



District Five of Lexington and Richland Counties

Invitation for Bid Addendum #1

Solicitation #	2024-028
Date Amendment Issued	April 19, 2024
Procurement Official	Lynda Robinson
Phone	(803) 476-8140
E-Mail Address	DSbids@lexrich5.org

DESCRIPTION	Modular Classrooms
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The Term "Offer" Means Your "Bid" or "Proposal"

SUBMIT OFFER BY	April 26, 2024 @ 12:00 PM
QUESTIONS & SUBSTITUTION REQUESTS MUST BE RECEIVED BY	April 19, 2024 @ 12:00 pm Electronically to DSbids@lexrich5.org Time has passed.
NUMBER OF COPIES TO BE SUBMITTED	One (1)

Offers must be submitted in a sealed package. Solicitation number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO:

District Five of Lexington and Richland Counties
Purchasing Office
1020 Dutch Fork Road
Irmo, SC 29063

CONFERENCE TYPE: Not Applicable DATE & TIME: As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions	LOCATION: Not Applicable
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AWARD & AMENDMENTS	The award, this solicitation, and any amendments will be posted at the following web address: https://www.lexrich5.org/departments/office-of-finance/purchasing/solicitations-and-awards
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You **must** submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of sixty (60) calendar days after the Opening Date.

NAME OF OFFEROR (Full legal name of business submitting the offer)		OFFEROR'S TYPE OF ENTITY: (Check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____ (See "Signing Your Offer" provision.)
AUTHORIZED SIGNATURE (Person signing must be authorized to submit a binding offer to enter into a contract on behalf of Offeror named above.)		
TITLE (Business title of person signing above)		
PRINTED NAME (Printed name of person signing above)	DATE SIGNED	
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. The entity named as the Offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.		
STATE OF INCORPORATION (If Offeror is a corporation, identify the state of Incorporation.)	TAXPAYER IDENTIFICATION NO.	

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**ADDENDUM #1
MODULAR CLASSROOMS
SOLICITATION # 2024-028**

The Solicitation may be amended at any time prior to opening. Submitters shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "DISTRICT'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION. ~~STRICKEN~~ TEXT IS DELETED.

CHANGES TO THE SOLICITATION

1. The following section under Specifications, Modular Unit Specifications-Detail, Item 1, Approved Manufacturers, is amended as follows:

Approved Manufacturers of the Modular Units:

- a) ~~Fabricon Modular, 6000 Phillips Swy Suite 4, Jacksonville, FL 32216
Phone:800.541.6584~~
- b) ~~Boxx Modular, 115 Crausby Ave, Lowell, NC 28098; Phone 704.689.8341~~
- c) ~~Southeast Modular 1619 GA-26, Ellaville, GA 31806; Phone 229-937-5401~~
- d) ~~Approved Equals. Must be approved prior to submitting a bid. Substitution requests must be submitted for approval no later than April 19, 2024.~~

Any manufacturer or dealer who meets the requirements of the solicitation is approved.

QUESTIONS RECEIVED

Question 1: Page 18 Section 4: How are we to price canopies and gutter downspouts Per PO and allowance? Could you clarify?

The District's Response: The canopies should be prices per square feet and the gutter downspouts should be priced per linear feet.

Question 2: What is your definition of true Turn-Key?

The District's Response: Complete product and services for occupancy.

Question 3: Are ABS Pads suitable for the foundation?

The District's Response: ABS pads are suitable for the foundation as long as they can support the load in accordance with state and local codes and approval from OSF.

Question 4: Is there is a possibility of a completion time extension?

The District's Response: The delivery date for the units will not be extended. The completion date may be extended if necessary.