

# POP NEWSLETTER

## HOWARD HIGH SCHOOL

▪ WE ARE ALL IN - ACADEMICS/ARTS/ATHLETICS/LEADERSHIP ▪

### DR. LATOYA SMITH, PRINCIPAL

Mr. Marcus L. Lawson, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

WEEK OF NOVEMBER 28, 2022



### HOWARD HIGH SCHOOL

We Honor the Pack!

📍 6400 Forsyth Road, Macon, G...

☎ 478-779-4850

✉ tyveshe.johnson@bcsdk12.net

🌐 howardhs.bcsdk12.net/home...



WE ARE ALL  
IN!



BIBB COUNTY  
SCHOOL  
DISTRICT



HOWARD  
HIGH SCHOOL  
HUSKIES

Howard HS 84.5%  
GRADUATION RATE 2022

## UPCOMING EVENTS

- **Next Holiday Break**

Students will be in school in person through Tuesday, December 20, before heading out for holiday break. Winter holiday break for students is Wednesday, December 21- Wednesday, January 4. Students will return from the holiday break Thursday, January 5.

### **Academic Calendars**

Find the academic calendars for 2022-23, 2023-24, and 2024-25 here:

<https://www.bcsdk12.net/departments/communications/calendars>



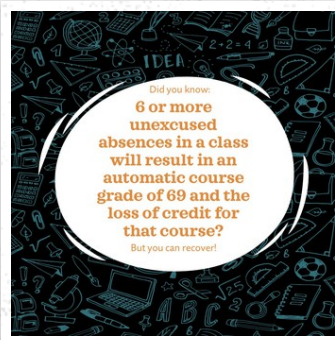
# ENGAGE WITH DR. SIMS

**Mon., Nov. 28 @ Howard High**  
**Wed., Nov. 30 @ Central High**  
**Mon., Dec. 5 @ Westside High**  
**Thurs., Dec. 8 @ Northeast High**  
**Mon., Dec. 12 @ Southwest High**  
**Wed., Dec. 14 @ Rutland High**

*Sessions begin @ 6 PM*  
*All sessions open to ALL parents*



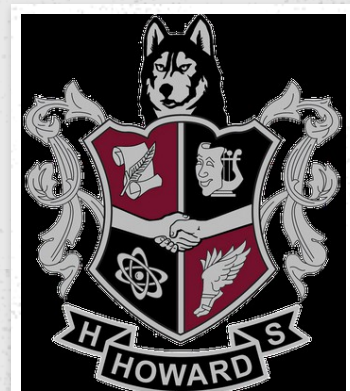
## PARENT MEETINGS



**TARDY AND  
ABSENT**



**SATURDAY  
SCHOOL**



**PLEASE NOTE  
THE DATES  
FOR  
DECEMBER !**



# Fall 2022 Exam Schedule

## December 14:

- Georgia Milestone  
**Algebra I**
- Final Exams for  
**2nd, 4th, and 6th**  
Period Classes

## December 15:

- Final Exams for  
**1st, 3rd, 5th, and 7th**  
Period Classes

## December 16:

- **Make-Up** Final Exams

ARE  
YOU  
READY  
FOR  
**EXAMS?**



## CELEBRATIONS

## 2023 STAR STUDENT

## CONGRATULATIONS TO MALACHI WOOLFOLK, 2023 STAR STUDENT

Learn more about the STAR program here:

<https://www.pageinc.org/.../star-student-and-teacher.../>

[#Huskies2023](#) [#Built4Bibb](#) [#LeadingthePack](#)







## PBIS REWARD DAY

As we continue our push to Show Up, January's PBIS Reward Day will be available only to those without a tardy to 1st Period in December.

#ShowUpForYourself #Built4Bibb #LeadingthePack



# 14 DAYS TO CHICK-FIL-A

HUSKIES WHO **SHOW UP\*** EVERY DAY IN  
\*NO TARDIES TO 1<sup>ST</sup> PERIOD  
DECEMBER CAN PURCHASE A BREAKFAST  
SANDWICH FOR DELIVERY ON  
**JANUARY'S PBIS REWARDS DAY**



DECEMBER 2022

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

*"Dripping in Elegance"*  
*Prom Night*

2023



**"Early Bird" Ticket Sales  
Deadline to Purchase is**

**Dec. 20, 2022**

**\$95 for two tickets**

**\$70 for one ticket**

**Must have paid junior and senior dues  
to purchase prom tickets.**

## YEARBOOKS ON SALE NOW!

Yearbooks are on sale now for \$65! Make sure to purchase a 2022-2023 yearbook in order to be able to relive your memories for years to come! Visit

[https://www.jostens.com/apps/store/productBrowse/1819837/Howard-High-School/2023-Yearbook/2022072815151828762/CATALOG\\_SHOP/](https://www.jostens.com/apps/store/productBrowse/1819837/Howard-High-School/2023-Yearbook/2022072815151828762/CATALOG_SHOP/) to buy yours today!

## COUNSELORS CORNER

## GORDON STATE UNIVERSITY



Gordon State will be here on Friday at 1 with staff members from multiple departments of the college. This will give students a chance to meet with these representatives and hear information directly from the college. We will call for SENIORS to be released shortly after the 6th period has begun on Friday.

**This meeting will be held in the auditorium.**

## NURSE'S CORNER

When you have healthcare needs, it is important to choose the right place at the right time. When you should go to the...



### Doctor's Office

*\*Best to schedule an appointment*

- Regular health screenings
- Check ups
- If something causes you concern
- Fever
- Cough or colds
- Unexplained weight changes
- Lingering pain



### Urgent Care Center

*\*Open 24 hours/7 days a week*

- Minor illness and injury
- Vomiting or diarrhea
- Flu or fever
- COPD
- Cystic fibrosis
- Sprains or strains
- Possible broken bones
- Sports injuries
- Eye infection
- Sore throats or ear aches
- Coughs or colds



### Emergency Room

*\*Call 9-1-1 immediately*

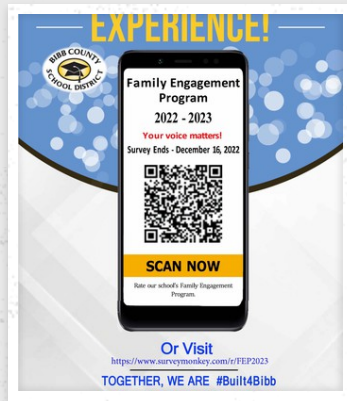
For life-threatening

- Emergencies
- Difficulty breathing
- Serious head, neck or back injury
- Loss of limb
- A severely broken bone
- Chest pain or pressure
- Convulsions or seizures
- Unconsciousness
- Severe bleeding
- Poisoning
- Burns

## PARENT UPDATES

**PARENTS, PLEASE COMPLETE THE SURVEY BELOW**

<https://www.surveymonkey.com/r/FEP2023>



## FAMILY ENGAGEMENT PROGRAM

### COMMUNITY NEWS/EVENTS/UPDATES

#### MACON'S MENTAL HEALTH (MMHM)

Alliance Meeting, Pop-Up Gym, & Parenting on Purpose

Macon Mental Health Matters is hosting Pop-Up Gyms every second Saturday of the month.

Learn more here:

<https://www.maconmentalhealthmatters.com/event-details/memorial-park-recreation-center-mental-health-pop-up-gym>





## MACON MENTAL HEALTH MATTERS

### Weekly Events

To RSVP and for more information visit our website at  
[www.maconmentalhealthmatters.com](http://www.maconmentalhealthmatters.com)

#### MACON IT HAPPEN MONDAYS



Participants will be exposed to information about mental health while engaging in activities that enhance, and sustain their desire to make something happen for themselves and others.

Mondays 10:30 a.m. til 11:30 a.m. @ The Brooker T. Washington Center

Tuesdays from  
10 a.m. til 12  
p.m. @ The  
Elaine Lucas  
Senior  
Community  
Center

#### Serendipitous Seniors



Conversations on mental wellness, support, enhance and sustain your mental health while doing interacting activities.

#### MENTAL WELLNESS WEDNESDAY: SUPPORT GROUP



Support class that focus on enhancing your mental wellness.

Wednesday from 10 a.m. til 12 p.m.  
@Brooker T. Washington Center

#### TACKLING TOUGH DECISIONS THURSDAY: SUPPORT GROUP

Focus on "Choosing Peace" through relationships and problem solving without violence.

Thursday from 10 a.m. til 11 a.m. @Brooker T. Washington Center



#### FENOMENAL FATHERS FRIDAY: SUPPORT GROUP

Fathers coming together to learn parenting and relationship techniques.

10:50 a.m.-11:50 a.m. @Brooker T. Washington Community Center



#### PARENTING ON PURPOSE

10- a.m. til 12 p.m.

8 week parenting enhancement class that focus on mental wellness and relationship building

10:00 AM - 1:00 PM / RAIN OR SHINE	
AUG 13	ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217
SEP 10	MEMORIAL PARK RECREATION CENTER 2465 2ND ST, MACON, GA 31206
OCT 8	BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206
NOV 12	THERON USSERY PARK 815 N MACON PARK DR, MACON, GA 31210
DEC 10	ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217
JAN 14	FRANK JOHNSON RECREATION CENTER 2227 MERCER UNIVERSITY DR, MACON, GA 31204
FEB 11	BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206
MAR 11	MATTIE HUBBARD JONES PARK 1944 2ND AVE. MACON, GA 31201
APR 8	ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217
MAY 13	FRANK JOHNSON RECREATION CENTER 2227 MERCER UNIVERSITY DR, MACON, GA 31204
JUN 10	BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206
JULY	SOUTH BIBB RECREATION CENTER

## PACK OUT CHILDHOOD OBESITY!

Huskies are linking up with [Macon GA Chapter of The Links, Incorporated](#) to PACK out Childhood Obesity.

[#HealthyHuskies](#) [#Built4Bibb](#) [#LeadingthePack](#)

As we focus on #ChildhoodObesity, here are 4 ways to reach healthy weights as a family:

<https://bit.ly/3BR6CKK>

[Prevent Childhood Obesity.](#)

Parents and communities can support children with their journey to good health.

## LITERACY CORNER

### TIPS FOR SPOTTING FAKE NEWS

Many people use the news as a platform to spread fake news which can have a great impact on the lives of others. So what is fake news, fake news is the spreading of misinformation?

Our goal as educators is to help students determine if a source is reliable and authentic. This

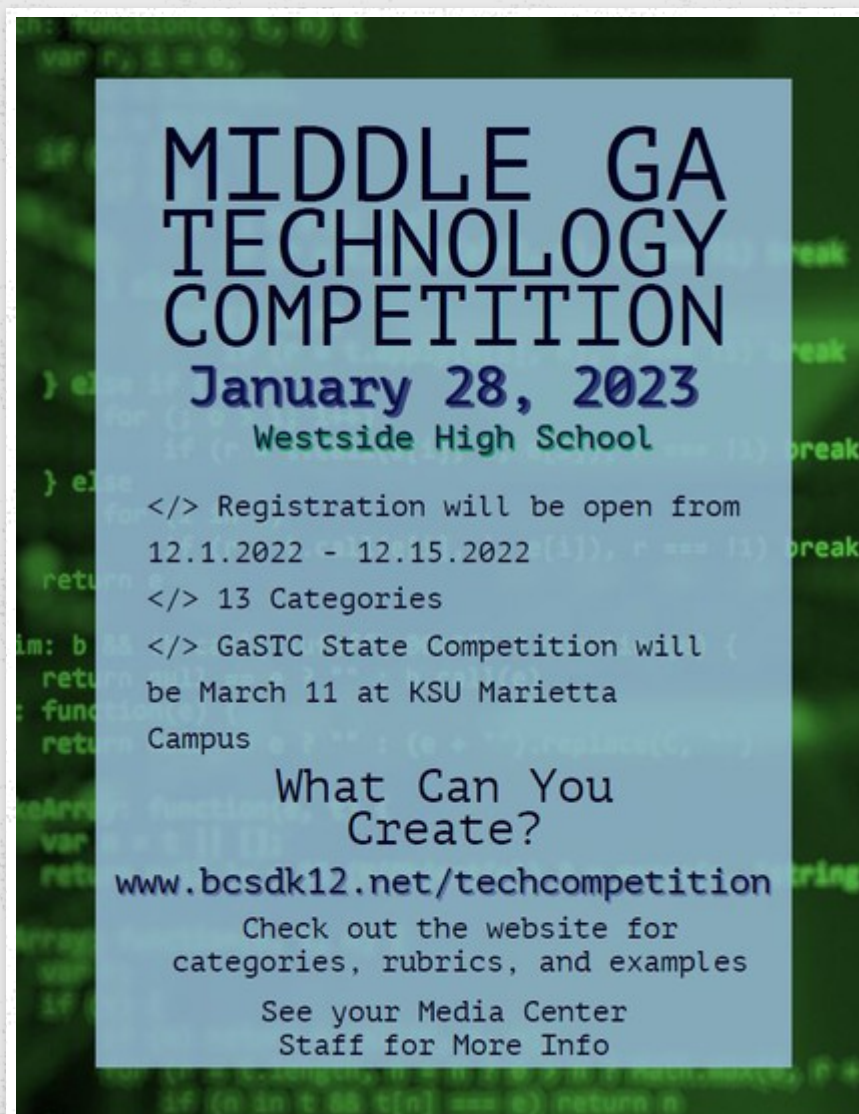


means students should check news sources before believing the shared information as news with others. Click on the link below for tips!

<https://summer.harvard.edu/blog/4-tips-for-spotting-a-fake-news-story/>

## READ DAILY – CHECK OUT BOOKS ONLINE AT SORA BIBB OR VISIT THE MEDIA CENTER

Take time to read a book (Visit the media center to find your favorite genre), current events, sports news or magazines for at least 20 minutes per day. Our media center HAS new books, come check them out during lunch or after you have completed classroom assignments! Collaborate with Mrs. Johnson for classroom lessons or resources. Contact her today, we are here to support!



**MIDDLE GA  
TECHNOLOGY  
COMPETITION**  
**January 28, 2023**  
Westside High School

</> Registration will be open from  
12.1.2022 - 12.15.2022

</> 13 Categories

</> GaSTC State Competition will  
be March 11 at KSU Marietta  
Campus

**What Can You  
Create?**

[www.bcsdk12.net/techcompetition](http://www.bcsdk12.net/techcompetition)

Check out the website for  
categories, rubrics, and examples

See your Media Center  
Staff for More Info

## THE GEORGIA STUDENT TECHNOLOGY COMPETITION

The Georgia Student Technology Competition has suggested software and apps for use in each category (Don't forget about Canvas Studio for Video Editing).

This is to give you an idea of what can be used in each category. It is not a complete list or a requirement that you use one of the listed software or apps. You may have access to something that is not listed on the GaSTC website at your school or at home.

NOTE: Our Multimedia category is open for grades 3 -5.

**\*\*GOOD STUFF!\*\***

On the GaSTC website. Many of the categories have an example of an awesome project presentation video! So check them out...explore a new category...see what is needed for a winning project presentation video entry!

<https://www.gastc.org/category-information>

## HOTSPOTS ARE AVAILABLE TO STUDENTS WHO NEED ACCESS TO THE INTERNET AT HOME!

Please complete the form below if you would like to request a hotspot for your student. Students will be contacted to check out the hotspot within 24-48 hours once the form is received. Please contact Mrs. Johnson at 478-779-4850 if you have any questions.

<https://forms.office.com/r/k0ddNF2CXD>

## LAPTOP CARE

- Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. Such damages could cause you to pay the total cost to replace the laptop, up to \$300 or more. Please be careful!

## CLUBS AND ORGANIZATIONS

## HUSKIES VISIT GORDON STATE UNIVERSITY

Some Huskies enjoyed A Christmas Carol at @gordon\_state today. [#HolidayHuskies](#)  
[#Built4Bibb](#) [#LeadingthePack](#)





## NATIONAL TECHNICAL HONOR SOCIETY INDUCTEES

Congratulations to the new HHS National Technical Honor Society Inductees.

[#AcademicHuskies](#) [#Built4Bibb](#) [#LeadingthePack](#)



## THE HOWARD HIGH SCHOOL ACCESS DEPARTMENT HOSTED A SERVICES FAIR

*The Howard High School ACCESS department hosted a services fair on Saturday, November 19 at Howard High School. The fair engaged families of students enrolled in our Programs for Exceptional Children with resources available during high school and after graduation. The attending providers included The Arc Macon, Happy Hour, Georgia Special Olympics, River Edge, Best Buddies, Project Aware, Project Search, and Judge Harris from Bibb County Probate Court. The event was planned in tandem with The Arc Macon and enabled nineteen families to complete and file their Medicaid Waiver application for continuing services. In addition to the HHS ACCESS team members and PEC Leads, the event was staffed by volunteers from the Howard High School JROTC and the Rho Kappa Social Studies Honor Society.*



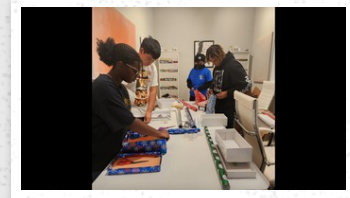








Our Rho Kappa Huskies helped wrapped gift boxes for the homeless on November 20, 2022. We worked with The Web in spreading Christmas joy to the less fortunate for an hour and thirty minutes.



SPREADING

CHRISTMAS

JOY!

'tis the season...  
TO ROCK  
**UGLY**  
SWEATERS



is hosting an ugly Christmas Sweater contest

**Monday (December 5<sup>th</sup>)**

**in the Atrium @ 10:15**

Chick-Fil-A Gift Card Prizes: 1st place \$15, 2nd and 3rd place \$10



## UGLY SWEATERS CONTESTANTS!







## CIVIC ENGAGEMENT SEAL AND CORD INTEREST

Any senior who is interested in receiving a Civic Engagement Seal and cord for graduation and you do NOT have a senior economics class on campus, please contact Mrs. Redding by December 19th, 2022.

## HOWARD RPG CLUB

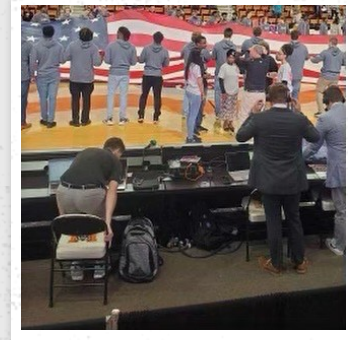
Enjoy dungeons? A fan of dragons? If so, the tabletop RPG club might be the place for you! Mr. Westray will be holding an interest meeting Thursday, December 8th, for a few minutes after school. If you are interested in attending, please fill out the sign-in sheet next to room 107 in the Social Studies hallway.

## UPCOMING CHORUS EVENTS

Dec 13 - A Husky Holiday Chorus Concert in Theater at 7pm

Dec 16 - Winter Arts Extravaganza in Theater at 7pm

## CHORUS PERFORMS THE NATIONAL ANTHEM AT MERCER UNIVERSITY



WEDNESDAY, NOVEMBER 30, 2022

*A Husky Holiday*

Featuring  
The Howard Choral  
The Howard Crescendo  
The Howard High Tops

December  
Howard High Theater, 7pm  
Donations Accepted

## ORCHESTRA/GUITAR WINTER CONCERT

The HHS Orchestra and Guitar Winter Concert will be on Tuesday, December 6 at 7:00 pm in the theatre.

## ATHLETICS

### GOLF MEETING

Want to play golf for HHS? Please attend this week's Interest Meeting in the Field House Thursday, Dec 8th at 2:45pm.

[#AthleticHuskies](#) [#Built4Bibb](#) [#LeadingthePack](#)





WONDERING ABOUT NCAA INITIAL ELIGIBILITY?  
JOIN THE WEBINAR ON WEDNESDAY, DECEMBER  
14, 2022

 ELIGIBILITY CENTER

## LIVE WEBINAR

**"NCAA INITIAL ELIGIBILITY FOR COLLEGE-BOUND STUDENT-ATHLETES"**

Learn requirements you must meet to pursue your dreams of studying and competing at an NCAA Division I, II or III school. Plus discuss the most recent COVID-19 automatic waiver relief.

**AUDIENCE**  
» College-bound student-athletes and families.

**DATE**  
» Wednesday, December 14.

**TIME**  
» 6-7 p.m. Eastern time.



## GRADE 9

### FRESHMAN YEAR: REGISTER

- » *Start planning now!* Register for a free Profile Page account at [eligibilitycenter.org](https://eligibilitycenter.org) for information on NCAA initial-eligibility requirements.
- » Find your high school's list of NCAA-approved core courses at [eligibilitycenter.org/courselist](https://eligibilitycenter.org/courselist) to ensure you are taking the right courses, and earn the best grades possible!



## GRADE 10

### SOPHOMORE YEAR: PLAN

- » If you are being actively recruited by an NCAA school and have a Profile Page account, **transition** it to the right **Certification account**.
- » Monitor the **task list** in your NCAA Eligibility Center account for next steps.
- » At the end of the school year, ask your high school counselor from each school you have attended to upload an official transcript to your Eligibility Center account.
- » If you fall behind academically, ask your high school counselor for help finding **approved courses** you can take.





ELIGIBILITY CENTER

## GRADE 11

### JUNIOR YEAR: STUDY

- » Ensure your **sports participation** information is correct in your Eligibility Center account.
- » Check with your high school counselor to make sure you are on track to complete the required number of NCAA-approved **core courses** and graduate on time with your class.
- » Take the **SAT/ACT** and submit your scores to the Eligibility Center using code **9999**.\*
- » At the end of the school year, ask your high school counselor from each school you have attended to upload an official transcript to your Eligibility Center account.

*\*More information regarding the impact of COVID-19 and test scores can be found at [on.ncaa.com/COVID19\\_Spring2023](https://on.ncaa.com/COVID19_Spring2023).*



ELIGIBILITY CENTER

## GRADE 12

### SENIOR YEAR: GRADUATE

- » **Request your final amateurism certification** beginning April 1 (fall enrollees) or Oct. 1 (winter/spring enrollees) in your Eligibility Center account at [eligibilitycenter.org](https://eligibilitycenter.org).
- » Take the **SAT/ACT** again, if necessary, and submit your scores to the Eligibility Center using code **9999**.\*
- » Complete your final NCAA-approved **core courses** as you prepare for graduation.
- » After you graduate, ask your high school counselor to upload your final **official transcript** with proof of graduation to your Eligibility Center account.

*\*More information regarding the impact of COVID-19 and test scores can be found at [on.ncaa.com/COVID19\\_Spring2023](https://on.ncaa.com/COVID19_Spring2023).*

## 2022-2023 BASKETBALL SCHEDULE



## 2022-2023 Basketball Schedule

*Latavia Coleman, Head Girls' Coach*

*Jay Lunce, Head Boys' Coach*

*Revised 10/17/2022*

### November

Thur.	10 <sup>th</sup>	vs Northeast (Scrimmage)	HOME	4:00 pm	
Wed.	16 <sup>th</sup>	vs Rutland	HOME	6:00 pm	JV Boys 4:15
Fri.	18 <sup>th</sup>	vs Southwest	HOME	6:00 pm	JV Boys 4:15
Tue.	29 <sup>th</sup>	@ Mary Persons	Forsyth, GA.	6:00 pm	JV Boys 4:15
Wed.	30 <sup>th</sup>	vs Central	HOME	6:00 pm	JV Boys 4:15

### December

Fri.	2 <sup>nd</sup>	@ Southwest	Macon, GA.	6:00 pm	JV Boys 4:15
Sat.	3 <sup>rd</sup>	@ Rutland	Macon, GA.	2:00 pm	JV Boys 12:30
Mon.	5 <sup>th</sup>	@ Mary Persons	Forsyth, GA.	5:30 pm	9 <sup>th</sup> Grade Boys Only
Tue.	6 <sup>th</sup>	vs West Laurens*	HOME	6:00 pm	JV Boys 4:15
Thur.	8 <sup>th</sup>	Baldwin*	HOME	6:00 pm	
Tue.	13 <sup>th</sup>	@ Spalding*	Griffin, GA.	6:00 pm	
Wed.	14 <sup>th</sup>	vs Mary Persons	HOME	6:00 pm	JV Boys 4:15
Fri.	16 <sup>th</sup>	Houston County Bear Brawl vs Telfair		4:00 pm/5:30 pm (Old Gym)	
Sat.	17 <sup>th</sup>	Houston County Bear Brawl vs Bleckley (Girls), Northeast (Boys)		3:00 pm/4:30 pm (Old Gym)	
Mon.	19 <sup>th</sup>	Houston County Bear Brawl vs HOCO (Girls), Bleckley (Boys)		7:00 Girls New Gym/ 4:30 Boys Old Gym	

### January

Tue.	3 <sup>rd</sup>	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Wed.	4 <sup>th</sup>	@ Crawford Co.	Roberta, GA.	6:00 pm	JV Boys 4:15
Fri.	6 <sup>th</sup>	@ Griffin*	Griffin, GA.	6:00 pm	
Tue.	10 <sup>th</sup>	@ Perry*	Perry, GA.	6:00 pm	
Wed.	11 <sup>th</sup>	vs Crawford County	HOME	6:00 pm	JV Boys 4:15
Fri.	13 <sup>th</sup>	@ West Laurens*	Dexter, GA.	6:00 pm	
Tue.	17 <sup>th</sup>	@ Baldwin*	Milldeville	6:00 pm	
Fri.	20 <sup>th</sup>	vs Spalding*	HOME	6:00 pm	JV Boys 4:15
Mon.	23 <sup>rd</sup>	@ Northside	Warner Robins, GA.	5:00 pm	9 <sup>th</sup> and JV Boys Only
Fri.	27 <sup>th</sup>	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:15
Mon.	30 <sup>th</sup>	@ Mary Persons	Forsyth, GA.	5:30 pm	9 <sup>th</sup> Grade Boys Only
Tue.	31 <sup>st</sup>	vs Griffin*	HOME	6:00 pm	JV Boys 4:15

### February

Fri.	3 <sup>rd</sup>	vs Perry (Senior Night)*	HOME	6:00 pm	JV Boys 4:15
Thur-Fri.	9, 10, 15, 17	Region 2AAAA Tournament	Westside High School Macon, GA.		
Mon/Tue.	20 <sup>th</sup> , 21 <sup>st</sup>	1 <sup>st</sup> Round State Playoffs	TEA		
Fri/Sat	24 <sup>th</sup> , 25 <sup>th</sup>	Sweet 16 Playoffs	TEA		
Tue	28 <sup>th</sup>	Elite 8 Playoffs			

### March

Wed	1 <sup>st</sup>	Elite 8 Playoffs	TEA
Fri/Sat	3 <sup>rd</sup> , 4 <sup>th</sup>	Final 4 Playoffs	TEA
Wed-Sat	8 <sup>th</sup> , 11 <sup>th</sup>	Championship Games	TEA

\* Denotes Region Game

Home Games in BOLD

Highlighted Games are non-varsity competitions

Superintendent: Dr. Dan Sims

County Athletic Director: Kevin Grooms

Principal: Dr. Latoya Smith

Howard Athletic Director: Latavia Coleman

## CLASSES OF 2025, 2024, 2023...

DYK Class of 2025, 2024, and 2023 Huskies can now qualify for \$500 and \$40,000 scholarships from [BigFuture](https://bigfuture.collegeboard.org/)? The scholarships are open to all students, with no GPA, test score, essay, income, or citizenship requirements. Every month, they award \$500 and \$40,000 to students who take steps toward their career and the education they need to reach it.

Learn more here: <https://bigfuture.collegeboard.org/>

[#CollegeorCareerReady](#) [#Built4Bibb](#) [#LeadingthePack](#)





## CLASS OF 2023

### SENIOR ADS ON SALE

Senior ads for the 2022-2023 yearbook are on sale now! Seniors/Senior parents can design their own senior ad in this year's yearbook. See the attached flyer for information.

Yearbooks are on sale now for \$65! Make sure to purchase a 2022-2023 yearbook in order to be able to relive your memories for years to come! Visit

[https://www.jostens.com/apps/store/productBrowse/1819837/Howard-High-School/2023-Yearbook/2022072815151828762/CATALOG\\_SHOP/](https://www.jostens.com/apps/store/productBrowse/1819837/Howard-High-School/2023-Yearbook/2022072815151828762/CATALOG_SHOP/) to buy yours today!



## Howard High School

**DEADLINE: 12/16/2022**

Dear Senior/Senior Parent,  
Senior Ads are the perfect way to commemorate achievements and celebrate milestones. In addition, revenues from Recognition Ads help our school create a better yearbook. To purchase your ad online, follow the instructions listed below. Jostens is responsible for our school's yearbook ad sales. Please do not contact or send materials to the school. Please also consider our school's ad content guidelines below during the creation of your ad online. All orders must be placed by 12/16/2022.

### ORDER YOUR YEARBOOK RECOGNITION AD TODAY!

ORDER BY 12/16/2022

#### COLOR AD

Full Page	\$225.00
1/2 Page	\$125.00
1/4 Page	\$75.00

\*Tax, service and delivery fees will be added if applicable.  
\*Credit card installment plan available for orders of \$30 or more.

**IT'S EASY! Create your ad online at**  
**[www.jostensadservice.com/student](http://www.jostensadservice.com/student)**

1. Choose your ad size and layout.
2. Enter your text and upload your photos.

#### Important information about Yearbook Recognition Ads

- Our school reserves the right to edit ads per our guidelines.
- We retain the right to remove any explicit text, graphic photos or copyright-protected imagery or photos.
- For the ad to appear in the yearbook, your ad must be purchased by the order deadline.
- Color photographs uploaded for black-and-white ads will appear in black and white.
- We will make every effort to use your layout and text as indicated. A proof will not be provided and no changes can be made after purchase.

#### GUIDELINES SURROUNDING RECOGNITION AD CONTENT.

Our school reserves the right to edit ads per our guidelines. Please make sure all submitted materials are appropriate for school publication.



#### EASY PAYMENT PLAN AVAILABLE\*

#### Frequently Asked Questions

**How are the ad prices determined and what is the money used for?**

Ad prices are determined by our school. The revenue from Recognition Ads helps support our yearbook and keep it affordable for everyone.

**How is the ad deadline determined?**

The ad deadline is set by our school based on the production schedule for the yearbook.

**Can I create my student's ad on my mobile device?**

Yes, yearbook ads can be created online from both desktop and mobile devices.

**Can I send my materials to the school?**

No, please do not send your materials to our school. Our school has selected Jostens to assist with our ad program. Please call our customer service number (800-358-0800) if you have questions or need assistance in creating your ad.

**More questions? Call Jostens at (800) 358-0800.**

**[www.jostensadservice.com/student](http://www.jostensadservice.com/student)**



*Jostens*

## SCHOLARSHIPS FOR SENIORS

 **GEORGIA  
FOUNDATION  
FOR AGRICULTURE**

**2022  
SCHOLARSHIP  
ANNOUNCEMENT**

**APPLY NOW!**



# The Georgia Foundation for Agriculture Offers \$70,000 in Agriculture-Related Scholarships

Good morning,

The Georgia Foundation for Agriculture is committed to investing in students pursuing careers in agriculture or a related field. For the 2023 year, GFA is offering \$70,000 worth of scholarships. There are several scholarship opportunities available to students, each with varying criteria and eligibility requirements.

The four scholarship categories are:

- Scholarship for Agriculture—10 Scholarships of \$3,000. Like last year, the top 3 ranking applicants will be eligible for an additional \$1,000 bonus.
- Technical College Scholarship for Agriculture—4 Scholarships of \$1,500. This year, the top 2 ranking applicants will be eligible for an additional \$500 bonus.
- Rising College Junior/Senior Scholarship for Agriculture—10 Scholarships of \$2,000
- UGA College of Veterinary Medicine Scholarship—2 Scholarships of \$5,000



Agriculture or



Scholarship for Agriculture



Scholarship for Agriculture



Veterinary Medicine Scholarship

## APPLICATION & DEADLINES

Applications for the 2023 cycle are **now available** at <https://www.gafoundationag.org/scholarships>

Completed applications are due **March 1, 2023**. PLEASE NOTE: Applications and supporting materials are to be submitted **ONLINE only**. Hard copy applications and supporting material will not be accepted.

## ADDITIONAL OPPORTUNITY

### B. Frank Strickland Scholarship for ABAC

In 2002, a scholarship was established by Georgia Farm Bureau and the Georgia Commodity Commission for Tobacco at Abraham Baldwin Agricultural College Foundation in memory of the late B. Frank Strickland, Sr., a Lanier County farmer and a devoted advocate for tobacco farmers. The \$1,000 B. Frank Strickland Scholarship is available for an entering freshman or rising sophomore from a tobacco-producing county who plans to attend ABAC fall semester. The scholarship will be paid at the beginning of the fall semester by the ABAC Foundation. Application deadline is rolling - may apply at any time. Application is linked [here](#).



Abraham Baldwin  
Agricultural College

LEARN MORE

## TPFOUNDATION SCHOLARSHIP

<https://terricksphillipsfoundation.org/>



## 2022-2023 SCHOOL SCHOLARSHIP



REQUIREMENTS TO BE SELECTED:

MUST BE A SENIOR WITH AN ACCEPTANCE LETTER TO A  
COLLEGE

HOW TO ENTER:

SUBMIT A 3 MIN VIDEO OR 1 PAGE ESSAY

TOPIC

What's your passion for going to college and what  
goal do you want to accomplish when you graduate?

SUBMIT ESSAY/VIDEO TO [TPFOUNDATIONS@YAHOO.COM](mailto:TPFOUNDATIONS@YAHOO.COM)

SUBJECT LINE: TERRICK'S FOUNDATION



*Tuskegee Airmen, Inc.*  
Giving History a Future

**Maj Gen Joseph A. McNeil Chapter, TAI**  
P. O. Box 6165, Warner Robins, GA 31095-6165  
[mgjamctai@rocketmail.com](mailto:mgjamctai@rocketmail.com)

***Tuskegee Airmen Scholarship Foundation National Scholarships***

## TUSKEGEE AIRMEN SCHOLARSHIP FOUNDATION NATIONAL SCHOLARSHIP

### Tuskegee Airmen Scholarship Foundation National Scholarship

- Who: Need based scholarship for any high school senior
- Applicant must enroll in college or university no later than Fall 2023
- **Deadline to submit: January 20, 2023**
- Award Amount: \$1500; \$5000 STEM Scholarship
- Please see application for complete list of application criteria



Completing Your TASF Application.pdf

[Download](#)

217.1 KB



FORM62-TAISchoolAPPLICATION-2023.pdf

[Download](#)

275.2 KB

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**SCHOLARSHIP WINNER**

Qualify for scholarships today at [bigfuture.org/earn\\$\\$](https://bigfuture.org/earn$$).





# JOSTENS UPDATES



## CLASS OF 2023

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Please note the upcoming dates for cap and gown orders, ring orders if interested below

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### November 16, 2022

This is the **second** date to purchase ring and cap/gown orders **at school**. Place your orders in the atrium.

### October 19, 2022

Senior class meeting in the auditorium at **10:20 am**. Information from Jostens about class ring orders, cap/gown, senior packages and more will be provided at this meeting.

### October 26, 2022

This is the **first** date to purchase ring and cap/gown orders **at school**. Place your orders in the atrium.

### Important Dates

- 10/19- Senior class/Jostens meeting
- 10/26- First Cap and Gown Order date
- 11/16- Second Cap/Gown Order
- 2/15- Class ring and cap/ gown delivery \*Last day to order Cap/gown and make payments\*
- 4/4- Senior cap/gown delivery day

### February 15, 2023

Class ring delivery and **LAST** day to make senior payments

### April 4, 2023

Senior cap/gown delivery day



[CLICK HERE FOR MORE GRAD BASH 2023 INFORMATION](#)

UNIVERSAL STUDIOS

WITH

KELLY TOURS



HOWARD HIGH SCHOOL

GRAD BASH

APRIL 22<sup>ND</sup> - 23<sup>RD</sup> 2023

TRIP #15661



KELLY TOURS | 2303 SEVENTH STREET, MACON, GA | (478) 845-2990

This day trip to **Universal Studios in Florida** will allow Howard High School grad students to celebrate their accomplishments during an exciting **Universal Studios Grad Bash** event. Grad Bash is a once-in-a-lifetime, rite-of-passage celebration for high school seniors. Seniors will enjoy an exciting night with their friends in Florida's only grad celebration with exclusive, private access to both **Universal's Islands of Adventure** and Universal Studios Florida. Plus, they'll enjoy thrilling rides and attractions, street entertainment, and more.

#### SCHEDULE

**Saturday April 22, 2023**  
**8:30am** Meet for roll call and pre-boarding  
**9:00am** Depart via modern motorcoach to Orlando  
**Lunch** stop on your own and continue to Orlando  
**4:00pm** Arrive at Universal Orlando for the early Mix-In program  
**7:00pm** Universal Studios Grad Bash event begins!  
**Students** will have access to both Universal and Islands of Adventure  
**Dinner** on your own inside the park  
**2:30am** Event ends and we load the motorcoaches to head home  
**8:30am** Arrive back at the schobearly on the morning of April 23

CONGRATS 2023 HOWARD HIGH SCHOOL GRADUATES!

#### PACKAGE PRICE

\$259.00 per person -  
Based on minimum 40 travelers

#### Deposit:

\$75.00 per person  
due September 15, 2022  
"non-refundable"

#### 2<sup>nd</sup> Payment:

\$75.00 per person  
due November 15, 2022

#### 3<sup>rd</sup> Payment:

\$50.00 per person  
due January 15, 2023

#### Final Payment:

Balance per person  
due March 15, 2023

**Includes:** Roundtrip motorcoach transportation, meal as listed, programs and activities as listed, Kelly Tours Tour Director, 1:10 chaperone to student ratio, Kelly Tours t-shirt, travel arrangements, and all taxes.

## INTERNSHIP RECRUITMENT - RAFB 402ND SOFTWARE ENGINEERING GROUP



Now Hiring Computer Scientist and Electrical Engineer Interns

402 Software Engineering Group at Robins Air Force Base



About us

Advance Air Force Superiority by providing world-class, innovative and dynamic software products and services.

Description

- Fast paced environment under guidance of Engineers and Computer Scientists
- Perform a variety of work assignments in the practical application of basic principles, concepts, and techniques
- Development of software applications, testing software applications on target computer hardware, and presentation of results to project management

Benefits

- 8-10 week summer program
- 40 hour work week
- Paid Internship at GS-O2 pay grade

Requirements

- Must be graduating high school senior
- Must be enrolled in a degree program at an accredited university in Electrical Engineering, Computer Engineering, Information Technology, or Computer Science

#### REQUIRED DOCUMENTS

- High school transcript recording a GPA of 3.2 or higher (Note: more consideration given for Academic Placement (AP), Dual Enrollment (DE), and Engineering related pathway courses)
- Letter of recommendation written by an academic teacher or principal
- 500-word essay (topic will be provided at a later date)
- Proof of college acceptance to institution offering engineering related majors

#### APPLICATION TIMELINE NON-NEGOTIABLES

- |  |  |
|--|--|
| <b>2022 SEPTEMBER-NOVEMBER</b> <ul style="list-style-type: none"> <li>Internship recruitment</li> </ul>  | <b>2023 FEBRUARY TO</b> <ul style="list-style-type: none"> <li>Student Interviews with Software Engineering Group</li> </ul> |
| <b>2022 DECEMBER</b> <ul style="list-style-type: none"> <li>Students finalized college application process</li> </ul>  | <b>2023 MARCH</b> <ul style="list-style-type: none"> <li>Candidates selected will be announced</li> </ul>                    |
| <b>2023 JANUARY</b> <ul style="list-style-type: none"> <li>Student/Parent meeting 1/16/23</li> <li>Students submit ALL required documents 1/26/23</li> <li>Students create portfolio for interview by 1/27/23</li> <li>Student interview prep week of 1/30/23</li> </ul> | <b>2023 JUNE-AUGUST</b> <ul style="list-style-type: none"> <li>Internship</li> </ul>   |

NOW HIRING

DOCUMENTS  
REQUIRED

APPLICATION  
TIMELINE



# CLASS OF 2024

## JUNIOR DUES AND UPDATES

**Junior Dues is \$175.00**

A PowerPoint is available on the school's website under Students/Class of 2024 provides information on what students receive for the dues.

## SIGN UP FOR THE POP NEWSLETTER

