# POP NEWSLETTER HOWARD HIGH SCHOOL

**ALL IN TOGETHER!** 

2023 - 2024 SCHOOL YEAR

WEEK OF SEPTEMBER 4, 2023

# **OUR MISSION**

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

# **OUR VISION**

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.

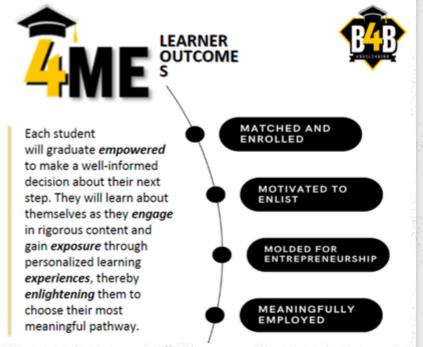


# **OUR GOALS**

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

# OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- > Engagement
- Safety
- Effective Leadership



### **ADMINISTRATORS**

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

**The school newsletter (POP)** is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!

# "IN THE LOOP WITH THE SUPE"

In the latest episode of "In the Loop With the Supe," Superintendent Dr. Dan A. Sims shares some ways we can improve the educational experiences of our students... TOGETHER! Click on the links below to listen.

APPLE: <a href="mailto:rmd.me/g4mEnW6VL6N">rmd.me/g4mEnW6VL6N</a> SPOTIFY: <a href="mailto:rmd.me/Yz6qCQkyfTq">rmd.me/Yz6qCQkyfTq</a>









### **HOWARD HIGH SCHOOL**

We Honor the Pack!



9 6400 Forsyth Road, Macon, G...



tyveshe.johnson@bcsdk12.net



**7** 478-779-4850

nowardhs.bcsdk12.net/home...







# ALL TOGETHER!

### **ADMIN TEAM**

AND 2023 HOMECOMING KING AND QUEEN

# HOWARD HIGH SCHOOL **HUSKIES**

**Howard HS 84.5% GRADUATION RATE 2022** 

# **SCHOOL DRESS CODE**

# **UPCOMING EVENTS**

**REMEMBERING SEPTEMBER 11, 2001** PICTURE DAY FOR UNDERCLASSMEN (Grades 9-11) - SEPTEMBER 19 SENIOR YEARBOOK PHOTO MAKEUP DAY - SEPTEMBER 19 SEPTEMBER IS NATIONAL LIBRARY CARD SIGN UP MONTH **HISPANIC HERITAGE MONTH (SEPTEMBER 15 - OCTOBER 15)** 

### **REMEMBERING 9/11**



# **REMEMBERING SEPTEMBER 11, 2001**

September 11, 2001, changed the United States forever. Americans will never forget the lives lost or the impact of the event. And 22 years later, the nation continues to rebuild. Updated September 8, 2023, 5:03 P.M. (ET)

By Russell Kahn (Russ)

Image citation in link above photo

STUDENT/ATHLETE HANDBOOK 2023-2024

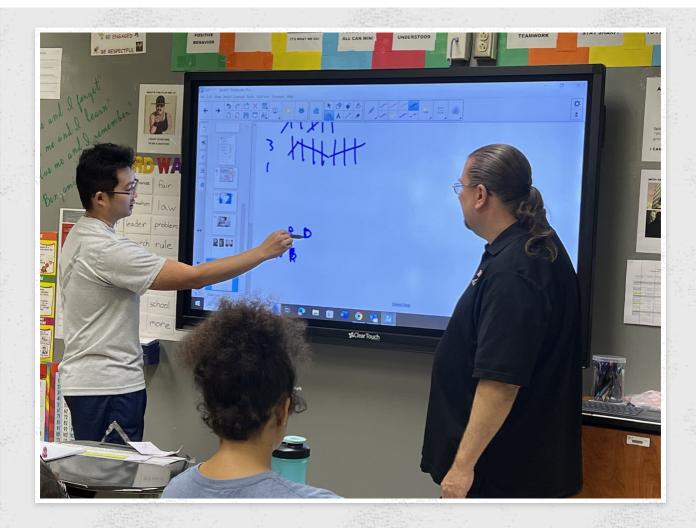
# HAPPY BIRTHDAY TO ALL OUR STUDENTS, ADMINISTRATORS, FACULTY, AND STAFF MEMBERS BORN IN THE MONTH OF SEPTEMBER!



# **CLASSROOM NEWS AND CELEBRATIONS!**

# M. ZHANG (CLASS OF 2024) SUPPORTS ACCESS STUDENTS IN MATH

On Friday, September 8th, the Howard ACCESS class of Mr. Carmoney and Mr. Jones received a visit from Howard Senior, Mitchell Zhang, who is a burgeoning, young Math scholar. He and his Math teacher, Ms. Mercer, have arranged for him to visit the Math class weekly and help students to be successful in their Math goals. The teachers and students are happy to have the help of such an excellent model of what it means to be part of the Howard P.A.C.K.



# **HUSKIES VISIT PROJECT SEARCH**

Recently some of the teachers of the PEC Department had the opportunity to take a tour of Project Search on the Middle Georgia State University campus and see our former students hard at work learning and improving their job skills in internships at the university.











**CLASS** 

OF

2023

# MR. CARMONEY LEADS DURING PROFESSIONAL LEARNING DAY FOR DISTRICT TEACHERS

The Howard Husky Family would like to commend Mr. Carmoney on his excellent presentation for ACCESS teachers across the district on September 5, 2023. He was a guest speaker and facilitated a training session with peer teachers at the ACCESS Training.

# **AGENDA**



#### OVERVIEW

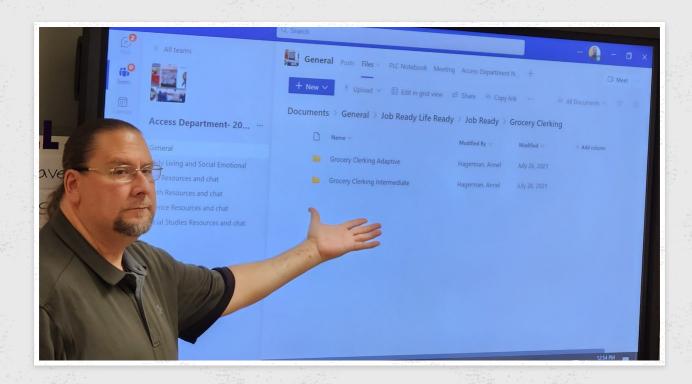
The purpose of this presentation is to create a clear understanding on what the GPS in ULS is and how to ACCESS student data; to create a clear understanding of the program Best Buddies and how we can implement Chapters in our Bibb county schools; to create a clear understanding of project-based learning with Education Associated integration examples within the high school setting and to create a clear understanding of the Special Olympics as it pertains to the Bibb County Program for Exceptional Children.

#### ROADMAP

This presentation will cover ULS (in n2y) GPS: How to track student IEP skills in GPS, How to track and view individually tracked skills; Best Buddies and how we can implement Chapters; project-based learning with Education Associated integration examples within the high school setting, and Special Olympics as it pertains to the Bibb County Program for Exceptional Children

#### TAKEAWAY

Communicate with clarity, the processes of how to track student IEP skills data in n2y GPS; Best Buddies program; project-based learning with Education Associated integration examples the high school setting, and Special Olympics as it pertains to the Bibb County Program for Exceptional Children



# SCHEDULED MILITARY, COLLEGES AND UNIVERSITIES TO VISIT HOWARD HIGH SCHOOL

September 12th – Georgia State University

September 13th - Valdosta State University (lunch visit)

September 20th - Georgia Gwinnett College

September 21st - Central Georgia Technical College

September 27th - UGA presentation at 10:30am in Theater

September 27th - LaGrange College and GA Tech (lunch visit)

#### **HBCU Week September 25-29th**

Fort Valley State University (25th), Paine College - presenting in media center (28th), Albany State University (25th) and more to come...

#### **October Visits**

October 4th Middle Georgia State University
October 25th Life University and SCAD (Lunch visit and ART Class visit)
October 18th Johnson C. Smith University

#### **November Visits**

November 1st. - Augusta State University

# THANK YOU UNIVERSITY OF WEST GEORGIA FOR VISITING WITH OUR HUSKIES LAST WEEK!



OVER THE WEEKEND, JROTC CADETS CLEAN UP NORTHSIDE DRIVE!



### **NURSE'S CORNER**

**Important Information From the School Nurse** 

Mary Brock, RN

Clinic Phone: 478-779-4855 Email: mary.brock@bcsdk12.net

Clinic Forms: <a href="https://howardhs.bcsdk12.net/our\_school/departments/nurse">https://howardhs.bcsdk12.net/our\_school/departments/nurse</a>

Hello Howard students and families! I am Mary Brock, RN, Howard High's School Nurse. It is my sincere hope that this note finds you doing well!

Please know that the Department of Public Health (DPH) requires students enrolled in public schools or childcare facilities to have certain immunizations or a notarized affidavit of religious exemptions in order to attend these facilities. This is especially important for our eleventh graders as there are immunizations required prior to entering the 11th grade that can potentially effect attendance eligibility.

Effective July 1, 2021, children 16 years of age and older, who are entering the 11th grade (including new entrants), must have received one booster dose of the meningococcal conjugate vaccine (MCV4), unless their initial dose was administered on or after their 16th birthday. Meningococcal disease is a serious bacterial illness that affects the brain and the spinal cord. Meningitis can cause shock, coma and death within hours of the first symptoms. If your teen has not been vaccinated against meningococcal disease, we strongly recommend getting your 11th grader, aged 16 years or older, vaccinated as soon as possible. Getting MCV4 (meningococcal conjugate vaccine) now will not only help protect your child against the ongoing threat of meningitis, it will also meet the new school entry requirement. For more information, visit <a href="http://dph.georgia.gov/vaccines-children">http://dph.georgia.gov/vaccines-children</a> or call (800) 848-3868. For questions or concerns, I may be reached via email at <a href="market-Mary.Brock@bcsdk12.net">Mary.Brock@bcsdk12.net</a> or via

phone at 478-779-4855. Also, please visit the Howard High School Nurse webpage at

https://howardhs.bcsdk12.net/our\_school/departments/nurse to access forms needed in the Clinic.

Mary M. Brock, RN School Nurse

### **CLICK HERE FOR MORE COVID-19 PROTOCOLS**



Applications are now open for the Georgia Civic Awareness Program for Students. This program was developed to address the need for increased civic involvement and awareness among the state's youth and engage them to become the next generation of civic leaders. GCAPS is designed to provide students with the opportunity to learn first-hand the roles and services that Macon-Bibb County government provides. Throughout the course of the program year, GCAPS participants will take part in team building exercises, attend a board of commissioners meeting, tour county facilities, visit the State Capitol and interact with local and state elected officials.

Applications are due September 15th by 5PM. Students that are eligible need to reach out to their principal or counselor for an application!





# Macon - Bibb County Georgia Civic Awareness Program

- Must be a 10th, 11th or 12th grade student as of August 2023

- All students who either live in Macon-Bibb County or attend school in Macon-Bibb County will be eligible to participate

# IT'S ALMOST TIME FOR SCHOOL PICTURES





Don't be a blank spot in your yearbook! Howard High School Picture Day 9/19



www.bpiphotography.net

# **KIWANIS TEEN DRIVING ROADEO**

**Hands-On Driving Challenges** 

Teenage drivers learn driving maneuverability skills through a series of interactive learning stations at the **Kiwanis Club of Macon Teen Driving Roadeo**.

Saturday, September 30, 2023

8:00 AM - 3:00 PM

Sponsored by: Kiwanis Club of Macon, Georgia

Location: Martin-Whitley Educational Complex, 2003 Riverside Drive, Macon, Ga.

Free to Participate - Registration Required

**REGISTER** 

HUSKIES, SUBMIT YOUR ARTWORK TO THE EMERGENCY PREPAREDNESS CALENDAR

### COMPETITION

**DEADLINE IS NOVEMBER 1, 2023** 



# **Emergency Preparedness**Calendar Competition



Children's Art Contest / K - 12 Grades

Macon-Bibb County Emergency Management Agency will feature student artwork in the 2024 Emergency Preparedness Calendar. EMA invites all students, kindergarten through 12th grade who attend a Macon-Bibb County School to submit artwork for the Contest.

#### SUBJECT OF ARTWORK:

Family emergency preparedness actions, severe weather conditions, and man-made disasters. Artwork could also contain a safety message about the specific hazard featured. **Examples of a family emergency preparedness action** are the creation of a home or vehicle emergency kit or practicing a disaster plan, such as an evacuation or communication plan.

**Severe weather hazards** include tornado, hail, flash flooding, lightning, excessive heat or cold and dangerous icy conditions.

**Examples of man-made disasters** are terrorism, wildfires, train derailment, chemical spills, building fires and epidemic.



#### Artwork guidelines

- Artwork must consist of paint, pen/pencil, pastel, crayons, or any combination of listed materials. No glitter please.
- Artwork should be created and submitted on drawing or construction paper that is 8.5" x 11.
- DEADLINE November 1, 2023. Attach this completed form below to the back of the artwork and submit to Ben Bridges or by mail.



#### **Evaluation Criteria**

Artwork will be evaluated on creative visual quality and safety message content. Selected artwork will compete in an evaluation for the 12 monthly calendar positions and the calendar cover. There will also be a collage of honorable mention entries on the back cover.

Contest evaluation panel will be made up of Macon-Bibb Emergency Management Agency.

Please Print	
Student's Name	Submissions should be
School	returned to Ben
	Bridges or sent to:
GradeTeacher	Sophie Rosen
Parent/Guardian, please sign to grant permission to use your child's	700 Poplar St
name, school, photo, and artwork for all media purposes for this contest.	Macon, Ga 31201
Parent's Name	
Phone Number	DEADLINE -
Signature	November 1, 2023
Date	i

#### Junior and Senior Huskies,

Be among the first 2 dozen of your class to pay dues and get free pizza at the Pizza & Paint event!

#Huskies2024 #Huskies2025 #Built4Bibb #ALLINTogether



CONGRATS TO THE FIRST 24 SENIORS WHO HAVE PAID SENIOR DUES!



**CLUB INFORMATION** 

**JOIN FBLA AND DECA! SEE VIDEO** 





# JOIN THE HUSKY CREATIVE WRITING CLUB





#### Self-Care Corner

By Ellie Farriba

Teacher well-being not only impacts students' social-emotional outcomes-it also influences academic performance. Numerous studies have revealed the critical connection between social-emotional and academic learning; when students are able to focus their minds, regulate their emotions, and harness their inner strength, they are better able to learn. So, by enhancing our own physical, mental, and emotional well-being, we are in essence supporting our students' well-being and academic performance.

**Reflection 2:** Who <u>are</u> the primary supports in your life currently? If you have family, friends, colleagues, therapists, doctors, mentors, etc. who contribute to your mental well-being, please describe them below:

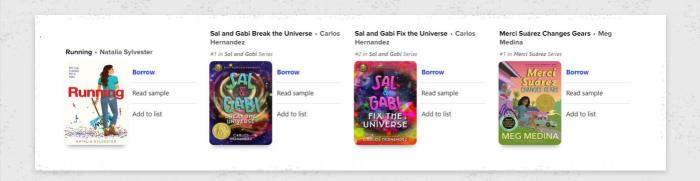
Supportive Relationship #1 How does this person/group support your well-being?	
Supportive Relationship #2 How does this person/group support your well-being?	
Supportive Relationship #3 How does this person/group support your well-being?	

### MEDIA CENTER AND TECHNOLOGY CORNER

# LET'S CELEBRATE HISPANIC HERITAGE MONTH SEPTEMBER 15 THROUGH OCTOBER 15 WITH BOOKS

Visit MYOn and Sora Bibb for ebooks or stop by the media center to check out a book! Next week we will begin sharing slideshows and videos in recognition of Hispanic Heritage Month, be sure to view them in the atrium or media center!

## **BOOKS FROM SORA BIBB**



### MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

Library books may be checked out from the media center after reviewing the Media Center

Orientation and Digital Citizenship PowerPoint.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

https://forms.office.com/r/bKmSMCZQ9v

Students may request print copies by emailing attachments that are school related to:

tyveshe.johnson@bcsdk12.net and stanley.tolliver@bcsdk12.net

# HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

https://www.fcc.gov/acp-consumer-outreach-toolkit

To sign up, click here: <a href="https://www.affordableconnectivity.gov/">https://www.affordableconnectivity.gov/</a>

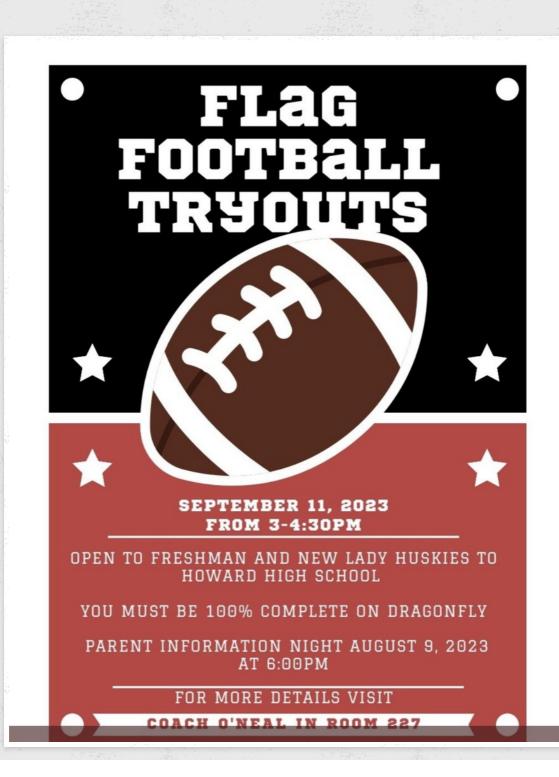


# LAPTOP INFORMATION AND CARE

•Students are <u>not</u> allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a lapton if you do not have a school issued device.

- \*Remember to bring your charged laptop to school daily and keep up with your charger!
- \*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- •Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- •Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- •Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

### ATHLETICS AND CALENDARS





# Howard High School 2023 Football Schedule

Paul Carroll, Head Coach Revised 4/10/2023

#### August

@ Westside

Fri. Thu.	11 <sup>th</sup>	vs Rutland @ Southwest	Macon, GA. (Scrim.) Macon, GA.	Ed Defore Ed Defore	7:30 pm 7:00 pm
Thu.	24 <sup>th</sup>	vs Central	Macon, GA (Homecoming)	<b>Ed Defore</b>	7:00 pm
Septe	ember	:			
Fri.	8 <sup>th</sup>	@ Harris Co.	Hamilton, GA.		7:30 pm
Fri.	15 <sup>th</sup>	@ Pike Co.	Zebulon, GA.		7:30 pm
Fri.	22nd	vs Perry	Macon, GA.	Thompson	7:30 pm
Fri.	29 <sup>th</sup>	@ Baldwin	Milledgeville, GA.		7:30 pm
Octol	ber				
Fri.	6 <sup>th</sup>	vs Spalding	Macon, GA.	Ed Defore	7:30 pm
Thu.	19th	vs Griffin	Macon, GA. (Senior)	Ed Defore	7:00 pm
Fri.	27 <sup>th</sup>	@ West Laurens	Dexter, GA.		7:30 pm

Home Games in BOLD

Ed Defore

8:00 pm

Macon, GA.



# 2023 Volleyball Schedule Dr. Veronica Christian- Head Coach Revised 7/17/2023

Thur. Mon. Thur.	10 <sup>th</sup> 21 <sup>st</sup> 31 <sup>st</sup>	@ Crawford County vs Rutland @ Tri-Match: Peach Co. @ Mary Person	Roberta, GA. HOME Fort Valley, GA.	6:00 pm 6:00 pm 6:00 pm	JV 5:00 JV 5:00 JV 5:00
Septem	iber				
Wed. Thur. Thur. Sat. Tue. Thur. Tue. Thur.	6 <sup>th</sup> 7 <sup>th</sup> 14 <sup>th</sup> 16 <sup>th</sup> 19 <sup>th</sup> 21 <sup>tt</sup> 26 <sup>th</sup>	vs Peach County  *Area Match (TBA) vs Crisp Co.  *Area Match Tri-Match: Jones Co and Lamar Co.  *Area Match Tri-Match: Rutland and Ace  *Area Match	HOME Milledgeville, GA. HOME Perry, GA. Gray, GA. Milledgeville, GA. Rutland, Macon Perry, GA.	6:00 pm 6:00 pm 6:00 pm TBA 6:00 pm TBA 7:00 pm TBA	JV 5:00 JV 5:00 JV 5:00 JV 5:00 JV 5:00
Octobe		The same	reny, care	1201	
Tue. Thur. Sat.	3 <sup>rd</sup> 5 <sup>th</sup> 7 <sup>th</sup>	Tri-Match: Lamar Co. and Ace Crawford Co. (Senior Night) *Region/Area Tournament	Ace, Macon HOME Perry, GA.	6:00 pm 6:00 Varsity Only TBA Varsity Only	JV 5:00 y

\* Denotes Area Games Home Games in **BOLD** 

Superintendent: Dr. Dan Sims

County Athletic Director: Kevin Grooms

Principal: Michael Scott

Howard Athletic Director: Latavia Coleman



2023 SOFTBALL	Opponent	Location	Time
Thursday August 3	Stratford (scrimmage)	Away	5:00
Monday August 7	Warner Robins	Warner Robins	5:00
Tuesday August 8	FPD	Away	5:00
Thursday August 10	Rutland	Away	4:30
Monday August 14	Mary Persons	Home	5:00
Tuesday August 15	FPD	Home	5:00
Thursday August 17	Central	Home	4:30
Monday August 21	Warner Robins	Home	5:00
Tuesday August 22	*Westside	Away	4:30
Thursday August 24	*Baldwin	Home	5:00
Monday August 28	Central	Away	4:30
Tuesday August 29	Hawkinsville	Home	5:00
Thursday August 31	*Perry	Home	5:00
Tuesday September 5	*West Laurens	Home	5:00
Thursday September 7	*Spalding	Away	5:55
Tuesday September 12	*Griffin	Away	5:55
Wednesday September 13	Eagles Landing	McDonough	5:00
Thursday September 14	*Westside	Home	4:30
Tuesday September 19	*Baldwin	Away	5:00
Wednesday September 20	Rutland	Home	4:30
Thursday September 21	Marion County	Gordon State College	5:30
Monday September 25	Hawkinsville	Hawkinsville	5:30
Tuesday September 26	*Perry	Perry	5:00
Thursday September 28	*West Laurens	Dexter	5:00
Tuesday October 3	*Spalding	Home	4:30
Thursday October 5	*Griffin	Home	4:30
Tuesday October 10	Crawford County	Home	4:30
State Playoffs 1st Round	October 17 & 18		

Bibb County Athletic Director: Kevin Grooms Howard High School Principal: Michael Scott Howard High School Athletic Director: Latavia Coleman Head Coach: Danny Slaughter Assistant Coach: David Clark

> danny.slaughter@bcsdk12.net 478.779.4893



# 2023-2024 Basketball Schedule Latavia Coleman, Head Girls' Coach Jay Lunce, Head Boys' Coach Revised 5/8/2023

Thur. Tue. Wed. Thur. Tue. Thur.	9 <sup>th</sup> 14 <sup>th</sup> 15 <sup>th</sup> 16 <sup>th</sup> 28 <sup>th</sup>	vs Northeast (Scrimmage)  @ Upson Lee @ Rutland @Southwest @ Mary Persons vs Upson Lee	Thomaston, GA. Macon, GA. Macon, GA. Forsyth, GA. BOSSE	5:00 pm 6:00 pm 6:00 pm 6:00 pm 6:00 pm	JV Boys 4:15 JV Boys 4:15 JV Boys 4:15
Decem		THE COMMENT	Thomas .	0.000 pas	
Fri. Tue. Fri. Tue.	5° 8° 12°	vs Southwest @ West Laurens" @ Baldwin" vs Spalding*	BOME Dexter, GA. Milledgeville, GA. BOME	6:00 pm 6:00 pm 6:00 pm 6:00 pm	JV Boys 4:15
Thur.	14*	vs Northside rence in Orlando	HOME	6000 pm	JV Boys 4115

Toe.	2 <sup>nd</sup>	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:15
Thu.	40	vs Mary Persons	HOME	6000 pm	JV Boys 4:30
Fri.	State .	vs Griffin*	HOME	6000 pm	16.30 20.00
Tue.	gin	vs Perry*	HOME	6000 pm	
Fri.	120	vs West Laurens*	HOME	6:00 pm	
Tue.	16th	vs Baldwin*	HOME	6:00 pm	
Fri.	1974	@ Spalding*	Griffin, GA.	6:00 pm	
Toe.	23 <sup>rd</sup>	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:15
Wed.	2.5%	vs Rutland	HOME	6000 pm	JV Boys 4:15
Fri.	260	vs Westside*	HOME	6000 pm	JV Boys 4:15
Toe.	300	@ Griffia*	Griffin, GA.	6:00 pm	113/19575155

Tue.	160	vs Baldwin*	HOME	6:00 pm	
Fri.	1975	@ Spalding*	Griffin, GA.	6:00 pm	
Tue. Wed.	240	@ Northside	Warner Robins, GA. 10OME	6:00 pm 6:00 pm	JV Boys 4:15 JV Boys 4:15
Fri.	200	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Toe.	300	@ Griffia*	Griffin, GA.	6:00 pm	
Februs	HTY:				

lite 8 Playoffs	TB
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hampionship Games	TH

County Athletic Director: Kevin Gro

Howard Athletic Director: Latavia Coleman

## **Husky Cross County** 2023-2024



#### Head Coach- Thomas Yarbrough

Date	Description	Location	Time
**8/23 Wed.	3 <sup>rd</sup> Annual Walker Bethune Invitational	6010 Peake Rd, Macon, Ga 31220	4:00 pm
**8/31 Thurs.	County Meet	Rutland High School 6250 Skipper Rd, Macon, GA 31216	3:30 pm
9/7 Thurs.	GMC Bulldog Dash	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm
**9/14 Thurs.	County meet	Southwest High School 1775 Williamson Rd, Macon, GA 31206	3:30 pm
**9/21 Thurs.	County meet	Westside High School 2851 Heath Rd, Macon, GA 31206	3:30 pm
9/23 Sat.	Greyhound Invitational	297 Howard Roberts Rd. Grey, Ga	8:00 am
**10/5 Thurs.	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
10/7 Sat.	7 <sup>th</sup> Annual Braves HS XC Invite	36565 C.T. Lord Highway, Milledgeville, Ga 31061	8:00 am
10/14	1st Annual Husky Invitational	4690 N Mumford Rd, Macon, GA 31210	8:00 am
**10/19	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
10/25	Regional Meet	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm
11/4 and 11/5	State meet	TBD	TBD

Superintendent: Dr. Dan A. Sims

Principal: Mr. Michael Scott

County Athletic Director: Kevin Grooms

Howard Athletic Director: Latavia Coleman

# **CLASS OF 2024 INFORMATION**

# SENIOR YEARBOOK PHOTO MAKE UP DAY

SENIORS,

If you were unable to take your senior yearbook photo in August, you will have another opportunity on September 19th. Stay tuned for appointment times!

<sup>\*</sup>Bold lettering- Transportation will be provided to and from event.

\*\*Transportation will be provided to the event but athletes must be picked up from the event.



# What is included in your Senior Dues?



ONE YEARBOOK



TWO T-SHIRTS (STAYCATION AND CLASS SHIRT)



CLASS OF 2024 YARD SIGN



TACO MEAL BY MOE'S, MEAL @ PIN STRIKES AND WAFFLE HOUSE BRUNCH

Remember to pay your dues to Mrs. Curry in the Main Office Suite (next to Mrs. Jackson)
Before October 6<sup>th</sup>!

Seniors must pay senior dues in order to participate in the From 2024!

# **More Important Dates from Jostens**



October 18th Senior Class meeting in the Auditorium



October 25th SENIOR CELEBRATION 11:00 - 1:00 in the front lobby



October 25th Ring orders 11:00 - 1:00 in the front lobby



November 30th Make up order day for Senior Graduation Supplies 11:10 - 1:00 in the front lobby

### SCHOLARSHIPS AND APPLICATIONS

# AIM HIGH FLIGHT ACADEMY APPLICATION OPEN!

Applications for the 2024 Aim High Flight Academy (AHFA) are now open! The application window will be open from 1 Sept- 15 Oct. The Aim High Flight Academy (AHFA) is an aviation scholarship for a three-week introductory flight program at various universities across the country. After completion of the AHFA, students will understand the pathways to becoming an Air Force aviator, and will have earned up to 15 flight hours. Below are some frequently asked questions. If you have additional questions, please visit our website for more info.

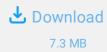
- Who can apply? Any high school student that will be 16 years old by June 1, 2024 is eligible to apply.
- Where is it located? We have various training locations across the U.S. Once selected, students will list their preferences and be matched to a university.
- Who pays for the program? The U.S. Air Force funds everything including travel to and from training. Selected students will incur no costs associated with the flight academy.
- **Do I need to know how to fly?** NO! This is an introductory program designed to take students from no flight knowledge to 12-15 flight hours.
- Where do I apply? Follow the link here. You'll need to answer some questions about yourself, have a nominator (like a job reference) recommend you, complete a short essay, and complete a creative graphic.
- Do I need to join the Air Force if I get accepted? NO! Our program incurs no military service commitment and is designed for unaffiliated youth to explore aviation.

To apply, go to: APPLY NOW

Please direct all application questions to <u>Afrs.ahfa.studentapplications@us.af.mil</u>.



2024 Aim High Flight Academy2023.pdf





2024 Aim High Flight Academy Step-by-Step Application Guide 28 Aug 23.pdf **♣** Download 7.3 MB

# **GAFUTURES.ORG SCHOLARSHIPS**

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## **COCA-COLA SCHOLARS FOUNDATION**

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2024 Coke Scholars app open Aug 1-Oct 2, 2023! | Read this in your browser.



# Getting ready for the 2024 Coke Scholars application!

As summer breaks begin to draw to a close, we write to remind you that the 2024 application for the Coca-Cola Scholarship (open to high school students who will graduate during the 2023-2024 academic year) will be available from our website August 1 through October 2, 2023. Note that we have an earlier deadline this year! Please plan to share this opportunity with your graduating students who are having a significant positive impact in your school and community through their leadership and service. Click here to view program details and a listing of the 2023 Coke Scholars. Enjoy your final days of summer break!

- The Coca-Cola Scholars Foundation Team

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