



March 2024



COLLEGE ENTRANCE TESTING INFORMATION

You want to have your desired ACT score no later than December of your Senior Year!

<i>Test Date</i>	<i>Deadline to Register w/o Late Fee</i>	<i>Deadline to register w/late fee</i>	<i>Photo Upload Deadline</i>
September 9 th	August 4 th	August 18 th	September 1 st
October 28 th	September 22 nd	October 6 th	October 20 th
December 9 th	November 3 rd	November 17 th	December 1 st
February 10 th	January 5 th	January 19 th	February 2 nd
April 13 th	March 8 th	March 22 nd	April 5 th
June 8 th	May 3 rd	May 17 th	May 31 st
July 13 th	June 7 th	June 21 st	July 5 th

**Register online at <https://my.act.org/account/signin?location=https://my.act.org> **

**ACT w/Writing cost \$93. You should not need to redo this as you took it your junior year. You need only register for ACT without Writing, which costs \$68. If you are on free or reduced lunch, you qualify for a fee waiver. ** Late registration fee is \$36.

ACT FEE WAIVERS are available for the ACT if you qualify for free/reduced lunches, receive public assistance or live in federally subsidized public housing, are a ward of the state or reside in a foster home, or are homeless, a member of Upward Bound, or your family income falls below the USDA levels for free/reduced lunches. You must be currently enrolled in 11th or 12th grade and be testing in the United States, US territories, or Puerto Rico. Limit of four fee waivers for ACT. See counselor for waiver.

Waivers must be used before you graduate!

INFORMATION FOR ATHLETES

If you are considering participating in Division I or II athletics as a college freshman, you must register with and be certified by the NCAA Eligibility Center. This requires that you take a certain number of core courses and maintain a certain grade point average depending on your ACT/SAT score. Go to www.eligibilitycenter.org for information and to register. When registering for the ACT or SAT, remember that "official" test scores must be sent from the testing agency to the NCAA using code 9999. Test scores that appear on a high school transcript **will not** be accepted.

If you are considering participating in athletics at an NAIA school, you must register with the NAIA Eligibility Center at www.playNAIA.org. To be certified by the NAIA, you must meet two of the following three requirements: maintain a 2.0 GPA, score at least an 18 on the ACT, and/or be ranked in the top half of your graduating class.

Please talk with Coach Tidwell and Mrs. Ball if you are considering any of this.

SELECTIVE SERVICE REGISTRATION

Federal law requires males who are 18 years of age to register with the Selective Service System. Register at www.sss.gov. You must register to be eligible for federal financial aid as well as for state-based aid at most colleges. **You must register within 30 days of your 18th birthday!**

Job Shadowing Opportunities

Mrs. Puckett, the St. Clair County Career Coach, will work with you on setting up job shadowing opportunities if you have a specific career in mind. Please let me know and we will get this set up.
christina.puckett@sccboe.org

Military Opportunities

If you are interested in any military branch, please see Mrs. Marbury. We can schedule ASVAB testing and recruiters with parent/guardian permission.

College Information

- **FAFSA opens December 31st. You must complete this if you are going to college. This is also a graduation requirement. A FAFSA waiver is available if you are not considering college.**
- **You must be accepted to the college before applying for their scholarships.**
- **Auburn University**
 - Your rep is Austin Taylor – akt0067@auburn.edu
 - Applications open August 15th
 - Admission Application Deadline is February 1st.
 - Early Action Decision Deadline is December 1st.
 - Scholarship application opens November 1st.
 - Scholarship Deadline is February 15th.
 - Deadline to update test scores is January 10th.
 - Financial Aid Priority deadline is March 28th.
 - Enrollment deposit is due May 1st.
 - Scholarship acceptance/decline deadline is May 1st.
 - Auburn is test optional if you have at least a 3.6 GPA; otherwise, you must submit test scores.
 - Auburn now accepts ACT Superscores.
- **Auburn University at Montgomery (AUM)**
 - FAFSA Code: 008310
 - Admission Requirements
 - 2.3 GPA unweighted, ACT 18 or SAT 940
 - If you do not meet requirements, you will apply to the Bridge Program
 - If you have 2.3 GPA or higher you must have an ACT 17 or SAT 900
 - If you have a 2.0 GPA you must have an ACT 18 or SAT 940
 - AUM Priority Admission deadline is March 1st.
 - Scholarship deadline is June 1st
- **Gadsden State Community College**
 - Admission Application opens October 1st
 - You must apply at least 2 weeks prior before scholarship deadline in order to have application processed.
 - Scholarship Application opens November 1st
 - Scholarship deadline is February 1st
 - Deadline to update ACT score for scholarships is February 1st
 - Program of study changes allowed until February 1st for scholarship purposes.
 - You must be accepted before you can apply for scholarships.
 - There is one general scholarship application, the honors program application, and the presidential scholarship application.
 - 3.25 GPA (weighted) with a 22 ACT to be eligible for the Presidential or Honors Scholarship
 - 3.0 GPA (weighted) to be eligible for the Ambassador scholarship.
 - Start Strong Scholarship available for 6 fall credit hrs/6 spring credit hrs for those who do not receive any other scholarship offers from Gadsden State
- **Huntingdon College**
 - Application is always free & is test optional for 23-24 year
 - \$200 enrollment deposit
 - Admission Requirements: 3.0 GPA w/o ACT or 2.75 GPA with a 20 ACT for unconditional acceptance. 2.75 GPA for conditional acceptance
 - Preview Day: Feb 19th

- Register at www.huntingdon.edu/visit
 - Scholarships cannot be stacked/combined
 - See chart hanging by the bulletin board for a list of scholarships and links
- **Jacksonville State University (JSU)**
 - Caely Williams is your rep – cawilliams@jsu.edu
 - Text or call 256-600-9431
 - FAFSA code: 001020
 - Test optional. You can submit ACT scores until May 1st for scholarship purposes.
 - Spring Preview Day is April 6th.
 - Housing application information
 - First year undergraduate students are required to live on campus inside the residence halls, however, we do allow students to request exemptions. Students from Calhoun, Cherokee, Cleburne, Etowah, St. Clair, or Talladega County who do not wish to live on campus can submit an exemption form online starting October 10th.
 - \$200 non-refundable application fee to apply for housing.
 - Priority deadline is April 1st
 - Scholarship offers will begin in October
 - Apply at <https://www.jsu.edu/finaid/scholarships/competitive-foundation.html>
 - JAXApp scholarship application closes February 1st. It is one application that registers you for over 300 scholarships.
 - Leadership Scholarship is a separate application due February 1st.
 - Honors Scholarship is a separate application due February 1st.
 - International House Scholarship application is March 1st.
 - FAFSA
 - Priority deadline is April 1st. If completed by then you get \$500 toward your 1st semester at JSU!
 - Gamecock Orientation
 - Opens February 1st. This is required for all students attending JSU.
 - Register at <https://www.jsu.edu/go/index.html>
- **Jefferson State Community College**
 - Available scholarships include the Presidential Scholarship, Academic Excellence Scholarship, Dual Enrollment Scholarship, Ambassadors Scholarship, Students w/Disabilities Scholarship, Children of Blind Parents Scholarship, Counselor's Scholarship, Intramural Sports, Isaiah Core Scholarship, Phi Theta Kappa Scholarship, Scholar's Bowl Scholarship, Jeff State Singers Scholarship, Sigma Chi Eta Scholarship, Sigma Kappa Delta (English Honors Society) Scholarship, Speech/Debate Scholarship, SGA Scholarship, and ENACTUS Scholarship. View at <https://www.jeffersonstate.edu/highschoolscholarships/>
 - Presidential Scholarship Deadline is April 1st
 - Must have a 3.0 GPA by the end of December
 - ACT score of 22 or higher
 - Academic Excellence Scholarship Deadline is June 1st
 - Must have a ACT score of 22 or higher
 - Dual Enrollment Achievement Scholarship Deadline is June 1st
 - Must have completed 6 credits hours with Jeff State
- **Talladega College**
 - Dega Days (Admission Open House) are Feb 9, Feb 23, Mar 9, April 6, & April 19th
 - Register at <https://futuredegan.talladega.edu/eventregister.asp?eid=25267>
- **Troy University**
 - Kaylee McBroom is your rep– kmcbroom@troy.edu

- Unconditional admission without test score, students must have a 3.0 GPA. Conditional admission requires 2.5 GPA
- Unconditional admission with a 20 ACT requires a 2.0 GPA
- Conditional admission with a 17-19 ACT requires a 2.5 GPA
- Merit Scholarships open September 1st deadline to submit is February 2nd.
- Housing applications open October 2nd first come/first serve.
 - Priority housing closes March 1st.
- Financial Aid opens December 1st
- Foundation Scholarships open January 1st. Deadline to submit is March 1st.
- Trojan Day is March 30th for prospective students to learn more about admissions, scholarships, housing.
 - Register at <https://www.troy.edu/applications-admissions/trojan-day.html>
- **Tuskegee University**
 - Admission Application deadline is July 1st (\$25 application fee)
 - Test optional admission requires applicants to have a 3.0 GPA, write a personal essay, and have a letter of recommendation.
 - Preferred Admission/Standard Admission requires a 21 ACT or 1080 SAT and an unweighted GPA of 3.0
 - FAFSA SAR Report due by February 1st.
- **University of Alabama**
 - Christy Hudgens is your rep – christy.bama@ua.edu
 - Univ of AL is test optional
 - Competitive Scholarship deadline is January 15th
 - Merit Scholarship deadline is May 1st. You must submit ACT/SAT scores to qualify.
 - February 1st housing application priority deadline
 - Housing application fee is \$175
 - Housing application opens October 2nd
 - Freshman Enrollment deposit deadline is May 1st. The deposit is \$200.
- **University of Alabama in Birmingham (UAB)**
 - Taylor England is your rep - englandt@uab.edu
 - UAB is test-optional
 - Merit scholarship deadline requires an enrollment application to be submitted by December 1st.
 - BSMART scholarship deadline is March 1st with some being February 1st.
 - Housing priority deadline is February 29th.
 - Once your application to UAB has been submitted it CANNOT be updated or changed
 - Click the link for scholarship information
<https://www.uab.edu/admissions/cost/scholarships/in-state-students>
- **University of Alabama in Huntsville (UAH)**
 - Trinity Verkest is your rep - tsv0002@uah.edu
 - Competitive Scholarship applications are due December 15th.
 - Test Scores must be received by May 1st to update scholarship eligibility for general scholarships.
 - There is no separate scholarship application for general scholarships
- **University of Mobile**
 - Gracie Whittington is your rep – gwhittington@umobile.edu
 - Preview Days: Sept. 29th, Oct. 9th, Nov 17th, Feb 16th, March 22nd
 - If you attend a preview day, you will be offered a scholarship if you are admitted.
 - Visit www.umobile.edu/previewday

- **University of Montevallo**
 - Test Optional for students with a GPA of 3.0 or higher
 - If you have a GPA of 2.5, you must have a ACT composite of 20
 - If your ACT score is an 18 or 19 you may be considered for admissions based on GPA
 - Scholarship deadline is March 1st
 - Apply at Montevallo.awardspring.com
 - Spring Preview Day March 16th 8:30-12:30
 - Register at www.montevallo.edu/previewday
 - Admitted students night is February 16th @ 6:00 p.m.
 - Register at www.montevallo.edu/collegenight
- **University of North Alabama**
 - Scholarship deadline is March 1st
 - Housing application opens December 1st
 - Priority application deadline is March 1st
 - Cancellation deadline is May 1st
 - ACT code is 0014
- **University of South Alabama**
 - Scholarship deadline is February 15th
 - Apply at southalabama.edu/scholarships
 - Campus housing priority application is April 1st
- **University of West Alabama (UWA)**
 - James Bank Jr is your rep – jbanks@uwa.edu
 - Scholarship application deadline is April 15th.
 - Admission application deadline is April 15th.

Important Dates to Know (ALL DATES ARE TENTATIVE!!!)

- March 1st – WorkKeys Retest
- March 5th – 3rd & 8th period 9 weeks exams
- March 6th – 4th, 6th, & 7th period 9 weeks exams
- March 7th – 1st & 2nd period 9 weeks exams
- March 13th – Civics Exam (this is required to graduate)
- March 14th – Makeup Civics Exam (this is required to graduate)
- March 14th – Report Cards
- March 15th – Career Fair
- March 20th – Wallace State Tour
- April 6th – Prom
- May 8th – AP Literature Exam 8:00 a.m. (required)
- May 9th – Awards Day 9:00 a.m.
- May 16th – AP Biology Exam 12:00 p.m. (required)
- May 19th – Baccalaureate Hardin's Chapel 2:00 p.m.
- May 20th – Graduation 7:00 p.m.

Reminders

1. Check the counseling webpage often for updates. <https://www.sccboe.org/Page/2178>
2. Check Microsoft Teams Senior Class of 2024 for updates. Documents that are distributed during school will be uploaded there and on the counseling webpage.
3. Check your emails daily as colleges and scholarships will send communications through electronic form. Use a personal email not your school email!!! ALWAYS CHECK YOUR SPAM/JUNK folder in emails.

4. LISTEN to morning and afternoon announcements for information & opportunities!
 5. Check the counselor bulletin board for info & scholarship of the week announcements!
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Free Scholarship Search Engines

- JLV College Counseling - <https://jlvcollegecounseling.com/>
 - Scholarship 360 - <https://scholarships360.org/>
 - Get Schooled - <https://getschooled.com/journey/get-to-college/scholarships-for-college/>
 - BOLD - <https://bold.org/applicants/>
 - Sallie Mae Scholarship Search – www.salliemae.com/scholarshipsearch
 - Cappex – www.cappex.com/scholarships
 - Big Future – <https://bigfuture.collegeboard.org/scholarship-search/scholarship-list>
 - Scholarship America - <https://scholarshipamerica.org/>
 - Going Merry - <https://www.goingmerry.com/>
 - Scholly: College Scholarships (download the phone app)
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Other Helpful Resources

- College Planning Tool – www.salliemae.com/planforcollege
 - Career/College/Scholarship Search - https://bigfuture.collegeboard.org/?SFMC_cid=EM1012887-&rid=85653190
 - There are available scholarships for students who parents work at Wal-Mart, Exxon Mobil
 - General Electric Foundation - <https://www.iie.org/en/Programs> Provides opportunities to partner with various companies and earn scholarships throughout the world
 - Cash for College Help Desk – is available Monday-Friday 9:00 a.m. – 5:00 p.m.
 - Text or call 334-316-6155 or email algoestocollege@alabamapossible.org
 - This resource helps with FAFSA
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Scholarships

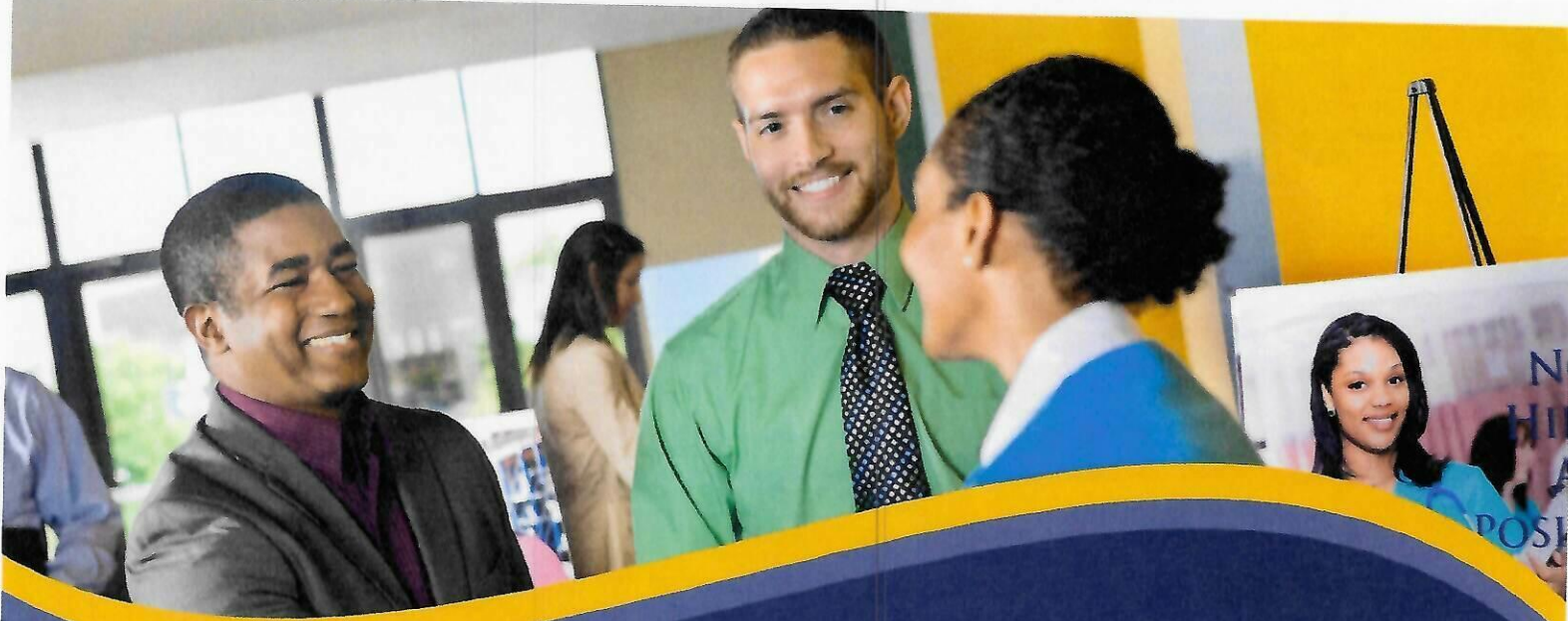
1. Student Scholarships
 - a. Deadlines vary each month
 - b. <https://studentscholarships.org/scholarships.php>
2. Tanner Carleton Memorial Scholarship
 - a. Deadline: March 1st
 - b. See TEAMS/Website/Printed packet in Mrs. Merritt's
3. Gadsden State Scholarship
 - a. Deadline: March 1st
 - b. Apply at <https://www.gadsdenstate.edu/admissions-aid/scholarships.cms>
4. Troy University
 - a. Deadline: March 1st
 - b. Apply at <https://www.troy.edu/scholarships-costs-aid/scholarships/undergraduate-scholarships.html>
5. UAB BSMART
 - a. Deadline: March 1st
 - b. Some national deadlines are February 1st.
6. Community Foundation Scholarship
 - a. Deadline: March 1st
 - b. Apply at <https://www.grantinterface.com/Home/Logon?urlkey=cfnascholarship>
 - c. We are guaranteed 1 winner for the Ruby Wilson Scholarship!
7. University of Montevallo
 - a. Deadline: March 1st
 - b. Apply at Montevallo.awardspring.com
8. Birmingham Delta Sigma Theta Sorority Scholarship
 - a. Deadline: March 1st

- b. Apply at www.birminghamdst.org
9. Jim Harrell Poetry Scholarship Montevallo
 - a. Deadline: March 15th
 - b. See TEAMS or counselor website for more information
10. NAIFA Image Builder Scholarship
 - a. Deadline: March 15th
 - b. Must have a 2.5 GPA or higher and be a senior in an Alabama high school
 - c. Apply at <https://naifa-alabama.com/scholarship-application/>
11. Alabama Home Builder Foundation Scholarship
 - a. Deadline: March 15th
 - b. For students going to carpentry/electrical/HVAC/plumbing/masonry/construction management
 - c. Apply at <https://ahbfoundation.org/scholarship/>
12. Alabama Conservation District Employees Association Scholarship
 - a. Deadline: March 15th
 - b. See TEAMS/Website/March Newsletter Packet
13. Charles Chuck Poland Scholarship
 - a. Deadline: March 18th to Mrs. Marbury
 - b. For students of parents who work in transportation
 - c. Ask Mrs. Marbury for a printout/TEAMS/Website
14. Greg Ray Scholarship
 - a. Deadline: March 18th to Mrs. Marbury
 - b. For students of parents who work in transportation
 - c. Ask Mrs. Marbury for a printout/TEAMS/Website
15. Mike Cox Scholarship
 - a. Deadline: March 18th to Mrs. Marbury
 - b. For students of parents who work in transportation
 - c. Ask Mrs. Marbury for a printout/TEAMS/Website
16. SESPTC Bynum Scholarship
 - a. Deadline: March 18th to Mrs. Marbury
 - b. For students of parents who work in transportation
 - c. Ask Mrs. Marbury for a printout/TEAMS/Website
17. Anniston Delta Sigma Theta Sorority Scholarship
 - a. Deadline: March 29th
 - b. Application available on TEAMS/website & in February newsletter
18. American Society of Civil Engineers Scholarship
 - a. Deadline: March 31st
 - b. See TEAMS/Website/Printed packet in Mrs. Merritt's
19. November Scholarship Bundle
 - a. Deadline: Varies between December 1st – April 1st
 - b. See bundle attached in TEAMS or the counseling webpage.
20. Grindstone Scholar Scholarship
 - a. Deadline: April 1st
 - b. <https://www.grindstonescholar.org/apply>
21. Jefferson State Presidential Scholarship
 - a. Deadline: April 1st
 - b. Must have a 3.0 GPA by December of senior year, ACT of 22 or higher
22. Jefferson State Community College Counselor Scholarship
 - a. Deadline: April 1st
 - b. Turn in paper application to Mrs. Marbury
23. Buckets of Smile Scholarship
 - a. Deadline: April 1st
 - b. Application available on TEAMS/Website

24. St. Clair Cattlemen's Association Scholarship
 - a. Deadline: April 1st
 - b. See TEAMS/Website/March Newsletter Packet
 25. St. Clair County Education Association Scholarship
 - a. Deadline: April 3rd
 - b. See TEAMS/Website/March Newsletter Packet
 26. Coosa Pines Federal Credit Union Scholarship
 - a. Deadline: April 5th
 - b. See in February Newsletter/TEAMS/Website
 27. St. Clair County Republican Scholarship
 - a. Deadline: April 6th
 - b. Application available on TEAMS/Website/Scholarship Packet
 28. John C Slovensky Education Scholarship
 - a. Deadline: April 15th
 - b. Must be pursuing a degree in education
 - c. Complete paper application and return to Mrs. Marbury
 29. St. Clair County FFA Alumni Association Scholarship
 - a. Deadline: April 19th
 - b. See TEAMS/Website/Printed Packet in Mrs. Merritt's room
 30. Alabama Law Foundation Scholarship
 - a. Deadline: June 13th
 - b. For students who have had a parent killed or permanently/totally disabled on-the-job
 - c. Apply at alabamalawfoundation.org
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Miscellaneous

1. **University of AL Minority Rural Health Scholars Program**
 - a. Application deadline is March 15th.
 - b. The purpose of the program is to expose rural students to the field of medicine. You can earn up to 4 college credit hours. Program runs from May 26th-June 28th
 - c. Apply at cchs.ua.edu/rmhs
2. **Senior Class Fees**
 - a. Deadline: November 3, 2023. (Late fee of \$10 if not paid by this deadline)
 - b. Senior Fees- \$150.00 includes cap, gown, diploma, diploma cover, senior awards & recognitions, commencement ceremonies, class luncheon, and class t-shirt.
 - c. Yearbooks are not included in senior fees. Yearbooks are available for purchase. The cost is \$60 plus tax.
 - d. The Class Fees payment does not include invitations, rings, jackets, or extra-curricular activities such as homecoming and/or prom.
 - e. Each club may charge for cords and stoles.
 - f. Students should pay their senior dues in the form of a cash, check, or money order payable to Ragland High School. *Please include your student's name on the check/money order. (No checks will be accepted after March 30th)*
3. **Outstanding Debts**
 - a. If you incurred a debt(s) during the past school year(s) or this year, you will receive a debt letter. Students with outstanding fees at the end of the school year (class dues, textbooks, athletic equipment, etc.) will be **PROHIBITED** from participating in senior activities. Senior activities include baccalaureate & graduation. All debts must be cleared to participate in baccalaureate and graduation practices and ceremonies. After March 30th, only cash or money order will be accepted.
4. **Class Ring Order Deadline is March 1st**



ST. CLAIR CAREER FAIR

March 15, 2024 - 9am-2pm

Over 20 employers in a wide range of industries
welcome YOU to participate and apply!

MOODY CIVIC CENTER

200 Civic Center Road - Moody, Alabama

MANY POSITIONS
AVAILABLE INCLUDING

- Construction
- Healthcare
- Manufacturing
- Many more!



PELL CITY
SCHOOL SYSTEM



205.814.1440



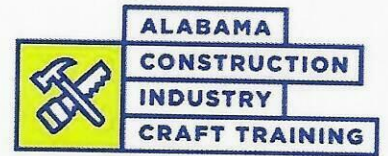
Open to the public!

SUMMER QUICK TRAIN



**ARE YOU INTERESTED IN A CAREER IN
COMMERCIAL CONSTRUCTION?**

**JUNE 5 - JULY 1
11 AM - 3 PM**



This course is designed and recommended for recently graduated high-school students and adults who are interested getting a head start on learning a trade in the commercial construction industry. This is a 4 week program that will teach you basic construction skills, construction safety and employability skills that contractors are looking for when hiring.

- Basic Safety
- Basic Hand and Power Tools
- Intro to Construction Math
- Intro to Construction Drawings
- Basic Rigging
- Basic Communication Skills
- Basic Employability Skills
- Intro to Material Handling

STUDENTS WHO SUCCESSFULLY COMPLETE THE 4 WEEK PROGRAM WILL HAVE THE OPPORTUNITY TO INTERVIEW WITH LOCAL AREA CONTRACTORS FOR POTENTIAL FULL-TIME EMPLOYMENT.



APPLY TODAY!

Scan the QR code to
access the online application.
Applications due no later than
June 1, 2024.





**St. Clair County Cattlemen's & Cattlewomen's
Association Scholarship Application**

OFFICIAL FORM

APPLICATION FORM

APPLICANT NAME: _____ AGE: _____

ADDRESS: _____

CITY/STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

CURRENT HIGH SCHOOL ATTENDING: _____

SCHOOL COUNSELOR'S NAME: _____ PHONE: _____

List any relatives who are members of the Cattlemen's or Cattlewomen's Association.

NAME: _____ #YEARS ACTIVE: _____

NAME: _____ #YEARS ACTIVE: _____

_____ check here if you are a member of the St. Clair County Cattlemen's, Cattlewomen's, or JR. Cattlemen's Association.

College you plan to attend or who have accepted you: _____

Intended Major or Field of Study: _____

ESSAY PORTION

In addition to this form, attach a brief essay, double-spaced. In the essay, describe how agriculture has affected or inspired any part of your life as well as the impact you wish to make in your future career field. Keep your essay anonymous. DO NOT specify who you are in any form or fashion. Your name should only appear on your application. Please provide 4 copies of your essay (no staples) with your application.

-MAIL YOUR COMPLETE APPLICATION AND 4 COPIES OF THE ESSAY TOGETHER, POSTMARKED BY APRIL 1ST, 2024-

**Mail to: St. Clair Cattlemen's Association
5871 Depot Street
Pell City, Alabama 35125**



St. Clair County Cattlemen's & Cattlewomen's Association Scholarship Application

OFFICIAL FORM

ATTENTION HIGH SCHOOL SENIORS AND COLLEGE STUDENTS!

The St. Clair County Cattlemen's & Cattlewomen's Association are honored to present a Scholarship up to \$7,500. High School and college students are encouraged to apply. College students may receive up to \$500 while high school student awards will be determined separately.

Requirements & Procedures to apply:

1. Complete the attached application form and essay portion.
 - a. In addition to this form, attach a brief essay, double-spaced. In the essay, describe how agriculture has affected or inspired any part of your life as well as the impact you wish to make in your future career field.
 - b. Keep your essay anonymous. **DO NOT** specify who you are in any form or fashion. Your name should only appear on your application.
2. To be eligible, the applicant or relatives of the applicant must be an active St. Clair County Cattlemen or Cattlewomen member.
 - a. Include any name(s) of relatives who are current members of the Cattlemen's and/or Cattlewomen's Association on the application.
 - b. If applicant is going directly into an agricultural field of study, they may become a member by visiting www.bamabeef.org
 - c. If applicant is or becomes a member, be sure to include a copy of proof of membership with the application.
3. **All applications and essays are due no later than APRIL 1st, 2024.** Mail and post mark the application and essay by this date. Mail to the address below. No late applications will be accepted.
 - a. **Mail your application with 4 copies of your essay (without staples and double spaced) to the below address.**
4. No letter of recommendation, grade transcripts, or test scores are necessary to include.
5. The St. Clair County Cattlemen's Association Board are the final arbiters of scholarship awards.

-MAIL YOUR COMPLETE APPLICATION AND 4 COPIES OF THE ESSAY TOGETHER, POSTMARKED BY APRIL 1ST, 2024-

Mail to: St. Clair Cattlemen's Association
5871 Depot Street
Pell City, Alabama 35125

St. Clair County Education Association Scholarship Fund Program

Scholarship: Offered annually by the St. Clair County Education Association.

Description: The 1978 SCTA enacted Article X as an amendment to the Constitution which created the scholarship fund program as a non-profit organization to administer the higher education scholarship annually for recognition to a worthy student in the St. Clair County School System.

Field of Specialization: Education

Value: The scholarship winner will be awarded \$500.00 for college expenses.

Eligibility:

1. Must be a senior who has completed the last two years in the St. Clair County School System.
2. Must be accepted as a student in an accredited college or university.
3. Must have taken one of the standard college entrance exams (ACT or SAT).
4. Must be enrolling as a full-time student in a college or university for the purpose of being a life-long learner in an educational setting.

Basis of Award: Point system based on the following:

1. Scholastic record
2. Character
3. Leadership
4. Citizenship
5. ACT/SAT test scores

Application Procedure:

1. Obtain application from school counselor or scholarship committee member.
2. Fill out the form completely, correctly, and neatly.
3. Make sure all six separate attachments are included when you turn it in to your counselor or to a scholarship committee member no later than April 3, 2024. **LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED!**
4. Any questions can be directed to Mrs. Angela Preston at dixiegirlmama@yahoo.com or 205.238.9814.

St. Clair County Education Association
Scholarship Application 2024

Personal Information:

Name: _____

Parents' Names: _____

Address: _____

Telephone: _____

High School _____

College Information:

Choice of College or University: _____

Location of College or University: _____

Intended Major: _____

Career Choice: _____

Attachments:

1. A list of your activities, clubs, awards, etc. beginning with your ninth grade year.
2. A letter of recommendation from a teacher who knows you well. This letter needs to specifically address your character, leadership and citizenship.
3. A copy of your transcript showing you ACT and/or SAT scores. The transcript must include grades through the first semester of your senior year. Please indicate Advanced or Standard Diploma with transcript.
4. A brief explanation of your plans to finance your education.
5. An essay sharing your plans for the future and telling why you have chosen to become an educator or enter the education field.
6. A letter of acceptance from your chosen college or University.
7. All applications are due in counselor's office or to Mrs. Angela Preston by April 3, 2024.



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Debbie Clements (Bibb), President | Holly Killian (Jefferson), Vice-President | Marissa Chancey (Geneva),
Treasurer | Emmie Burke (Houston), Secretary

TO: HIGH SCHOOL PRINCIPALS, GUIDANCE COUNSELORS, SENIOR STUDENTS

SUBJECT: \$1,000 SCHOLARSHIP

The Alabama Conservation District Employees Association is now accepting applications for six \$1000 scholarships to be awarded to students who are residents of the State of Alabama and planning to enter college the summer or fall of the year 2024.

One scholarship will be awarded in each of the Association's six designated Areas. The area in which St. Clair County is located contains 11 other counties. One student from this 11-county area will be chosen for the scholarship. This scholarship can be used at the college of his/her choice.

To be eligible, the applicant must be a U.S. Citizen, High School Senior, and living in the State of Alabama. The applicant should be active in student affairs, show leadership abilities, and must show reasonable financial need. Students who are active in conservation, environmental, and agricultural related activities will score higher.

The deadline to receive your completed application in our District Office is **Friday, March 15th**. This application can be emailed back to stclair.dac@alconservationdistricts.org or to 1815 Cogswell Ave, St. 108, Pell City, Alabama 36460.

Enclosed is one application. If more are needed, feel free to make copies. The applicant must mail, hand deliver, or email the application to the **St. Clair County Conservation District** at the address listed below no later than **Friday, March 15th**.

Thank you and good luck,

Holly Lynne Killian
St. Clair County Conservation District
District Administrative Coordinator



ST. CLAIR
COUNTY
CONSERVATION
DISTRICT

1815 Cogswell Ave, #108
Pell City, AL 35125
205. 338. 7215
Stclair.dac@alconservationdistricts.org



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The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon high school graduation.

Completed applications must be received in our district office by **Friday, March 15th**. Because of the short time frame for judging, late applications **CANNOT** be accepted. Applications can be emailed to stclair.dac@alconservationdistricts.org or mailed to the address on the previous page.

****A photo should be attached to the application. (This can be a COPY of a school picture or license photo. This can be scanned and emailed or copied and attached. I do not need original photos. This will count for scoring).***

*References: **One** completed recommendation form is needed. We suggest one from a teacher or club sponsor of your choosing (form attached).

Student Name

Home Phone

Address

Mobile Phone

City

State

Zip

Date of Birth

Social Security # (Last 4 Digits only)

U. S. Citizen? (Circle one) YES or NO

Names of Parent(s) or Guardian(s)

Home Address

Colleges that have accepted you

Major field of study



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

1. List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

2. List any clubs/organizations/extracurricular activities (school or community) including agriculture and conservation activities to which you belong, and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

3. List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

** (Copies/links of published articles/pictures pertaining to these are helpful and may be used for publication if chosen as a winner)

Signature of Applicant _____ Date: _____

Signature of Parent or Guardian _____ Date: _____

Questions about this application? Email stclair.dac@alconservationdistricts.org OR call 205 338 7215.



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Please complete the following questions (feel free to use additional paper if needed).

1. Discuss an accomplishment, event, or realization that sparked a period of personal growth and a new understanding of yourself or others.

2. What are your career goals and how will this scholarship help?

3. What interests or excites you? How does it shape who you are now or who you might become in the future?

***Don't forget to attach a photo!**



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

TO BE COMPLETED BY COUNSELOR:

Name of student: _____

School: _____ Phone No. _____

School Address: _____

Overall grade point average _____ (not weighted)

ACT Score _____ (Please attach copy of proof)

Signature of Counselor: _____

Printed name of Counselor: _____

Date: _____

Return this form to St. Clair County Conservation District, stclair.dac@alconservationdistricts.org.



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RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION

Student's Name _____
(Please Type or Print)

Recommended By _____

I have known this student as: (check all applicable areas)

_____ A member of a class which I teach

_____ A participant in a club, committee, or other school function with which I am associated
(specify nature of participation) _____

_____ A worker under my supervision

_____ Other (and/or comments) _____

Indicate your recommendations in the following areas and add any comments you feel applicable.

Scholarship

Leadership/Citizenship

_____ Highly Recommend

_____ Highly Recommend

_____ Recommend

_____ Recommend

_____ Do Not Recommend

_____ Do Not Recommend

_____ Do Not Know

_____ Do Not Know

Comments: _____

Signature: _____ Date: _____

Return this form to St. Clair County Conservation District, stclair.dac@alconservationdistricts.org.