

POP NEWSLETTER

HOWARD HIGH SCHOOL

== WE ARE ALL IN - ACADEMICS/ARTS/ATHLETICS/LEADERSHIP ==

DR. LATOYA SMITH, PRINCIPAL

Mr. Marcus L. Lawson, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

WEEK OF MARCH 6, 2023



HOWARD HIGH SCHOOL

We Honor the Pack!

📍 6400 Forsyth Road, Macon, G...

✉ tyveshe.johnson@bcsdk12.net

☎ 478-779-4850

🌐 howardhs.bcsdk12.net/home...

| | P | A | C | K |
|---------------|---|---|---|---|
| Attendance | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work |
| Behavior | Use appropriate language and actions Follow school rules Respect others | Use appropriate language and actions Follow school rules Respect others | Use appropriate language and actions Follow school rules Respect others | Use appropriate language and actions Follow school rules Respect others |
| Communication | Listen carefully Follow directions Be respectful | Listen carefully Follow directions Be respectful | Listen carefully Follow directions Be respectful | Listen carefully Follow directions Be respectful |
| Community | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work |
| Character | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work |
| Classroom | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work |
| Character | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work | Be on time Follow directions Be prepared to work |



WE ARE ALL
IN!

BIBB
COUNTY
SCHOOL
DISTRICT

HOWARD
HIGH
SCHOOL
HUSKIES

Howard HS 84.5%
GRADUATION RATE 2022

UPCOMING EVENTS

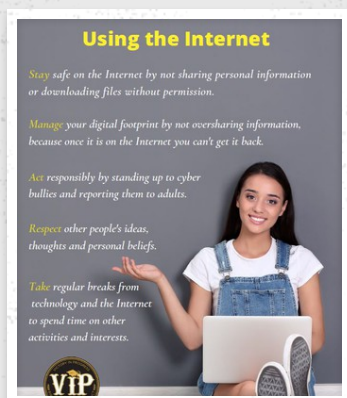
Internet Safety Month

Peace Week - March 13-17, 2023

Macon Cherry Blossom Festival

Women's History Month

Spring Break - March 20-24, 2023



INTERNET
SAFETY

DATES OF
EVENTS

CELEBRATE
WOMEN

Watch weekly for new tips!

March 17-26, 2023

CELEBRATIONS!



2023 PEACE WEEK
March 13-17

BIBB COUNTY SCHOOL DISTRICT
150 YEARS
1872-2022

BIBB PEACE WEEK 2023
ENCOURAGING PEACE IN BIBB COUNTY SCHOOLS

Monday- Peace Week Kickoff
*Students will be welcomed to school by the band playing
*150 Inspirational Quotes will be posted around the school to celebrate Peace Week and the 150th anniversary of Bibb County Schools

Tuesday- Drop Everything and Peace
*Students will participate in Peace Lessons

Wednesday- Bibb goes Yellow
*ALL students and staff are encouraged to wear yellow in celebration of Peace Week

Thursday- Read for Peace
*Students will listen to a book reading done by a special guest reader

Friday- Peaceful Transition to Spring Break
*Students will be welcomed to lunch by the HHS orchestra playing peaceful music in the atrium

FBLA LEADERSHIP CONFERENCE

This weekend was amazing for our Huskies! Our FBLA students attended the 2023 FBLA State Leadership Conference (SLC) and participated in various educational workshops.

Congratulations to our very own Ryan Rodgers. He advanced to compete for a State Officer position at the 2023 FBLA SLC. He represented Howard High School, CTAE, and the Bibb County School District wonderfully during competition. I am so very proud of his hard work and character.

Howard High School placed 4th in the State of Georgia for membership growth. We also placed in several competitions. Once again, I am extremely proud of our children and look forward to their future accomplishments in FBLA.





NATIONAL HISTORY DAY MIDDLE GEORGIA REGION WINNERS!

Howard students have earned First, Second or Third Place in this year's National History Day Middle Georgia Region. They are qualified to advance to state level competition in late April. Congratulations Huskies!!

Out of the nine different categories (with first, second, and third places), there was a potential of winning 27 places---HOWARD WON TEN OF THEM.

1. A. McCane, K. May and A. Stone

"The Chronicles of Cholera": The Deadly Infection."

2nd Place Senior Group Exhibit Rachel Terrell

2. A. Morman Frontiers in History: Donyale Luna

3rd Place Senior Individual Website Dinah Redding

3. A. Chitea and L. Harper "Before Brown"

1st Place Senior Group Website Jonathan Merrill

4. C. Thomas "Japan's Rise of Women"

1st Place Senior Paper Rachel Terrell

5. C. Smith, D. Patel, R. Canosa, T. Live and D. Williams

"A Race Out Of This World "

3rd Place Senior Group Exhibit Rachel Terrell

6. R. Williams and L. Floyd "Lauryn Hill"

3rd Place Senior Group Documentary Jonathan Merrill

7. I. Howard "Al- Qarawiyyin: The First University in Africa"

2nd Place Senior Paper Rachel Terrell

8. J. Keith " Cubism: The Figurative Frontier"

1st Place Senior Individual Website Rachel Terrell

9. N. Merritt " Zeta Phi Beta Evolution"

1st Place Senior Individual Documentary Dinah Redding

10. N.Yates " The Frontier of Air Travel"

2nd Place Senior Individual Website Dinah Redding

ORCHESTRA AND GUITAR LARGE GROUP PERFORMANCE EVALUATION

HHS Orchestra earned all superior ratings at their LGPE event last Thursday at Central and the guitar ensemble earned all superior ratings at their LGPE event this past Saturday in Gwinnett County. Congratulations!!

LITERARY COMPETITION

L. Harper – 1st place in Extemporaneous Speaking: International (She is headed to state next Saturday at Warner Robins High School to compete in the State Literary Competition)

C. Atkinson – 2nd place in Extemporaneous Speaking: Domestic

S. Guevara – 3rd Place in Personal Essay

N. Clifton – 4th place in Argumentative Essay

ANNOUNCEMENTS

AP[®] Test Strategy Sessions

WITH The Princeton Review[®]



You've worked hard all year and learned so much from your AP teachers—but how do you apply all that to do your best on the AP exam itself? You're invited to a webinar hosted by The Princeton Review/Tutor.com AP experts! Learn strategies that will help you excel on the AP exam.

There are four opportunities to attend, so choose the session or sessions for subjects that are of most interest to you: Math, Science, History, or English.

Click the links below to register with your school email address.

Should you register and not be able to attend the live webinar, we will send you the recording to review later!

Monday, April 3

Topic: AP Math Strategies
Time: 9 a.m. PT | 11 a.m. CT | 12 noon ET
To Register: tinyurl.com/TPR-TDC-AP-Math-1

Topic: AP English Strategies
Time: 11 a.m. PT | 1 p.m. CT | 2 p.m. ET
To Register: tinyurl.com/TPR-TDC-AP-English-1

Topic: AP Math Strategies
Time: 1 p.m. PT | 3 p.m. CT | 4 p.m. ET
To Register: tinyurl.com/TPR-TDC-AP-Math-2

Topic: AP English Strategies
Time: 3 p.m. PT | 5 p.m. CT | 6 p.m. ET
To Register: tinyurl.com/TPR-TDC-AP-English-2

Tuesday, April 4

Topic: AP Science Strategies
Time: 9 a.m. PT | 11 a.m. CT | 12 noon ET
To Register: tinyurl.com/TPR-TDC-AP-Science-1

Topic: AP Social Sciences Strategies
Time: 11 a.m. PT | 1 p.m. CT | 2 p.m. ET
To Register: tinyurl.com/TPR-TDC-AP-SScience-1

Topic: AP Science Strategies
Time: 1 p.m. PT | 3 p.m. CT | 4 p.m. ET
To Register: tinyurl.com/TPR-TDC-AP-Science-2

Topic: AP Social Sciences Strategies
Time: 3 p.m. PT | 5 p.m. CT | 6 p.m. ET
To Register: tinyurl.com/TPR-TDC-AP-SScience-2



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Join us at



SGSC Hawk Nation!!

**Future Hawks, our
application fee is waived
and is now**

FREE!!

MARCH 1 - 31, 2023

APPLY TODAY!

sgsc.edu/apply

South Georgia State College



SECOND ANNUAL DISTRICT "SOCIAL JUSTICE: SILENCE NO MORE" POETRY SLAM

SCHOOL LEVEL

**UNDERCLASSMAN
& SENIOR LEVEL
1ST PLACE - \$100
2ND PLACE - \$50
3RD PLACE - \$25**

DISTRICT LEVEL

**SENIOR ONLY
1ST PLACE - \$15,000
2ND PLACE - \$10,000
3RD PLACE - \$5,000
MONETARY PRIZES FOR
UNDERCLASSMEN**

DISTRICT LEVEL DETAILS

**WHEN: APRIL 21, 2023 6:30 PM WHERE: GRAND
OPERA HOUSE**

**STOP BY MRS. MANARD'S
ROOM (136) FOR MORE
INFORMATION & TO SIGN UP**



7TH ANNUAL HISPANIC HEALTH FAIR

DATE: MARCH 18, 2023

TIME: 10 AM - 2 PM

LOCATION: ST. PETER CLAVER CATHOLIC CHURCH

131 WARD ST, MACON, GA 31204

FREE SERVICES

- CHCS MOBILE UNIT
- WELLNESS VISITS
- HEALTH SCREENINGS:
 - BLOOD PRESSURE CHECKS
 - BLOOD SUGAR CHECKS
 - CHOLESTEROL CHECKS
 - DENTAL INSPECTION
- COVID-19 VACCINES
- HEALTH EDUCATION
- GAMES FOR KIDS
- RAFFLES & PRIZES
- CHIROPRACTORS ADVICE
- HEALTH INSURANCE ASSISTANCE
- MENTAL HEALTH COUNSELING
- IMMIGRATION INFORMATION
- FOOD DISTRIBUTION



United Way of Central Georgia



FOOTBALL PARENT MEETING IN THE HOWARD HIGH SCHOOL CAFETERIA

MARCH 16, 2023

6:00 P.M.

ALL PARENTS OF STUDENTS THAT
ARE INTERESTED IN PLAYING
FOOTBALL IN THE FALL MUST ATTEND
THIS IMPORTANT PARENT MEETING!

WAR = WIN, ATTACK, REPEAT

- Pizza will be served
- Football Expectations
- Offseason Expectations
- Booster Club Information
- Spring/ Summer Calendar

GUEST SPEAKER
JOE WINDON

NATIONAL PREPS RECRUITING

NATIONAL PREPS

USE THE LINK BELOW TO REGISTER FOR
THE ASVAB AT HOWARD HS MARCH 30TH

[https://forms.office.com/Pages/ResponsePage.aspx?](https://forms.office.com/Pages/ResponsePage.aspx?id=IHUKDabTE0W91Jg6J3XTuxNrS8VEmYllqjH_UrF0m31UNDRIRIoxWFdWNVcwWVFLQVRYQII5MjU1Vi4u)

[id=IHUKDabTE0W91Jg6J3XTuxNrS8VEmYllqjH_UrF0m31UNDRIRIoxWFdWNVcwWVFLQVRYQII5MjU1Vi4u](https://forms.office.com/Pages/ResponsePage.aspx?id=IHUKDabTE0W91Jg6J3XTuxNrS8VEmYllqjH_UrF0m31UNDRIRIoxWFdWNVcwWVFLQVRYQII5MjU1Vi4u)

Registration will close on the March 17th!



NEW CLUBS FOR HUSKIES

JOIN ONE OF OUR NEW CLUBS!

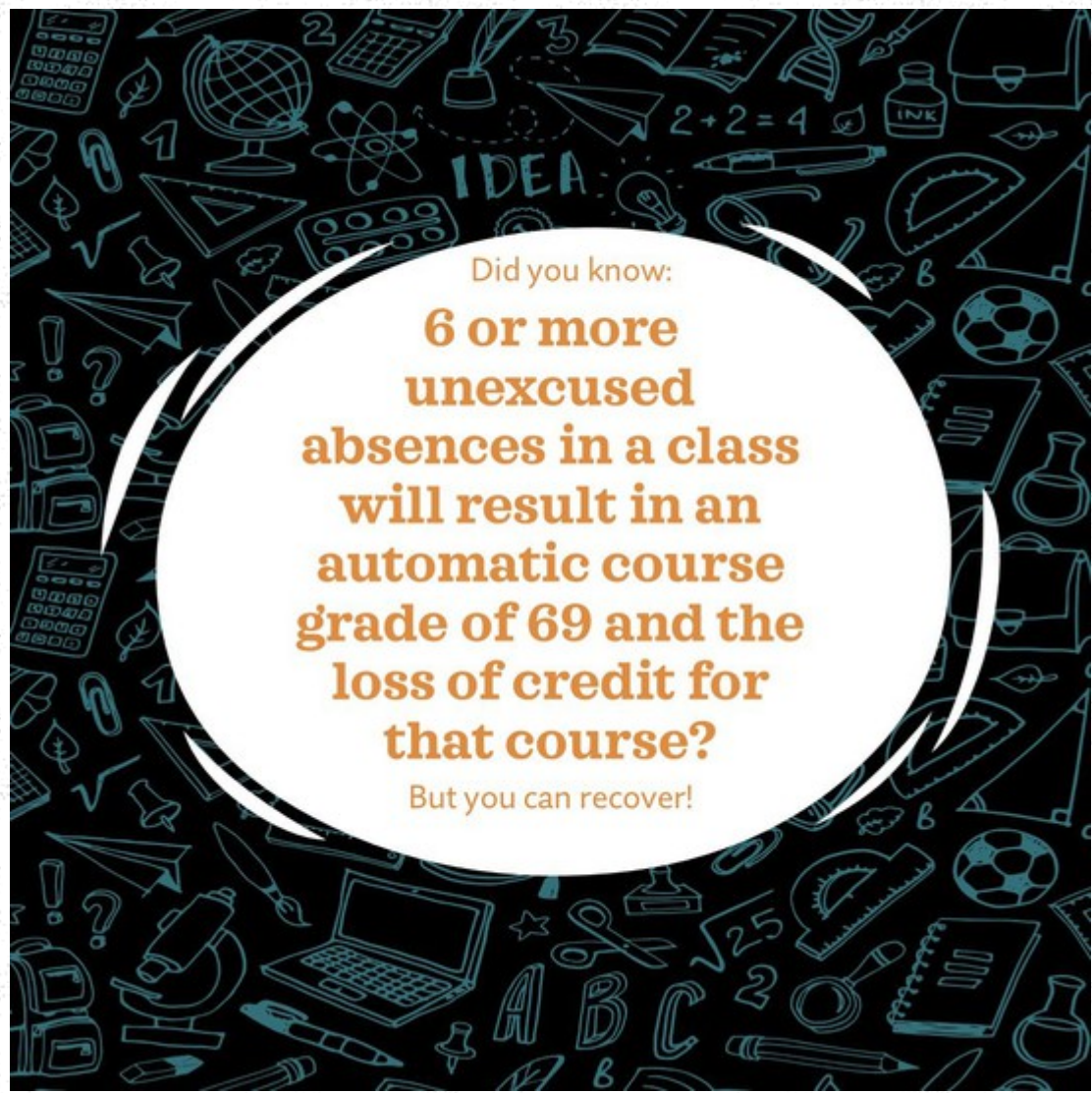
Robotics: Friday after school, Room 502

Drone Club: Thursday after school, Room 502

Chess Club: Tuesday after school, Room 501

Tabletop Role Playing Games: Thursday after school, Room 107

UPCOMING SATURDAY SCHOOL DATES



Did you know:

**6 or more
unexcused
absences in a class
will result in an
automatic course
grade of 69 and the
loss of credit for
that course?**

But you can recover!

Saturday School

Howard High School Cafeteria

07:55am-12:00pm

Spring Semester Dates:

February 25

March 11

April 1, 15, and 29

May 13 and 20



Remember:

- Each Saturday you can "repair" 6 unexcused class period absences
- Must be on time and stay until 12:00 to get any credit
- Bring a fully charged laptop
- All school rules & policies are in effect

Let your
teachers know
you are planning
to attend so we
can help you
plan your work!

H3 CHEER FOR 23-24 SCHOOL YEAR

Are you interested in H3 Cheer for 23-24 school year? Do you have a DragonFly account? Do you have an updated physical on your DragonFly account? Will you and your parent/guardian commit to attending a mandatory meeting on 3/15/23? If you answered YES to these questions, We are Ready to have you at tryouts March 27-31! YOU MUST USE YOUR SCHOOL EMAIL ADDRESS on the form here (or with the QRC): <https://forms.office.com/r/5FjmqUqnc9>
[#H3Cheer](#) [#LeadingthePack](#)



**JOIN H3
CHEER**



**MANDATORY
MEETING
MARCH 15TH**



**TRY-OUTS
MARCH 27-31**

Chess And Community Making A Difference In Central GA

Chess strengthens cognitive skills such as...
**Perception/Information Management/Logical
 Thinking/Attention/Memory/Analysis/Conflict
 Resolution!**

| | |
|---|---|
| <p>CHESS & CULTURE Bi-Weekly THURSDAY 5:00 - 7:00 PM HOMELAND VILLAGE 2910 Napier Ave Macon, GA 31204</p> <p>OPEN CHESS Bi-Weekly WEDNESDAY 4:00 - 6:00 PM BLOOMFIELD-GILEAD LIBRARY 1931 Rocky Creek Rd Macon, GA 31206</p> <p>OPEN CHESS Bi-Weekly WEDNESDAY 6:00 - 8:00 PM L.H. WILLIAMS 325 Pursley St. Macon, GA 31201</p> | <p>CHESS & WINGS 3rd SATURDAY 5:00 - 7:00 PM FRANCAR'S BUFFALO WINGS 1365 Linden Ave Macon, GA 31206</p> <p>CEMETERY CLEAN UP LAST SATURDAY 9:00 - 12:00 PM HISTORIC LINWOOD CEMETERY 120 Pursley St. Macon, GA 31201</p> |
|---|---|

Chuck Henderson
 Regional Director for Macon-Bibb
Chuck@chessandcommunity.org
www.chessandcommunity.org/macon-bibb

**MERCER UNIVERSITY SUMMER SESSIONS -
READING AND WRITING**



SUMMER SESSION

Reading & Writing Skills and College Prep Programs

Reading and Writing Skills Programs for Entering 6th, 7th, and 8th Graders

In these single-grade programs, students learn to read twice as fast. You'll become a stronger reader, with better comprehension in fiction and nonfiction.

You'll expand your vocabulary and learn how to take good notes. You'll improve your writing skills so that you can communicate your ideas clearly.

As a result, you'll get your homework done more quickly and easily, get better grades, and feel more confident as a student.

Reading and Writing Skills Programs for Entering 9th and 10th Graders

In these single-grade programs, students double their reading speed. You'll improve your comprehension and your focus in fiction, nonfiction, and textbooks.

You'll become a stronger writer, so you'll be able to communicate ideas more effectively. You'll also expand your vocabulary and learn the best way to take notes.

As a result, you'll complete homework more quickly and easily, get better grades, and build confidence as a reader and writer.

College Prep Program for Entering 11th-12th Graders and College Freshmen

In this program, you'll learn the skills you need to succeed in high school and college. You'll double your reading speed and improve comprehension, recall, and focus.

You'll learn time management and study strategies that will help you complete work efficiently. You'll also become a stronger writer and learn how to take effective notes.

As a result, you'll approach every school assignment with confidence. You'll get schoolwork done faster, get better grades, and score higher on exams.

For more information or to register


Call 1-800-978-9596

Mon.-Fri. 7am-8pm, Sat. 7am-6pm and Sun. 9am-5pm

Programs are also available for elementary students.

Get A Head Start

Ask About Our
Spring Programs!




The great books, inspiring teachers, and effective live online instruction students need for academic success.


“The program really helped me improve my reading speed. The vocabulary, nonfiction, and writing instruction have made things easier for me in school. There is nothing I would change about the program.”

— Anthony

SUMMER SESSION



Inquire early!
Class size is limited.



Weekend and weekday schedules available!

These programs are offered by Mercer University, Center for Executive Education. Programs are taught by instructors from the Institute of Reading Development. All programs meet once each week. Tuition varies by program level. Please ask about our family discount.

MERCER
UNIVERSITY

For more information or to register
Call 1-800-978-9596
Mon.–Fri. 7am–8pm, Sat. 7am–6pm and Sun. 9am–5pm
Programs are also available for elementary students.

Get A Head Start
Ask About Our Spring Programs!

Source: Local 400-73-6863

NURSE'S CORNER

NATIONAL NUTRITION MONTH

Every March, registered dietitian nutritionists celebrate National Nutrition Month®! During National Nutrition Month®, health and nutrition professionals share their knowledge and tips with patients, clients, family, friends and the community to increase awareness about the importance of good nutrition. Nutrition.gov has resources that can help people of all ages make healthier food choices and live an active lifestyle.

Make healthy choices as you grow

During the teenage years, you're beginning to make your own decisions – and that's pretty awesome! One of the ways you can make smart choices is in the foods you eat. We get it, life is busy between school and friends, but starting with small changes now will not only help keep your mind and body growing healthy, but it will also help set you up for success later on.

Eat a Variety of Foods

Make choices from all food groups—fruits, vegetables, grains, protein foods, and dairy and fortified soy alternatives—every day. Each group gives you different nutrients and you need all of them.

Eating a variety of healthy foods can have many benefits, including more energy, stronger bones, and healthier skin.

Make Healthy Choices on the Go

Life is busy and you may not always be home when hunger strikes. If you have afterschool activities or work, stock your backpack with healthy snacks like apples, baby carrots, whole wheat crackers, or unsalted nuts. Check out [Healthy Snacking with MyPlate](#) for more ideas.

Grabbing a bite to eat with a friend? [Learn how to choose healthy menu options](#) if you're getting takeout or eating at a restaurant.

Image

Keep Water Handy

Water is a healthy and refreshing drink choice. Keep a reusable water bottle in your bag and skip the sugary sodas, fruit drinks, coffee drinks, and energy and sports drinks.

For something different, try flavoring water with fruits or vegetables (like lemons, oranges, or cucumbers), and mint or other herbs.

Be Active

Squeeze in some physical activity between homework, going out, and other activities. Here are some ideas:

- Try morning stretches or yoga
- Walk the dog
- Ride your bike or skateboard with a friend
- Do an online workout or dance video
- Sign up for an active after-school program or rec center class
- Put on your favorite podcast or playlist and go for a walk or run
- Organize a pick-up soccer, basketball, or kickball game with friends

COUNSELORS CORNER

SPRING IS COMING WITH SPRING CLEANING TO FOLLOW!

Try these 3 tips:

- Clean one room at a time.
- Clear all clutter and organize. If it doesn't have a space, let it go.
- Involve the entire family- sharing memories of items

THE DEFINITION OF MINDFULNESS

Mindfulness is the basic human ability to be fully present, aware of where we are and what we're doing, and not overly reactive or overwhelmed by what's going on around us.

Mindfulness is a quality that every human being already possesses, it's not something you have to conjure up, you just have to learn how to access it.

The Types of Mindfulness Practice

While mindfulness is innate, it can be [cultivated through proven techniques](#). Here are some examples:

1. [Seated](#), [walking](#), standing, and [moving](#) meditation (it's also possible [lying down](#) but often leads to sleep);
2. Short pauses we insert into everyday life;
3. Merging meditation practice with other activities, such as [yoga](#) or [sports](#).

shared from

www.mindful.org

PARENT ENGAGEMENT

A flyer for the GRE4T Parent Personalized Learning (PL) Bootcamp. The background is a blue-tinted photo of a group of diverse people. The text is in white and yellow. The title 'GRE4T PARENT PERSONALIZED LEARNING (PL) BOOTCAMP' is in yellow. Below it, 'ATTENTION ALL PARENTS' is in white. The main text describes the bootcamp and lists three bullet points. On the right, a white box contains the dates and times for three sessions. At the bottom, there is a quote and two logos: GRE4T and GaBOE.

GRE4T PARENT PERSONALIZED LEARNING (PL) BOOTCAMP

ATTENTION ALL PARENTS

We invite you to join us for our Parent PL Bootcamp. Your school is implementing personalized learning in classrooms as a participant in the GRE4T Initiative. A key metric for student success is parent and community familiarity with personalized learning. This parent session will guide you in understanding:

- What personalized learning is.
- Why it can be a fundamental component of your student's success.
- How you can implement strategies at home.

February 22, 2023
9:00am-10:00am & 5:00pm-6:00pm

March 22, 2023
9:00am-10:00am & 5:00pm-6:00pm

April 19, 2023
5:00pm-6:00pm

"Personalized learning can make every student's future GRE4T!"

GRE4T
Great Schools Transformation Initiative

GaBOE
Georgia Board of Education

COMMUNITY NEWS/EVENTS/UPDATES

ART CONTEST TO CELEBRATE HISPANIC HERITAGE

As part of the celebrations for Hispanic Heritage month, the Macon-Bibb Hispanic Festival Organizing Committee is organizing a Painting Contest with the aim of promoting the culture, origins and traditions of Hispanic countries. This painting or drawing will be the promotional image for the flyer of the 2023 Macon-Bibb Hispanic Festival.

MARCH 1 - 31, 2023

THE WINNER WILL RECEIVE A \$100 GIFTCARD!
WINNER WILL BE ANNOUNCED ON APRIL 6TH, 2023.

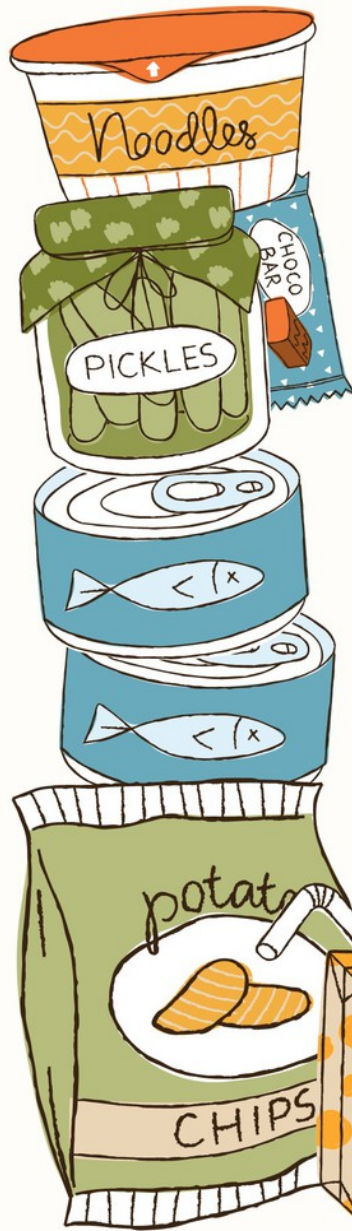
CONTEST GUIDELINES:

- The theme of the work is to highlight the Hispanic culture, as well as demonstrate the ability, knowledge and creativity that students have to manifest it through art.
- Must be a Bibb County School District High School student to participate.
- Only one (1) work (drawing or painting) will be received for each student.
- Materials to be used: Watercolor, tempera, crayons, colored pencils (wax or pastel), markers, and paint.
- Measurements of drawing: 8.5" x 11"
- The name of the student, his age, date of birth, the name of the Educational Institution to which he or she belongs to and a telephone number of a parent or legal guardian must be written on the back of the drawing.
- All drawings or paintings must be originals. If it is found that the work(s) is an imitation or copy, it will be disqualified.

For more information contact:
Eida Bryan 478-391-7849
Ana Hernandez 478-397-2784



The Organizing Committee of the Macon Bibb Hispanic Festival will be responsible for selecting the winning drawing or painting. On April 11, 2023 the winner will be announced through the NotiVisión Georgia Facebook page. The rights to use and reproduce the winning drawing or painting will become property of NOTIVISION.



Rutland Community Food Pantry

located at
6511 Houston Road
Macon, GA 31216
next to Liberty Ball Field

2nd Tuesday of each month
11 a.m. - 2 p.m.

For more Information,
contact: 478-972-6189

MACON'S MENTAL HEALTH (MMHM)

Alliance Meeting, Pop-Up Gym, & Parenting on Purpose

Macon Mental Health Matters is hosting Pop-Up Gyms every second Saturday of the month.

Learn more here:

<https://www.maconmentalhealthmatters.com/event-details/memorial-park-recreation-center-mental-health-pop-up-gym>



MACON MENTAL HEALTH MATTERS

Weekly Events

To RSVP and for more information visit our website at www.maconmentalhealthmatters.com

MACON IT HAPPEN MONDAYS



Participants will be exposed to information about mental health while engaging in activities that enhance, and sustain their desire to make something happen for themselves and others.

Mondays 10:30 a.m. til 11:30 a.m. @ The Brooker T. Washington Center

Tuesdays from
10 a.m. til 12
p.m. @ The
Clara Lusk
Senior
Community
Center

Serendipitous Seniors



Conversations on mental wellness, support, enhance and sustain your mental health while doing interacting activities.

MENTAL WELLNESS WEDNESDAY: SUPPORT GROUP



Support class that focus on enhancing your mental wellness.

Wednesday from 10 a.m. til 12 p.m.
@Brooker T. Washington Center

TACKLING TOUGH DECISIONS THURSDAY: SUPPORT GROUP

Focus on "Choosing Peace" through relationships and problem solving without violence.

Thursday from 10 a.m. til 11 a.m. @Brooker T. Washington Center



FENOMENAL FATHERS FRIDAY: SUPPORT GROUP

Fathers coming together to learn parenting and relationship techniques.

10:30 a.m.-11:30 a.m. @Brooker T. Washington Community Center



PARENTING ON PURPOSE

10- a.m. til 12 p.m.

8 week parenting enhancement class that focus on mental wellness and relationship building

| 10:00 AM - 1:00 PM / RAIN OR SHINE | |
|------------------------------------|---|
| AUG 13 | ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217 |
| SEP 10 | MEMORIAL PARK RECREATION CENTER 2465 2ND ST, MACON, GA 31206 |
| OCT 8 | BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206 |
| NOV 12 | THERON USSERY PARK 815 N MACON PARK DR, MACON, GA 31210 |
| DEC 10 | ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217 |
| JAN 14 | FRANK JOHNSON RECREATION CENTER 2227 MERCER UNIVERSITY DR, MACON, GA 31204 |
| FEB 11 | BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206 |
| MAR 11 | MATTIE HUBBARD JONES PARK 1944 2ND AVE. MACON, GA 31201 |
| APR 8 | ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217 |
| MAY 13 | FRANK JOHNSON RECREATION CENTER 2227 MERCER UNIVERSITY DR, MACON, GA 31204 |
| JUN 10 | BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206 |
| JULY | SOUTH BIBB RECREATION CENTER |

PACK OUT CHILDHOOD OBESITY!

Huskies are linking up with [Macon GA Chapter of The Links, Incorporated](#) to PACK out Childhood Obesity.

[#HealthyHuskies](#) [#Built4Bibb](#) [#LeadingthePack](#)

As we focus on #ChildhoodObesity, here are 4 ways to reach healthy weights as a family:

<https://bit.ly/3BR6CKK>

[Prevent Childhood Obesity](#)

Parents and communities can support children with their journey to good health.

LITERACY CORNER

DIGITAL FOOTPRINT - INTERNET SAFETY FOR STUDENTS

Read more at

[illegible]

<https://forms.office.com/r/k0ddNF2CXD>

LAPTOP INFORMATION AND CARE

•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a device.

*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.

•Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.

•Do not place paper/objects between your keyboard and monitor, it will crack your screen!

•Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. Such damages cost to replace the laptop, Please be careful!

ATHLETICS









ROCKET LEAGUE - ESPORTS

HIGHEST RANK EVER IN HOWARD'S ESPORT HISTORY

See the highest rank any Esports team at Howard has ever attained. That is us sitting at number 4 in the State. The team is J. Adler, D. Pas, and JP Phelps. Very proud of these guys.

Also last week:

On Tuesday, our Cyber Huskies League of Legends team won a marathon 51 minute first game against Jackson County High School, then forced a surrender in game 2 to take the match 2-0. On Wednesday, the Husky Smashers Silver team won an exciting match against Appling County High School. C. Fambro came up short in his two games, but Seth Rider won his round 2-1 and JP Cheshire closed out the win with a 2-0 win in his round. Howard won the match 2-1. The Husky Smashers team won their match against North Oconee High School by a score of 2-1. J. Hefner lost in two close games, but J. Howard and TJ Hillman won their rounds 2-0. On Thursday, the Rocket Huskies Gold team won their match against Jackson County High School 3-2 after losing the first two games and coming back to win 3 straight and the Cardinal team won their match against Southwest of Macon 3-0. Than makes this a 5-0 week for our esports teams.

| | | | | | |
|---|---|---|-------|-------|--------|
| 1 |  | Cambridge Bears Varsity Cambridge High School | 4 - 0 | 10028 | 12 - 1 |
| 2 |  | RL Warriors Blue Grovetown High School | 4 - 0 | 10027 | 12 - 1 |
| 3 |  | Brookwood Varsity Brookwood High School | 4 - 0 | 10024 | 12 - 0 |
| 4 |  | Rocket Huskies Gold Howard High School | 4 - 0 | 10024 | 12 - 4 |
| 5 |  | Dawg Dynasty Forsyth Central High School | 4 - 0 | 10022 | 12 - 2 |
| 6 |  | EC RL Purple East Coweta High School | 4 - 0 | 10021 | 12 - 0 |
| 7 |  | Crossbar Raiders East Paulding High School | 4 - 0 | 10017 | 12 - 1 |
| 8 |  | Yellow Jackets Calhoun High School | 4 - 0 | 10014 | 12 - 0 |

SOCCKER SCHEDULE 2023

HOWARD HIGH SCHOOL SOCCER

2023 SCHEDULE

| | DATE | AWAY TEAM | HOME TEAM | Region |
|---------------------|-----------|--------------|---------------|--------|
| Thurs. | 2/2/2023 | Howard | Griffin | * |
| Mon. | 2/6/2023 | Upson Lee | Howard | |
| Thurs. | 2/16/2023 | Howard | Perry | * |
| Sat. | 2/18/2023 | Spalding | Howard | * |
| Fri. | 2/24/2023 | West Laurens | Howard | * |
| Mon. | 2/27/2023 | Howard | Westside | * |
| Wed. | 3/1/2023 | Howard | Baldwin | * |
| Fri. | 3/3/2023 | Griffin | Howard | * |
| Tues. | 3/7/2023 | Howard | West Laurens | * |
| Fri. | 3/10/2023 | Howard | Spalding | * |
| Sat. | 3/11/2023 | Baldwin | Howard | * |
| Thurs. | 3/16/2023 | Perry | Howard | * |
| Mon. | 3/27/2023 | Westside | Howard | * |
| Thurs. | 3/30/2023 | Howard | Peach Co. | |
| Fri. | 3/31/2023 | Howard | Warner Robins | |
| 4/11/2023-4/14/2023 | | 1st Round | Playoffs | |

Bolded Games are Home Games

Region Games Marked with an *

Lady Huskies Kick-Off at 5:30 (Saturday Games at 12pm)

Huskies Kick-Off at 7:00pm (Saturday Games at 2pm)

Head Boys Coach: Jermaine Christian

Assistant Boys Coach: Dr. Veronica Christian

Head Girls Coach: Dr. Veronica Christian

Assistant Girls Coach: Ray Hortman

Athletic Director: Latavia Coleman

Principal: Dr. Latoya Smith

County Athletic Director: Kevin Groom, CMAA

BASEBALL SCHEDULE



2023 Howard Baseball Schedule

Jay Lunce, Head Coach

February

| | | | | |
|------|------------------|-----------------|-------------|---------|
| Tue. | 14 th | @ Mary Persons | Forsyth, GA | 5:55 pm |
| Wed. | 15 th | @ Rutland | Macon, GA. | 4:00 pm |
| Thu. | 16 th | vs Central | HOME | 4:00 pm |
| Mon. | 20 th | vs Mary Persons | HOME | 4:00 pm |
| Wed. | 22 nd | vs Rutland | HOME | 4:00 pm |
| Fri. | 24 th | @ Stratford | Macon, GA. | 6:00 pm |
| Mon. | 27 th | @ Westside * | Macon, GA. | 4:00 pm |

March

| | | | | |
|------|------------------|-------------------|--------------------|---------|
| Wed. | 1 st | vs Westside * | HOME | 4:00 pm |
| Fri. | 3 rd | @ Westside * | Macon, GA. | 4:00 pm |
| Mon. | 6 th | vs Baldwin * | HOME | 4:00 pm |
| Wed. | 8 th | @ Baldwin * | Milledgeville, GA. | TBA |
| Fri. | 10 th | vs Baldwin * | HOME | 4:30 pm |
| Mon. | 13 th | @ West Laurens * | Dexter, GA. | 5:30 pm |
| Wed. | 15 th | vs West Laurens * | HOME | 4:00 pm |
| Fri. | 17 th | @ West Laurens * | Dexter, GA. | 5:30 pm |
| Mon. | 27 th | vs Griffin * | HOME | 4:30 pm |
| Wed. | 29 th | @ Griffin * | Griffin, GA. | 5:55 pm |
| Fri. | 31 st | vs Griffin * | HOME | 4:30 pm |

April

| | | | | |
|------|------------------|---------------|--------------|---------------------------------|
| Mon. | 3 rd | vs Spalding * | HOME | 4:30 pm |
| Wed. | 5 th | @ Spalding * | Griffin, GA. | 5:55 pm (Time needs confirming) |
| Fri. | 7 th | vs Spalding * | HOME | 4:30 pm |
| Mon. | 10 th | vs Stratford | HOME | 5:00 pm |
| Wed. | 12 th | @ Central | Macon, GA. | 5:00 pm |
| Mon. | 17 th | @ Perry * | Perry, GA. | TBA |
| Wed. | 19 th | vs Perry * | HOME | 4:30 pm |
| Fri. | 21 st | @ Perry * | Perry, GA. | TBA |

* Denotes Region Game
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

County Athletic Director: **Kevin Grooms**

Principal: **Dr. Latoya Smith**

Howard Athletic Director: **Latavia Coleman**

2022-2023 BASKETBALL SCHEDULE



2022-2023 Basketball Schedule

Latavia Coleman, Head Girls' Coach

Jay Lunce, Head Boys' Coach

Revised 10/17/2022

November

| | | | | |
|------------------------|--------------------------|--------------|---------|--------------|
| Thur. 10 th | vs Northeast (Scrimmage) | HOME | 4:00 pm | |
| Wed. 16 th | vs Rutland | HOME | 6:00 pm | JV Boys 4:15 |
| Fri. 18 th | vs Southwest | HOME | 6:00 pm | JV Boys 4:15 |
| Tue. 29 th | @ Mary Persons | Forsyth, GA. | 6:00 pm | JV Boys 4:15 |
| Wed. 30 th | vs Central | HOME | 6:00 pm | JV Boys 4:15 |

December

| | | | | |
|-----------------------|---|--------------|---------------------------------------|---------------------------------|
| Fri. 2 nd | @ Southwest | Macon, GA. | 6:00 pm | JV Boys 4:15 |
| Sat. 3 rd | @ Rutland | Macon, GA. | 2:00 pm | JV Boys 12:30 |
| Mon. 5 th | @ Mary Persons | Forsyth, GA. | 5:30 pm | 9 th Grade Boys Only |
| Tue. 6 th | vs West Laurens* | HOME | 6:00 pm | JV Boys 4:15 |
| Thur. 8 th | Baldwin* | HOME | 6:00 pm | |
| Tue. 13 th | @ Spalding* | Griffin, GA. | 6:00 pm | |
| Wed. 14 th | vs Mary Persons | HOME | 6:00 pm | JV Boys 4:15 |
| Fri. 16 th | Houston County Bear Brawl vs Telfair | | 4:00 pm/5:30 pm (Old Gym) | |
| Sat. 17 th | Houston County Bear Brawl vs Bleckley (Girls), Northeast (Boys) | | 3:00 pm/4:30 pm (Old Gym) | |
| Mon. 19 th | Houston County Bear Brawl vs HOCO (Girls), Bleckley (Boys) | | 7:00 Girls New Gym/ 4:30 Boys Old Gym | |

January

| | | | | |
|-----------------------|--------------------|--------------------|---------|----------------------------------|
| Tue. 3 rd | vs Westside* | HOME | 6:00 pm | JV Boys 4:15 |
| Wed. 4 th | @ Crawford Co. | Roberta, GA. | 6:00 pm | JV Boys 4:15 |
| Fri. 6 th | @ Griffin* | Griffin, GA. | 6:00 pm | |
| Tue. 10 th | @ Perry* | Perry, GA. | 6:00 pm | |
| Wed. 11 th | vs Crawford County | HOME | 6:00 pm | JV Boys 4:15 |
| Fri. 13 th | @ West Laurens* | Dexter, GA. | 6:00 pm | |
| Tue. 17 th | @ Baldwin* | Milldegeville | 6:00 pm | |
| Fri. 20 th | vs Spalding* | HOME | 6:00 pm | JV Boys 4:15 |
| Mon. 23 rd | @ Northside | Warner Robins, GA. | 5:00 pm | 9 th and JV Boys Only |
| Fri. 27 th | @ Westside* | Macon, GA. | 6:00 pm | JV Boys 4:15 |
| Mon. 30 th | @ Mary Persons | Forsyth, GA. | 5:30 pm | 9 th Grade Boys Only |
| Tue. 31 st | vs Griffin* | HOME | 6:00 pm | JV Boys 4:15 |

February

| | | | | |
|--|--------------------------------------|---------------------------------|---------|--------------|
| Fri. 3 rd | vs Perry (Senior Night)* | HOME | 6:00 pm | JV Boys 4:15 |
| Thur/Fri. 9, 10, 15, 17 | Region 2AAAA Tournament | Westside High School Macon, GA. | | |
| Mon/Tue. 20 th , 21 st | 1 st Round State Playoffs | TEA | | |
| Fri/Sat. 24 th , 25 th | Sweet 16 Playoffs | TEA | | |
| Tue. 28 th | Elite 8 Playoffs | | | |

March

| | | |
|---|--------------------|-----|
| Wed. 1 st | Elite 8 Playoffs | TEA |
| Fri/Sat. 3 rd , 4 th | Final 4 Playoffs | TEA |
| Wed-Sat. 8 th , 11 th | Championship Games | TEA |

* Denotes Region Game

Home Games in BOLD

Highlighted Games are non-varsity competitions

Superintendent: Dr. Dan Sims

County Athletic Director: Kevin Grooms

Principal: Dr. Latoya Smith

Howard Athletic Director: Latavia Coleman

CLASSES OF 2025, 2024, 2023...

DYK Class of 2025, 2024, and 2023 Huskies can now qualify for \$500 and \$40,000 scholarships from [BigFuture](#)? The scholarships are open to all students, with no GPA, test score, essay, income, or citizenship requirements. Every month, they award \$500 and \$40,000 to students who take steps toward their career and the education they need to reach it.

Learn more here: <https://bigfuture.collegeboard.org/>

[#CollegeorCareerReady](#) [#Built4Bibb](#) [#LeadingthePack](#)



CLASS OF 2023

Save
the
Date

SENIOR UPCOMING DATES

Silver Paw Ceremony (Honor Students) - March 31st

Cap and Gown Delivery during the lunch periods - April 4th

Seniors who have paid Senior Dues

Cap and Gown Brunch (Catered by Waffle House) - 4th Period - April 4th

Staycation (All day) Food Truck for Lunch - April 14th

SENIOR CAP AND GOWN ORDERS

Please contact Jostens at 229-435-1809 if you have not ordered your cap and gown. They will not return to Howard High until April 4, 2023.

PURCHASE PROM TICKETS BY MARCH 17TH

"Dripping in Elegance" *Prom Night*

2023



**Deadline to Purchase Your Prom
Ticket is March 17, 2023**

**\$115 for two tickets
\$95 for one ticket**

**Must have paid junior and senior dues to purchase
prom tickets. No tickets will be sold after March 17 for
catering purposes.**

OUTSIDE PROM DATE INVITATION APPLICATION

An Outside Prom Date Application **MUST** be completed by any Howard High school Junior/Senior whose prom date **DOES NOT** currently attend Howard High School. Completed applications must be submitted to Ms. Jackson by March 17, 2023. Applications must be **APPROVED, PRIOR** to purchasing your date's prom ticket. See application link below:



Outside Prom application 2023.pdf

Return before March 17, 2023 to Mrs. Jackson

[Download](#)

371.6 KB

SCHOLARSHIPS FOR SENIORS

Mahalia #27

Presents 2nd Annual

MAKE MY DORM AWARD

**High school seniors will be awarded
EVERYTHING to move into their
COLLEGE DORM!!!**

QUALIFICATIONS

- . Atlanta and surrounding County Schools Senior**
- . First Generation College Student**
- . Acceptance into GA College/University**
- . Proof of On-Campus Housing**
- . Essay**

**TO APPLY OR MAKE A DONATION,
PLEASE EMAIL:**

MAHALIA27.OES@GMAIL.COM





SAVE THE DATE

2023 MIDDLE GEORGIA HBCU MUSIC RECRUITMENT FAIR

Saturday, March 18, 2023 10:00 AM - 2:00 PM

Southwest Magnet High School and Law Academy

1775 Williamson Rd., Macon, GA

For more information, contact:

Mr. Willie Hollins, Director of Bands

478-779-4464 or willie.hollins@bcsdk12.net



**100
BLACK
MEN**
of Macon - Middle Georgia

**Virgil Adams, Sam Hart &
Billy Pitts Endowed
Scholarship**

**APPLICATIONS DUE BY
FRIDAY
MARCH 26, 2023**

ELIGIBILITY REQUIREMENTS

- A high school senior in Middle Georgia area
- Plan to attend an accredited college or university in the fall after graduation.
- Academics and financial needs

APPLY TODAY BY CLICKING HERE

PHI BETA SIGMA FRATERNITY, INC. JEROME P. GUY SCHOLARSHIP

Scholarship Spotlight is from Phi Beta Sigma Fraternity, Inc. - State of Georgia/@gasigmas and is awarded to Huskies accepted to Albany State University. Use the QRC or link to learn more and apply:





JOYCE BROWN MEMORIAL SCHOLARSHIP FUND

Scholarship in the Spotlight is the Joyce Brown Memorial Scholarship Fund. Learn more and apply here:

<https://cfcga.org/scholarship/joyce-brown-memorial-scholarship-fund/>

#CollegeorCareerReady #Built4Bibb #LeadingthePack

PURPOSE

The Joyce Brown Memorial Scholarship is awarded to fulfill the commitment the Browns have to education. The intent of the scholarship is to provide employees of Navicent Health (formerly Medical Center of Central Georgia) an opportunity to further their education and achieve success in the nursing profession.

ELIGIBILITY CRITERIA

- Must be pursuing a four-year bachelor's degree in Nursing
- Preference given to applicants who are working or plan to work at Navicent Health (formerly Medical Center of Central Georgia).
- Must have a minimum cumulative GPA of 2.5.
- Must be accepted into the Nursing Program at Middle Georgia State University or Wesleyan College.
- The Joyce Brown Memorial Scholarship will not be awarded until the student has received formal acceptance into the Middle Georgia State or Wesleyan College nursing program AND been accepted into a clinical rotation at a Navicent Health Facility.

SELECTION CRITERIA

Applicants will be selected based on the following:

- Preference will be given to students with financial need.
- A demonstrated ability to succeed in an academic environment.
- Candidates must demonstrate a caring attitude, be of high moral character, and show a willingness to succeed in the nursing profession.
- Scholastic merit



JOYCE BROWN MEMORIAL SCHOLARSHIP FUND

**KIWANIS CLUB OF MACON - MUST BE
RECEIVED BY ON-LINE REGISTRATION
ONLY BY TUESDAY, MARCH 27, 2023.**

CLICK THE LINK BELOW TO REGISTER.

www.kiwanisarttalentshowcase.com

Kiwanis Club of Macon
2023 Art & Talent Showcase
Information Sheet

The Kiwanis Club of Macon is pleased to be the sponsor of the **Art & Talent Showcase Competition**, which is open to all Bibb County high school sophomores, juniors, and seniors (whether public-, private-, or home-schooled students).

Awards: A total of \$5,500 in collegiate scholarships will be awarded.
Scholarships in the following amounts will be given in both the Art and Talent areas:

1st Place: \$1,500 (\$100 paid on the night of the event)
2nd Place: \$750 (\$100 paid on the night of the event)
3rd Place: \$500 (\$100 paid on the night of the event)

Where: Central High School Fine Arts & International Baccalaureate
Magnet School Auditorium
2155 Napier Ave. Macon, Georgia 31204

When: **Saturday, April 1, 2023**
Dress rehearsal for talent competition at 11:00 a.m.
Talent contestants arrive for actual competition at 6:00 p.m.
Talent contestants will perform starting at 7:00 p.m.
Art delivered to Central HS Fine Arts Auditorium between 3:00 – 5:00 p.m. on Friday, March 31st, Art entries will be displayed in the lobby of the Central HS Fine Arts Auditorium. Winners for both categories will be presented to the audience at the end of the talent competition.

Applications: Must be received by **ON-LINE REGISTRATION ONLY** by Tuesday, March 27, 2023. www.kiwanisarttalentshowcase.com

*****NO MAILED PAPER APPLICATIONS**

Who is eligible? Bibb County sophomores, juniors, and seniors who are in good academic standing at their school (public, private, or home school).

Art may be submitted in the following media: drawing, painting, photography, and sculpture.

Talent includes singing, playing of musical instruments, dancing, and dramatic performances. Groups consisting of five or fewer members may participate. The acts are limited to four minutes. No exceptions.



AT Showcase Rules- 2023.docx

KIWANIS CLUB ART AND TALENT SHOWCASE INFORMATION

Download

17.5 KB



Bibb County Schools @BibbSch... · 2m

Congratulations to all of the graduating seniors of the Bibb County School District! The Peyton Anderson Foundation has a scholarship program that is exclusively for graduating high school seniors in our county. The deadline is March 15, 2023.
peytonandersonscholars.org



PEYTON ANDERSON FOUNDATION
PRESENTS

SCHOLARSHIP OPPORTUNITIES!

The Peyton Anderson Foundation has a scholarship program exclusively for graduating high school seniors in Bibb County! Scholarship awards range from \$1,000 to \$7,500 a year.

Log on to www.peytonandersonscholars.org and start your application now!

If you have any questions or need support with the application process, please contact
civey@pafdn.org

**THE PEYTON ANDERSON FOUNDATION
SCHOLARSHIP - DEADLINE MARCH 15TH,
CLICK HERE TO APPLY:**

ROBINS FINANCIAL SCHOLARSHIP

Class of 2023 Huskies, do you bank at RFCU and plan to attend college in Georgia? If so, apply for this \$2k scholarship before March 24th!

<https://www.robinsfcu.org/money-smart-programs>

[#CollegeorCareerReady](#) [#Built4Bibb](#) [#LeadingthePack](#)

SPILLERS ORTHODONTICS

Spillers Orthodontics/@spillersortho

Scholarships (two \$1000 scholarships). Learn more here:

<https://drspillers.com/spillers-orthodontics-scholarship/>



SPILLERS ORTHODONTICS *Scholarship*

COMMUNITY FOUNDATION OF CENTRAL GEORGIA SCHOLARSHIPS

Seniors! Need some assistance paying for college? Check out Community Foundation of Central Georgia's new online scholarship portal to see available applications for more than 40 scholarships. Each one has individual eligibility criteria, and there may just be one or more for you! Check out them out and apply now by visiting the website here:

<https://cfcga.org/for-students/>.

The deadline for applications is March 15th at 12:00 pm (noon).



The Georgia Foundation for Agriculture Offers \$70,000 in Agriculture-Related Scholarships

Good morning,

The Georgia Foundation for Agriculture is committed to investing in students pursuing careers in agriculture or a related field. For the 2023 year, GFA is offering \$70,000 worth of scholarships. There are several scholarship opportunities available to students, each with varying criteria and eligibility requirements.

The four scholarship categories are:

- Scholarship for Agriculture—10 Scholarships of \$3,000. Like last year, the top 3 ranking applicants will be eligible for an additional \$1,000 bonus.
- Technical College Scholarship for Agriculture—4 Scholarships of \$1,500. This year, the top 2 ranking applicants will be eligible for an additional \$500 bonus.
- Rising College Junior/Senior Scholarship for Agriculture—10 Scholarships of \$2,000
- UGA College of Veterinary Medicine Scholarship—2 Scholarships of \$5,000



Agriculture or



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griculture



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Ve) Scholarship ine

APPLICATION & DEADLINES

Applications for the 2023 cycle are **now available** at <https://www.gafoundationag.org/scholarships>

Completed applications are due **March 1, 2023**. PLEASE NOTE: Applications and supporting materials are to be submitted **ONLINE only**. Hard copy applications and supporting material will not be accepted.

ADDITIONAL OPPORTUNITY

B. Frank Strickland Scholarship for ABAC

In 2002, a scholarship was established by Georgia Farm Bureau and the Georgia Commodity Commission for Tobacco at Abraham Baldwin Agricultural College Foundation in memory of the late B. Frank Strickland, Sr., a Lanier County farmer and a devoted advocate for tobacco farmers. The \$1,000 B. Frank Strickland Scholarship is available for an entering freshman or rising sophomore from a tobacco-producing county who plans to attend ABAC fall semester. The scholarship will be paid at the beginning of the fall semester by the ABAC Foundation. Application deadline is rolling - may apply at any time. Application is linked [here](#).



Abraham Baldwin
Agricultural College

[LEARN MORE](#)

TP FOUNDATION SCHOLARSHIP

<https://terricksphillipsfoundation.org/>

2022-2023 SCHOOL SCHOLARSHIP



REQUIREMENTS TO BE SELECTED:

MUST BE A SENIOR WITH AN ACCEPTANCE LETTER TO A COLLEGE

HOW TO ENTER:

SUBMIT A 3 MIN VIDEO OR 1 PAGE ESSAY

TOPIC

What's your passion for going to college and what goal do you want to accomplish when you graduate?

SUBMIT ESSAY/VIDEO TO TPFOUNDATIONS@YAHOO.COM

SUBJECT LINE: TERRICK'S FOUNDATION





**Everyone
Starts Somewhere.**



Discover careers
right for you at
bigfuture.org/mycareer.

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You Could Win Big.



Qualify for
scholarships today
at [bigfuture.org/earn\\$\\$](https://bigfuture.org/earn$$).

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JOSTENS UPDATES



CLASS OF 2023

Please note the upcoming dates for cap and gown orders, ring orders if interested below



November 16, 2022

This is the **second** date to purchase ring and cap/gown orders **at school**. Place your orders in the atrium.

October 19, 2022

Senior class meeting in the auditorium at **10:20 am**. Information from Jostens about class ring orders, cap/gown, senior packages and more will be provided at this meeting.

October 26, 2022

This is the **first** date to purchase ring and cap/gown orders **at school**. Place your orders in the atrium.

Important Dates

- 10/19- Senior class/Jostens meeting
- 10/26- First Cap and Gown Order date
- 11/16- Second Cap/Gown Order
- 2/15- Class ring and cap/ gown delivery *Last day to order Cap/gown and make payments*
- 4/4- Senior cap/gown delivery day

February 15, 2023


Class ring delivery and **LAST** day to make senior payments

April 4, 2023

Senior cap/gown delivery day



INTERNSHIP RECRUITMENT - RAFB 402ND SOFTWARE ENGINEERING GROUP



Now Hiring Computer Scientist and Electrical Engineer Interns
402 Software Engineering Group at Robins Air Force Base



Description

- Fast paced environment under guidance of Engineers and Computer Scientists
- Perform a variety of work assignments in the practical application of basic principles, concepts, and techniques
- Development of software applications, testing software applications on target computer hardware, and presentation of results to project management

About us

Advance Air Force Superiority by providing world-class, innovative and dynamic software products and services.

Benefits

- 8-10 week summer program
- 40 hour work week
- Paid internship at GS-02 pay grade

Requirements

- Must be graduating high school senior
- Must be enrolled in a degree program at an accredited university in Electrical Engineering, Computer Engineering, Information Technology or Computer Science

REQUIRED DOCUMENTS

- High school transcript recording a GPA of 3.2 or higher (Note: more consideration given for Academic Placement (AP), Dual Enrollment (DE), and Engineering related pathway courses)
- Letter of recommendation written by an academic teacher or principal
- 500-word essay (topic will be provided at a later date)
- Proof of college acceptance to institution offering engineering related majors

APPLICATION TIMELINE NON-NEGOTIABLES

| | |
|---|---|
| <p>2022 SEPTEMBER-NOVEMBER</p> <ul style="list-style-type: none"> Internship recruitment <p>2022 DECEMBER</p> <ul style="list-style-type: none"> Students finalized college application process <p>2023 JANUARY</p> <ul style="list-style-type: none"> Student/Parent meeting 1/10/23 Students submit ALL required documents 1/20/23 Students create portfolio for interview by 1/27/23 Student interview prep week of 1/29/23 | <p>2023 FEBRUARY TBD</p> <ul style="list-style-type: none"> Student interviews with Software Engineering Group <p>2023 MARCH</p> <ul style="list-style-type: none"> Candidates selected will be announced <p>2023 JUNE-AUGUST</p> <ul style="list-style-type: none"> Internship |
|---|---|

NOW HIRING

DOCUMENTS
REQUIRED

APPLICATION
TIMELINE


CLASS OF 2024

JUNIOR DUES AND UPDATES

Junior Dues is \$175.00

A PowerPoint is available on the school's website under Students/Class of 2024 provides information on what students receive for the dues.

JUNIORS PLEASE JOIN REMIND - USE THE INFORMATION BELOW TO SIGN UP:



Sign up for important updates from Dr. Christian.

Get information for Howard Middle School right on your phone—not on handouts.


Pick a way to receive messages for Junior Class '24 N-Z:

A If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

rmd.at/aa344d9

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.




B If you don't have a smartphone, get text notifications.

Text the message @aa344d9 to the number 81010.

If you're having trouble with 81010, try texting @aa344d9 to (901) 466-8785.

* Standard text message rates apply.



Don't have a mobile phone? Go to rmd.at/aa344d9 on a desktop computer to sign up for email notifications.

SIGN UP FOR THE POP NEWSLETTER

