

Gallipolis City School District Board of Education  
Regular Meeting  
March 20, 2024

The Gallipolis City School District Board of Education met at 6:30 p.m. on March 20, 2024 at Gallia Academy Middle School Library located at 340 Fourth Avenue, Gallipolis, OH 45631.

REGULAR MEETING

Troy Johnson, Jeremy Hout, Suzanne Eachus, Bryan Martin, Mitzi Martin, Cory Mock, Max Canaday, Adam Clark, Nathan Mettler, Tanner King, Nathan Wilson and Braylan Rathburn were in attendance.

VISITORS

The meeting was called to order at 6:30 p.m. with President Ms. Lynn Angell presiding. The following members were present: Ms. Lynn Angell; Ms. Meghan Denney; Mr. Morgan Saunders; Mr. Craig Wright, Superintendent and Ms. Bethany Lewis, Treasurer.

CALL TO ORDER

ROLL CALL

Pledge of Allegiance

PLEDGE

(25-24) Motion by Mr. Morgan Saunders seconded by Ms. Meghan Denney to approve agenda

APPROVE AGENDA

ROLL CALL VOTE: Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes; Ms. Lynn Angell, yes.  
Motion approved.

(26-24) Motion by Ms. Meghan Denney seconded by Mr. Morgan Saunders to approve the minutes of the February 21, 2024 regular meeting

APPROVE MINUTES

ROLL CALL VOTE: Ms. Meghan Denney, yes; Mr. Morgan Saunders, yes; Ms. Lynn Angell, yes.  
Motion approved.

Treasurer Lewis reported the district had approximately 132 days of operating funds in general fund. President Lynn Angell commented the balance is lower now due to property tax not being receipted yet.

FINANCIAL REPORT

(27-24) Motion by Mr. Morgan Saunders seconded by Ms. Meghan Denney to approve the financial report for the month ended February 29, 2024

ROLL CALL VOTE: Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes; Ms. Lynn Angell, yes.  
Motion approved.

Director of Curriculum and Instruction Jeremy Hout presented an update regarding Ohio Improvement Process (OIP) and Insight review. He explained the contents of the OIP plan and how the pieces fit together. One major focus is a multi-tiered system of support (MTSS). Hout provided the framework, plan and progress.

UPDATE

Mr. Morgan Saunders asked how the district received communication back from the staff. Director Hout commented on the flow of communication between the TBT-BLT-DLT. The teams also use google drive to share agendas and minutes. The DLT recently collected attendance and climate survey data.

(28-24) Motion by Mr. Morgan Saunders seconded by Ms. Meghan Denney to approve:

- A. Resignation of Mike Burke as Head Varsity Softball Coach effective March 18, 2024
- B. Resignation of Shelly Daniels as Special Services Secretary effective March 29, 2024 contingent upon being employed as Assistant Treasurer II
- C. Resignation of Kelsey Purdum as Teacher effective May 24, 2024
- D. Resignation of Colin Woodall as Junior Varsity Softball Coach effective March 18, 2024
- E. Resignation due to retirement of Troy Johnson as Transportation/Safety Supervisor effective June 30, 2024
- F. Employ Shelly Daniels as Assistant Treasurer II for 261 workdays per year effective April 1, 2024 through June 30, 2026 at Step C-0 on the Administrative Salary Schedule
- G. Employ Andrew Holcomb as Transportation/Safety Supervisor for 261 workdays per year effective May 6, 2024 through June 30, 2026 at Step F-8 on the Administrative Salary Schedule
- H. Supplemental contracts for the 2024-2025 school year as follows:
  - 1. Mark Allen as Head Varsity Golf Coach at Category 1 with 11 years of experience
  - 2. Cory Camden as Head Varsity Soccer Coach at Category 1 with 7 years of experience
  - 3. Kaci Cooke as Junior Varsity Volleyball Coach at Category 2 with 6 years of experience
  - 4. Cristobal Encina as Assistant Varsity Soccer Coach Boys at Category 2 with 1 year of experience
  - 5. Dreama Hamid as Head Varsity and Junior Varsity Cheerleader Coach at Category 1 with 6 years of experience
  - 6. Brooke Johnson as 7<sup>th</sup> and 8<sup>th</sup> Grade Head Cross Country Coach at Category 3 with 1 year of experience
  - 7. Todd May as Head Varsity Cross Country Coach Girls at Category 1 with 18 years of experience
  - 8. Nathan Mettler as Head Varsity Football Coach at Category 1 with 4 years of experience pending verification of experience
  - 9. Janice Rosier as Head Varsity Volleyball Coach at Category 1 With 9 years of experience
  - 10. Lillie Twyman as Assistant Varsity Volleyball Coach at Category 2 with 3 years of experience
  - 11. Martha Walker as 8<sup>th</sup> Grade Head Volleyball Coach at Category 3 with 4 years of experience
- I. Supplemental contracts for the 2023-2024 school year as follows:
  - 1. Cameron Hesson as Assistant Varsity Softball Coach effective March 19, 2024 at Category 2 with 0 experience
  - 2. Cierra Roberts as Head Varsity Softball Coach effective March 19, 2024 at Category 1 with 1 year of experience

RESIGNATIONS

EMPLOY ASST.  
TREASURER II

EMPLOY  
TRANSPORTATION/  
SAFETY  
SUPERVISOR

2024-2025  
SUPPLEMENTALS

2023-2024  
SUPPLEMENTALS

J. Substitutes for the 2023-2024 school year as follows:

- 1. Gabriel Terry as Teacher
- 2. Kaila Wolford as Cook
- 3. Abby Vansickle as Teacher

SUBSTITUTES

Superintendent Wright thanked Supervisor Troy Johnson for his service.

Coach Nathan Mettler was introduced and all expressed encouragement and excitement for the future.

ROLL CALL VOTE: Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes; Ms. Lynn Angell, yes.

Motion approved.

(29-24) Motion by Mr. Morgan Saunders seconded by Ms. Meghan Denney to approve the following:

BHCC AGREEMENT

A. Early Childhood Education Program with Gallia-Jackson-Vinton Joint Vocation School District effective September 1, 2024 through May 31, 2025

SNAP-Ed

B. Memorandum of Understanding for SNAP-Ed for FY25

C. Contract with META Solutions for FY25 including student information system, EMIS support, fiscal support, purchasing co-op membership and special services

META

D. Easement agreement with AEP to move electric lines due to bridge repair

EASEMENT

ROLL CALL VOTE: Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes; Ms. Lynn Angell, yes.

Motion approved.

Eas. \_\_\_\_\_



Easement & Right of Way

The Board of Education of the Green Local School District, Gallia County, Ohio "Grantor(s)", in consideration of \$1.00, the easement terms, and other good and valuable consideration from Ohio Power Company an Ohio corporation and a unit of American Electric Power, 700 Morrison Road, Gahanna, OH 43230, "Grantee", the receipt and sufficiency of which is acknowledged, grants and conveys with general warranty covenants to Grantee its successors, assigns, lessees, licensees and tenants, a right of way and easement, "Easement" for electric and other current/future energy or communication purposes, overhead and underground, in, on, over, through and across the following described lands situated in Green Township, Gallia County, Ohio, and being part of, Section No(s) 15, Township No(s) 5, Range No(s) 15. Being part of a 18.085 acre tract of land, more or less as described in Official Records Volume 149 Page 229 of the Gallia County Recorder's Office (Parcel # 0085554200 )

EASEMENT

The easement shall be 20 feet wide, lying 10 feet on each side of the facilities as constructed. The approximate location of said easement is depicted on Exhibit A, attached hereto and incorporated herein.

This Easement conveys all necessary and convenient rights for the Easement's use, including, without limitation, the rights to: construct, operate, maintain, inspect, protect, repair, replace, enlarge, upgrade, extend and remove utility facilities and relocate within the Easement, all necessary and convenient facilities which include but are not limited to: poles, anchors, guys, supporting structures, conductors, conduits, enclosures, grounding systems, foundations, manholes, transformers, and associated equipment, adding thereto from time to time; perform grading or filling for such facilities; cut, trim, remove and/or otherwise control, with herbicides or by other means, at Grantee's option (without any liability to Grantor), any trees, limbs or branches, brush, shrubs, undergrowth, of whatever size, buildings, structures, or other obstructions that in Grantee's reasonable judgment endanger or interfere with the safety or use of its facilities, both within and adjoining the Easement. Within the Easement, Grantor shall not place any structures, piles or debris, interfere with lateral support, change the level of the ground by excavation or mounding without Grantee's written consent, allow any construction that would be inconsistent with the National Electric Safety Code or Grantee's design standards, and, for underground lines, permit or cause any excavation, except for other utilities, provided such utilities rights do not conflict with this Easement. This Easement also conveys the right of ingress and egress in and over any reasonable routes at all times. If any governmental authority requires Grantee to relocate the facilities contemplated by this grant, this

Easement conveys the right to relocate such facilities to a comparable location of Grantee's choosing, without the need for a new easement.

Grantor may use its property for all purposes not inconsistent with the full enjoyment of the Easement, but Grantor acknowledges high voltage electric lines will be constructed within the Easement and Grantor shall use its property in a manner consistent with all applicable safety rules and regulations for working near electric lines. Safety/required clearance issues may be referred to Grantee's Engineering Group. Grantee shall restore the premises or pay reasonable damages done to fences, drains, seeded lawns (not landscaping), gates, ditches and crops caused by Grantee's use of the Easement. Grantor has authority to grant this Easement. No delay or omission by Grantee in exercising any right hereunder shall operate as a waiver or forfeiture of such right. This Easement grant is effective and binding upon the parties, their successors, assigns, lessees, licensees, heirs and legal representatives, and if any term hereunder is held invalid, the remainder shall not be affected thereby.

EASEMENT

WITNESS, Grantor(s) signed this Easement on the 21<sup>st</sup> day of March, 2024.

The Board of Education of the Green Local School District

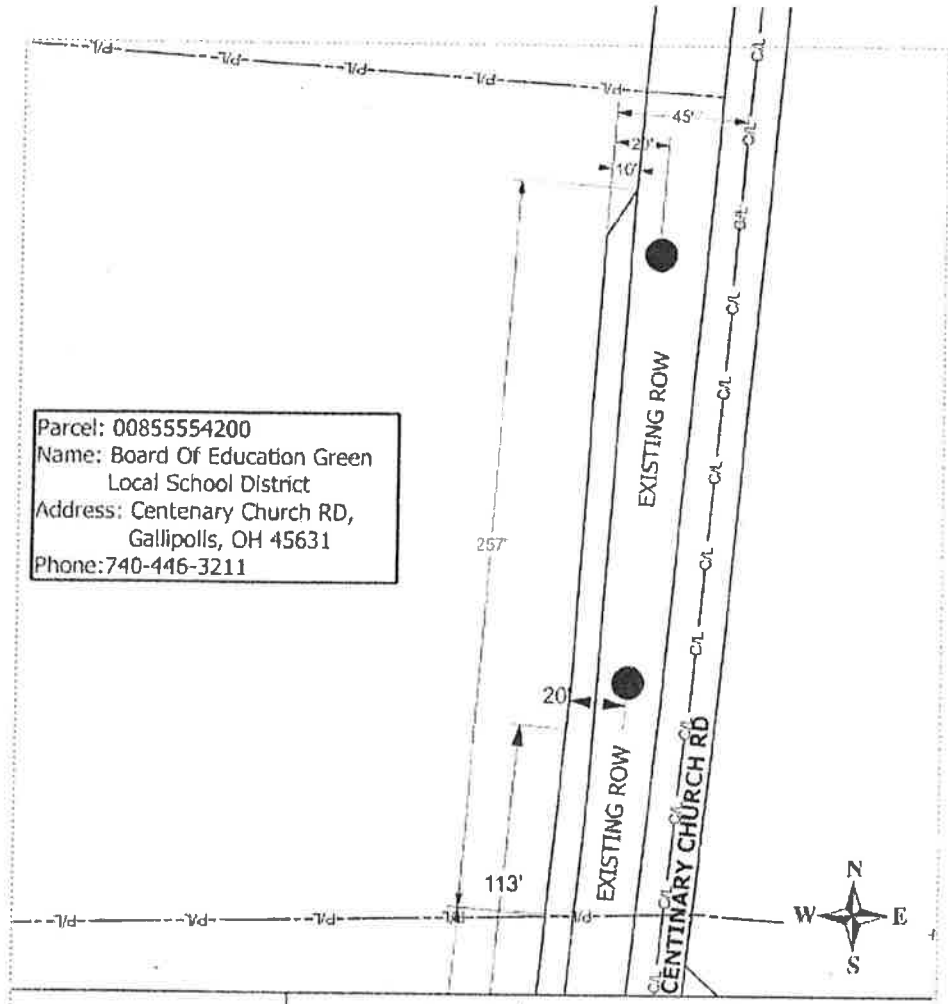
By: [Signature]  
Print Name: Lynn Angell  
its: President

STATE OF Ohio  
COUNTY OF Caldwell


The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of March, 2024, by Lynn Angell as President of and behalf of The Board of Education of the Green Local School District,

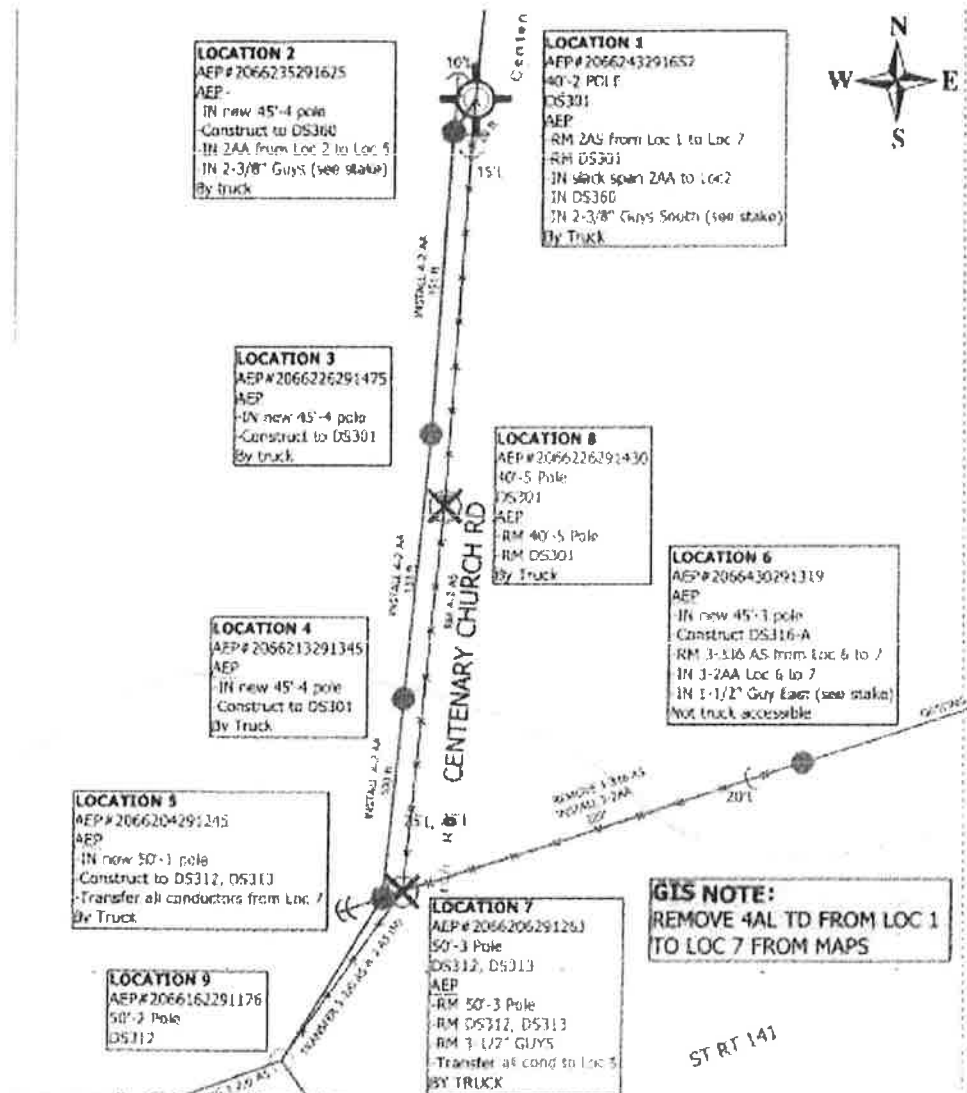
[Signature]  
Notary Public Signature  
Gwen Craft  
Notary Public Name Printed  
My Commission Expires \_\_\_\_\_  
Gwen Craft  
NOTARY PUBLIC  
State of Ohio  
My Commission Expires 7/31/2027

Parcel: 0085554200  
 Name: Board Of Education Green  
 Local School District  
 Address: Centenary Church RD,  
 Gallipolis, OH 45631  
 Phone: 740-446-3211



EASEMENT

	DRAWN BY: Jason Carleton	
	COUNTY: Gallia	WR#: 86842394
	CITY/TWP: Gallipolis	DATE: 3/1/2024
	STATE: Ohio	SCALE: 1:40



EASEMENT

VIA Loc 1141, Galloway Station, N.C.A. 1141 Job Name: PPR-Gallia County- GAI-117590- Bridge - 2 Conflicts Location: 062 Centenary church City: Gallipolis Twp: GREEN County: GALLIA		DESIGN ORDERS OH: 86842394 W/O DOPC388920 UG: W/O AREA: 062 Pomeroy/CSP STATION: HANERS CIRCUIT: NORTHWEST		NON-DESIGN ORDERS OWR/OPS: OWR/OPS: OWR/OPS: OWR/OPS: QUAD: 2066 MAP: ATHENS SCALE: NTS	
AEP 0410	AEP # 2066204291245 AEP IN new 50'-1 pole Construct to DS312, DS313 Transfer all conductors from Loc 7 By Truck	AEP # 2066206291263 50'-3 Pole DS312, DS313 AEP RM 50'-3 Pole RM DS312, DS313 RM 3 1/2" GUYS Transfer all cond to Loc 5 BY TRUCK	AEP # 2066206291263 40'-5 Pole DS301 AEP RM 40'-5 Pole RM DS301 By Truck	AEP # 2066206291319 AEP IN new 45'-1 pole Construct DS316-A RM 3-3/16 AS from Loc 6 to 7 IN 3-2AA Loc 6 to 7 IN 1-1/2" Guy East (see stake) Not truck accessible	AEP # 2066206291475 AEP IN new 45'-4 pole Construct to DS301 By truck

(30-24) Motion by Ms. Meghan Denney seconded by Mr. Morgan Saunders to approve the following:

- A. Revise Policy IGBEA-R, Reading Skills Assessment and Intervention
- B. As per Resolution 4-24 E.1., "Authorize the superintendent to post positions and approve substitutes and/or supplemental contracts as needed", Elizabeth Jenkins approved as a substitute teacher effective February 23, 2024

ROLL CALL VOTE: Ms. Meghan Denney, yes; Mr. Morgan Saunders, yes; Ms. Lynn Angell, yes.  
Motion approved.

President Lynn Angell reported Buckeye Hill Career Center has CDL scholarships available. BHCC will be hosting a groundbreaking for a new fiber optics building next month. Washington Elementary Variety Show is scheduled for Thursday, March 22<sup>nd</sup>. The Madrigals left Wednesday, March 21<sup>st</sup> to perform at Carnegie Hall in New York City.

President Lynn Angell announced the next regular meeting is scheduled for April 17, 2024 at 6:30 p.m. at Gallia Academy Middle School Library.

(31-24) Motion by Mr. Morgan Saunders seconded by Ms. Meghan Denney at 7:24 p.m. to move into executive session for consideration of the following: the appointment, employment, dismissal, discipline, promotion, demotion, compensation of an employee and/or matters required to be kept confidential by Federal law or state statute

ROLL CALL VOTE: Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes; Ms. Lynn Angell, yes.  
Motion approved.

Meeting reconvened at 8:16 p.m. with the following present: Ms. Lynn Angell; Ms. Meghan Denney; Mr. Morgan Saunders; Mr. Craig Wright, Superintendent; Ms. Bethany Lewis, Treasurer.

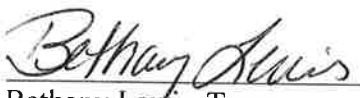
(32-24) Motion by Mr. Morgan Saunders seconded by Ms. Meghan Denney to adjourn the regular meeting.

ROLL CALL VOTE: Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes; Ms. Lynn Angell, yes;  
Motion approved. Meeting adjourned.

The foregoing is a true and accurate copy of the Record of Proceedings from the March 20, 2024 regular meeting of the Gallipolis City School District Board of Education.

  
\_\_\_\_\_  
Lynn Angell, President  
Gallipolis City School District

4-17-24  
Date

  
\_\_\_\_\_  
Bethany Lewis, Treasurer  
Gallipolis City School District

4-17-24  
Date

POLICY

SUBSTITUTE

BHCC UPDATE

BUILDING UPDATE

NEXT MEETING

EXECUTIVE SESSION

RECONVENE

ADJOURN