POP NEWSLETTER HOWARD HIGH SCHOOL

ALL IN TOGETHER!

WEEK OF AUGUST 14, 2023

OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



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- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



ADMINISTRATORS

MICHAEL A. SCOTT, PRINCIPAL

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

WELCOME TO THE 2023 - 2024 SCHOOL YEAR!

Our school newsletter (POP) is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!







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HOWARD HIGH SCHOOL

We Honor the Pack!

- ♀ 6400 Forsyth Road, Macon, G...
- tyveshe.johnson@bcsdk12.net
- **7** 478-779-4850
- nowardhs.bcsdk12.net/home...







ALL TOGETHER!

HOWARD HIGH SCHOOL HUSKIES

Howard HS 84.5%
GRADUATION RATE 2022

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SCHOOL DRESS CODE

STUDENT/ATHLETE HANDBOOK 2023-2024

UPCOMING EVENTS

Homecoming Spirit Week - August 21-25, 2023
Homecoming - August 24, 2023
Homecoming Dance - August 25, 2023
Annual Title I Meeting - August 29, 2023 @ 9:30am and 5:30pm

NURSE'S CORNER

Hello Howard students and families! I am Mary Brock, RN, Howard High's School Nurse. It is my sincere hope that this note finds you doing well! Please know that the Department of Public Health (DPH) requires students enrolled in public schools or childcare facilities to have certain immunizations or a notarized affidavit of religious exemptions in order to attend these

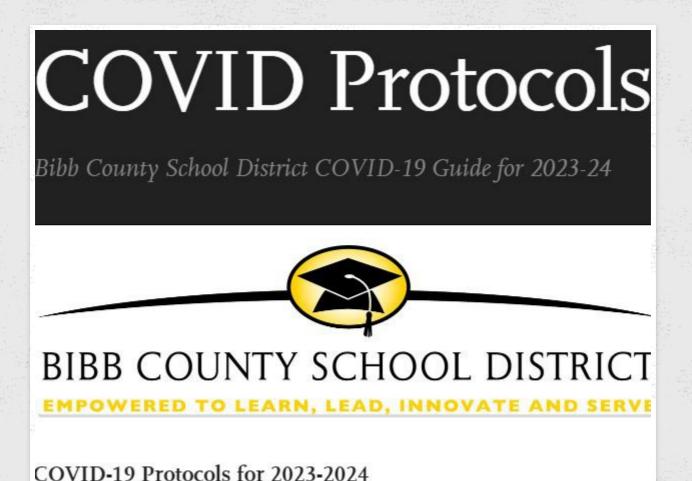
facilities. This is especially important for our eleventh graders as there are immunizations required prior to entering the 11th grade that can potentially effect attendance eligibility.

Effective July 1, 2021, children 16 years of age and older, who are entering the 11th grade (including new entrants), must have received one booster dose of the meningococcal conjugate vaccine (MCV4), unless their initial dose was administered on or after their 16th birthday. Meningococcal disease is a serious bacterial illness that affects the brain and the spinal cord. Meningitis can cause shock, coma and death within hours of the first symptoms. If your teen has not been vaccinated against meningococcal disease, we strongly recommend getting your 11th grader, aged 16 years or older, vaccinated as soon as possible. Getting MCV4 (meningococcal conjugate vaccine) now will not only help protect your child against the ongoing threat of meningitis, it will also meet the new school entry requirement.

For more information, visit

http://dph.georgia.gov/vaccines-children or call (800) 848-3868.

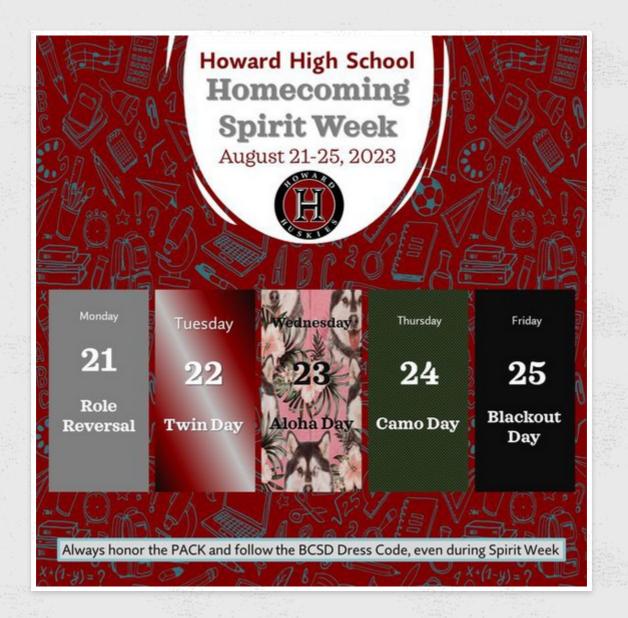
For questions or concerns, I may be reached via email at Mary.Brock@bcsdk12.net or via phone at 478-779-4855. Also, please visit the Howard High School Nurse webpage at https://howardhs.bcsdk12.net/our_school/departments/nurse to access forms needed for the Clinic.



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CLICK HERE FOR MORE COVID-19 PROTOCOLS

ANNOUNCEMENTS



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Monday 8/21
Role Reversal – Students dress as teachers, teachers dress as students.



Tuesday 8/22

Twin Day - Find your twin and dress alike.



Wednesday 8/23

Aloha Day - Dress in your best Hawaiian/beach attire.







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Thursday 8/24

W.A.R. Day - Dress in camo for GAMEDAY!!!



Friday 8/25

Blackout - Everyone dress in all black









Join us Under the Sea

HOMECOMING DANCE

DONT FORGET TO BUY YOUR

TICKETS

MRS. CURRY IN ATRIUM **DURING LUNCH!**

- \$12 SINGLE
- \$20 COUPLES

Friday, August 25th 7:00pm - 10:00pm Theme: Under the Sea





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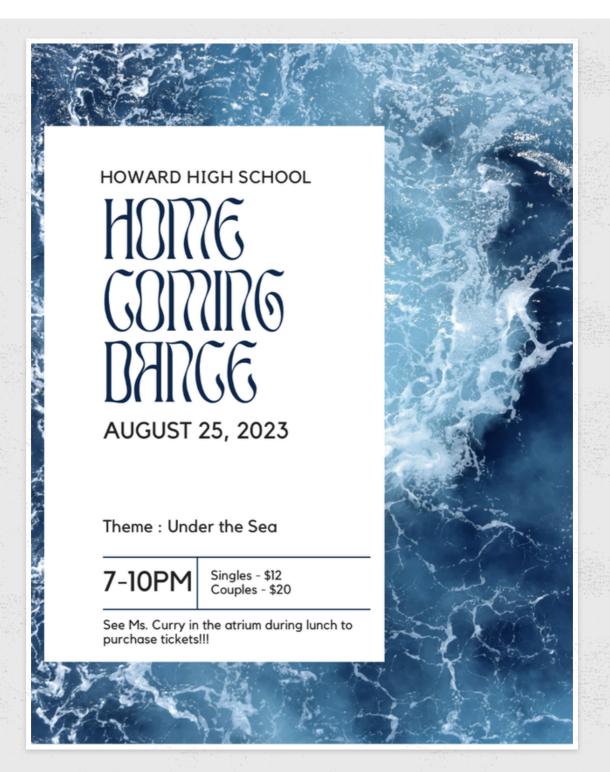
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ATHLETIC WINS LAST WEEK!

SOFTBALL LADY HUSKIES WIN 10-2

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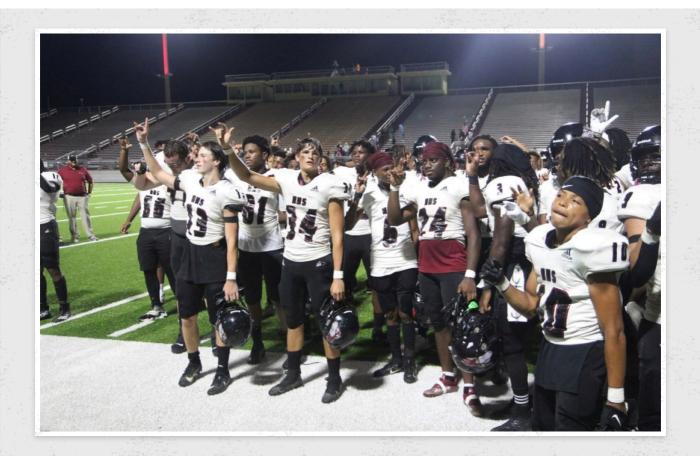


HUSKIES FOOTBALL WIN 42-6

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Save Othe Date



Annual Title I Meeting

Tuesday August 29th Morning Meeting 9:30 Evening Meeting 5:30



See you there!

For more information, contact our Family Engagement Facilitator or Title I Representative Bekah wood

(478) 779-4874

----Howard High School ----6400 Forsyth Rd Macon GA 31210



Join us to:

- *Meet fellow students
- * Meet our staff/principal
- * Network with other families
- * Learn about the curriculum
- Become familiar with the benefits of Title I funding and available resources.



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Junior and Senior Huskies,

Be among the first 2 dozen of your class to pay dues and get free pizza at the Pizza & Paint event!

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#Huskies2024 #Huskies2025 #Built4Bibb #ALLINTogether



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Don't forget to invite your Senior friends to this memorable experience.



See your Senior Advisor:

Mrs. Tyveshe Johnson

tyveshe.johnson@bcsdk12.net

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CLUB INFORMATION



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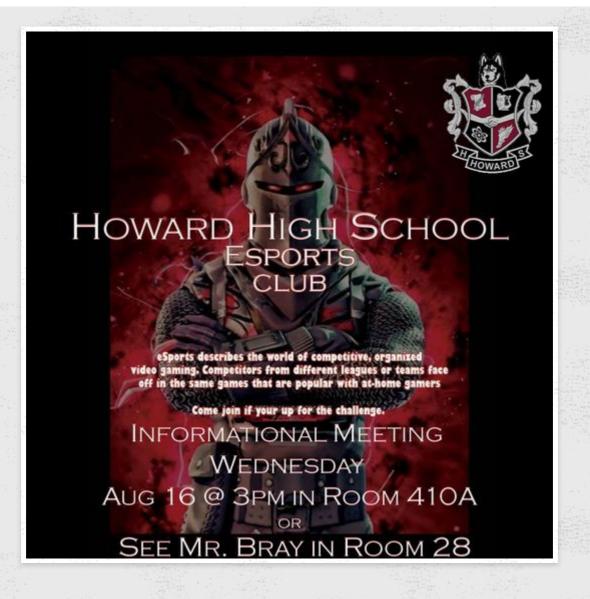
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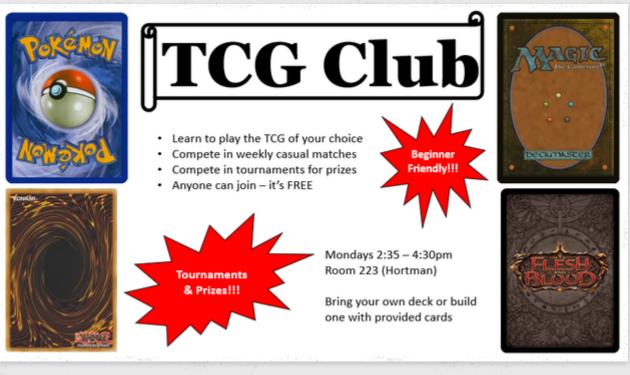
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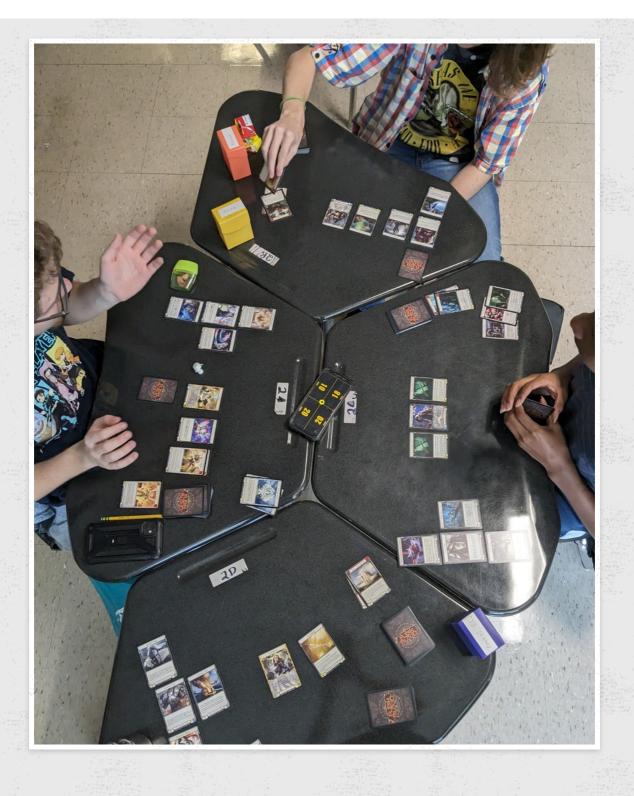
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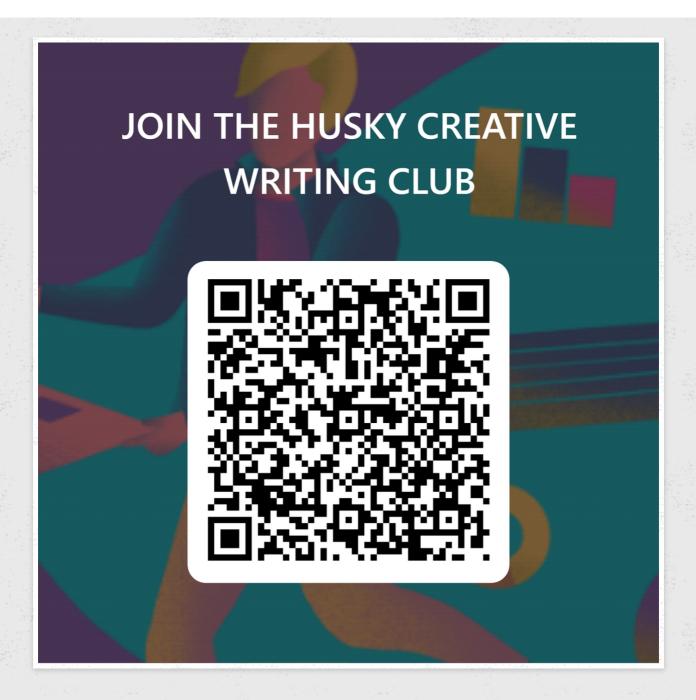
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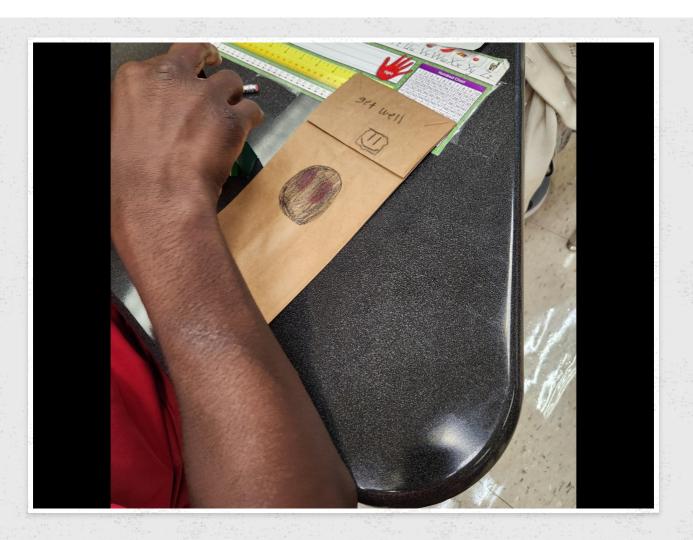


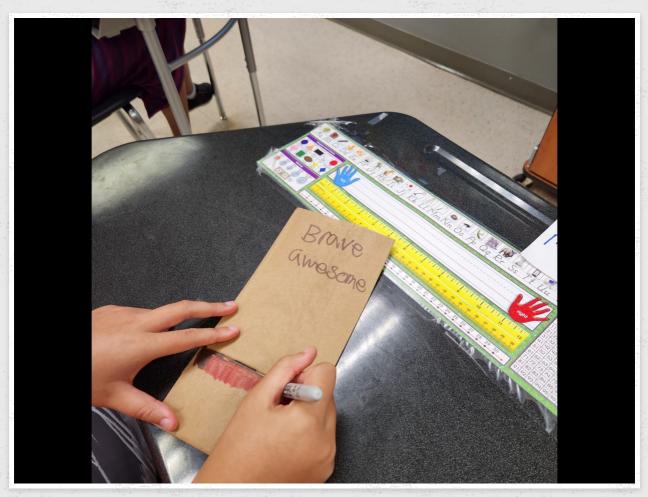
COMMUNITY LIVING AND VOLUNTEER WORK

ACCESS students have taken up an assignment from one of our awesome counselors to decorate snack bags for kids with cancer through the Ronald McDonald House. The students were excited to give their time to encourage other kids.

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SELF-CARE CORNER

By Ellie Farriba

As we "Breathe for Beginnings" this first month of school, take the time to check out the free resources at www.breatheforchange.com/resources that are designed for teachers. There are free classes available and a blog that offers many strategies to incorporate SEL into your classroom.

Below is a simple meditative breathing exercise that you can do anytime you need more than a quick breath break.

Put on some relaxing music and sit or lie down so that you are comfortable.

- 1. Take a deep breath: inhale and then exhale.
- 2. Gently close your eyes (not before you finish reading this though!)
- 3. Focus your mind on a place you love. Somewhere that brings you joy, happiness, and peace.
- 4. Then, slowly...imagine how it sounds...looks...smells...tastes...feels...when you are actually there
- 5. Now put all of these sensations together and let your mind explore and wander through the experience.
- 6. Breathe...In and out...Take a few moments to soak up the feeling of being in that place you love.
- 7. When you are ready, slowly return to where you are and open your eyes.
- 8. To seal the practice, place one hand on your heart and the other one on top and take 3 deep breaths of gratitude.

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LITERACY AND TECHNOLOGY CORNER

HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

https://www.fcc.gov/acp-consumer-outreach-toolkit

To sign up, click here: https://www.affordableconnectivity.gov/



LAPTOP INFORMATION AND CARE

•Students are <u>not</u> allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

*Remember to bring your charged laptop to school daily and keep up with your charger!

- *Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- •Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- •Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- •Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

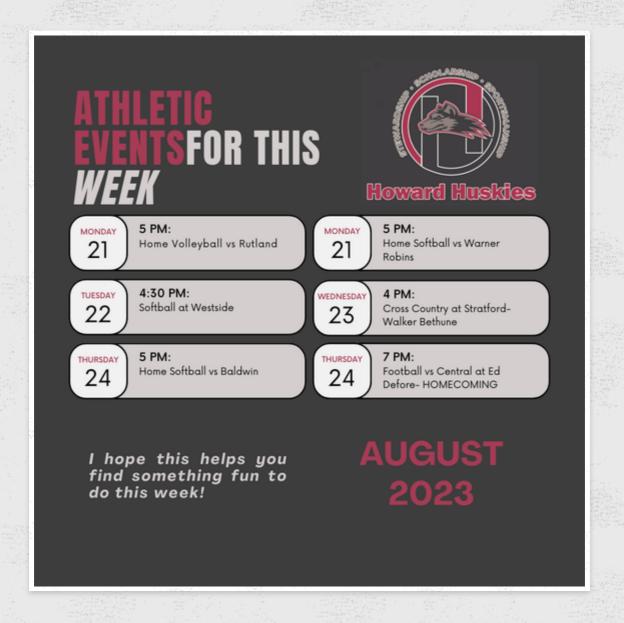
Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint. Teachers will verify with Mrs. Johnson when the students have completed the Orientation.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

Students may request print copies by emailing attachments that are school related to:

tyveshe.johnson@bcsdk12.net and stanley.tolliver@bcsdk12.net

ATHLETICS AND CALENDARS



VOLLEYBALL WINS

Varsity and JV volleyball teams played their first tri match against Crawford County and Kendrick County High Schools. JV fought hard, especially for their first game, and lost 21-25. Varsity WON both matches and brought home the first wins of the season! Special congratulations to Coach Rutherford for her first volleyball coaching wins and special thanks to Sgt. Lankford for showing up to support! Congratulate and Encourage our players if you see them!

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Our next HOME game is August 21st against Rutland HS - please come support our teams!

HUSKY SOFTBALL WINS

Howard's Softball team got it's first win of the young season by knocking off Rutland yesterday. GO HUSKIES!!



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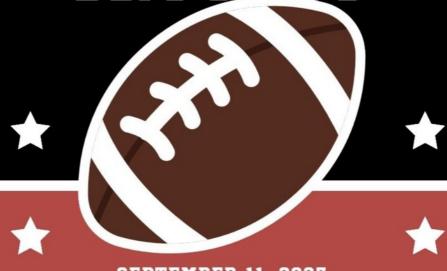
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SEPTEMBER 11, 2023 FROM 3-4:30PM

OPEN TO FRESHMAN AND NEW LADY HUSKIES TO HOWARD HIGH SCHOOL

YOU MUST BE 100% COMPLETE ON DRAGONFLY

PARENT INFORMATION NIGHT AUGUST 9, 2023 AT 6:00PM

FOR MORE DETAILS VISIT

COACH O'NEAL IN ROOM 227

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Howard High School 2023 Football Schedule

Paul Carroll, Head Coach Revised 4/10/2023

August

Fri.	11 th	vs Rutland	Macon, GA. (Scrim.)	Ed Defore	7:30 pm
Thu.	17 th	@ Southwest	Macon, GA.	Ed Defore	7:00 pm
Thu.	24 th	vs Central	Macon, GA (Itomecoming)	Ed Defore	7:00 pm
Septe	ember				
Fri.	8th	@ Harris Co.	Hamilton, GA.		7:30 pm
Fri.	15 th	@ Pike Co.	Zebulon, GA.		7:30 pm
Fri.	22nd	vs Perry	Macon, GA.	Thompson	7:30 pm
Fri.	29th	@ Baldwin	Milledgeville, GA.		7:30 pm
Octo	ber				
Fri.	6 th	vs Spalding	Macon, GA.	Ed Defore	7:30 pm
Thu.	19th	vs Griffin	Macon, GA. (Senior)	Ed Defore	7:00 pm
Fri.	27th	@ West Laurens	Dexter, GA.		7:30 pm
Nove	mber				
Fri.	3rd	@ Westside	Macon, GA.	Ed Defore	8:00 pm

Home Games in BOLD

Superintendent: Dr. Dan A. Sims

Principal: Dr. Latoya Smith

County Athletic Director: Kevin Grooms

Howard Athletic Director: Latavia Coleman

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2023 Volleyball Schedule Dr. Veronica Christian- Head Coach Revised 7/17/2023

Thur. Mon. Thur.	10 th 21 st 31 st	@ Crawford County vs Rutland @ Tri-Match: Peach Co. @ Mary Person	Roberta, GA. HOME Fort Valley, GA.	6:00 pm 6:00 pm 6:00 pm	JV 5:00 JV 5:00 JV 5:00
Septen	iber				
Wed. Thur. Sat. Tue. Thur. Tue. Thur.	6 th 7 th 14 th 16 th 19 th 21 ^{tt} 26 th	vs Peach County *Area Match (TBA) vs Crisp Co. *Area Match Tri-Match: Jones Co and Lamar Co. *Area Match Tri-Match: Rutland and Ace *Area Match	HOME Milledgeville, GA. HOME Perry, GA. Gray, GA. Milledgeville, GA. Rutland, Macon Perry, GA.	6:00 pm 6:00 pm 6:00 pm TBA 6:00 pm TBA 7:00 pm TBA	JV 5:00 JV 5:00 JV 5:00 JV 5:00 JV 5:00
Octobe	r				
Tue. Thur. Sat.	3 rd 5 th 7 th	Tri-Match: Lamar Co. and Ace Crawford Co. (Senior Night) *Region/Area Tournament	Ace, Macon HOME Perry, GA.	6:00 pm 6:00 Varsity Only TBA Varsity Only	JV 5:00 y

* Denotes Area Games Home Games in **BOLD**

Superintendent: Dr. Dan Sims

County Athletic Director: Kevin Grooms

Principal: Michael Scott

Howard Athletic Director: Latavia Coleman

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2023 SOFTBALL	Opponent		Time
Thursday August 3	Stratford (scrimmage)	Away	5:00
Monday August 7	Warner Robins	Warner Robins	5:00
Tuesday August 8	FPD	Away	5:00
Thursday August 10	Rutland	Away	4:30
Monday August 14	Mary Persons	Home	5:00
Tuesday August 15	FPD	Home	5:00
Thursday August 17	Central	Home	4:30
Monday August 21	Warner Robins	Home	5:00
Tuesday August 22	*Westside	Away	4:30
Thursday August 24	*Baldwin	Home	5:00
Monday August 28	Central	Away	4:30
Tuesday August 29	Hawkinsville	Home	5:00
Thursday August 31	*Perry	Home	5:00
Tuesday September 5	*West Laurens	Home	5:00
Thursday September 7	*Spalding	Away	5:55
Tuesday September 12	*Griffin	Away	5:55
Wednesday September 13	Eagles Landing	McDonough	5:00
Thursday September 14	*Westside	Home	4:30
Tuesday September 19	*Baldwin	Away	5:00
Wednesday September 20	Rutland	Home	4:30
Thursday September 21	Marion County	Gordon State College	5:30
Monday September 25	Hawkinsville	Hawkinsville	5:30
Tuesday September 26	*Perry	Perry	5:00
Thursday September 28	*West Laurens	Dexter	5:00
Tuesday October 3	*Spalding	Home	4:30
Thursday October 5	*Griffin	Home	4:30
Tuesday October 10	Crawford County	Home	4:30
State Playoffs 1st Round	October 17 & 18		

Bibb County Athletic Director: Kevin Grooms Howard High School Principal: Michael Scott Howard High School Athletic Director: Latavia Coleman Head Coach: Danny Slaughter Assistant Coach: David Clark

> danny.slaughter@bcsdk12.net 478.779.4893

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2023-2024 Basketball Schedule Latavia Coleman, Head Girls' Coach Jay Lunce, Head Boys' Coach Revised 5/8/2023

g/h	vs Northeast (Scrimmage)	HOME	5:00 pm	
140	@ Upson Lee	Thomaston, GA.	6:00 pm	
150	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:15
16/0	@Southwest	Macon, GA.	6:00 pm	JV Boys 4:35
289	@ Mary Persons	Foreyth, GA.	6:00 pm	JV Boys 4:15
304	vs Upson Lee	HOME	6:00 pm	
ber				
94	vs Southwest	HOME	6:00 pm	JV Boys 4:15
go	@ West Laurens*	Dexter, GA.	6:00 pm	
Bor .	@ Baldwin*	Milledgeville, GA.	6:00 pm	
120	vs Spalding*	HOME	6:00 pm	
14*	vs Northside	HOME	6000 pm	JV Boys 4:15
pa NADA Conferes	sce in Orlando		2000-20	The state of the s
rx.				
2 nd	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:15
40	vs Mary Persons	HOME	6:00 pm	JV Boys 4:30
5th	vs Griffin*	HOME	6:00 pm	
94	vs Perry*	HOME	6:00 pm	
	vs West Laurens*	HOME	6:00 pm	
			6:00 pm	
			6:00 pm	
			6:00 pm	JV Boys 4:15
				JV Boys 4:15
			6:00 pm	JV Boys 4:15
300	@ Griffia*	Griffin, GA.	6:00 pm	
HTY.				
2 ^{nl} i. 8, 9, 13, 16	@ Perry Region 2AAAA Tournament 1* Round State Playoffs Sweet 16 Playoffs Elies & Playoffs	Perry, GA. Howard High School TBA TBA	6:00 pm	
	14" 15" 16" 16" 16" 30" 16" 17" 18" 18" 18" 18" 18" 18" 18" 18" 18" 18	14"	14" Classifier Thomaston, GA.	14"

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Husky Cross County 2023-2024



Head Coach- Thomas Yarbrough

Date	Description	Location	Time
**8/23 Wed.	3 rd Annual Walker Bethune Invitational	6010 Peake Rd, Macon, Ga 31220	4:00 pm
**8/31 Thurs.	County Meet	Rutland High School 6250 Skipper Rd, Macon, GA 31216	3:30 pm
9/7 Thurs.	GMC Bulldog Dash	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm
**9/14 Thurs.	County meet	Southwest High School 1775 Williamson Rd, Macon, GA 31206	3:30 pm
**9/21 Thurs.	County meet	Westside High School 2851 Heath Rd, Macon, GA 31206	3:30 pm
9/23 Sat.	Greyhound Invitational	297 Howard Roberts Rd. Grey, Ga	8:00 am
**10/5 Thurs.			3:30 pm
10/7 Sat.	7 th Annual Braves HS XC Invite	36565 C.T. Lord Highway, Milledgeville, Ga 31061	8:00 am
10/14	1st Annual Husky Invitational	4690 N Mumford Rd, Macon, GA 31210	8:00 am
**10/19	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
10/25	Regional Meet	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm
11/4 and 11/5	State meet	TBD	TBD

Superintendent: Dr. Dan A. Sims

Principal: Mr. Michael Scott

County Athletic Director: Kevin Grooms

Howard Athletic Director: Latavia Coleman

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CLASS OF 2024 INFORMATION



^{*}Bold lettering- Transportation will be provided to and from event.

**Transportation will be provided to the event but athletes must be picked up from the event.



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COCA-COLA SCHOLARS FOUNDATION

P.O. Box 442, Atlanta, GA 30301

scholars@coca-cola.com | www.coca-colascholars.org



Getting ready for the 2024 Coke Scholars application!

As summer breaks begin to draw to a close, we write to remind you that the 2024 application for the Coca-Cola Scholarship (open to high school students who will graduate during the 2023-2024 academic year) will be available from our website August 1 through October 2, 2023. Note that we have an earlier deadline this year! Please plan to share this opportunity with your graduating students who are having a significant positive impact in your school and community through their leadership and service. Click here to view program details and a listing of the 2023 Coke Scholars. Enjoy your final days of summer break!

- The Coca-Cola Scholars Foundation Team



2023 FIRE PREVENTION ESSAY INFORMATION LINK



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DUE BY SEPTEMBER 1, 2023



Shane Edwards FIRE CHIEF

MACON BIBB COUNTY FIRE DEPARTMENT CLASS ONE

Macon-Bibb County

1191 FIRST STREET MACON, GEORGIA 31201 (478) 751-9180 FAX (478) 751-2748

 The essay contest is for 5ⁿ, 8ⁿ, and 12ⁿ grade public, private, and home-schooled students in Macon-Bibb County. The essay must reflect the 2023 Fire Prevention Week theme:

"Cooking safety starts with YOU"! Explain why you feel cooking safety starts with you.

This year, Fire Prevention Week is recognized from October 8th through 14th and seeks to better educate the public on the importance of using safe cooking practices.

• 5th grade essays should consist of 125-250 words.

- 8th grade essays should consist of 200-700 words
 12th grade should consist of 400-700 words.
- Essays must be submitted through email at meconbibb.us with 2023 Fire
- Prevention Essay Contest in the subject bar.

 To avoid disqualification, each essay MUST include the student's first and last name, parent's name and phone number, and their school's

Selection Process

- Public, private, and home schools may submit this essay. A first, second, and third
- place winner will be selected from each grade of 5th, 8th, and 12th.

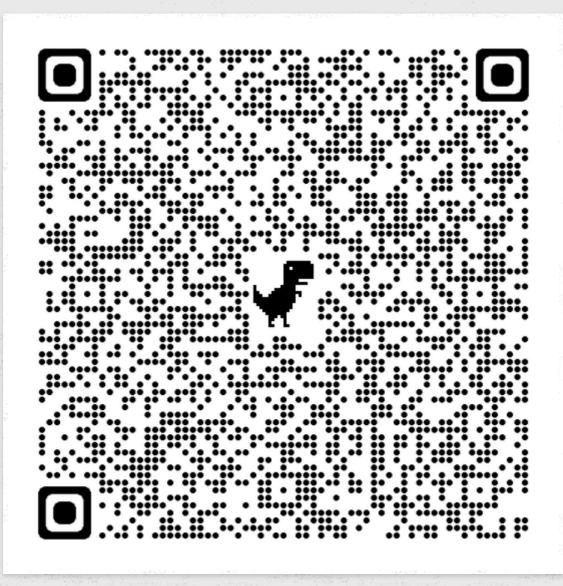
 Fire Safety Essay entries must be submitted by email on or before September 1st.

 LATE ARRIVALS WILL NOT BE ACCEPTED.
- · The winners will receive cash prizes:
 - o 5th Grade First place \$100, Second Place \$75, Third Place \$50, Honorable Mention \$25
 - o 8th Grade First place \$150, Second Place \$125, Third Place \$100, Honorable Mention \$25 o 12th Grade two \$500 Scholarships

All winners will be recognized in October during our annual Fire Prevention Week
Opening Ceremony

An Equal Opportunity Employe

SIGN UP FOR THE POP NEWSLETTER



What is included in your Senior Dues?



ONE YEARBOOK



TWO T-SHIRTS (STAYCATION AND



CLASS OF 2024 YARD SIGN



TACO MEAL BY MOE'S, MEAL @ PIN STRIKES AND WAFFLE HOUSE BRUNCH

Remember to pay your dues to Mrs. Curry in the Main Office Suite (next to Mrs. Jackson)
Before October 6th!

Seniors must pay senior dues in order to participate in the Prom 2024!

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