Lowndes County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 10/01/2023 - 10/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ASSOCIATION DUES | \$1,556.00 | \$0.00 | \$0.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$1,029.90 |
| CLASSROOM EQUIPMENT | \$0.00 | \$629.94 | \$0.00 |
| ELECTRICITY | \$4,833.76 | \$4,121.23 | \$67,977.14 |
| EQUIP REPAIR & MAINT | \$0.00 | \$0.00 | \$10,685.42 |
| FOOD SERV SUPPLIES | \$0.00 | \$975.41 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$0.00 | \$139.60 |
| FUEL-DIESEL | \$21,019.90 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$0.00 | \$0.00 | \$842.01 |
| IN-STATE | \$3,478.74 | \$2,099.66 | \$3,614.61 |
| INSTRUCTIONAL SOFTWA | \$7,200.00 | \$539.99 | \$0.00 |
| INSTRUCTIONAL SUPPLI | \$9,895.87 | \$459.17 | \$0.00 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$346,966.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$327.48 | \$1,482.50 |
| LOCAL DISTRICT | \$0.00 | \$364.22 | \$0.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$31.00 | \$13,539.76 |
| MEDICAL/HEALTH SERVI | \$0.00 | \$2,700.00 | \$15,746.27 |
| NATURAL GAS | \$0.00 | \$699.60 | \$131.90 |
| NON-CAPITALIZED COMP | \$149,665.82 | \$11,533.83 | \$1,580.89 |
| NON-INSTRUCTIONAL SO | \$0.00 | \$0.00 | \$2,559.46 |
| OFFICE SUPPLIES | \$0.00 | \$1,341.52 | \$120.00 |
| OTH NONINST SUPPLIES | \$0.00 | \$12,655.18 | \$72,852.11 |
| OTH TRAVEL AND TRNG | \$3,317.30 | \$9,876.11 | \$0.00 |
| OTH VEHICLE SUPPLIES | \$48.02 | \$0.00 | \$0.00 |
| OTHER CAPITAL OUTLAY | \$0.00 | \$2,958,974.00 | \$0.00 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$351.00 |
| OTHER INST SUPPLIES | \$1,086.38 | \$1,867.25 | \$1,351.00 |
| OTHER MAINT. & OPER. | \$0.00 | \$0.00 | \$18,672.48 |
| OTHER NONCAP EQUIPMT | \$0.00 | \$0.00 | \$714.00 |
| OTHER OBJECTS | \$0.00 | \$0.00 | \$879.00 |
| OTHER PROF SERVICES | \$0.00 | \$0.00 | \$9,100.00 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$3,978.07 |
| OTHER PURCHASED SERV | \$32,462.67 | \$68,389.14 | \$45,024.37 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| OUT-OF-STATE | \$102.18 | \$5,217.71 | \$0.00 |
| PARENT INST SUPPLIES | \$0.00 | \$1,177.50 | \$0.00 |
| POSTAGE | \$0.00 | \$0.00 | \$665.93 |
| PRINTING AND BINDING | \$0.00 | \$1,782.68 | \$232.50 |
| PROPANE GAS | \$0.00 | \$0.00 | \$3,340.47 |
| PURCHASED FOOD | \$2,360.00 | \$57,230.51 | \$0.00 |
| REGISTRATION FEES | \$3,600.00 | \$930.87 | \$2,383.02 |
| RENTAL-EQUIPMENT | \$0.00 | \$107.66 | \$5,089.75 |
| ST UNEMP COMP INS | \$0.00 | \$0.00 | \$167.68 |
| STAFF ED SERVICES | \$0.00 | \$130.00 | \$0.00 |
| STAFF INST SUPPLIES | \$0.00 | \$0.00 | \$2,287.89 |
| STATE INSURANCE | \$2,400.00 | \$0.00 | \$0.00 |
| STUDENT CLASSRM SUPP | \$20,254.59 | \$67,872.62 | \$615.80 |
| Substitutes | \$54,480.51 | \$3,622.60 | \$638.76 |
| TELECOMMUNICATION | \$0.00 | \$0.00 | \$62.52 |
| TELEPHONE | \$804.61 | \$837.98 | \$2,593.38 |
| TEXTBOOKS | \$2,544.00 | \$0.00 | \$0.00 |
| TRANSP AL SCH SYSTEM | \$0.00 | \$2,660.00 | \$11,167.31 |
| VEHICLE PARTS | \$6,820.62 | \$0.00 | \$0.00 |
| WATER AND SEWAGE | \$134.66 | \$223.81 | \$6,439.65 |

\$328,065.63

\$3,219,378.67

\$655,022.15