

APRIL 12, 2024



Stay connected to **NPHS** and **CCPS**

CLASS OF 2025 INFORMATION NIGHT / PTSO MEETING

The North Point High School PTSO and the North Point High School Counseling Office will host

The Class of 2025 Junior Night Presentation

Thursday, April 18, at 6:30 pm, in the NPHS Cafeteria

This presentation is for 11th grade students and their parents/guardians to assist in supporting with the transition to 12th grade and beyond. This presentation provides information about finishing the junior school year and what lies ahead for senior year. This presentation will help guide our junior students toward a successful senior year.

Who will be there:

School Counselors - Mr. Spriggs and Mrs. McKithen
College and Career Advisor - Ms. Anderson

English Chair - Mrs. Smith
Job Placement/ CTE Mrs. Shupe
Assistant Principal - Mrs. Jones

COLLEGE SCHOLARSHIP INFORMATION - SENIORS

Seniors - Continue to provide copies of your college acceptance letters, awards, grants, and scholarship letters to College and Career Advisor, Ms. Deidre Anderson (dtanderson@ccboe.com).



- The deadline to apply for the Athletic Booster Scholarship is April 16, by 1:30 pm.
 - Seniors that are planning to attend any Maryland school, please create your MDCAP as soon as possible.
 - FAFSA accounts should be created by May 15.
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NPHS YEARBOOK ORDERS

Yearbooks are \$90 and can be ordered online at yearbookordercenter.com. Enter job number 13469. Don't miss out on getting a yearbook! Supply is limited.

NPHS DATES

April 18 - PTSO Meeting/ Class of 2025 Information Presentation 6:30 pm
May 1 - Two-hour early dismissal
May 14 - Schools closed for students - Election Day
May 16 - Two-hour early dismissal
May 17 - Last day of school for seniors

PROM REMINDERS

Prom is April 13th from 7:00 pm to 11:00 pm at Martin's Crosswinds in Greenbelt, Maryland.

- All attendees must present their ticket upon arrival at the venue.
- All approved outside guests must present photo identification AND a ticket AND arrive with the NPHS junior or senior who purchased the ticket.
- Parents/guardians/family/friends may not enter the prom venue to take photographs.
- Prom attendees may not leave the venue and return. Once an attendee exits the building, he/she will not be permitted to reenter the prom.
- Food will be served from 7-9 pm. The prom menu includes: orange glazed chicken, herb salmon, meatballs, lasagna, chicken & waffle station, garlic mashed potatoes and rice pilaf. There will be slushies, soft drinks, a chocolate fountain, and a dessert table.
- Students must arrive no later than 10 pm. After 10 pm, guests will not be allowed to enter the prom.
- Prom will end promptly at 11:00 pm All rides (parents/limos) must be at the venue promptly by 11:00 pm.
- Appropriate formal attire must be worn. Parents and students may read the approved CCPS formal wear dress code on page 12-13 at [CodeofConduct20212022.pdf \(finalsite.net\)](#).
- Prom is an official CCPS event. Students and their guests are expected to follow all rules and expectations as outlined in the in the CCPS Code of Conduct.

NPHS POETRY BOOK

NPHS's fourth annual poetry book is here! The students of Poet's Workshop are proud to present Colorful Language, a collection of student poetry. Books available for purchase at [lulu.com](#). Merch available for purchase at [teespring.com](#).

NOW AVAILABLE

COLORFUL LANGUAGE
A Color-Your-Own Poetry Collection
from NPHS Poet's Workshop 2024

POETRY FESTIVAL
Book Signings
Author Interviews
Q&A Panels
Poetry Readings
Slam Performances
Kids' Activities
Live Art
Pop-up Shop

Saturday, April 27th
2:00 - 5:30 pm
NPHS Cafeteria

Book: <https://tinyurl.com/2s3dn8j6>
Merch: <https://tinyurl.com/58a2aeef>

The graphic features a vibrant rainbow gradient background. At the top, a black banner contains the text 'NOW AVAILABLE' in white. Below this, the title 'COLORFUL LANGUAGE' is written in large, bold, black letters. Underneath the title, it says 'A Color-Your-Own Poetry Collection from NPHS Poet's Workshop 2024'. To the right, the words 'POETRY FESTIVAL' are written in large, bold, black letters. Below the festival title, a list of activities is provided: Book Signings, Author Interviews, Q&A Panels, Poetry Readings, Slam Performances, Kids' Activities, Live Art, and Pop-up Shop. At the bottom right, the date and time are listed: 'Saturday, April 27th, 2:00 - 5:30 pm, NPHS Cafeteria'. At the bottom left, two links are provided: 'Book: https://tinyurl.com/2s3dn8j6' and 'Merch: https://tinyurl.com/58a2aeef'. In the center, there are three images: a black t-shirt with the 'Colorful Language' logo, a book cover for 'Colorful Language' featuring a microphone, and a black tote bag with the same logo.

NORTH POINT



EAGLES



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Scan the QR code or use the link below to access the store!

<https://sideline.bsnsports.com/schools/maryland/waldorf/north-point-high-school>



JROTC CADET LEADERSHIP COURSE - SUMMER 2024

North Point High School JROTC will hold their annual JROTC Cadet Leadership Course (CLC) from 24-28 June 2024. CLC is an introductory JROTC program designed to give students a sampling of JROTC activities and a jump-start on the school year. The program is open to all incoming high school students, but is highly recommended for students who are considering taking JROTC in the coming school year.

A typical day will include light physical fitness, drill and ceremony, and classroom instruction on topics such as leadership fundamentals, goal setting, time management, and being a successful student. Field trips are also a big part of the program and will be scheduled throughout the week.

The training will start each morning at 7:30 am and end at 4:00 pm. Optional gym time or group activity time will be available 4:00 to 6:00 pm. Instructors will be on-site for drop-off as early as 6:00 am each morning. The cost for CLC is \$150.00 per cadet. This fee covers lunch and a snack each day, CLC uniform items, and field trip transportation.

Transportation to and from NPHS is the responsibility of the parent/guardian. Space is limited, so get your spot reserved as soon as possible, no later than June 3. Contact Lt. Col. Jonathan Brown, North Point JROTC program, for registration forms and additional details (jdbrown@ccboe.com/301-934-7482).