

POP NEWSLETTER

HOWARD HIGH SCHOOL

ALL IN TOGETHER!

2023 - 2024 SCHOOL YEAR

WEEK OF AUGUST 21, 2023

OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



OUR GOALS

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



Each student will graduate *empowered* to make a well-informed decision about their next step. They will learn about themselves as they *engage* in rigorous content and gain *exposure* through personalized learning *experiences*, thereby *enlightening* them to choose their most meaningful pathway.

MATCHED AND ENROLLED

MOTIVATED TO ENLIST

MOLDED FOR ENTREPRENEURSHIP

MEANINGFULLY EMPLOYED

ADMINISTRATORS

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

Our school newsletter (POP) is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!



HOWARD HIGH SCHOOL

We Honor the Pack!



6400 Forsyth Road, Macon, G...



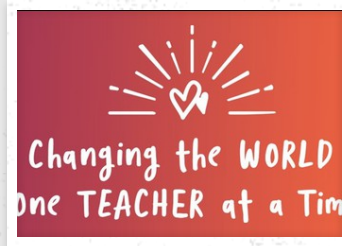
 tyveshe.johnson@bcsdk12.net



 478-779-4850



 howardhs.bcsdk12.net/home...

[illegible]

ALL
TOGETHER!

HOWARD HIGH SCHOOL HUSKIES

Howard HS 84.5%
GRADUATION RATE 2022

SCHOOL DRESS CODE

STUDENT/ATHLETE HANDBOOK 2023-2024

UPCOMING EVENTS

Annual Title I Meeting - August 29, 2023 @ 9:30am and 5:30pm

NURSE'S CORNER

Important Information From the School Nurse

Mary Brock, RN

Clinic Phone: 478-779-4855

Email: mary.brock@bcsdk12.net

Clinic Forms: https://howardhs.bcsdk12.net/our_school/departments/nurse

In order for your student to receive over-the-counter medication in the clinic (cough drops, Tylenol, Ibuprofen, Tums, etc.), a parent/guardian must complete the **Annual Data Update**

electronically through the Infinite Campus Parent Portal. This provides us with the most current and accurate contact & health information in case of an emergency for your child as well as over-the-counter medication permissions. We are unable to accept parental consent for medication administration over the phone or in writing - it **MUST** be updated electronically and can be accessed [here](#) using a smart phone, tablet, or computer. Instructions for completing the Annual Data Update may be accessed [here](#). Instructions for setting up an Infinite Campus Parent Portal can be accessed [here](#).

If your student requires prescription medication at school, a completed Medication Authorization Form must be on file with the School Nurse (forms can be found on the [Howard High Nurse Website](#)). This form is completed by your student's physician, and signed at the bottom by student's parent/guardian. All prescription medications must have the original prescription label on the bottle. Also, talk to your pharmacist about getting an extra prescription bottle at each refill for school.

If your student has a chronic medical condition (asthma, severe allergies requiring an EpiPen, seizures, diabetes, etc.), a written "Action Plan" must be on file with the School Nurse (forms can be found on the [Howard High Nurse Website](#)). This form is completed by your student's Physician.

Every student must have a Georgia Immunization Certificate (Form 3231) or a medical or religious waiver (exemption) on file with the school. Medical exemption forms are provided by your student's doctor and must be reevaluated **yearly**. Religious exemptions do not expire but must be notarized. As of July 2021, **Children 16 years of age and older, who are entering the 11th grade (including new entrants),** must have received one booster dose of the meningococcal conjugate vaccine (MCV4), unless their initial dose was administered on or after their 16th birthday.

COVID Protocols

Bibb County School District COVID-19 Guide for 2023-24



BIBB COUNTY SCHOOL DISTRICT

EMPOWERED TO LEARN, LEAD, INNOVATE AND SERVE

COVID-19 Protocols for 2023-2024

[CLICK HERE FOR MORE COVID-19 PROTOCOLS](#)

COMMUNITY FOUNDATION OF CENTRAL GEORGIA AWARDS GRANT

Congratulations to C. Atkinson, Class of 2024 who presented an idea in the spring to Keep Macon Beautiful during our school's On the Table Discussion. The Community Foundation of Central Georgia awarded Atkinson a grant for \$500.00 to support his idea to collaborate with fellow Huskies to clean streets identified by the City of Macon. Stay tuned to the POP for the dates to volunteer to clean up downtown Macon Fall 2023 and Spring 2024.



HIGHLIGHTS FROM HOMECOMING 2023 SPIRIT WEEK

PRINCIPAL DJ SCOTT ON THE ONES AND TWOS DURING LUNCH!







**CAMOUFLAGE
DAY**



**TRIPLETS DAY
IN HOWARD
TEES**



**TRIPLETS IN
HOWARD
POLOS**

JUNIORS WIN THE SPIRIT STICK AT THE FIRST PEP RALLY!

CONGRATULATIONS TO OUR HOMECOMING COURT AND OUR FOOTBALL TEAM!

On Thursday, August 24, 2023 Howard High School celebrated homecoming at Ed Defore Stadium - Huskies vs Chargers! The Husky Football Team won 56-0!

Our 2023 Homecoming King and Queen were crowned and will reign for the 2023-2024 school year.

Homecoming King - Mr. Alexander Banks

Homecoming Queen - Miss Kayla Bivins

Junior Representative - Sakaria Coleman and Cameron Williams

Sophomore Representatives - Alexa Carswell and Jayden Handsford

Freshmen Representatives- Kayla Willis and Ta'Shawn Poole



Save
the
Date



Annual Title I Meeting



Tuesday August 29th
Morning Meeting 9:30
Evening Meeting 5:30



See you there!

For more information, contact
our Family Engagement
Facilitator or Title I
Representative **Bekah wood**

(478) 779-4874

—Howard High School—
6400 Forsyth Rd Macon GA 31210



Join us to:

- * Meet fellow students
- * Meet our staff/principal
- * Network with other families
- * Learn about the curriculum
- * Become familiar with the benefits of Title I funding and available resources.





Reunión Anual de Título I

Tuesday August 29th

Morning Meeting 9:30
Evening Meeting 5:30



¡Nos vemos allí!
Para obtener más información,
comuníquese con nuestro
Facilitador de participación familiar
o Representante de Título I al
Bekah Wood
(478) 779 - 4874
Howard High School
6400 Forsyth Rd Macon GA 31210
Intérprete disponible a pedido



Unase a nosotros para:

- * Conocer a los compañeros de estudios
- * Conocer a nuestro Personal / director
- * Establecer contactos con otras familias
- * Conocer el plan de estudios
- * Familiarizarse con los beneficios de financiamiento del Título I y los recursos disponibles.



Parent Night Get Help In Your
Language Obtenga Ayuda en su
Idioma (2)



**HOP INTO THE SCHOOL
YEAR RIGHT, DON'T MISS
IMPORTANT GRADE-LEVEL
INFORMATION
FOR 9TH, 10TH, AND 11TH**

IT'S Parent Night !



Howard High School



August 29th @ 6PM



IN THE AUDITORIUM



WAKAITHA.MOSLEY@BCSDK12.NET 10TH GRADE

ASHLEE.PULLINS@BCSDK12.NET 11TH GRADE

KAREN.EVANS DANIEL@BCSDK12.NET 9TH GRADE

Parent Night Get Help In Your
Language Obtenga Ayuda en su
Idioma (2)



INGRESE CORRECTAMENTE AL
AÑO ESCOLAR, NO SE PIERDA
INFORMACIÓN IMPORTANTE
SOBRE EL NIVEL DE GRADO
PARA EL NOVENO, DÉCIMO Y
UNDÉCIMO

es noche de padres!



Escuela secundaria de Howard

 **29 de agosto a las 6 p.m.**

 **EN EL AUDITORIO**

 **WAKAITHA.MOSLEY@BCSDK12.NET
ASHLEE.PULLINS@BCSDK12.NET
KAREN.EVANS DANIEL@BCSDK12.NET**

ATHLETIC EVENTS FOR THIS WEEK



Howard Huskies

AUGUST 2023

*I hope this helps
you find something
fun to do this week!*

MONDAY

28

4:30 PM:
Softball at Central

TUESDAY

29

5:00 PM:
Softball Home vs Hawkinsville

THURSDAY

31

3:30 PM:
Cross Country at Rutland

5:00 PM:
Volleyball at Peach County
Softball Home vs Perry
JV Football vs Central @ Ed Defore

Junior and Senior Huskies,

Be among the first 2 dozen of your class to pay dues and get free pizza at the Pizza & Paint event!

[#Huskies2024](#) [#Huskies2025](#) [#Built4Bibb](#) [#ALLINTogether](#)

Juniors Get Ready for Pizza & Paint



*The first 25 Juniors to pay their dues before
Friday, October 6, 2023 will get to participate!*

\$175.00

You don't want to miss this
memorable experience.



See your Junior Advisor:
Mrs. Lavern Stubbs
lavern.stubbs@bcsdk12.net

**18 SENIORS HAVE PAID SENIOR DUES AND WILL
PARTICIPATE IN PIZZA AND PAINT, ONLY 6 MORE
SPACES!**

Seniors *Get Ready for* pizza & paint



*The first 24 Seniors to pay their dues will
get to participate!*

\$200

Don't forget to invite your Senior
friends to this memorable
experience.



See your Senior Advisor:
Mrs. Tyveshe Johnson
tyveshe.johnson@bcsdk12.net

CLUB INFORMATION

ONLY A FEW DAYS LEFT TO JOIN DECA!

Join the DECA family!

#EXPERIENCETHEDIFFERENCE
WITH HOWARD DECA



DECA ACADEMIC PACKAGE

\$50 & includes ▶

- Membership Dues
- Monthly Snacks
- DECA T-shirt
- Club Socials



DECA DIAMOND PACKAGE

\$125 & includes ▶

- Six Flags Trip
- Membership Dues
- Monthly Snacks
- DECA T-shirt
- Club Socials

Deadline:
AUGUST 31ST

Do not miss the opportunity to miss school, engage in fun socials, and get free snacks!

More Information
Visit Mrs. O'Neal in room 401!



Future Business Leaders



JOIN FBLA!

Get a start on your future

We are the **oldest** and **largest** national business student organization!

- Gain leadership and business experience
- Attend an **OVERNIGHT** field trip in Downtown Atlanta along with students all over GA
- Have a chance to go to **Six Flags**!
- Hundreds of categories to chose from - compete in what **you** do best!
- Want to be your own **boss**? Learn the skills with us!

BASIC - \$45

- Membership fee
- In-School activities
- Socials & Parties

PREMIUM - \$120

- Membership fee
- In-School activities
- Socials & Parties
- Ticket to Six Flags

see Mr.Hall in room 405 for more info!



TCG Club

- Learn to play the TCG of your choice
- Compete in weekly casual matches
- Compete in tournaments for prizes
- Anyone can join – it's FREE

**Beginner
Friendly!!!**

**Tournaments
& Prizes!!!**

Mondays 2:35 – 4:30pm
Room 223 (Hortman)

Bring your own deck or build
one with provided cards







WHERE
IMAGINATION
BECOMES REALITY

Creative WRITING

IMPROVE YOUR ESSAYS, GET
FEEDBACK, GAIN MASTERY

SEP | TUES | 2:35-
12 | 3:15

AFTERSCHOOL

JOIN OUR REMIND FOR
MORE INFO

Code: @397c8g4



JOIN THE HUSKY CREATIVE WRITING CLUB



Yoga Teacher and
SEL Facilitator

SELF-CARE CORNER

By Ellie Farriba

As we continue to Breathe for Beginnings this new school year, I hope you are settling into a routine with your students and your classes. Did you know that with typical breaths, we are using less than 30% of our brain capacity? But, if we increase the amount of oxygen that we take into our body, we can increase our brain function! Often, we are forcing our brain to work in overdrive when we are not feeding it enough oxygen. When we feed our brain the oxygen it needs to function properly, we can increase our capacity to think, we can decrease stress, and

we can regulate our emotions. Share this information with your class and then consider leading your students with 3 collective breaths at the beginning of class!! (example below)

1. I invite you to get comfortable in your seat.
2. You can soften your gaze and look down at the floor or close your eyes, whichever is more comfortable for you.
3. Place one hand on your heart and the other on top.
4. Take a deep breath in through your nose and exhale through your mouth.
5. Take another deep breath in and exhale.
6. Take a final deep breath, biggest breath of the day, and exhale with an audible sigh.
7. If your eyes are closed, you can open them.
8. Now, don't ya'll feel smarter and better already????
9. Let's get started with our lesson for today.

MEDIA CENTER AND TECHNOLOGY CORNER

MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

<https://forms.office.com/r/bKmSMCZQ9v>

Students may request print copies by emailing attachments that are school related to:

tyveshe.johnson@bcsdk12.net and stanley.tolliver@bcsdk12.net

HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

<https://www.fcc.gov/acp-consumer-outreach-toolkit>

To sign up, click here: <https://www.affordableconnectivity.gov/>



LAPTOP INFORMATION AND CARE

•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

***Remember to bring your charged laptop to school daily and keep up with your charger!**

*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.

•Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.

•Do not place paper/objects between your keyboard and monitor, it will crack your screen!

•Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

ATHLETICS AND CALENDARS

FLAG FOOTBALL TRYOUTS



**SEPTEMBER 11, 2023
FROM 3-4:30PM**

OPEN TO FRESHMAN AND NEW LADY HUSKIES TO
HOWARD HIGH SCHOOL

YOU MUST BE 100% COMPLETE ON DRAGONFLY

PARENT INFORMATION NIGHT AUGUST 9, 2023
AT 6:00PM

FOR MORE DETAILS VISIT

COACH O'NEAL IN ROOM 227



Howard High School 2023 Football Schedule

Paul Carroll, Head Coach
Revised 4/10/2023

August

Fri. 11th	vs Rutland	Macon, GA. (Scrim.)	Ed Defore	7:30 pm
Thu. 17th	@ Southwest	Macon, GA.	Ed Defore	7:00 pm
Thu. 24th	vs Central	Macon, GA. (Homecoming)	Ed Defore	7:00 pm

September

Fri. 8th	@ Harris Co.	Hamilton, GA.		7:30 pm
Fri. 15th	@ Pike Co.	Zebulon, GA.		7:30 pm
Fri. 22nd	vs Perry	Macon, GA.	Thompson	7:30 pm
Fri. 29th	@ Baldwin	Milledgeville, GA.		7:30 pm

October

Fri. 6th	vs Spalding	Macon, GA.	Ed Defore	7:30 pm
Thu. 19th	vs Griffin	Macon, GA. (Senior)	Ed Defore	7:00 pm
Fri. 27th	@ West Laurens	Dexter, GA.		7:30 pm

November

Fri. 3rd	@ Westside	Macon, GA.	Ed Defore	8:00 pm
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Home Games in **BOLD**

Superintendent: **Dr. Dan A. Sims**

Principal: **Dr. Latoya Smith**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**



2023 Volleyball Schedule

Dr. Veronica Christian- Head Coach
Revised 7/17/2023

August

Thur.	10 th	@ Crawford County	Roberta, GA.	6:00 pm	JV 5:00
Mon.	21st	vs Rutland	HOME	6:00 pm	JV 5:00
Thur.	31 st	@ Tri-Match: Peach Co. @ Mary Person	Fort Valley, GA.	6:00 pm	JV 5:00

September

Wed.	6th	vs Peach County	HOME	6:00 pm	JV 5:00
Thur.	7 th	*Area Match (TBA)	Milledgeville, GA.	6:00 pm	JV 5:00
Thur.	14th	vs Crisp Co.	HOME	6:00 pm	JV 5:00
Sat.	16 th	*Area Match	Perry, GA.	TBA	
Tue.	19 th	Tri-Match: Jones Co and Lamar Co.	Gray, GA.	6:00 pm	JV 5:00
Thur.	21 st	*Area Match	Milledgeville, GA.	TBA	
Tue.	26 th	Tri-Match: Rutland and Ace	Rutland, Macon	7:00 pm	JV 5:00
Thur.	28 th	*Area Match	Perry, GA.	TBA	

October

Tue.	3 rd	Tri-Match: Lamar Co. and Ace	Ace, Macon	6:00 pm	JV 5:00
Thur.	5th	Crawford Co. (Senior Night)	HOME	6:00 Varsity Only	
Sat.	7 th	*Region/Area Tournament	Perry, GA.	TBA Varsity Only	

* Denotes Area Games
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

Principal: **Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**

HOWARD SOFTBALL



2023 SOFTBALL	Opponent	Location	Time
Thursday August 3	Stratford (scrimmage)	Away	5:00
Monday August 7	Warner Robins	Warner Robins	5:00
Tuesday August 8	FPD	Away	5:00
Thursday August 10	Rutland	Away	4:30
Monday August 14	Mary Persons	Home	5:00
Tuesday August 15	FPD	Home	5:00
Thursday August 17	Central	Home	4:30
Monday August 21	Warner Robins	Home	5:00
Tuesday August 22	*Westside	Away	4:30
Thursday August 24	*Baldwin	Home	5:00
Monday August 28	Central	Away	4:30
Tuesday August 29	Hawkinsville	Home	5:00
Thursday August 31	*Perry	Home	5:00
Tuesday September 5	*West Laurens	Home	5:00
Thursday September 7	*Spalding	Away	5:55
Tuesday September 12	*Griffin	Away	5:55
Wednesday September 13	Eagles Landing	McDonough	5:00
Thursday September 14	*Westside	Home	4:30
Tuesday September 19	*Baldwin	Away	5:00
Wednesday September 20	Rutland	Home	4:30
Thursday September 21	Marion County	Gordon State College	5:30
Monday September 25	Hawkinsville	Hawkinsville	5:30
Tuesday September 26	*Perry	Perry	5:00
Thursday September 28	*West Laurens	Dexter	5:00
Tuesday October 3	*Spalding	Home	4:30
Thursday October 5	*Griffin	Home	4:30
Tuesday October 10	Crawford County	Home	4:30
State Playoffs 1 st Round	October 17 & 18		

Bibb County Athletic Director: Kevin Grooms
 Howard High School Principal: Michael Scott
 Howard High School Athletic Director: Latavia Coleman
 Head Coach: Danny Slaughter
 Assistant Coach: David Clark

danny.slaughter@bcsdk12.net
 478.779.4893



2023-2024 Basketball Schedule

Latavia Coleman, Head Girls' Coach

Jay Lunce, Head Boys' Coach

Revised 5/8/2023

November

Thur. 9 th	vs Northeast (Scrimmage)	HOME	5:00 pm	
Tue. 14 th	@ Upson Lee	Thomaston, GA.	6:00 pm	JV Boys 4:35
Wed. 15 th	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:35
Thur. 16 th	@ Southwest	Macon, GA.	6:00 pm	JV Boys 4:35
Tue. 28 th	@ Mary Persons	Forsyth, GA.	6:00 pm	
Thur. 30 th	vs Upson Lee	HOME	6:00 pm	

December

Fri. 1 st	vs Southwest	HOME	6:00 pm	JV Boys 4:15
Tue. 5 th	@ West Laurens*	Dexter, GA.	6:00 pm	
Fri. 8 th	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue. 12 th	vs Spalding*	HOME	6:00 pm	
Thur. 14 th	vs Northside	HOME	6:00 pm	JV Boys 4:15
15 th - 19 th NADA Conference in Orlando				

January

Tue. 2 nd	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:35
Thu. 4 th	vs Mary Persons	HOME	6:00 pm	JV Boys 4:30
Fri. 5 th	vs Griffin*	HOME	6:00 pm	
Tue. 9 th	vs Perry*	HOME	6:00 pm	
Fri. 12 th	vs West Laurens*	HOME	6:00 pm	
Tue. 16 th	vs Baldwin*	HOME	6:00 pm	
Fri. 19 th	@ Spalding*	Griffin, GA.	6:00 pm	
Tue. 23 rd	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:35
Wed. 24 th	vs Rutland	HOME	6:00 pm	JV Boys 4:15
Fri. 26 th	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Tue. 30 th	@ Griffin*	Griffin, GA.	6:00 pm	

February

Fri. 2 nd	@ Perry	Perry, GA.	6:00 pm	
Thur-Fri. 8, 9, 13, 16	Region 2AAAAA Tournament 1 st Round State Playoffs Sweet 16 Playoffs Elite 8 Playoffs	Howard High School TBA		

March

Elite 8 Playoffs	TBA
Final 4 Playoffs	TBA
Championship Games	TBA

* Denotes Region Game
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

County Athletic Director: **Kevin Grooms**

Principal: **Michael Scott**

Howard Athletic Director: **Latavia Coleman**

Husky Cross County 2023-2024



Head Coach- **Thomas Yarbrough**

Date	Description	Location	Time
**8/23 Wed.	3 rd Annual Walker Bethune Invitational	6010 Peake Rd, Macon, Ga 31220	4:00 pm
**8/31 Thurs.	County Meet	Rutland High School 6250 Skipper Rd, Macon, GA 31216	3:30 pm
9/7 Thurs.	GMC Bulldog Dash	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm
**9/14 Thurs.	County meet	Southwest High School 1775 Williamson Rd, Macon, GA 31206	3:30 pm
**9/21 Thurs.	County meet	Westside High School 2851 Heath Rd, Macon, GA 31206	3:30 pm
9/23 Sat.	Greyhound Invitational	297 Howard Roberts Rd. Grey, Ga	8:00 am
**10/5 Thurs.	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
10/7 Sat.	7th Annual Braves HS XC Invite	36565 C.T. Lord Highway, Milledgeville, Ga 31061	8:00 am
10/14	1 st Annual Husky Invitational	4690 N Mumford Rd, Macon, GA 31210	8:00 am
**10/19	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
10/25	Regional Meet	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm
11/4 and 11/5	State meet	TBD	TBD

***Bold lettering-** Transportation will be provided to and from event.

****Transportation** will be provided to the event but athletes must be picked up from the event.

Superintendent: **Dr. Dan A. Sims**

Principal: **Mr. Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**

CLASS OF 2024 INFORMATION

What is included in your Senior Dues?



ONE YEARBOOK



TWO T-SHIRTS
(STAYCATION AND
CLASS SHIRT)



CLASS OF 2024
YARD SIGN



TACO MEAL BY
MOE'S, MEAL @ PIN
STRIKES AND WAFFLE
HOUSE BRUNCH

Remember to pay your dues to Mrs. Curry
in the Main Office Suite (next to Mrs. Jackson)
Before **October 6th**!

**Seniors must pay senior dues
in order to participate in the Prom 2024!**

More Important Dates from Jostens



October 18th Senior Class meeting in the Auditorium



**October 25th SENIOR CELEBRATION
11:00 - 1:00 in the front lobby**



October 25th Ring orders 11:00 - 1:00 in the front lobby



November 30th Make up order day for Senior Graduation Supplies 11:10 - 1:00 in the front lobby

GAFUTURES.ORG SCHOLARSHIPS

Students: Don't miss out on potential scholarship opportunities! Check out our upgraded Scholarship Search Tool with thousands of listings. Do your research and learn more here:

<https://www.gafutures.org/scholarship-search>



Apply for

SCHOLARSHIPS

**Don't miss out on potential
scholarship opportunities today!**

GAfutures.org
Explore. Plan. Succeed.

Peach State Tour



GSFC

Georgia Student
Finance Commission

GAfutures.org

County

**2023 Student Program
School Location**

Date & Time

Hall	Gainesville High School	Tues, August 29 6-8pm
Clarke	UGA Chapel	Thurs, August 31 6-8pm
Chatham	H. V. Jenkins High School	Tues, September 5 6-8pm
Fulton	Drew Charter School	Tues, September 5 6-8pm
Richmond	A.R. Johnson High School	Thurs, September 7 6-8pm
Gwinnett	Paul Duke STEM High School	Tues, September 12 6-8pm
Cobb	Mount Paran	Thurs, September 14 6-8pm



GSFC | Georgia Student Finance Commission **GAfutures.org**

County	2023 Student Program School Location	Date & Time
Lowndes	Lowndes County High School	Tues, September 19 6-8pm
Bartow	Adairsville High School	Tues, September 19 6-8pm
Sumter	Sumter County High School	Thurs, September 21 6-8pm
Fannin	Fannin County High School	Thurs, September 21 6-8pm
Coweta	Northgate High School	Tues, September 26 6-8pm
Jeff Davis	Jeff Davis High School	Tues, September 26 6-8pm
Muscogee	Rainey-Mcullers High School	Thurs, September 28 6-8pm
Bibb	Central High School	Thurs, September 28 6-8pm

COCA-COLA SCHOLARS FOUNDATION

P.O. Box 442, Atlanta, GA 30301

scholars@coca-cola.com | www.coca-colascholars.org

2024 Coke Scholars app open Aug 1-Oct 2, 2023! | [Read this in your browser.](#)



**COCA-COLA
SCHOLARS
FOUNDATION**

Getting ready for the 2024 Coke Scholars application!

As summer breaks begin to draw to a close, we write to remind you that the 2024 application for the Coca-Cola Scholarship (open to high school students who will graduate during the 2023-2024 academic year) will be available [from our website August 1 through October 2, 2023](#). *Note that we have an earlier deadline this year!* Please plan to share this opportunity with your graduating students who are having a significant positive impact in your school and community through their leadership and service. Click here to view [program details](#) and [a listing of the 2023 Coke Scholars](#). Enjoy your final days of summer break!
- The Coca-Cola Scholars Foundation Team



2023 FIRE PREVENTION ESSAY INFORMATION LINK

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117.8 KB

DUE BY SEPTEMBER 1, 2023

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Essay Criteria

- The essay contest is for 5th, 8th, and 12th grade public, private, and home-schooled students in Macon-Bibb County. The essay must reflect the 2023 Fire Prevention Week theme:

"Cooking safety starts with YOU!"

Explain why you feel cooking safety starts with you.

This year, Fire Prevention Week is recognized from October 8th through 14th and seeks to better educate the public on the importance of using safe cooking practices.

- 5th grade essays should consist of 125-250 words.
- 8th grade essays should consist of 200-700 words
- 12th grade should consist of 400-700 words.
- Essays must be submitted through email at jwebb@maconbibb.us with **2023 Fire Prevention Essay Contest** in the subject bar.
- To avoid disqualification, each essay **MUST** include the **student's first and last name, parent's name and phone number, and their school's name.**

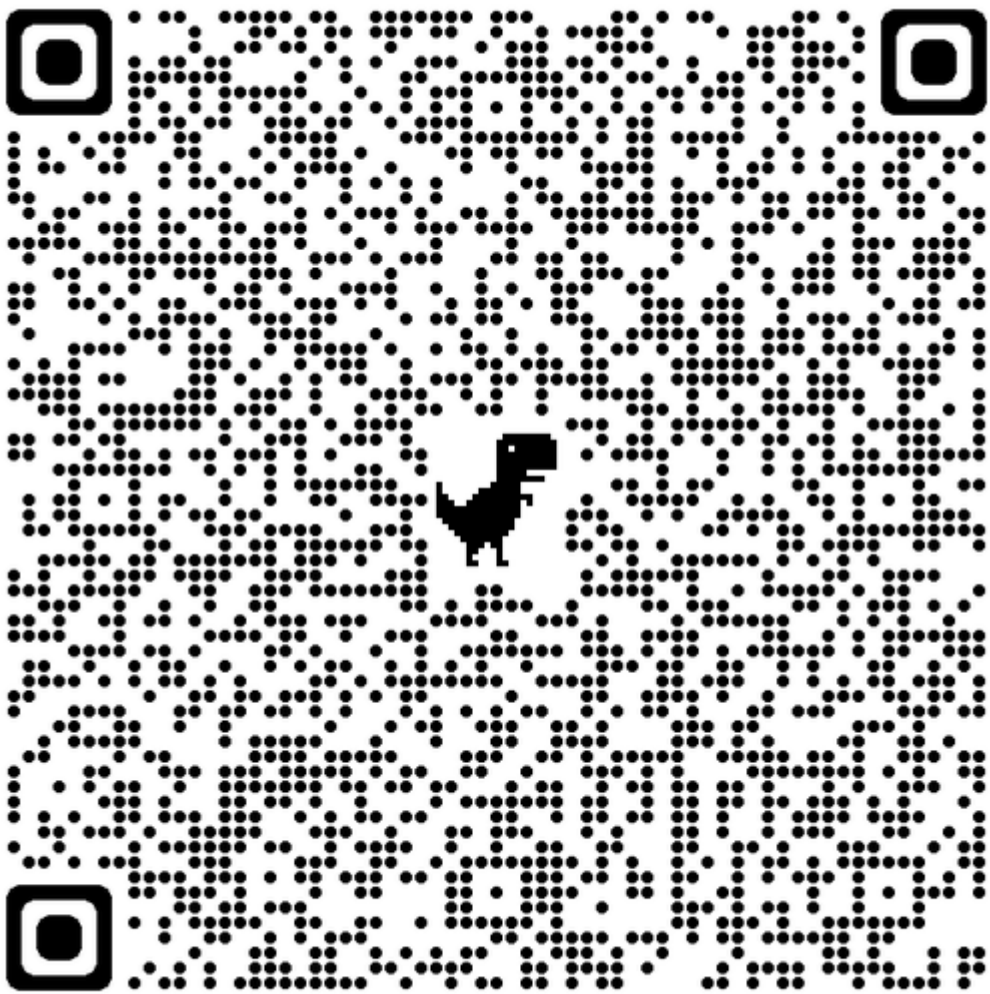
Selection Process

- Public, private, and home schools may submit this essay. A first, second, and third place winner will be selected from each grade of 5th, 8th, and 12th.
- Fire Safety Essay entries must be submitted by email on or before **September 1st. LATE ARRIVALS WILL NOT BE ACCEPTED.**
- The winners will receive cash prizes:
 - 5th Grade First place \$100, Second Place \$75, Third Place \$50, Honorable Mention \$25
 - 8th Grade First place \$150, Second Place \$125, Third Place \$100, Honorable Mention \$25
 - 12th Grade two \$500 Scholarships

All winners will be recognized in October during our annual Fire Prevention Week Opening Ceremony

An Equal Opportunity Employer

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