

# Howard High School POP NEWSLETTER

We are ALL IN - Academics/Arts/Athletics/Leadership

**Dr. LaToya Smith, Principal**

**Mr. Robert Winborne, Assistant Principal**

**Mr. Marcus L. Lawson, Assistant Principal**

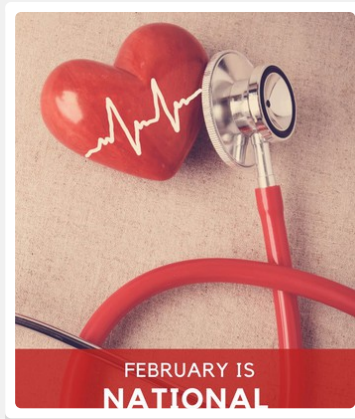
*Week of February 7, 2022*

**Upcoming Holidays/ Winter Break**

**BLACK HISTORY MONTH**

**President's Day - February 21, 2022**

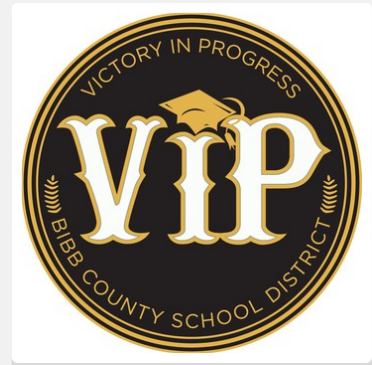
**Winter Break February 21-23, 2022**



**FEBRUARY IS  
NATIONAL  
HEART MONTH**



School	2021	2020	2019
Central	85.47%	82.4%	80.5%
Howard	85.44%	82.7%	82%
Northeast	81.72%	80.1%	80.8%
Rutland	81.36%	77.8%	82%
Southwest	74.27%	67.8%	80.9%
Westside	75.00%	70.7%	70%
District	80.67%	76.1%	79.4%
State	83.7%	83.8%	82.0%



## Howard High School

@howardhuskies

6400 Forsyth Rd, Macon, GA, U...

478-779-4850

howardhs.bcsdk12.net/homep...

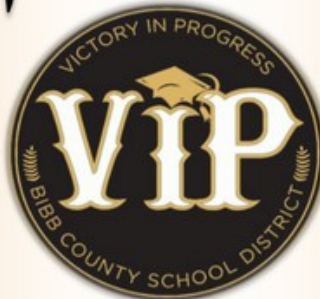
Welcome to Our Weekly POP Newsletter

We Honor the Pack!

# "Don't Be Late; You'll Miss Something Great"

## What is Tardy?

A student arriving to school after the bell, chime or buzzer has sounded



## If Tardy...

A student receives an entry pass after being signed in at the front office

## Leadership, Scholarship, Citizenship

If your student is late only...	That equals...	Which is...	Over 13 years of school
10 minutes per day	50 minutes per week	Nearly 1 and a half weeks per school year	Almost half of a school year
20 minutes per day	1 hour 40 minutes per week	Over 2 and a half weeks per year	Nearly 1 full school year

**Classroom time is critical and we need our students to be present and on time daily!**

### What Can You Do to Help?

- Wake up early enough to get ready and arrive to school 20 minutes early to avoid long carpool lines, allow your student time to enjoy breakfast, and get ready to start their school day off right!
- Utilize District bus transportation to make sure your child arrives to school on time.
  - Set a regular bedtime schedule and morning routine.
  - Prepare clothes and book bags at night.
- Communicate any issues you may have arriving on time with school personnel.

**The Time Is NOW- Help Us Make Every Minute Count!**



## DIGITAL CITIZENSHIP REMINDER - THINK BEFORE YOU ACT!

Students, please take a look at the video link below as a reminder to think before you post when using social media. What you post now may cause consequences later!



## Counselors Corner

"Happiness cannot be traveled to, owned, earned, or worn. It is the spiritual experience of living every minute with love, grace & gratitude." – Denis Waitley



## Georgia Student Finance Representative on Campus

Georgia Student Finance Representative will be on Campus February 24th from 11am to 1pm. If you need help with your FAFSA application or have any questions, please sign up for a time slot by emailing Mrs. Jenkins ([jamie.jenkins@bcsdk12.net](mailto:jamie.jenkins@bcsdk12.net)). You must bring your 2020 tax information with you to your scheduled appointment.

## HEALTH UPDATES

### COVID-19 Vaccinations & Boosters Available

The Georgia Department of Public Health / CORE will offer COVID-19 vaccinations and boosters **February 16, March 9 and March 30, from 3-6 p.m.** CORE will only be vaccinating individuals 12 years and older at these events. Pfizer and Moderna vaccines and boosters will be available. These events are open to the public. Supplies are available first come, first served.

**Howard High School**

**6400 Forsyth Road**

**The event is open to the public.**

**PLEASE NOTE:** Please make sure to review the CDC's revised guidelines regarding vaccination / booster status as it relates to isolation and quarantine requirements.



While the vaccine has been approved for those ages 5 and older, CORE will only be vaccinating individuals 12 years and older at these events. Pfizer and Moderna vaccines and boosters will be available. Supplies are available first come, first served.

Can't make it to one of these events? Want to have a child ages 5-11 vaccinated? Visit [www.vaccines.gov](http://www.vaccines.gov) or <https://northcentralhealthdistrict.org/covid-19-vaccine/> to find a location providing COVID-19 vaccinations.

## **COVID-19 Testing at Schools for Staff and Students**

It's not too late for staff and students to sign up to participate in weekly COVID-19 testing at schools. Testing is completely voluntary and adds another layer of safety for students and staff. If you would like to sign up, click the following link to fill out the consent form.

[https://www.bcsdk12.net/news/what\\_s\\_new/district\\_covid19\\_testing](https://www.bcsdk12.net/news/what_s_new/district_covid19_testing)

## **PARENT ENGAGEMENT UPDATES**

### **YOUR VOICE MATTERS!**



"Your Voice Matters!"

## WHY ATTEND A FORUM?

### Family and Community Engagement (FACE) Forums

To honor our commitment to provide the best possible educational experience for your child and work with you in that effort, we invite you to discuss and revise the following documents for the 2022-2023 school year:

- Family Engagement Survey Results
- School Improvement Plan
- Family Engagement Budget
- Parent and Family Engagement Plan
- School-Parent Compact
- Building Staff Capacity

**FEBRUARY 23, 2022**

**8:00 A.M.**

**OR**

**1:00 P.M.**

**VIRTUAL TEAMS MEETING**

If you are unable to attend but you would like more information to stay involved,  
Please contact our Family Engagement Facilitator:

Shamekia Martin-Coleman  
478-779-4874



# ¡Tu voz importa!"

## Foros de participación familiar y comunitaria (FACE) FORO

### ¿Porque ASISTIR A UN FORO?

Para cumplir con nuestro compromiso de proporcionar la mejor experiencia educativa posible para su hijo y trabajar con usted en ese esfuerzo, los invitamos a discutir y revisar los siguientes documentos para el año escolar 2022-2023:

- Resultados de la encuesta de participación familiar
- Plan de Mejoramiento Escolar
- Presupuesto de participación familiar.
- Plan de participación del padres y familias
- Compacto escuela-padre
- Creación de capacidad del personal

**23 DE FEBRERO DE 2022**  
**A las 8:00**  
**O a las 13:00**  
**virtualmente**

**Servicios de intérprete disponibles bajo cita.**

Si no puede asistir pero desea más información para mantenerse involucrado, comuníquese con nuestro Facilitador de Participación Familiar Título I o con un Representante Escolar, Shamekia Martin-Coleman a el 478-779-4874

## Help our Huskies support Depaul USA - Daybreak's Sleepout

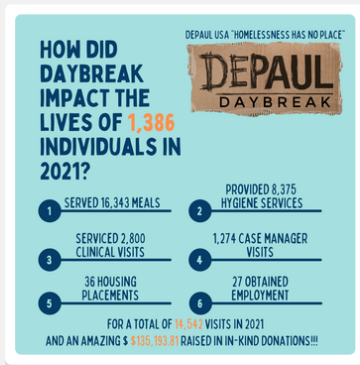
Please help our Huskies support Depaul USA - Daybreak's Sleepout using the QRC (enter Howard High School as your "Company" to help your Huskies lead the donations contest). No donation is too small to help!

Dr. Steven Corkery, Dr. Danielle Jones, and Sabrena Wilson will represent BCSD by sleeping out at Central City Park.

<https://interland3.donorperfect.net/weblink/weblink.aspx?>


[name=E348858&id=37&cfid=218&fbclid=IwAR1pgTVytR97z3dC2bOX6VQsJxIkOYoQgw\\_Hlhg4vD-STgAKETfwueP1\\_Yw](https://interland3.donorperfect.net/weblink/weblink.aspx?name=E348858&id=37&cfid=218&fbclid=IwAR1pgTVytR97z3dC2bOX6VQsJxIkOYoQgw_Hlhg4vD-STgAKETfwueP1_Yw)





## DAYBRAK'S SLEEP OUT

DEPAUL USA



## BROOKDALE RESOURCE CENTER

### About Us

We are a 24-hour facility helping those in a vulnerable state or experiencing homelessness to transition into a better state of living.

There is a 130-bed capacity in our facility.

### Enroll with Us

**Enrollment:** Monday-Friday, 9 a.m. - 4 p.m.

**We Provide:**

- A cot with up to five other guests in a room
- Three meals a day

**We accept men, women, and families.**

Please call prior to dropping off a potential guest to ensure we can help in assisting their needs and have open spots available.

We do not accept anyone with major medical needs or mental health needs, including psychosis or schizophrenia.

We do not have transportation assistance.

### Help Us

**Donations:**


Our needs at the Center change on a weekly basis, and we are always appreciative of donations to help meet those needs.

Please call or email us to learn about our most recent needs and what we need the most.


**Volunteers:**

Volunteers are essential to the operations of the Center and for supporting the people we serve. If you or your group would like to volunteer, please email us to find out about opportunities.


You could be serving food, sorting donations, and more.



[brookdalewc@gmail.com](mailto:brookdalewc@gmail.com)

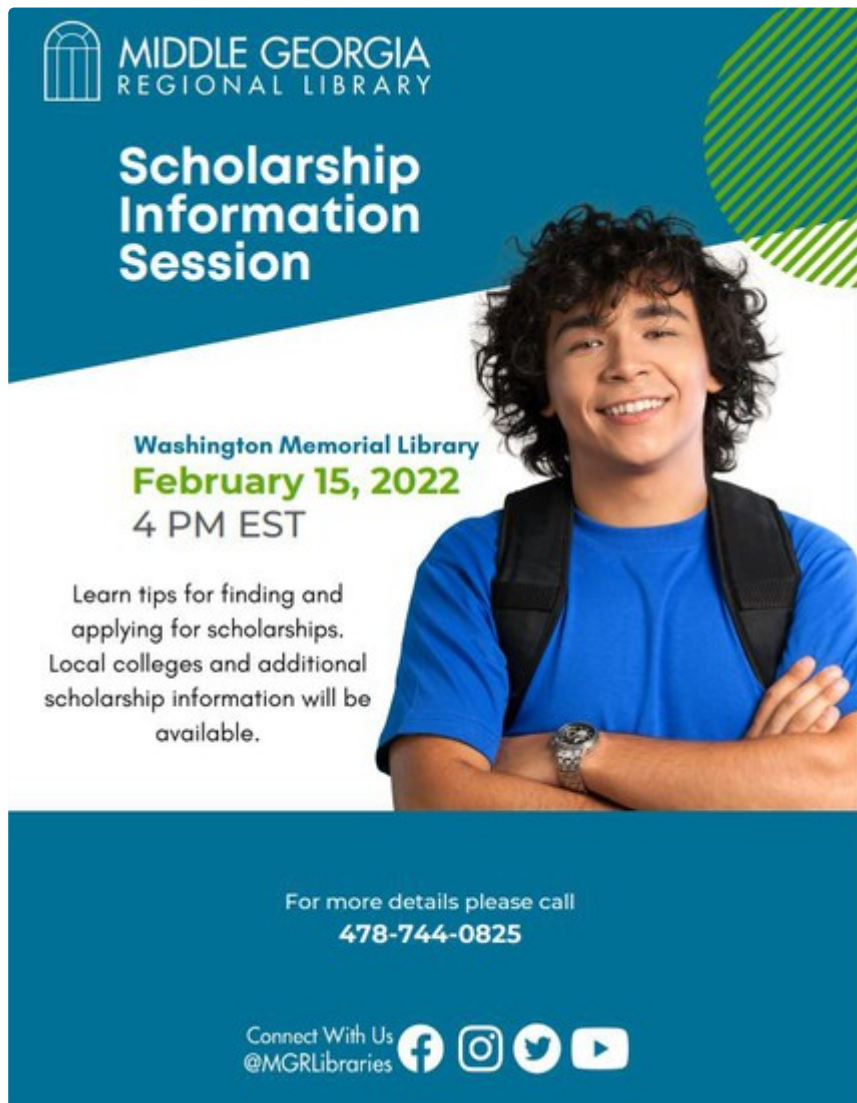


Brookdale Resource Center  
3600 Brookdale Ave.  
Macon, GA 31204



478-342-8367  
478-365-8557

# STUDENT COLLEGE APPLICATIONS, SCHOLARSHIPS, INTERNSHIPS AND MORE



**MIDDLE GEORGIA  
REGIONAL LIBRARY**



## Scholarship Information Session

Washington Memorial Library  
**February 15, 2022**  
4 PM EST

Learn tips for finding and  
applying for scholarships.  
Local colleges and additional  
scholarship information will be  
available.

For more details please call  
**478-744-0825**

Connect With Us  
@MGRLibraries

## Savannah College of Art & Design

### Interested in learning about Savannah College of Art & Design (SCAD)?

An admissions representative will be here to speak with interested juniors and seniors on Friday, February 18th at 10:30 am in the Auditorium.

You must sign up via the link or the QR code below to receive a pass from your 4th period teacher to attend.

Sign up ends February 16th at 3:00 pm.

<https://forms.office.com/r/ZpW2S82qZx>



## The Georgia District Civitan Foundation Scholarship Opportunities

The Georgia District Civitan Foundation has scholarship opportunities for high school seniors in the state of Georgia. Please consider applying.

Seven scholarships for this year:

- **Four** for high school seniors planning to attend college or university.
  - One at \$2,500 and one at \$1,500 (Alice Dodd Memorial Scholarships for Outstanding Community Service)
  - Two at \$1,500 (Georgia District Civitan Scholarships)
- **Two** for high school seniors with physical challenges/disabilities who are planning to attend college or university
  - One at \$2,500 and one at \$1,500 (Bobby Dodd Memorial Scholarships for Outstanding Community Service)
- **One** for high school seniors who are members of Junior Civitan
  - One at \$1,500 (Robert Wyand Junior Civitan Scholarship)

Below are the attached four applications as well as the timeline. Applications will be reviewed and selected by an independent panel of educators. Applicants must postmark their applications no later than **March 15th, 2022**.





GA DISTRICT SCHOLARSHIP TIMELINE.pdf

[Download](#)  
396.3 KB



GA Civitan Robert Wyand Jr Civitan Scholarship app.pdf

[Download](#)  
188.0 KB



GA District Civitan Scholarship Application.pdf

[Download](#)  
176.7 KB



GA DISTRICT CIVITAN SCHOLARSHIPS AVAILABLE.pdf

[Download](#)  
221.3 KB



Civitan Alice and Bobby Dodd Scholarship.pdf

[Download](#)  
178.1 KB

# Alpha Phi Alpha SCHOLARSHIP APPLICATION

**APPLY NOW**



## DEADLINE APRIL 1, 2022

ACCESS SCHOLARSHIP APPLICATION BY VISITING [HTTPS://FORM.JOTFORM.COM/EBLSCHOLARS06/2022APP](https://form.jotform.com/EBLSCHOLARS06/2022APP)

## The Alpha Phi Alpha Fraternity, Inc. Epsilon Beta Lambda Chapter 2022 Scholarship Application

The Alpha Phi Alpha Fraternity, Inc. Epsilon Beta Lambda Chapter 2022 scholarship application is available. The scholarships are for students attending schools in Bibb and Jones Counties. If you are a high school senior or a college freshman this year, you can apply for the following scholarships:

The Robert J. Stevenson Memorial Award is open to high school seniors ONLY.

The David L. Dillard Memorial Award is open to high school seniors AND college freshmen.

1st Prize of \$1,000 and a 2nd Prize of \$500 for both scholarships will be awarded.

Apply today! The deadline for submissions is April 1, 2022.

You can access our application by visiting <https://form.jotform.com/eblscholars06/2022app>

## BIBB RETIRED EDUCATORS ASSOCIATION HIGH SCHOOL SCHOLARSHIP APPLICATION

Click on Application below. Please apply by the Deadline: FEBRUARY 28, 2022



(HIGH SCHOOL) Bibb Retired Educator's Association HS  
Scholarship Application\_2022 updated 12\_6\_21 (1).docx

[Download](#)  
68.2 KB

# Community Foundation of Central Georgia Scholarships Open through March 15

A variety of scholarship opportunities are open to Bibb County high school seniors through the Community Foundation of Central Georgia! Applications will be open through March 15! Take a look and apply today! [rmd.me/o6SYR10U0Iq](http://rmd.me/o6SYR10U0Iq)"

## Scholarship Opportunity for Agriculture!

Deadline to apply is March 1, 2022.

### Georgia Foundation for Ag offers \$65,000 in scholarships

March 1, 2022, deadline to apply



The Georgia Foundation for Agriculture is committed to investing in students pursuing careers in agriculture or a related field. For 2022, the foundation is offering scholarships for graduating high school seniors, rising college juniors and seniors, technical college students and UGA College of Veterinary Medicine students specializing in large/food animals.

Visit [www.GaFoundationAg.org/scholarships](http://www.GaFoundationAg.org/scholarships) for a list of eligible majors/schools, application instructions and to apply. Applications must be submitted online only by March 1. Transcripts and letters of recommendation must be uploaded into the application.

**The four scholarship categories the Georgia Foundation for Agriculture is offering are:**

#### Scholarship for Agriculture

Ten scholarships of \$3,000 are available. For the first time, the top three ranking applicants will be eligible for an additional \$1,000 bonus. **Applicants must:**

- Be a Georgia resident
- Be a graduating high school senior
- During the 2022-23 academic year, enroll in a unit of The University System of Georgia, Berry College, Emmanuel College or any accredited college/university in Georgia with an ag program.
- Pursue an undergraduate degree in agricultural & environmental sciences, family & consumer sciences or a related ag field.
- Have a minimum 3.0 GPA
- Be engaged in high school leadership activities

#### Technical College Scholarship for Agriculture

Four scholarships of \$1,500 are available. **Applicants must:**

- Be a Georgia resident
- Be enrolled in a Georgia accredited technical college during the 2022-23 academic year
- Major in an area of study related to agriculture

Examples of eligible majors at [www.GaFoundationAg.org/scholarships](http://www.GaFoundationAg.org/scholarships)

- Have a minimum 2.8 GPA

#### Rising College Jr./Sr. Scholarship for Agriculture

Eight scholarships of \$2,000 are available. **Applicants must:**

- Be a Georgia resident majoring in agricultural & environmental sciences, family & consumer sciences or a related ag field
- Be a sophomore or junior with at least two semesters remaining to receive undergraduate degree at a unit of The University System of Georgia, Berry College, Emmanuel College or any accredited college/university in Georgia with an ag program
- Be engaged in college leadership activities
- Have a minimum 3.0 GPA

#### UGA College of Veterinary Medicine Scholarship

Two scholarships of \$5,000 are available. **Applicants must:**

- Be a Georgia resident
- Be a current University of Georgia veterinary medicine student specializing in large animal/food animal practice
- Have a minimum 3.0 GPA

**Questions about the scholarships should be directed to Lily Baucom at [lrbaucom@gfb.org](mailto:lrbaucom@gfb.org) or 478-405-3461.**





# SPILLERS ORTHODONTICS *Scholarship*

---

## Spillers Orthodontics Scholarship Opportunity

Seniors, are you a current or former patients of Spillers Orthodontics? If so, check out this scholarship opportunity:

<https://www.drspillers.com/spillers-orthodontics-scholarship/>

## ROBINS FINANCIAL CREDIT UNION SCHOLARSHIP

2022 SCHOLARSHIP is available to any Robins Financial Credit Union member who will graduate from high school in 2022, and who will be attending a college or university in the state of Georgia is eligible to apply. Applicant must turn in their completed Scholarship Application by 12:00pm, March 25, 2022.



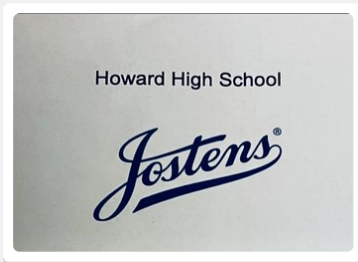
ROBINS FINANCIAL SCHOLARSHIP 2022.pdf



Download

77.3 KB

## CLASS OF 2022 UPDATES



## BCSD ANNOUNCES GRADUATION REHEARSAL AND GRADUATION CEREMONY

### *HOWARD HIGH SCHOOL*

**Mandatory Graduation Rehearsal for all Graduating Seniors**

**TUESDAY, MAY 24, 2022**

**5:00 PM - 8:00 PM**

Location

Macon Centreplex/Macon Coliseum

200 Coliseum Drive, Macon, GA 31217

### **GRADUATION CEREMONY**

**MAY 25, 2022**

**7:00 PM**

Location

Macon Centreplex/Macon Coliseum

200 Coliseum Drive, Macon, GA 3121

## Senior Dues Payments

Seniors you may still pay your Senior Dues to Mrs. Bibb in the Administrative Office Suite. Dues are \$200 and must be paid to purchase a Prom Ticket for the Senior Prom (April 30, 2022). Dues also covers Senior Staycation T-shirt, Senior T-shirt, Yearbook, Class of 2022 yard sign, Senior Honors Day Refreshments, and Staycation Lunch.



Seniors who are interested in attending Grad Bash on April 8, 2022 must make separate payments to Kelly Tours. The Grad Bash at Universal Studio payment is paid directly to Kelly Tours and must be paid in full by March 1, 2022.

## JOSTENS

**Attention Class of 2022:** Order your ultimate symbols of success!

Order your Announcements and Cap & Gown at [www.gagrad.com](http://www.gagrad.com). Jostens will not return until **February 18, 2022** to accept orders/payments. Remember you can go online to make payments or place orders.



## Howard High School



Attention Class of 2022 & 2023: Don't miss out! Your class rings will be delivered Friday, February 18<sup>th</sup> during lunch in the Lobby. Any final payments may be made with credit or debit cards online at [orders.jostens.com](https://orders.jostens.com) or by calling the Jostens office. You may also pay with exact cash or money order on the 18<sup>th</sup>. No checks will be accepted.

Attention Class of 2022: Don't let senior supply delivery slip up on you! Your senior supplies will be delivered in April. Jostens will accept payments on your graduation orders Friday, February 18<sup>th</sup> during lunch in the Lobby. Exact Cash and Money Order only will be accepted. No checks. Please call the Jostens office to pay by credit or debit card, or pay online at [www.gagrad.com](https://www.gagrad.com).

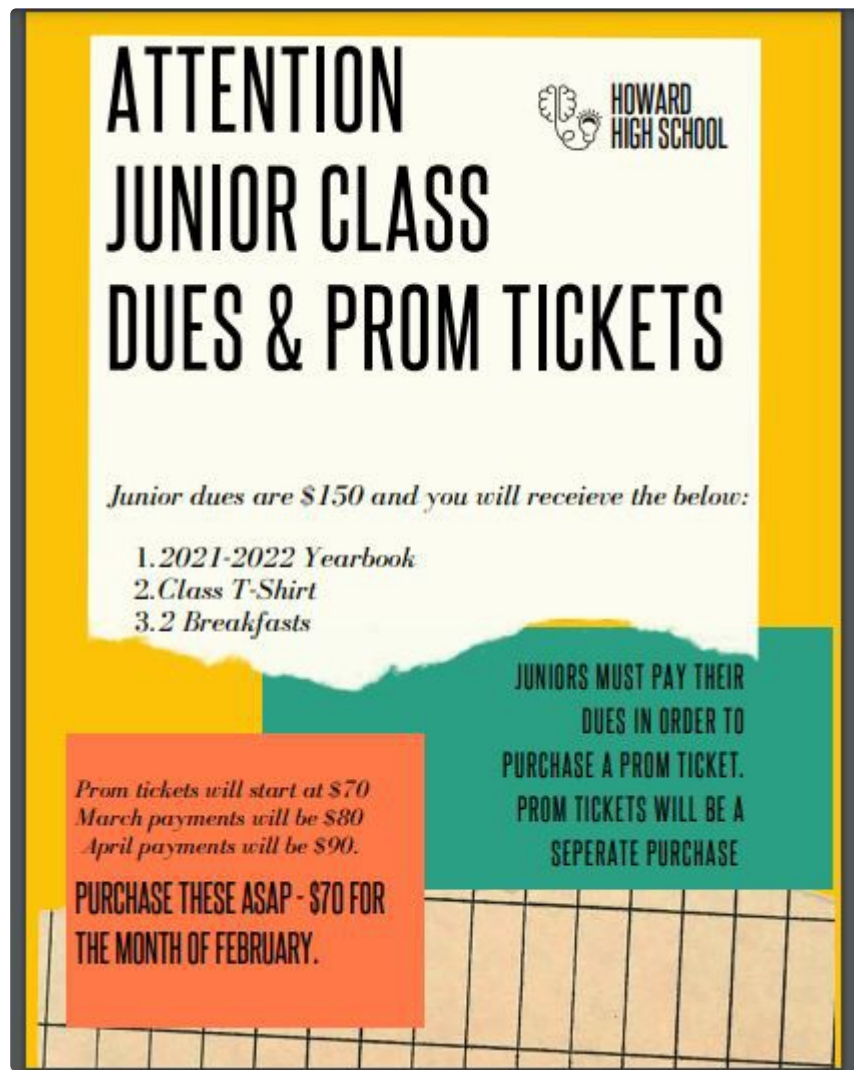
*School Office Information: Class ring payments may be paid with exact cash or money order. No checks. Debit/credit card payments may be made at [orders.jostens.com](https://orders.jostens.com), or by calling the Jostens office, 229-435-1809. Senior supply payments may be paid with exact cash or money order. No checks. Debit/credit payments may be paid online at [www.gagrad.com](https://www.gagrad.com), or by calling the Jostens office, 229-435-1809.*

## CLASS OF 2023 UPDATES

### Class of 2023 Updates

Attention Class of 2023:

See Ms. Bath in room 501 for any questions. Make all payments with Mrs. Bibb in the front office.



## LITERACY CORNER

### BLACK HISTORY MONTH - LITTLE KNOWN FACTS

ELLA BAKER

1903-1986

Civil rights leader Ella Baker helped found the Southern Christian Leadership Conference and the Student Non-Violent Coordinating Committee.

Source and more information may be found on the link below:

<https://www.biography.com/activist/ella-baker>



## 3-2-1 Reading Strategy

The 3-2-1 prompts help students structure their responses to a text, film, or lesson. Students may be asked for three takeaways, two questions, and one thing they enjoyed. This provides an easy way for teachers to check for understanding and to gauge students' interest in a topic. It is also an effective way to prompt a class discussion or to review material from a previous lesson. Responses may be used to guide instruction. 3-2-1 responses can help the teacher identify areas of instruction that may need to be reviewed or concepts or activities that hold special interest for students. The prompts can be modified to content questions or main ideas. Students may be given the following prompts: (facinghistory.org)

**Three** things they learned from the text.

**Two** questions they still have.

**One** aspect of the text they enjoyed.

**Three** of the most important ideas from the text.

**Two** supporting details for each of the ideas.


**One** question they have about each of the ideas.

Source: (facinghistory.org)


Presented by Mercer Service Scholars

### ARE YOU WORRIED ABOUT AFFORDING COLLEGE?

If you think going to college is not an option or you're not sure how to pay for college or trade school, please join us. We will help you navigate and understand financial aid to know whether college is genuinely right for you! The first meeting of our six-week program will be on **Thursday, February 17th, 2022, at 6:00 pm**. Please sign up for our Remind to let us know you will be there!



[HTTPS://WWW.REMIND.COM/JOIN/2E8B7A4](https://www.remind.com/join/2E8B7A4)



PRESENTED BY MERCER SERVICE SCHOLARS

### How to Be Debt Free

*A Financial Aid Literacy Guide*



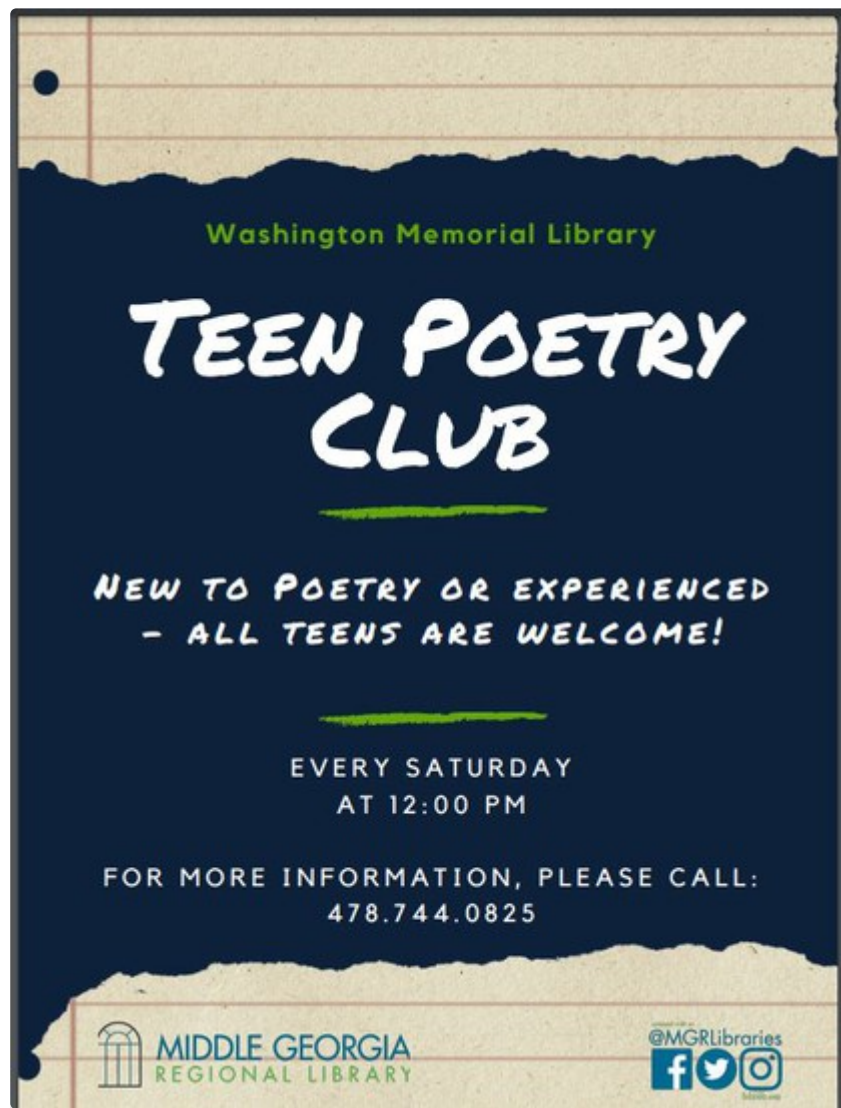
Are you worried about affording college?



[HTTPS://WWW.REMIND.COM/JOIN/2E8B7A4](https://www.remind.com/join/2E8B7A4)

If you think going to college is not an option or you're not sure how to pay for college or trade school, please join us. We will help you navigate and understand financial aid to know whether college is genuinely right for you! The first meeting of our six-week program will be on





## Visit the Media Center - Teachers and Students!

Students may check out books from the media center with a pass from their teacher or teachers may sign up to send small groups of students! We have lots of new books available. Also visit Sora Bibb in Classlink to check out ebooks right from your laptop! Students who need assignments printed may send requests/document to [tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net) or use the QR codes below. Come see us today!

## Sora Bibb

Students and Teachers remember ebooks are available through Sora Bibb inside Classlink! You can start reading ebooks right after you borrow them or go to >Loans to open them. GO TO CLASSLINK AND CLICK ON THE SORA ICON.

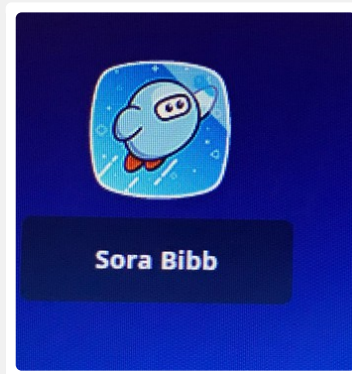




Online Book Request



Student Print Request



Sora Bibb

## MIDDLE GEORGIA REGIONAL LIBRARY

### Check out books from Middle Georgia Regional Library

#### PLAYCARD (Pines Library Access for Youth - Student Library Card Program)

- The Middle Georgia Regional Library has an opportunity for all students to have access to Digital Resources including research databases, downloadable ebooks, and movies with age-appropriate content.
- When asked for your library card number, enter BCS (for Bibb County Schools) followed by your lunch number  
EXAMPLE: You are a student in the Bibb County School District and your student ID number is 123456. Type BCS123456
- When asked for your password, type your 2-digit birth month and 4-digit birth year with no spaces.  
EXAMPLE: Your birthday is August 1, 2005. Type 082005 to check out books and other resources at any MGRL branch.
- To learn more about the PLAYCard, [read the FAQs.](#)

<https://bibblib.org/>

## SCHOOL CELEBRATIONS AND EVENTS

### SPORTS AND CLUBS



Howard High School officially opens  
its 'Howling Husky' coffee shop

[www.13wmaz.com](http://www.13wmaz.com)

# HOWLING HUSKIE CAFE

HOWLING HUSKIE CAFE

STUDENTS AND STAFF

7:05 A.M. - 7:25 A.M.

PLEASE STOP BY AND PURCHASE A FRESH CUP OF COFFEE!



## NATALIE CROSBY - Poetry Out Loud Winner at School Level

Congrats!! Natalie Crosby was our HHS Poetry Out Loud Winner. She advances to the regional competition this week. **The Georgia Poetry Out Loud contest** will consist of 4 regional competitions (North Georgia, South Georgia, and 2 in the metro Atlanta area). The 4 regional virtual competitions will consist of video submissions. The Georgia State Finals will be a live virtual event. The National POL Finals will take place virtually in the Spring 2022.

**The 2022 Poetry Out Loud Georgia State Finals Competition will take place on March 13, 2022 at the Atlanta History Center.**

**Howard High School sends its BEST WISHES to Natalie! Go Natalie! Make us Proud!**

## FBLA - PBL WEEK!

Today is Adviser Appreciation Day! Join us as we thank Mr. Hall for all he does with @howardfbla!  
#wearefblapbl #fblassuccessstartshere #leadingthepack🐺



## CONGRATS

MR. A. HALL

## POETRY SLAM COMPETITION

A poetry slam is a competition arts event in which poets perform spoken word poetry before a live audience and a panel of judges. Culturally, poetry slams are a break with the past image of poetry as an elitist or rigid art form. Typically, poems read at poetry slams have a strong rhythm to them and are often on issues that the speaker is passionate about.

The work is judged as much on the manner and enthusiasm of its performance as its content or style.

**If you are interested please see Mr. Partain in room 136 or Mrs. Johnson in the media center.**

**JOIN US FOR PRACTICE on Mondays and Thursdays, FEBRUARY 6-21, 2022 AT 2:45 PM IN THE MEDIA CENTER.**





**VIP** The Bibb County School District and The Griffith Family Foundation present the

**"Social Justice:  
Silence No More"  
Poetry Slam**

**Scholarship Prizes for Seniors  
Monetary Prizes for Underclassmen**

**School Based Competition  
February 2022**

**District Competition  
April 28, 2022**

For more information about this competition, Please see or email Mr. Partain  
([matthew.partain@bcsdk12.net](mailto:matthew.partain@bcsdk12.net)) or Mrs. Shanta Johnson ([Tyveshe.johnson@bcsdk12.net](mailto:Tyveshe.johnson@bcsdk12.net))

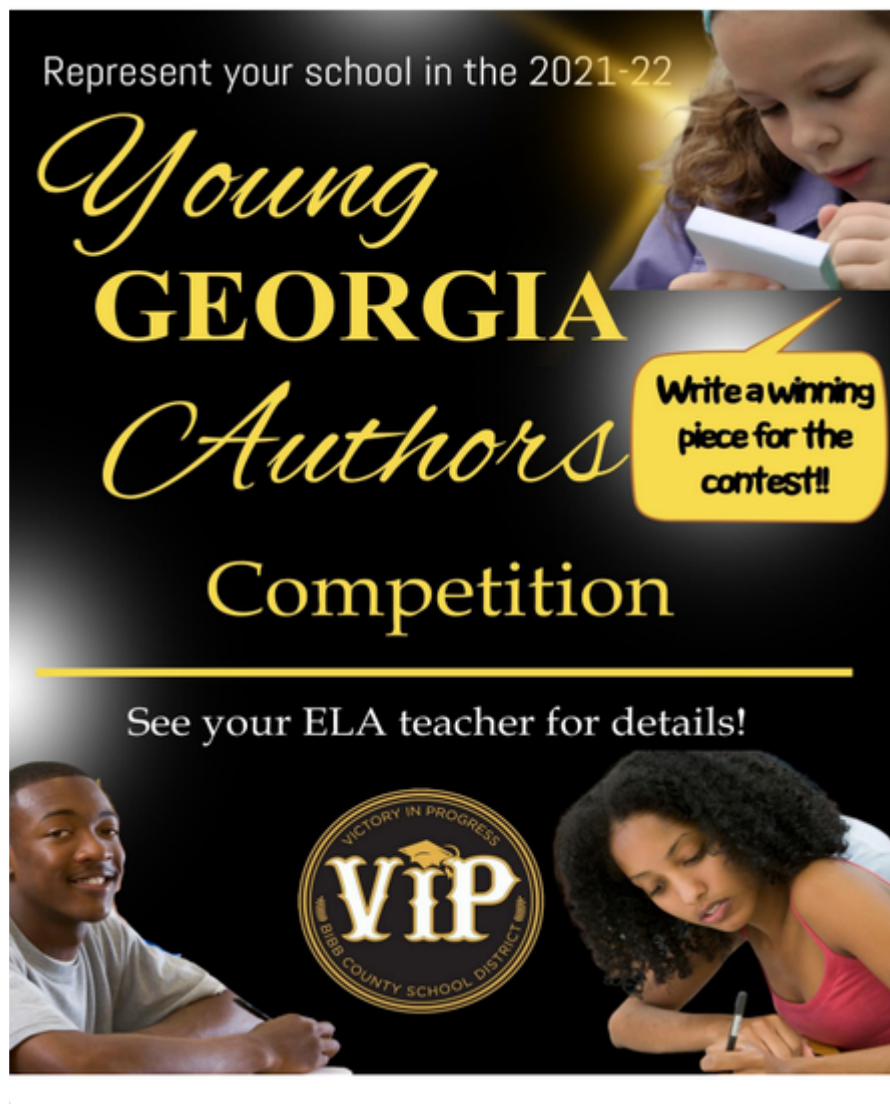
## YOUNG GEORGIA AUTHORS WRITING COMPETITION 2021-2022

### ABOUT THE YOUNG GEORGIA AUTHORS WRITING COMPETITION


The purpose of the Young Georgia Authors (YGA) writing competition is to encourage students to develop enthusiasm for and expertise in their writing, to provide a context to celebrate their writing successes, and to recognize student achievement in arts and academics. CLICK on attachment for more information.

**Students Please submit by Thursday, February 17th.**





Young Georgia Authors 2022 (1).pdf

 Download  
1.1 MB

## Rotary International Speech Contest

Students interested in the Rotary International Speech Contest in March must first compete in the Howard High contest. Interested students must submit a copy of their speech to their English teacher on or before Thursday, February 17th. These students will then compete in the school-level contest during PACK time on Thursday, February 24th. The two winners from the Howard High contest will then advance to the local Rotary Speech contest on March 15th.

PLEASE NOTE: There is a link to register for the local Rotary contest on the flyer. This link is not to be used for the school-level contest. Only the two winners from our Howard High contest will use this link to register for the next level Rotary Speech Contest.

If you have questions, please email Mrs. Powell: [melinda.powell@bcsdk12.net](mailto:melinda.powell@bcsdk12.net)



**THE ROTARY  
4-WAY TEST**

1. Is it the truth?
2. Is it fair to all concerned?
3. Will it build goodwill and better friendships?
4. Will it be beneficial to all concerned?

High School students in Macon-Bibb County  
are eligible to register for the

## 2022 Rotary Speech Contest

Tuesday, March 15, 2022 at 6 PM  
**Bibb County School District Professional Learning Center**  
2003 Riverside Drive, Macon GA 31204

Scholarship prizes are awarded  
\$1,000 First Place  
\$500 Second Place  
\$250 Third Place

Winner moves on to Zone Level competition with an  
opportunity to advance to the District Competition

Register using this link: <https://www.surveymonkey.com/r/ZQFLVKT>

### INFORMATION

Contestants must present a 3-4 minute memorized speech on the topic 'Serve to Change Lives' or 'The 4 Way Test' (see above)

Presentation is important (eye contact, body language, voice inflection, appearance)

Family and teachers are welcome to attend. COVID PROTOCOLS WILL BE OBSERVED

The Rotary Speech competition is an annual project engaging Rotarians, educators, and students in a meaningful and rewarding opportunity for personal development of our nation's future leaders.

**PRESENTED BY**  
Downtown Macon Rotary  
Macon Rotary  
North Macon Rotary

QUESTIONS: Email Jim Crisp [jmrb1350@gmail.com](mailto:jmrb1350@gmail.com)

## Want To Learn More About Dual Enrollment & Hutchings???

### Attend A Dual Enrollment Information Night At Your School

- **Central HS - February 3rd**
- **Howard HS - February 8th**
- **Northeast HS - February 17th**

- **Rutland HS - March 3rd**
- **Southwest HS - February 24th**
- **Westside HS - March 8th**



**\*All Information Nights Are From 5:00 - 7:00 PM**



Black History Background Image Source

<https://cdn.wallpapersafari.com/52/6/t2vhdK.jpg>

Sign up for the POP

If you would like to receive the POP weekly newsletter please complete the form by scanning the QR Code or clicking the link. Thanks for your interest.

<https://forms.office.com/r/pvcxTJkKsR>

