

POP NEWSLETTER HOWARD HIGH SCHOOL

ALL IN TOGETHER!

MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments

VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.

MICHAEL A. SCOTT, PRINCIPAL

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

WEEK OF July 30, 2023

WELCOME TO THE 2023 - 2024 SCHOOL YEAR!

Principal, Mr. Michael A. Scott, the Administrative Team, faculty, and staff welcome each of our students, parents, and the community to the 2023-2024 School Year! Together we are All In to ensure that each student is Enrolled, Enlisted, Employed, and Entrepreneurship.

Our school newsletter (POP) is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our

school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!



HOWARD HIGH SCHOOL

We Honor the Pack!

📍 6400 Forsyth Road, Macon, G...

✉ tyveshe.johnson@bcsdk12.net

☎ 478-779-4850

🌐 howardhs.bcsdk12.net/home...

	P	A	C	K
Dress Code	Wear clothing that shows respect for yourself	Wear clothing that shows that you are responsible for your actions	Wear clothing that shows respect for yourself and others and our learning environment	Wear clothing that shows the message that you are attending school for the purpose of learning.
Courtesy	Take pride in your work Wash acceptable behavior	Be prepared to work Be on time Follow directions	Be courteous Show kindness Seek opportunities	Participate Do your class work Ask questions
Arrival & Departure	Respect social distancing Follow schoolwide procedures	Coordinate your work Arrive early and orderly Stay in your designated area Check your responsibilities at entry	Respect others' personal space Follow instructions of all adults	Use time wisely Arrive on time
Behavior	Use encouraging words Use school appropriate language and positive language	Keep hallways clear Leave a full pass at all times	Respect the personal space of peers Follow directions Respect social distancing	Walk slowly and quietly in your designated area
Academic	Allow the privacy of others Use appropriate volume and positive language	Keep instructions clear Support all opportunities of others Phone words and noise per lunch	Respect others' personal space Keep your hands to yourself	Attend your class work to get to class on time
Celebration	Use encouraging words Use school appropriate language Use inside voice	Stay in designated area Keep your area clean and all food and drink inside the cafeteria Phone words and noise per lunch	Respect the personal space of peers Follow directions of all adults Phone words and noise per lunch	Be directly to your seat after reaching your bus Others to class promptly



**ALL
TOGETHER!**

**BIBB COUNTY
SCHOOL
DISTRICT**

**HOWARD
HIGH SCHOOL
HUSKIES**

Howard HS 84.5%
GRADUATION RATE 2022

SCHOOL DRESS CODE
STUDENT/ATHLETE HANDBOOK 2023-2024

UPCOMING EVENTS

STAR Renaissance Testing Begins - August 7-11, 2023

Senior Parent Meeting - August 9, 2023 @ 5:30 pm - Auditorium

Fall Sports Parent Meeting - August 9, 2023 @ 6pm - Media Center

Senior Yearbook Photos - August 15 and 16, 2023

Homecoming - August 24, 2023

Homecoming Dance - August 25, 2023

Annual Title I Meeting - August 29, 2023 @ 9:30am and 5:30pm

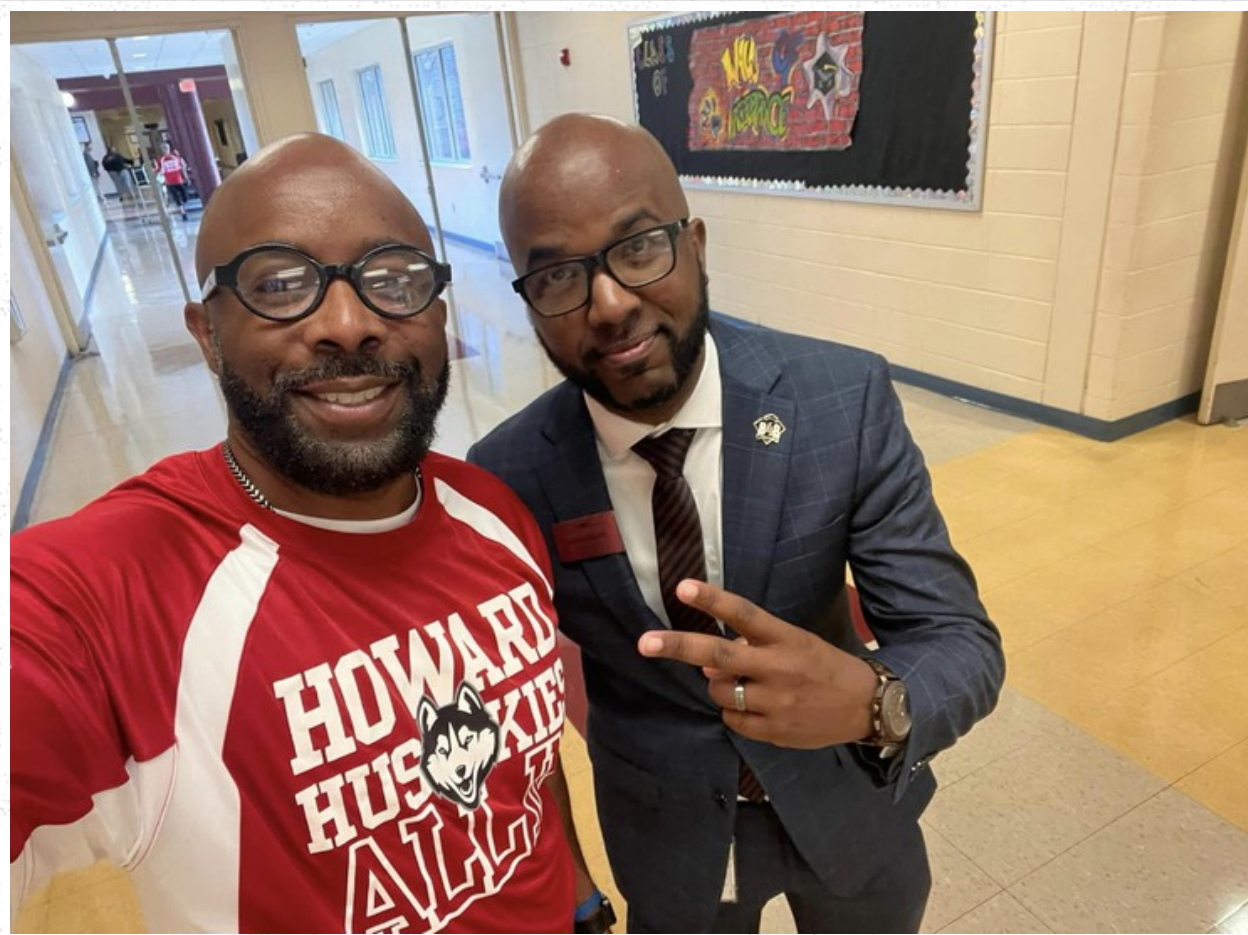
ADMINISTRATORS 2023-2024 SCHOOL YEAR

MR. MICHAEL A. SCOTT, PRINCIPAL

Mrs. C. Dinkins, Assistant Principal

Mr. J. Hankinson, Assistant Principal

Mr. G. Bray, Dean of Students



ANNOUNCEMENTS

TRANSPORTATION NEWS!

Traversa Ride 360 is now available for parents and students to download on their Apple or Android mobile device! Simply search the app store for "Traversa Ride 360" to download and register yourself on the app. This technology will replace VersaTrans MyStop. Visit rmd.me/tHLHsfZ1WWZ for a user manual in English and Spanish.

Traversa Ride 360 is designed so parents and students can access the student's bus information in the fastest way possible. GPS technology on the bus works with Student Transportation to automatically calculate the timing of a bus route to give the most accurate route data with real-time updates. Parents and students may sign up for notifications to be automatically alerted about changes in a student's bus status.

STUDENT PARKING PERMITS

Students who would like to purchase a parking permit should complete the form below and see Mrs. Z. Curry in the front office.

<https://forms.office.com/Pages/ResponsePage.aspx?id=IHUKDabTE0W91Jg6J3XTu8lp9nkZqSZMkEpUq1vwVVhUM1gwUEU5UUITVDdTR1c5VFU0QTJKVVEExOC4u&origin=QRCode>

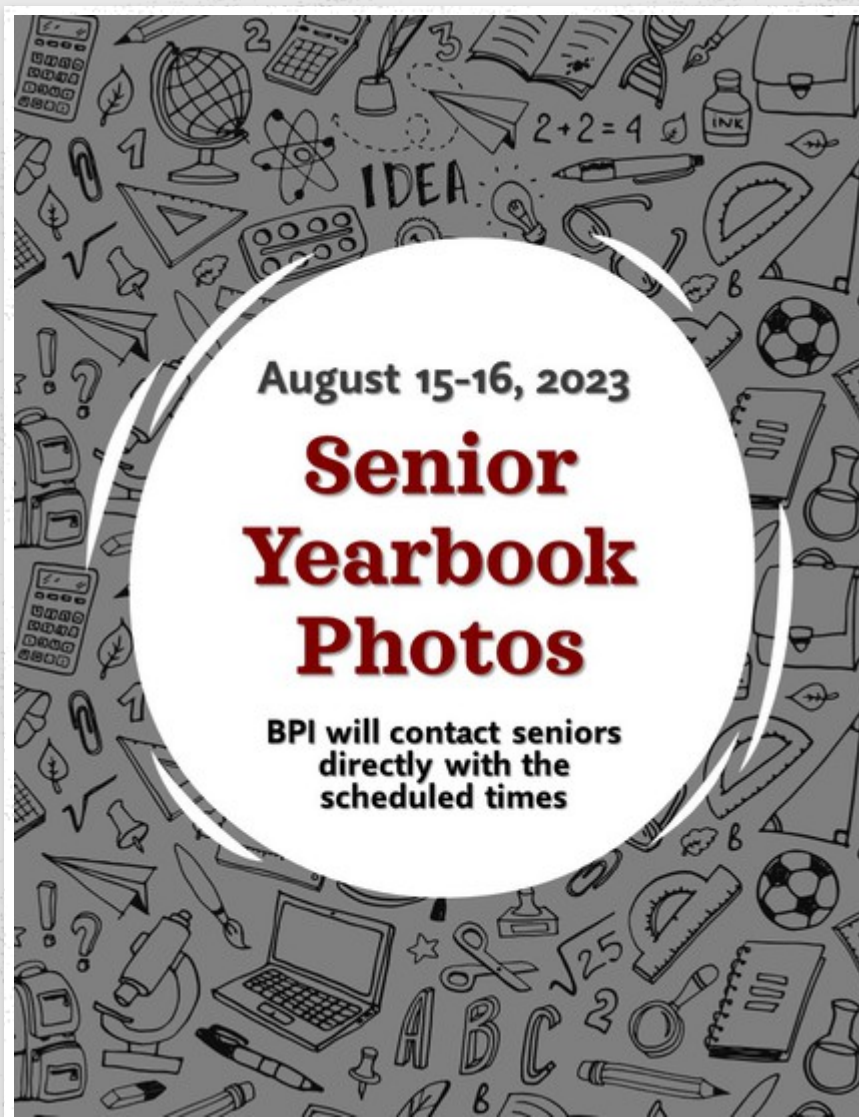
STUDENT DEVICES

The Media Center will check out devices (laptops, chargers, and carrying cases) to Students. Students are not allowed to bring personal laptops to school or earbuds. Each student must have a school issued device. Remember to bring your charged laptop to school daily!



Save
the
Date

**SENIOR PARENT MEETING
FOR SENIORS ON
AUGUST 9, 2023
@ 5:30PM
HHS AUDITORIUM
Q & A**



\$25 FEE DUE AT SCHEDULED TIME SESSION

WWW.BPIPHOTOGRAPHY.NET

866-363-6936

bpi
photography

YOUR SCHOOLS
OFFICIAL
SENIOR PORTRAIT
PHOTOGRAPHER

Congratulations

Howard High School

CLASS OF 2024

DON'T BE LEFT OUT OF YOUR SENIOR YEARBOOK!

We will be at your School: August 15 and 16, 2023

Be sure to attend your appointment when we are at your school.

Appointments were set by our studio and appointment cards were mailed out. If you did not receive one please contact BPI.

We will ONLY be offering the formal session when we are at your school;

FOR AN EVEN MORE PERSONALIZED EXPERIENCE BOOK YOUR PRIVATE SESSION AT ONE OF OUR STUDIOS!

YOU CAN BOOK A STUDIO SESSION BY SCANNING THE QR CODE BELOW.



WANT A MORE PERSONALIZED SESSION??
BOOK YOUR IN STUDIO SESSION



FORMAL

OFFERED AT SCHOOL
AND IN STUDIO

YEARBOOK SESSION **ONLY**

FORMAL ATTIRE PROVIDED
BY BPI

DIGITAL ONLINE PROOFS

OPTION TO CHOOSE YEARBOOK
POSE IN ONLINE GALLERY**

\$25

DUE AT TIME OF SESSION
OR ONLINE BOOKING



LEGACY

OFFERED **ONLY**
AT OUR STUDIOS

FORMAL SESSION

ONE CASUAL OUTFIT
PROVIDED BY STUDENT

ONE STUDIO SCENE

DIGITAL ONLINE PROOFS

OPTION TO CHOOSE YEARBOOK
POSE IN ONLINE GALLERY**

\$35

DUE AT TIME OF SESSION
OR ONLINE BOOKING



PREMIER

OFFERED **ONLY**
AT OUR STUDIOS

FORMAL SESSION

TWO CASUAL OUTFITS
PROVIDED BY STUDENT

TWO STUDIO SCENES

DIGITAL ONLINE PROOFS

OPTION TO CHOOSE YEARBOOK
POSE IN ONLINE GALLERY**

\$50

DUE AT TIME OF SESSION
OR ONLINE BOOKING



ELITE

OFFERED **ONLY**
AT OUR STUDIOS

FORMAL SESSION

THREE CASUAL OUTFITS
PROVIDED BY STUDENT

THREE STUDIO SCENES

ONE ENVIRONMENTAL SCENE

DIGITAL ONLINE PROOFS

OPTION TO CHOOSE YEARBOOK
POSE IN ONLINE GALLERY**

1 Hour

\$99

DUE AT TIME OF SESSION
OR ONLINE BOOKING

** Yearbook selection must be made prior to Yearbook selection deadline; Yearbook selection 1 must be the formal tux or drape image; Schools reserve the rights to edit or in some cases choose images for students

NO PRINTS, DOWNLOADS, OR PACKAGES ARE INCLUDED IN THE SESSION FEES LISTED ABOVE.



HOW TO PLAN FOR YOUR SESSION

APPOINTMENT SCHEDULING:

Since BPI schedules an appointment for you, you will receive a post card 2-3 weeks prior to your picture day.

To be included in your yearbook, you will need to have your portraits taken at the school or at one of our studios by **October 1st**. After then, it is not guaranteed that your photo will appear in your school's yearbook. BPI, along with the yearbook staff, reserves the right to select an image on your behalf if you have not chosen your yearbook selection by **October 1** as well.

If you are planning to book a session at one of our studio locations, please disregard your given appointment time and book a session directly on our website, www.bpiphotography.net



FRESHEN UP

- Make-up
- Haircut - 1 or 2 weeks prior
- Manicure

TIPS & TRICKS

- Smile
- Bring a Positive Attitude
- Relax, Enjoy, and Have Fun!

DON'T FORGET WE'LL BE TAKING YOUR FORMAL YEARBOOK PORTRAIT, SO:

Girls - Bring a spaghetti strap/strapless top to wear under the formal drape that we will provide you.

Guys - Bring a solid white tee to wear under the tuxedo that we will provide you.

HAVE MORE QUESTIONS?



**CHECK OUT OUR FAQ PAGE
BY SCANNING THIS QR CODE**

Tifton Studio

229-382-8277
240 3rd Street East
Tifton, GA 31794

Toll Free: 866-363-6936

**APPOINTMENT TIME
DOESN'T FIT YOUR
SCHEDULE?
CONTACT US!**

Cumming Studio

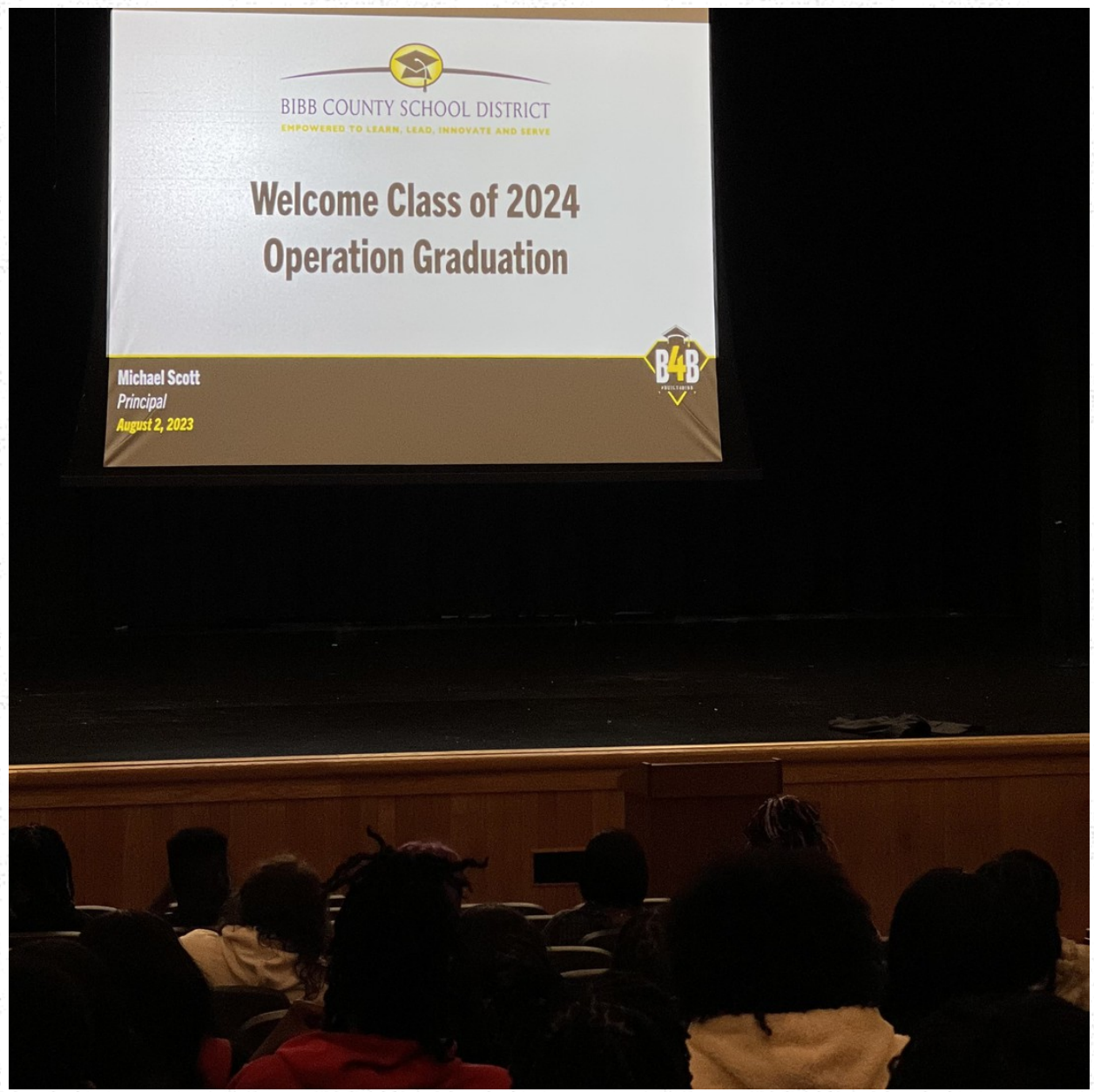
770-887-3080
100 Amos Drive
Cumming, GA 30040

www.bpiphotography.net

CELEBRATIONS!

CLASS MEETINGS WITH THE PRINCIPAL











Two of our senior Husky Softball players (N. Mallory and T. Wilkins) travelled to Delaware to participate in the Little League Senior Softball World Series. They are members of the Vine Ingle All-Star Team.

The games will be televised on ESPN+. When they come back, be sure to congratulate them.



FBLA

This summer, Howard FBLA hosted and served hot coffee and snacks during the 2023 Field of Dreams seminar. The seminar featured guest speakers and professional development learning for educators across the state of Georgia.



AP CAL AB SCHOLARS PRESENT AT BCSD DIGIN THIS SUMMER!

View the link below to see our students in action! All in together!

https://www.canva.com/design/DAFgkliap_M/9_IJomc0sTjXTbyjibnhrA/view?utm_content=DAFgkliap_M&utm_campaign=designshare&utm_medium=link&utm_source=publishsharelink

MATH GOVERNORS HONORS PROGRAM

M. Zhang, HHS '24 Math Governors Honors Recipient attended and participated at Georgia Southern University this summer for GHP for about 6 weeks.



SELF-CARE CORNER

By Ellie Farriba

As some of you know, I recently graduated from a 200 hour course through Breathe for Change. I am now certified as a Social-Emotional Learning Facilitator, Wellness Instructor, and 200 hour Yoga Teacher. This year, I plan to offer self-care, mindfulness, and wellness tips for teachers. I hope everyone is present and ready for a great beginning of the 2023-2024 school year.

A simple way to be present and reduce stress is to breathe intentionally. We all breathe involuntarily all day long, but rarely do we pay attention to and connect to our breath. Taking deep breaths, noticing our breath, and connecting to our breath brings us into the moment and allows us to be relaxed and present.

If you find yourself feeling a bit overwhelmed and stressed the first few weeks of school, stop for a moment and Breathe In....Breathe Out... Pay attention to your breathing, to your body, and begin to identify what emotions you are experiencing. Once you connect to your breath and identify what is going on, you can release tension, bring more clarity to your day, and make better and healthier decisions. So put on some of your favorite relaxing music and Breathe In... Breathe Out...YOU GOT THIS!



Changing the WORLD
one TEACHER at a Time

COMMUNITY NEWS/EVENTS/UPDATES

NURSE'S CORNER

2023 Back-To-School Checklist for Parents from the School Nurse

Mary Brock, RN - School Nurse

Howard High School

478-779-4855 Clinic

Mary.Brock@bcsdk12.net

- **Schedule doctor appointments, well-child checks, immunizations**
- Get a written plan of care from your child's doctor for chronic health conditions (asthma, severe allergies, seizures, diabetes). These should be updated every school year.
 - o Forms for the School Nurse can be found at the following website:
https://howardhs.bcsdk12.net/our_school/departments/nurse
- If your child requires prescription medication at school, talk to your pharmacist about getting an extra prescription bottle at each refill for school. All prescription medications must have the original prescription label on the bottle. For prescription medications to be administered

at school, a doctor's order must be on file with the School Nurse. These should be updated every school year.

o Medication Authorization Form and Bibb County School District Medication Administration Policy can be found at the following website:

https://howardhs.bcsdk12.net/our_school/departments/nurse

· Each school year it is required for a parent/guardian to complete the Annual Data Update electronically through the Infinite Campus Parent Portal. This provides us with the most current and accurate contact & health information in case of an emergency for your child. We are unable to accept parental consent for medication administration over the phone or in writing - it MUST be updated electronically through the **Infinite Campus Parent Portal** which can be accessed at: <https://campus.bibb.k12.ga.us/campus/portal/bibb.jsp>

o Instructions may be accessed at: https://cdns19.sharpschool.com/UserFiles/Servers/Server_1736137/File/Departments/Research,%20Evaluation,%20Assessment%20and%20Accountability/Annual%20Update%20Instructions.pdf

· Each child must have a GA Immunization Certificate (Form 3231) or a medical or religious waiver (exemption). Medical exemption forms are provided by your child's doctor and must be reevaluated yearly. Religious exemptions do not expire but must be notarized.

o Effective July 1, 2021, children 16 years of age and older, who are entering the 11th grade (including new entrants), must have received one booster dose of the meningococcal conjugate vaccine (MCV4), unless their initial dose was administered on or after their 16th birthday. Meningococcal disease is a serious bacterial illness that affects the brain and the spinal cord. Meningitis can cause shock, coma and death within hours of the first symptoms.

o If your teen has not been vaccinated against meningococcal disease, we strongly recommend getting your 11th grader, aged 16 years or older, vaccinated before starting the 2023 school year. Getting MCV4 (meningococcal conjugate vaccine) now will not only help protect your child against the ongoing threat of meningitis, it will also meet the new school entry requirement.

o If your child does not have health insurance or their health plan won't cover these vaccines, call your local health department and ask about getting no cost or low cost vaccines. For more information, visit <http://dph.georgia.gov/vaccines-children> or call (800) 848-3868.

· Any student competing in school sports must have a physical on file with the Athletic Director annually and uploaded via the DragonFly app. Required documents may be found at the following websites:

o https://www.ghsa.net/sites/default/files/documents/forms/2023_GHSA_PPE_Fillable_-_Revised_3-9-23.pdf

o

https://www.ghsa.net/sites/default/files/documents/forms/2023_GHSA_PPE_Fillable_Spanish_-_Revised_3-9-23.pdf (Spanish Version)

LITERACY AND TECHNOLOGY CORNER

LAPTOP INFORMATION AND CARE

•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out

a laptop if you do not have a school issued device.

*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.

•Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.

•Do not place paper/objects between your keyboard and monitor, it will crack your screen!

•Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

ATHLETICS AND CALENDARS

FALL SPORTS

PARENT MEETING



Howard High School
MEDIA CENTER
WEDNESDAY AUGUST 9TH
6:00 PM



Howard Huski



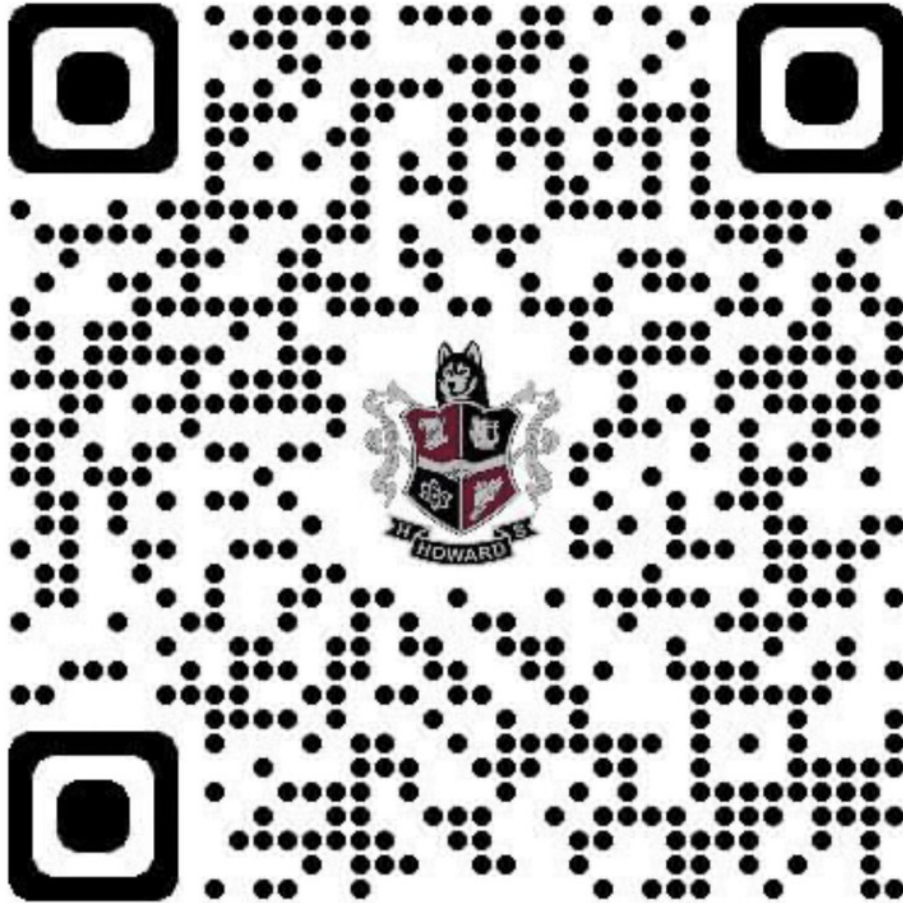


Howard High School

5d · 🌐

Season tickets are now available for Football, Softball, and Volleyball! Here is the QRC/link:

<https://gofan.co/app/sch...> See more



FLAG FOOTBALL TRYOUTS



**SEPTEMBER 11, 2023
FROM 3-4:30PM**

OPEN TO FRESHMAN AND NEW LADY HUSKIES TO
HOWARD HIGH SCHOOL

YOU MUST BE 100% COMPLETE ON DRAGONFLY

PARENT INFORMATION NIGHT AUGUST 9, 2023
AT 6:00PM

FOR MORE DETAILS VISIT

COACH O'NEAL IN ROOM 227



2023 Volleyball Schedule

Dr. Veronica Christian- Head Coach
Revised 7/17/2023

August

Thur.	10 th	@ Crawford County	Roberta, GA.	6:00 pm	JV 5:00
Mon.	21st	vs Rutland	HOME	6:00 pm	JV 5:00
Thur.	31 st	@ Tri-Match: Peach Co. @ Mary Person	Fort Valley, GA.	6:00 pm	JV 5:00

September

Wed.	6th	vs Peach County	HOME	6:00 pm	JV 5:00
Thur.	7 th	*Area Match (TBA)	Milledgeville, GA.	6:00 pm	JV 5:00
Thur.	14th	vs Crisp Co.	HOME	6:00 pm	JV 5:00
Sat.	16 th	*Area Match	Perry, GA.	TBA	
Tue.	19 th	Tri-Match: Jones Co and Lamar Co.	Gray, GA.	6:00 pm	JV 5:00
Thur.	21 st	*Area Match	Milledgeville, GA.	TBA	
Tue.	26 th	Tri-Match: Rutland and Ace	Rutland, Macon	7:00 pm	JV 5:00
Thur.	28 th	*Area Match	Perry, GA.	TBA	

October

Tue.	3 rd	Tri-Match: Lamar Co. and Ace	Ace, Macon	6:00 pm	JV 5:00
Thur.	5th	Crawford Co. (Senior Night)	HOME	6:00 Varsity Only	
Sat.	7 th	*Region/Area Tournament	Perry, GA.	TBA Varsity Only	

* Denotes Area Games
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

Principal: **Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**



Howard High School 2023 Football Schedule

Paul Carroll, Head Coach
Revised 4/10/2023

August

Fri. 11 th	vs Rutland	Macon, GA. (Scrim.)	Ed Defore	7:30 pm
Thu. 17 th	@ Southwest	Macon, GA.	Ed Defore	7:00 pm
Thu. 24 th	vs Central	Macon, GA. (Homecoming)	Ed Defore	7:00 pm

September

Fri. 8 th	@ Harris Co.	Hamilton, GA.		7:30 pm
Fri. 15 th	@ Pike Co.	Zebulon, GA.		7:30 pm
Fri. 22 nd	vs Perry	Macon, GA.	Thompson	7:30 pm
Fri. 29 th	@ Baldwin	Milledgeville, GA.		7:30 pm

October

Fri. 6 th	vs Spalding	Macon, GA.	Ed Defore	7:30 pm
Thu. 19 th	vs Griffin	Macon, GA. (Senior)	Ed Defore	7:00 pm
Fri. 27 th	@ West Laurens	Dexter, GA.		7:30 pm

November

Fri. 3 rd	@ Westside	Macon, GA.	Ed Defore	8:00 pm
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Home Games in **BOLD**

Superintendent: **Dr. Dan A. Sims**

Principal: **Dr. Latoya Smith**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**

HOWARD SOFTBALL



2023 SOFTBALL	Opponent	Location	Time
Thursday August 3	Stratford (scrimmage)	Away	5:00
Monday August 7	Warner Robins	Warner Robins	5:00
Tuesday August 8	FPD	Away	5:00
Thursday August 10	Rutland	Away	4:30
Monday August 14	Mary Persons	Home	5:00
Tuesday August 15	FPD	Home	5:00
Thursday August 17	Central	Home	4:30
Monday August 21	Warner Robins	Home	5:00
Tuesday August 22	*Westside	Away	4:30
Thursday August 24	*Baldwin	Home	5:00
Monday August 28	Central	Away	4:30
Tuesday August 29	Hawkinsville	Home	5:00
Thursday August 31	*Perry	Home	5:00
Tuesday September 5	*West Laurens	Home	5:00
Thursday September 7	*Spalding	Away	5:55
Tuesday September 12	*Griffin	Away	5:55
Wednesday September 13	Eagles Landing	McDonough	5:00
Thursday September 14	*Westside	Home	4:30
Tuesday September 19	*Baldwin	Away	5:00
Wednesday September 20	Rutland	Home	4:30
Thursday September 21	Marion County	Gordon State College	5:30
Monday September 25	Hawkinsville	Hawkinsville	5:30
Tuesday September 26	*Perry	Perry	5:00
Thursday September 28	*West Laurens	Dexter	5:00
Tuesday October 3	*Spalding	Home	4:30
Thursday October 5	*Griffin	Home	4:30
Tuesday October 10	Crawford County	Home	4:30
State Playoffs 1 st Round	October 17 & 18		

Bibb County Athletic Director: Kevin Grooms
 Howard High School Principal: Michael Scott
 Howard High School Athletic Director: Latavia Coleman
 Head Coach: Danny Slaughter
 Assistant Coach: David Clark

danny.slaughter@bcsdk12.net
 478.779.4893



2023-2024 Basketball Schedule

Latavia Coleman, Head Girls' Coach

Jay Lunce, Head Boys' Coach

Revised 5/8/2023

November

Thur. 9 th	vs Northeast (Scrimmage)	HOME	5:00 pm	
Tue. 14 th	@ Upson Lee	Thomaston, GA.	6:00 pm	JV Boys 4:35
Wed. 15 th	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:35
Thur. 16 th	@ Southwest	Macon, GA.	6:00 pm	JV Boys 4:35
Tue. 28 th	@ Mary Persons	Forsyth, GA.	6:00 pm	
Thur. 30 th	vs Upson Lee	HOME	6:00 pm	

December

Fri. 1 st	vs Southwest	HOME	6:00 pm	JV Boys 4:15
Tue. 5 th	@ West Laurens*	Dexter, GA.	6:00 pm	
Fri. 8 th	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue. 12 th	vs Spalding*	HOME	6:00 pm	
Thur. 14 th	vs Northside	HOME	6:00 pm	JV Boys 4:15
15 th - 19 th NADA Conference in Orlando				

January

Tue. 2 nd	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:35
Thu. 4 th	vs Mary Persons	HOME	6:00 pm	JV Boys 4:30
Fri. 5 th	vs Griffin*	HOME	6:00 pm	
Tue. 9 th	vs Perry*	HOME	6:00 pm	
Fri. 12 th	vs West Laurens*	HOME	6:00 pm	
Tue. 16 th	vs Baldwin*	HOME	6:00 pm	
Fri. 19 th	@ Spalding*	Griffin, GA.	6:00 pm	
Tue. 23 rd	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:35
Wed. 24 th	vs Rutland	HOME	6:00 pm	JV Boys 4:15
Fri. 26 th	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Tue. 30 th	@ Griffin*	Griffin, GA.	6:00 pm	

February

Fri. 2 nd	@ Perry	Perry, GA.	6:00 pm	
Thur-Fri. 8, 9, 13, 16	Region 2AAAAA Tournament 1 st Round State Playoffs Sweet 16 Playoffs Elite 8 Playoffs	Howard High School TBA TBA		

March

Elite 8 Playoffs	TBA
Final 4 Playoffs	TBA
Championship Games	TBA

* Denotes Region Game
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

County Athletic Director: **Kevin Grooms**

Principal: **Michael Scott**

Howard Athletic Director: **Latavia Coleman**

Husky Cross County 2023-2024



Head Coach- **Thomas Yarbrough**

Date	Description	Location	Time
**8/23 Wed.	3 rd Annual Walker Bethune Invitational	6010 Peake Rd, Macon, Ga 31220	4:00 pm
**8/31 Thurs.	County Meet	Rutland High School 6250 Skipper Rd, Macon, GA 31216	3:30 pm
9/7 Thurs.	GMC Bulldog Dash	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm
**9/14 Thurs.	County meet	Southwest High School 1775 Williamson Rd, Macon, GA 31206	3:30 pm
**9/21 Thurs.	County meet	Westside High School 2851 Heath Rd, Macon, GA 31206	3:30 pm
9/23 Sat.	Greyhound Invitational	297 Howard Roberts Rd. Grey, Ga	8:00 am
**10/5 Thurs.	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
10/7 Sat.	7th Annual Braves HS XC Invite	36565 C.T. Lord Highway, Milledgeville, Ga 31061	8:00 am
10/14	1 st Annual Husky Invitational	4690 N Mumford Rd, Macon, GA 31210	8:00 am
**10/19	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
10/25	Regional Meet	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm
11/4 and 11/5	State meet	TBD	TBD

***Bold lettering-** Transportation will be provided to and from event.

****Transportation** will be provided to the event but athletes must be picked up from the event.

Superintendent: **Dr. Dan A. Sims**

Principal: **Mr. Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**

SCHOLARSHIPS FOR SENIORS

COCA-COLA SCHOLARS FOUNDATION

P.O. Box 442, Atlanta, GA 30301

scholars@coca-cola.com | www.coca-colascholars.org

2024 Coke Scholars app open Aug 1-Oct 2, 2023! | [Read this in your browser.](#)



**COCA-COLA
SCHOLARS
FOUNDATION**

Getting ready for the 2024 Coke Scholars application!

As summer breaks begin to draw to a close, we write to remind you that the 2024 application for the Coca-Cola Scholarship (open to high school students who will graduate during the 2023-2024 academic year) will be available [from our website August 1 through October 2, 2023](#). *Note that we have an earlier deadline this year!* Please plan to share this opportunity with your graduating students who are having a significant positive impact in your school and community through their leadership and service. Click here to view [program details](#) and [a listing of the 2023 Coke Scholars](#). Enjoy your final days of summer break!

- The Coca-Cola Scholars Foundation Team



2023 FIRE PREVENTION ESSAY INFORMATION LINK

[Download](#)

117.8 KB

Shane Edwards
FIRE CHIEF



1191 FIRST STREET
MACON, GEORGIA
31201
(478) 751-9180
FAX (478) 751-2748

Essay Criteria

- The essay contest is for 5th, 8th, and 12th grade public, private, and home-schooled students in Macon-Bibb County. The essay must reflect the 2023 Fire Prevention Week theme:

"Cooking safety starts with YOU!"

Explain why you feel cooking safety starts with you.

This year, Fire Prevention Week is recognized from October 8th through 14th and seeks to better educate the public on the importance of using safe cooking practices.

- 5th grade essays should consist of 125-250 words.
- 8th grade essays should consist of 200-700 words
- 12th grade should consist of 400-700 words.
- Essays must be submitted through email at jwebb@maconbibb.us with **2023 Fire Prevention Essay Contest** in the subject bar.
- To avoid disqualification, each essay **MUST** include the **student's first and last name, parent's name and phone number, and their school's name.**

Selection Process

- Public, private, and home schools may submit this essay. A first, second, and third place winner will be selected from each grade of 5th, 8th, and 12th.
- Fire Safety Essay entries must be submitted by email on or before **September 1st. LATE ARRIVALS WILL NOT BE ACCEPTED.**
- The winners will receive cash prizes:
 - 5th Grade First place \$100, Second Place \$75, Third Place \$50, Honorable Mention \$25
 - 8th Grade First place \$150, Second Place \$125, Third Place \$100, Honorable Mention \$25
 - 12th Grade two \$500 Scholarships

All winners will be recognized in October during our annual Fire Prevention Week Opening Ceremony

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