |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 4 OF 10)                                  |          | \$        | 120,000                   |
|      |  | SUBTOTAL | \$        | 120,000                   |
| BLD  | 2024- 2025 PROJECT DESCRIPTION   |          | 1         | EST COST                  |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 5 OF 10)                                  |          | \$        | 120,000                   |
|      |  | SUBTOTAL | \$        | 120,000                   |
|      |  |          |           |                           |
| BLD  | 2025- 2026 PROJECT DESCRIPTION   |          | I         | EST COST                  |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 6 OF 10)                                  |          | \$        | 120,000                   |
|      |  | SUBTOTAL | \$        | 120,000                   |
| Dir  | 2007 2008 PROVINGE PROCESSOR   |          |           | nom coom                  |
| BLD  | 2026- 2027 PROJECT DESCRIPTION  DEDI ACEMENT OF TWO ADTIFICIAL TUDE FIELDS (INSTALLMENT 7 OF 10) |          | -         | EST COST                  |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 7 OF 10)                                  | SUBTOTAL | <u>\$</u> | 120,000<br><b>120,000</b> |
|      |  | SUDIUIAL | Þ         | 140,000                   |

| BLD  | 2027- 2028 PROJECT DESCRIPTION                                    | EST COST     |
|------|---|--------------|
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 8 OF 10)   | \$ 120,000   |
|      | SUBTOTAL  | \$ 120,000   |
|      |   |              |
| BLD  | 2028- 2029 PROJECT DESCRIPTION                                    | EST COST     |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 9 OF 10)   | \$ 120,000   |
|      | SUBTOTAL  | \$ 120,000   |
| BLD  | 2029- 2030 PROJECT DESCRIPTION                                    | EST COST     |
|      | ·   |              |
| SHS  | REPLACEMENT OF TWO ARTIFICIAL TURF FIELDS (INSTALLMENT 10 OF 10)  | \$ 120,000   |
|      | SUBTOTAL  | \$ 120,000   |
|      |   |              |
| BLD  | UNFUNDED PROJECTS AT THIS TIME                                    | EST COST     |
| SHS  | ADD FENCE (4' HIGH) IN COURTYARD (STUDENT PROJECT)                | \$ 2,000     |
| DIST | INSTALL ADDITIONAL ROOFTOP VENTILATION SYSTEMS                    | \$ 250,000   |
| FES  | RESURFACE FLOOR IN CAFETERIA                                      | \$ 25,000    |
| FES  | IMPROVE DRAINAGE IN COURTYARD                                     | \$ 18,000    |
| FES  | RECONDITION SEPTIC DRAIN FIELD OR INSTALL SEWER MAIN TO GLEN ROCK | \$ 3,000,000 |
| DIST | REPLACE/EXPAND INTERCOM & PAGING SYSTEMS                          | \$ 250,000   |
| DIST | REPOINT, REPAIR, LINE CHIMNEY                                     | \$ 150,000   |
| DIST | REPAIR/REPLACE SITE UTILITIES                                     | \$ 250,000   |
| DIST | FLOOR FINISHES  | \$ 150,000   |
| DIST | REPAIR/REPLACE MAJOR HVAC/PLUMBING EQUIPMENT                      | \$ 500,000   |
|      | , , ,   | <u> </u>     |

The District also has a 5-Year Safety and Security plan which is confidential.

| SOUTHERN YORK COUNTY SCHOOL DISTRICT TECHNOLOGY BUDGET                       |          |         |             |        |
|--|----------|---------|-------------|--------|
| TECHNOLOGI DODGET  |          |         |             |        |
| 10-2818-390-000-016 PROFESSIONAL SERVICES                                    |          |         | \$ 4        | 1,500  |
| Professional Services  | \$       | 41,500  | Ψ           | 1,500  |
| 7                                      | <b>T</b> | 12,000  |             |        |
| 10-2818-438-000-00-016 EQUIPMENT MAINTENANCE                                 |          |         | \$ 6        | 57,450 |
| General Equipment Repairs and Maintenance                                    | \$       | 30,450  |             | •      |
| Server Maintenance   | \$       | 4,000   |             |        |
| Chromebook Maintenance & Repairs   | \$       | 25,000  |             |        |
| Maintenance Consumables  | \$       | 8,000   |             |        |
|  | \$       | 67,450  |             |        |
|  |          |         |             |        |
| 10-2818-438-000-00-017 SOFTWARE MAINTENANCE                                  |          |         | \$ 4        | 1,500  |
| CSIU - BIS Software Annual Maintenance                                       | \$       | 13,500  |             |        |
| Mosaic POS Software Annual Maintenance                                       | \$       | 10,000  |             |        |
| BusBoss Software Annual Maintenance  | \$       | 6,000   |             |        |
| Destiny Software Annual Maintenance  | \$       | 7,000   |             |        |
| Other  | \$       | 5,000   |             |        |
|  | \$       | 41,500  |             |        |
|  |          |         |             |        |
| 10-2818-580-000-00-016 STAFF MILEAGE / WORKSHOPS                             |          |         | \$ 1        | 0,200  |
| Professional Development   | \$       | 6,000   |             |        |
| PASBO Dues and Conference  | \$       | 1,200   |             |        |
| Staff Mileage Reimbursement  | \$       | 3,000   |             |        |
|  | \$       | 10,200  |             |        |
|  |          |         |             |        |
| 10-2818-618-000-00-016 NETWORK INFRASTRUCTURE - SOFTWARE LICE                | NSING    |         | <b>\$12</b> | 21,000 |
| Lincoln Leaning Network fees   | \$       | 20,000  |             |        |
| Firewall & Web Filter  | \$       | 13,500  |             |        |
| Backup offsite and onsite  | \$       | 2,000   |             |        |
| Backupify (Back-up Google)   | \$       | 8,500   |             |        |
| IU13 - Microsoft Volume Licensing - Enrollment for Education Solutions (EES) | \$       | 37,000  |             |        |
| Consensus - IDM  | \$       | 11,000  |             |        |
| Network Monitoring Software  | \$       | 3,500   |             |        |
| Comcast Business Network   | \$       | 2,500   |             |        |
| Aerohive Wireless Access Management  | \$       | 23,000  |             |        |
|  | \$       | 121,000 |             |        |

| 10-2818-618-000-00-017 INFORMATION SYSTEMS - SOFTWARE LICENSIN | NG   |         | \$116,700        |
|--|------|---------|------------------|
| GlobalSign SSL Certificates                                    | \$   | 1,000   |                  |
| School Messenger   | \$   | 9,000   |                  |
| Blackboard - District Website                                  | \$   | 7,000   |                  |
| PSBA - Board Docs  | \$   | 10,000  |                  |
| Mojo Helpdesk (Tech and Work Orders)                           | \$   | 1,500   |                  |
| Student Information System                                     | \$   | 63,500  |                  |
| Link-it!   | \$   | 13,400  |                  |
| Other  | \$   | 11,300  |                  |
|  | \$   | 116,700 |                  |
|  |      |         |                  |
| 10-2818-615-000-00-016 NEW EQUIPMENT/NON-CAPITAL EQUIPMENT     |      |         | \$ 58,500        |
| Teacher Computers  | \$   | 15,000  |                  |
| Annual Office Refresh (Laptops/Desktops)                       | \$   | 15,000  |                  |
| Monitors   | \$   | 1,500   |                  |
| Conference Equipment/Digital Sigage                            | \$   | 2,000   |                  |
| Outdoor WiFi (Stadium - Phase 1)                               | \$   | 25,000  |                  |
|  | \$   | 58,500  |                  |
| 10-2818-756-000-00-016 NEW EQUIPMENT - ERATE PROGRAM           |      |         | \$ 22,000        |
| Core Switch Upgrade  | \$   | 15,000  |                  |
| UPS Replacements   | \$   | 7,000   |                  |
|  | \$   | 22,000  |                  |
| 10 2010 757 000 00 017 NEW FOUNDMENT /CHDOMEDOOK I FACES       |      |         | <b>\$244.000</b> |
| 10-2818-756-000-00-016 NEW EQUIPMENT/CHROMEBOOK LEASES         | φ.   | 110,000 | \$244,000        |
| High School Chromebook Lease                                   | \$   | 110,000 |                  |
| Middle School Chromebook Lease                                 | \$   | 55,000  |                  |
| Teacher Chromebook Lease                                       | \$   | 35,000  |                  |
| Elementary Chromebook Lease                                    | \$   | 44,000  |                  |
|  | \$   | 244,000 |                  |
| 10-2818-767-000-00-019 VIDEO PRODUCTION - NONCAPITAL REPLACEM  | IENT |         | \$ 10,000        |
| Studio / classroom replacement equipment                       | \$   | 10,000  |                  |
|  |      |         | \$732,850        |