

# POP NEWSLETTER

# HOWARD HIGH SCHOOL

ALL IN TOGETHER!

2023 - 2024 SCHOOL YEAR

WEEK OF SEPTEMBER 11, 2023

## OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

## OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



## OUR GOALS

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

## OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



## LEARNER OUTCOMES



Each student will graduate *empowered* to make a well-informed decision about their next step. They will learn about themselves as they *engage* in rigorous content and gain *exposure* through personalized learning *experiences*, thereby *enlightening* them to choose their most meaningful pathway.

MATCHED AND ENROLLED

MOTIVATED TO ENLIST

MOLDED FOR ENTREPRENEURSHIP

MEANINGFULLY EMPLOYED

## ADMINISTRATORS

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

*The school newsletter (POP)* is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!

## “IN THE LOOP WITH THE SUPE”

In the latest episode of “In the Loop With the Supe,” Superintendent Dr. Dan A. Sims shares some ways we can improve the educational experiences of our students... TOGETHER! Click on the links below to listen.

APPLE: [rmd.me/g4mEnW6VL6N](https://rmd.me/g4mEnW6VL6N)

SPOTIFY: [rmd.me/Yz6qCQkyfTq](https://rmd.me/Yz6qCQkyfTq)



## HOWARD HIGH SCHOOL

We Honor the Pack!

6400 Forsyth Road, Macon, G...

478-779-4850

tyveshe.johnson@bcsdk12.net

howardhs.bcsdk12.net/home...

	P	A	C	K
Dress Code	Wear clothing that shows respect for yourself	Wear clothing that shows that you are responsible for your actions	Wear clothing that demonstrates respect for yourself and others and our learning environment	Wear clothing that respects the message that we are a Christian school for the purpose of learning
Courtesy	Take pride in your work Maintain acceptable behavior Treat all social partners Follow schoolwide protocols	Be prepared to work Be on time Follow directions Complete your work Respect adult and student responsibilities Be in your designated area Check your responsibilities at entry	Be courteous Show kindness Speak appropriately Respect others' personal space Follow directions of all adults	Participate Do your class work Ask questions Use time wisely Arrive on time
Behavior	Use encouraging words Use school appropriate language and positive language	Keep hallways clean Leave a hallways on all times Follow directions	Respect the personal space of peers Follow directions	Walk safely and quietly to your designated area
Respect	Respect the privacy of others Use appropriate volume and positive language	Follow school rules Respect others' personal space Respect others' personal space Follow directions of all adults Always walk and move your hands	Respect others' personal space Follow directions of all adults Always walk and move your hands	Manage your time wisely to get to class on time
Cleanliness	Use encouraging words Use school appropriate language Use inside voice	Keep your area clean and all food and drink inside the cafeteria Make hallway floor	Respect the personal space of peers Follow directions of all adults Always walk and move your hands	Be diligent to your seat after receiving your food Return to class promptly



ALL  
TOGETHER!

ADMIN TEAM  
AND 2023 HOMECOMING KING  
AND QUEEN

HOWARD  
HIGH SCHOOL  
HUSKIES

Howard HS 84.5%  
GRADUATION RATE 2022

## SCHOOL DRESS CODE

## UPCOMING EVENTS

PICTURE DAY FOR UNDERCLASSMEN (Grades 9-11) - SEPTEMBER 19

SENIOR YEARBOOK PHOTO MAKEUP DAY - SEPTEMBER 19

SEPTEMBER IS NATIONAL LIBRARY CARD SIGN UP MONTH

HISPANIC HERITAGE MONTH (SEPTEMBER 15 - OCTOBER 15)



UNDERCLASSMEN PHOTOS IN THE GYM  
TOMORROW, 9/19/2023

# IT'S ALMOST TIME FOR SCHOOL PICTURES



Don't be a blank spot in your yearbook!  
Howard High School Picture Day 9/19



[www.bpiphotography.net](http://www.bpiphotography.net)

REMEMBERING 9/11





**ARTWORK BY R. DURHAM, CLASS OF 2026**

## **REMEMBERING SEPTEMBER 11, 2001**

September 11, 2001, changed the United States forever. Americans will never forget the lives lost or the impact of the event. And 22 years later, the nation continues to rebuild.

Updated September 8, 2023, 5:03 P.M. (ET)

*By Russell Kahn (Russ)*

## **STUDENT/ATHLETE HANDBOOK 2023-2024**

**HAPPY BIRTHDAY TO ALL OUR STUDENTS,  
ADMINISTRATORS, FACULTY, AND STAFF  
MEMBERS BORN IN THE MONTH OF SEPTEMBER!**



## **BIRTHDAYS CELEBRATED LAST WEEK!**

The Husky students and staff Celebrated Principal Michael Scott's Birthday and Mrs. Lee's students surprised her with flowers and a card on her birthday last week!

Happy Birthday Wishes to each of you...Wishing you Many, Many More!





## CLASSROOM NEWS AND CELEBRATIONS!

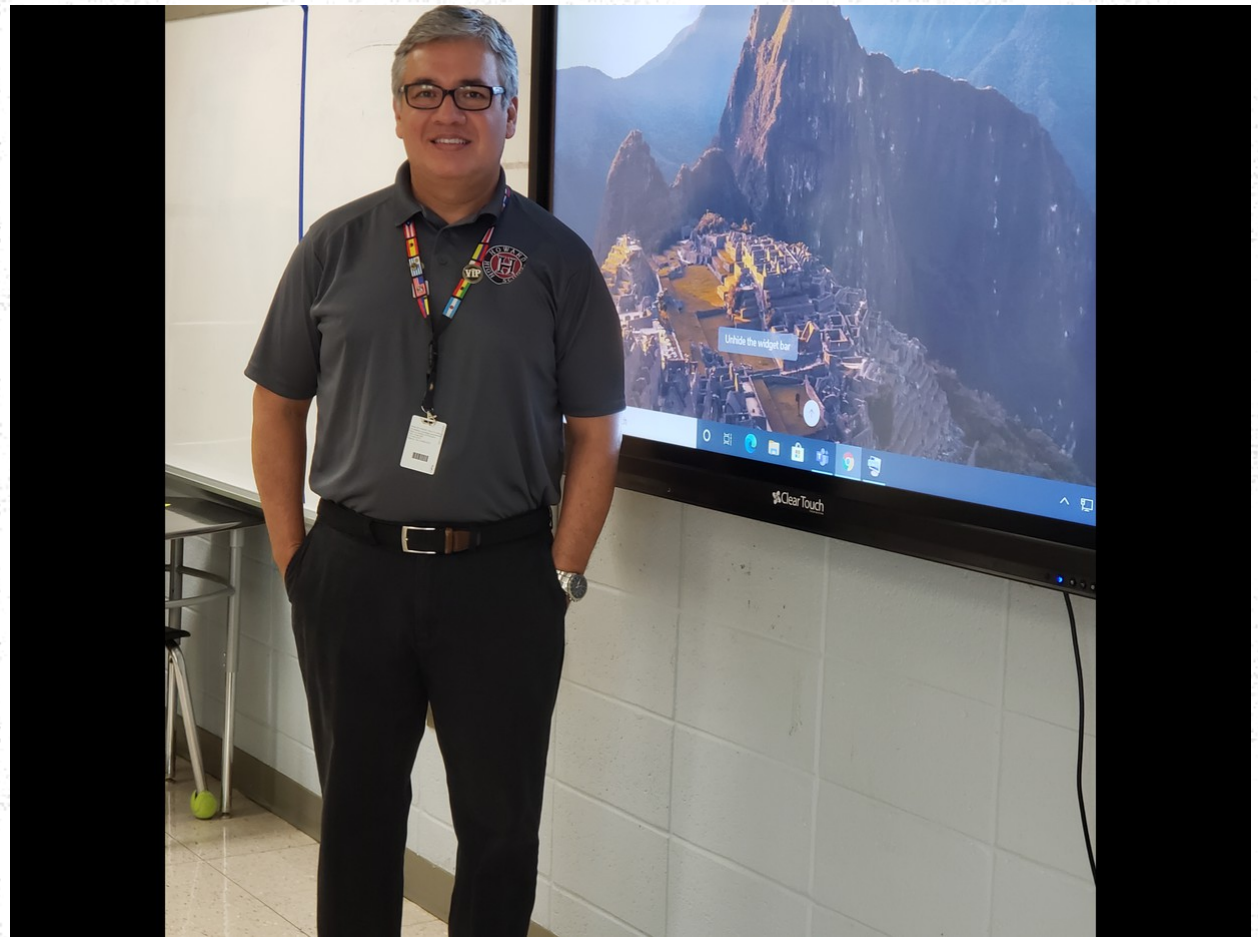
### WEEKLY SPOTLIGHT ON OUR HISPANIC EDUCATORS

**Mr. Alcides Noguera-Dure, Foreign Language Teacher (Spanish)** is a native of Paraguay and he migrated to the United States in 2004. Paraguay is about the size of California and is located between Argentina and Brazil. It also has borders with Bolivia and Uruguay. Paraguay was one of the biggest countries in South America until the Triple Alliance War (1865-1870). After the war, Paraguay lost most of its territory and there were fewer than 100,000 men left in the country. The buildup was slow and painful and when the country was on the path of full recovery, it faced another war: The Chaco War against Bolivia. Bolivia, the other landlocked country in South America, tried to get to the Paraguay river; an important avenue for accessing



the Atlantic Ocean. Paraguay eventually won the war, but still lost part of its territory to Bolivia (right where the oil deposits are located).

**Paraguay has two official languages: Spanish and Guarani.** I grew up speaking both. I did not really realize how cool this was until I started learning English. **The Guarani Indians were the original occupants of the Paraguayan territory until the Spaniard Conquistadores arrived.** Most Paraguayans are "mestizos", that is a mix of Indian and Spaniard. A lot of Spaniards married the native Guarani Indians and eventually formed the nation of Paraguay.



## STUDENTS AND FOOTBALL TEAM PLAYERS MAKING HISPANIC HERITAGE MONTH DISPLAY



## MRS. FARRIBA'S CLASS CELEBRATES INTERNATIONAL FOOD DAY

Each year, Mrs. Farriba spends the first few weeks of school getting to know her students and letting them introduce her to their culture. This year has been especially interesting because we have students from 7 different countries in 3rd period class! The following countries are represented this year: **Nicaragua, Guatemala, India, Honduras, Chile, Mexico, and Tanzania.**



After doing research on their country, each student created a power point to present to the class. **They ended the week of September 15 with an International Food Day where the students all brought dishes native to their country, and they enjoyed a delicious feast in the classroom.**

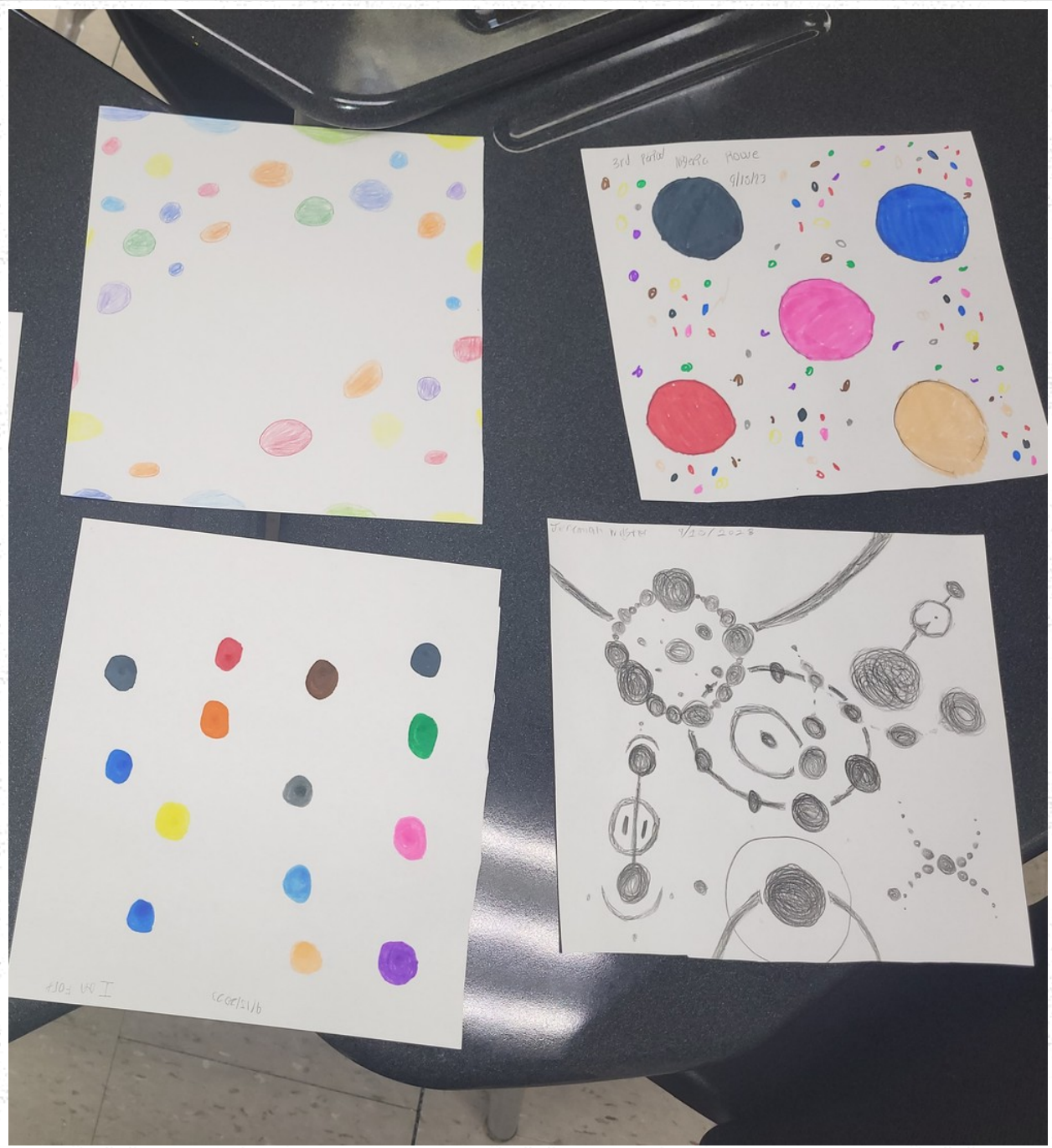


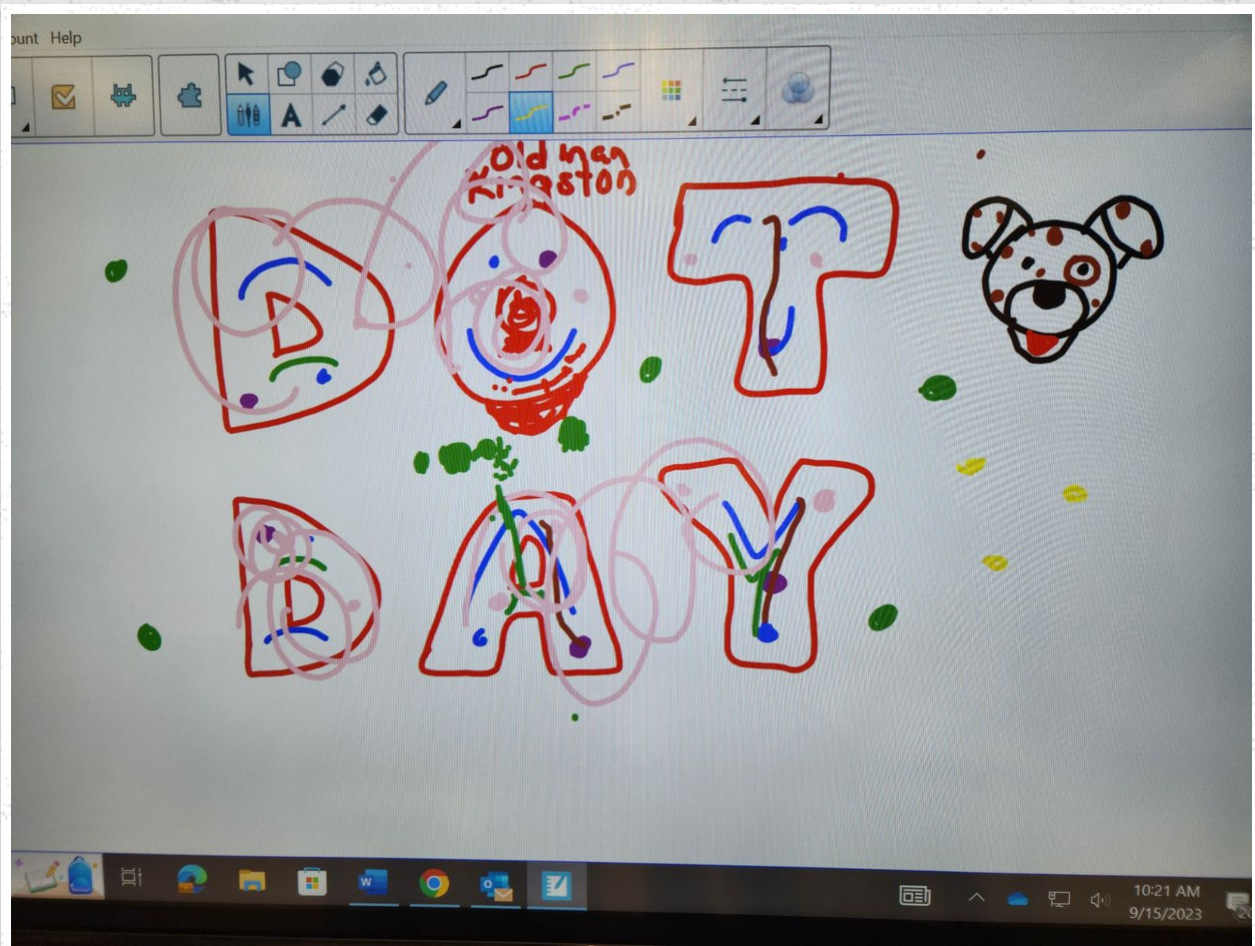
## HUSKIES PARTICIPATE IN INTERNATIONAL DOT DAY

Mr. Carmoney's class and Mrs. Castillo's 3rd period class participated in International Dot Day today. **International Dot Day is a celebration of courage and creativity on September 15, 2023.** This day is the anniversary of the release of the book *The Dot* by Peter H. Reynolds. If you would like to hear the book click on the link below:

<https://www.bing.com/videos/riverview/relatedvideo?adlt=strict&mid=0532351C88C9591287DB0532351C88C9591287DB&q=the+dot+book&safeearch=strict>







## SCHEDULED MILITARY, COLLEGES AND UNIVERSITIES TO VISIT HOWARD HIGH SCHOOL

September 20th – Georgia Gwinnett College

September 21st – Central Georgia Technical College

September 27th - UGA presentation at 10:30am in Theater

September 27th - LaGrange College and GA Tech (lunch visit)

### **HBCU Week September 25-29th**

Fort Valley State University (25th), Paine College - presenting in media center (28th ), Albany State University (25th) and more to come...

### **October Visits**

October 4th Middle Georgia State University

October 25th Life University and SCAD (Lunch visit and ART Class visit)

October 18th Johnson C. Smith University

### **November Visits**

November 1st - Augusta State University



COLLEGE AND CAREER PARTNERS LAST WEEK IN  
THE ATRIUM: ARMY RECRUITING MACON, GA,  
VALDOSTA STATE UNIVERSITY, AND BREWTON-  
PARKER COLLEGE.







## NURSE'S CORNER

### Important Information From the School Nurse

**Mary Brock, RN**

**Clinic Phone: 478-779-4855**

Email: [mary.brock@bcsdk12.net](mailto:mary.brock@bcsdk12.net)

Clinic Forms: [https://howardhs.bcsdk12.net/our\\_school/departments/nurse](https://howardhs.bcsdk12.net/our_school/departments/nurse)

Hello Howard students and families! I am Mary Brock, RN, Howard High's School Nurse. It is my sincere hope that this note finds you doing well!

Please know that the Department of Public Health (DPH) requires students enrolled in public schools or childcare facilities to have certain immunizations or a notarized affidavit of religious exemptions in order to attend these facilities. This is especially important for our eleventh graders as there are immunizations required prior to entering the 11th grade that can potentially effect attendance eligibility.

Effective July 1, 2021, children 16 years of age and older, who are entering the 11th grade (including new entrants), must have received one booster dose of the meningococcal conjugate vaccine (MCV4), unless their initial dose was administered on or after their 16th birthday. Meningococcal disease is a serious bacterial illness that affects the brain and the spinal cord. Meningitis can cause shock, coma and death within hours of the first symptoms. If your teen has not been vaccinated against meningococcal disease, we strongly recommend getting your 11th grader, aged 16 years or older, vaccinated as soon as possible. Getting MCV4 (meningococcal conjugate vaccine) now will not only help protect your child against the ongoing threat of meningitis, it will also meet the new school entry requirement. For more information, visit <http://dph.georgia.gov/vaccines-children> or call (800) 848-3868. For questions or concerns, I may be reached via email at [Mary.Brock@bcsdk12.net](mailto:Mary.Brock@bcsdk12.net) or via phone at 478-779-4855. Also, please visit the Howard High School Nurse webpage at [https://howardhs.bcsdk12.net/our\\_school/departments/nurse](https://howardhs.bcsdk12.net/our_school/departments/nurse) to access forms needed in the Clinic.

Mary M. Brock, RN  
School Nurse

**CLICK HERE FOR MORE COVID-19 PROTOCOLS**



Save  
the  
Date

## **VOLUNTEER OPPORTUNITY FOR HUSKIES**

The goal of our service is to make our streets and sidewalks cleaner by picking up the trash and litter around them. We'll be distributing the proper equipment to everyone that shows up. We're meeting downtown on December 2nd, then again in our second semester. Those who attend both meet ups will be granted a gift card.

There are limited spaces for people to attend, so all applicants will be notified of their eligibility beforehand.

<https://forms.office.com/r/uJfwvYDqgW>

# KIWANIS TEEN DRIVING ROADEO

## Hands-On Driving Challenges

Teenage drivers learn driving maneuverability skills through a series of interactive learning stations at the **Kiwanis Club of Macon Teen Driving Roadeo**.

Saturday, September 30, 2023

**8:00 AM - 3:00 PM**

**Sponsored by:** Kiwanis Club of Macon, Georgia

**Location:** Martin-Whitley Educational Complex, 2003 Riverside Drive, Macon, Ga.

Free to Participate - Registration Required

[REGISTER](#)

## SIGN UP FOR THE ASVAB – TEST DATE IS OCTOBER 24

Huskies, if you are interested in joining the military take the time to sign up for the upcoming ASVAB test by clicking on the link below OR scan the QR code below this message.

Here is the link/QRC to sign up for the ASVAB on October 24, 2023:

<https://forms.office.com/r/PbmsmSSHmq>

[#CollegeorCareerReady](#) [#Built4Bibb](#) [#ALLINtogether](#)



## ASVAB Sign Up



## HUSKIES, SUBMIT YOUR ARTWORK TO THE EMERGENCY PREPAREDNESS CALENDAR COMPETITION

DEADLINE IS NOVEMBER 1, 2023



# Emergency Preparedness Calendar Competition

Children's Art Contest / K - 12 Grades



**Macon-Bibb County Emergency Management Agency will feature student artwork in the 2024 Emergency Preparedness Calendar. EMA invites all students, kindergarten through 12th grade who attend a Macon-Bibb County School to submit artwork for the Contest.**

## SUBJECT OF ARTWORK:

Family emergency preparedness actions, severe weather conditions, and man-made disasters. Artwork could also contain a safety message about the specific hazard featured.

**Examples of a family emergency preparedness action** are the creation of a home or vehicle emergency kit or practicing a disaster plan, such as an evacuation or communication plan.

**Severe weather hazards** include tornado, hail, flash flooding, lightning, excessive heat or cold and dangerous icy conditions.

**Examples of man-made disasters** are terrorism, wildfires, train derailment, chemical spills, building fires and epidemic.

## Artwork guidelines



- Artwork must consist of paint, pen/pencil, pastel, crayons, or any combination of listed materials. No glitter please.
- Artwork should be created and submitted on drawing or construction paper that is 8.5" x 11.
- **DEADLINE** - November 1, 2023. **Attach this completed form** below to the back of the artwork and submit to Ben Bridges or by mail.



## Evaluation Criteria

Artwork will be evaluated on creative visual quality and safety message content. Selected artwork will compete in an evaluation for the 12 monthly calendar positions and the calendar cover. There will also be a collage of honorable mention entries on the back cover.

Contest evaluation panel will be made up of Macon-Bibb Emergency Management Agency.

Please Print

Student's Name \_\_\_\_\_

School \_\_\_\_\_

Grade \_\_\_\_\_ Teacher \_\_\_\_\_

**Parent/Guardian, please sign to grant permission to use your child's name, school, photo, and artwork for all media purposes for this contest.**

Parent's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Submissions should be  
returned to Ben  
Bridges or sent to:

Sophie Rosen  
700 Poplar St  
Macon, Ga 31201

**DEADLINE -  
November 1, 2023**

## DUAL ENROLLMENT CLASSES DURING 8TH PERIOD...READ BELOW FOR MORE INFORMATION

**Georgia Tech, Fort Valley State University, CGTC!** Did you know Bibb County School District students may enroll in online dual enrollment classes throughout the academic year as an 8th period? No more manipulating your academic schedule or waiting until summer to take dual enrollment classes! [rmd.me/dZPB9dCxxUK](https://rmd.me/dZPB9dCxxUK)

## FLEX (FOUNDATIONAL LEADERSHIP & ENTREPRENEUR X-PERIENCE) COMPETITION



# INTEREST MEETING

Calling all high school students! Do you have an idea you would like to turn into a business? Find out how you can participate in this year's FLEX (Foundational Leadership & Entrepreneur X-Perience) Competition, during a Student and Parent Interest Meeting on **Tuesday, October 3, from 5-6 PM at Hutchings College and Career Academy, 1780 Anthony Road**. More details: [rmd.me/sdNV8Vj7HJf](https://rmd.me/sdNV8Vj7HJf)

## Junior and Senior Huskies,

Be among the first 2 dozen of your class to pay dues and get free pizza at the Pizza & Paint event!

[#Huskies2024](#) [#Huskies2025](#) [#Built4Bibb](#) [#ALLINTogether](#)



The poster features a dark teal background. At the top, the text "Juniors Get Ready for Pizza & Paint" is written in a playful, yellow, cursive font. Below the text is an illustration of a pizza with toppings, a paint palette with various colors, and a paintbrush. To the right of the pizza is a red cup with a white straw. Below the illustration, the text "The first 25 Juniors to pay their dues before Friday, October 6, 2023 will get to participate!" is written in a yellow, cursive font. Below this, the price "\$175.00" is displayed in a large, bold, white font. At the bottom left, the text "You don't want to miss this memorable experience." is written in a white, sans-serif font. In the center bottom is the Howard Huskies logo, which is a circular emblem with a red background and a white "H" in the center, surrounded by the words "HOWARD" and "HUSKIES". At the bottom right, the text "See your Junior Advisor: Mrs. Lavern Stubbs" is written in a white, sans-serif font, followed by the email address "lavern.stubbs@bcsdk12.net" in a smaller white, sans-serif font.

**Juniors**  
Get Ready for  
**Pizza & Paint**

*The first 25 Juniors to pay their dues before  
Friday, October 6, 2023 will get to participate!*

**\$175.00**

You don't want to miss this  
memorable experience.

**HOWARD  
HUSKIES**

See your Junior Advisor:  
Mrs. Lavern Stubbs  
lavern.stubbs@bcsdk12.net

## CLUB INFORMATION

JOIN FBLA AND DECA! SEE VIDEO

FBLA or (and) DECA



JOIN THE HUSKY CREATIVE  
WRITING CLUB





## SELF-CARE CORNER BY ELLIE FARRIBA



We as teachers need to be champions of well-being in our lives, classrooms, and school communities. In order to give fully to others, we must first take care of ourselves. Self-care is never a selfish act. Caring for ourselves is actually one of the best gifts we can give to our students and communities. By collectively enhancing our own health and well-being, we can truly Change the World, One Teacher at a Time.

**Reflection 3:** As we begin the 2023-2024 school year, how will you prioritize your self-care?

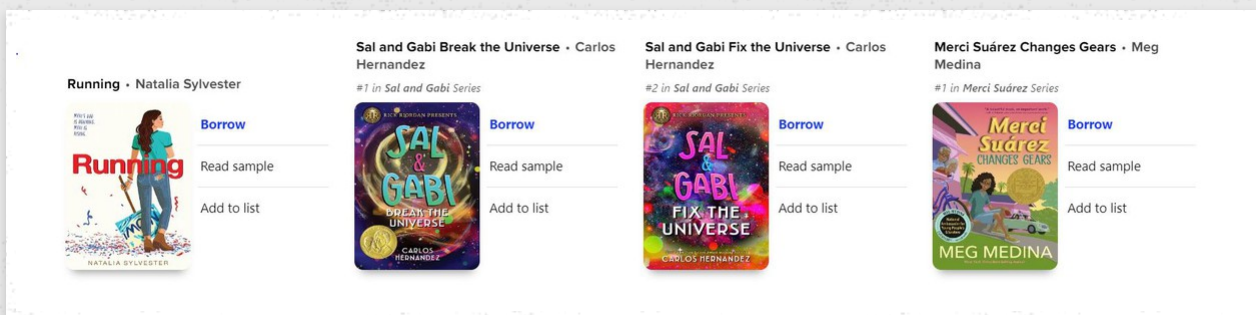
During the 2023-2024 school year, I commit to maintaining these two self-care practices:	
I anticipate I might be overwhelmed during the 2023-2024 school year if...	
If I do become overwhelmed during the 2023-2024 school year, these are some coping skills and self-care practices I could turn to:	
If I need external support during the 2023-2024 school year from a family member, friend, or professional, these are some people who would be there for me:	

## MEDIA CENTER AND TECHNOLOGY CORNER

### LET'S CELEBRATE HISPANIC HERITAGE MONTH SEPTEMBER 15 THROUGH OCTOBER 15 WITH BOOKS

Visit MYOn and Sora Bibb for ebooks or stop by the media center to check out a book! HUSKIES, check your school email for student presentations and video link on Hispanic Heritage!

## BOOKS FROM SORA BIBB



## MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

**Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint.**

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

<https://forms.office.com/r/bKmsMCZQ9v>

Students may request print copies by emailing attachments that are school related to:

[tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net) and [stanley.tolliver@bcsdk12.net](mailto:stanley.tolliver@bcsdk12.net)

## HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

<https://www.fcc.gov/acp-consumer-outreach-toolkit>

To sign up, click here: <https://www.affordableconnectivity.gov/>





## LAPTOP INFORMATION AND CARE

•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

**\*Remember to bring your charged laptop to school daily and keep up with your charger!**

\*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.

•Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.

•Do not place paper/objects between your keyboard and monitor, it will crack your screen!

•Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

## ATHLETICS AND CALENDARS

**HUSKIES FOOTBALL TEAM WIN OVER PIKE COUNTY LAST FRIDAY NIGHT – GO HUSKIES!**





# ATHLETIC EVENTS FOR THIS WEEK



## Howard Huskies

MONDAY

18

4:30 PM:  
Home Softball vs Westside

FRIDAY

22

7:30 PM:  
Home Football vs Perry @  
Thompson Stadium

TUESDAY

19

5 PM:  
Softball @ Baldwin County

SATURDAY

23

8:00 AM:  
Cross Country @ Greyhound  
Invitational

WEDNESDAY

20

4:15 PM  
Home JV Volleyball vs Central  
5:00 PM  
Home Softball vs Rutland  
(Senior Night)

THURSDAY

21

3:30 PM  
Cross Country @ Westside  
3:50 PM  
JV Football @ Ace  
5:00 PM  
Volleyball @ Baldwin  
5:30 PM  
Softball @ Gordon State  
vs Marion County

## SEPTEMBER 2023

*I hope this helps you  
find something fun to  
do this week!*



## Howard High School 2023 Football Schedule

*Paul Carroll, Head Coach*  
Revised 4/10/2023

### August

<b>Fri. 11<sup>th</sup></b>	<b>vs Rutland</b>	<b>Macon, GA. (Scrim.)</b>	<b>Ed Defore</b>	<b>7:30 pm</b>
<b>Thu. 17<sup>th</sup></b>	<b>@ Southwest</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>7:00 pm</b>
<b>Thu. 24<sup>th</sup></b>	<b>vs Central</b>	<b>Macon, GA (Homecoming)</b>	<b>Ed Defore</b>	<b>7:00 pm</b>

### September

<b>Fri. 8<sup>th</sup></b>	<b>@ Harris Co.</b>	<b>Hamilton, GA.</b>		<b>7:30 pm</b>
<b>Fri. 15<sup>th</sup></b>	<b>@ Pike Co.</b>	<b>Zebulon, GA.</b>		<b>7:30 pm</b>
<b>Fri. 22<sup>nd</sup></b>	<b>vs Perry</b>	<b>Macon, GA.</b>	<b>Thompson</b>	<b>7:30 pm</b>
<b>Fri. 29<sup>th</sup></b>	<b>@ Baldwin</b>	<b>Milledgeville, GA.</b>		<b>7:30 pm</b>

### October

<b>Fri. 6<sup>th</sup></b>	<b>vs Spalding</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>7:30 pm</b>
<b>Thu. 19<sup>th</sup></b>	<b>vs Griffin</b>	<b>Macon, GA. (Senior)</b>	<b>Ed Defore</b>	<b>7:00 pm</b>
<b>Fri. 27<sup>th</sup></b>	<b>@ West Laurens</b>	<b>Dexter, GA.</b>		<b>7:30 pm</b>

### November

<b>Fri. 3<sup>rd</sup></b>	<b>@ Westside</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>8:00 pm</b>
----------------------------	-------------------	-------------------	------------------	----------------

Home Games in **BOLD**





# 2023 Volleyball Schedule

Dr. Veronica Christian- Head Coach  
Revised 7/17/2023

## August

Thur.	10 <sup>th</sup>	@ Crawford County	Roberta, GA.	6:00 pm	JV 5:00
<b>Mon.</b>	<b>21<sup>st</sup></b>	<b>vs Rutland</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Thur.	31 <sup>st</sup>	@ Tri-Match: Peach Co. @ Mary Person	Fort Valley, GA.	6:00 pm	JV 5:00

## September

<b>Wed.</b>	<b>6<sup>th</sup></b>	<b>vs Peach County</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Thur.	7 <sup>th</sup>	*Area Match (TBA)	Milledgeville, GA.	6:00 pm	JV 5:00
<b>Thur.</b>	<b>14<sup>th</sup></b>	<b>vs Crisp Co.</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Sat.	16 <sup>th</sup>	*Area Match	Perry, GA.	TBA	
Tue.	19 <sup>th</sup>	Tri-Match: Jones Co and Lamar Co.	Gray, GA.	6:00 pm	JV 5:00
Thur.	21 <sup>st</sup>	*Area Match	Milledgeville, GA.	TBA	
Tue.	26 <sup>th</sup>	Tri-Match: Rutland and Ace	Rutland, Macon	7:00 pm	JV 5:00
Thur.	28 <sup>th</sup>	*Area Match	Perry, GA.	TBA	

## October

Tue.	3 <sup>rd</sup>	Tri-Match: Lamar Co. and Ace	Ace, Macon	6:00 pm	JV 5:00
<b>Thur.</b>	<b>5<sup>th</sup></b>	<b>Crawford Co. (Senior Night)</b>	<b>HOME</b>	<b>6:00 Varsity Only</b>	
Sat.	7 <sup>th</sup>	*Region/Area Tournament	Perry, GA.	TBA Varsity Only	

\* Denotes Area Games  
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

Principal: **Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**

# HOWARD SOFTBALL



2023 SOFTBALL	Opponent	Location	Time
Thursday August 3	Stratford (scrimmage)	Away	5:00
Monday August 7	Warner Robins	Warner Robins	5:00
Tuesday August 8	FPD	Away	5:00
Thursday August 10	Rutland	Away	4:30
Monday August 14	Mary Persons	Home	5:00
Tuesday August 15	FPD	Home	5:00
Thursday August 17	Central	Home	4:30
Monday August 21	Warner Robins	Home	5:00
Tuesday August 22	*Westside	Away	4:30
Thursday August 24	*Baldwin	Home	5:00
Monday August 28	Central	Away	4:30
Tuesday August 29	Hawkinsville	Home	5:00
Thursday August 31	*Perry	Home	5:00
Tuesday September 5	*West Laurens	Home	5:00
Thursday September 7	*Spalding	Away	5:55
Tuesday September 12	*Griffin	Away	5:55
Wednesday September 13	Eagles Landing	McDonough	5:00
Thursday September 14	*Westside	Home	4:30
Tuesday September 19	*Baldwin	Away	5:00
Wednesday September 20	Rutland	Home	4:30
Thursday September 21	Marion County	Gordon State College	5:30
Monday September 25	Hawkinsville	Hawkinsville	5:30
Tuesday September 26	*Perry	Perry	5:00
Thursday September 28	*West Laurens	Dexter	5:00
Tuesday October 3	*Spalding	Home	4:30
Thursday October 5	*Griffin	Home	4:30
Tuesday October 10	Crawford County	Home	4:30
State Playoffs 1 <sup>st</sup> Round	October 17 & 18		

Bibb County Athletic Director: Kevin Grooms  
 Howard High School Principal: Michael Scott  
 Howard High School Athletic Director: Latavia Coleman  
 Head Coach: Danny Slaughter  
 Assistant Coach: David Clark

danny.slaughter@bcsdk12.net  
 478.779.4893





## 2023-2024 Basketball Schedule

*Latavia Coleman, Head Girls' Coach*

*Jay Lunce, Head Boys' Coach*

*Revised 5/8/2023*

### November

Thur. 9 <sup>th</sup>	vs Northeast (Scrimmage)	HOME	5:00 pm	
Tue. 14 <sup>th</sup>	@ Upson Lee	Thomaston, GA.	6:00 pm	JV Boys 4:35
Wed. 15 <sup>th</sup>	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:35
Thur. 16 <sup>th</sup>	@ Southwest	Macon, GA.	6:00 pm	JV Boys 4:35
Tue. 28 <sup>th</sup>	vs Mary Persons	Forsyth, GA.	6:00 pm	
Thur. 30 <sup>th</sup>	vs Upson Lee	HOME	6:00 pm	

### December

Fri. 1 <sup>st</sup>	vs Southwest	HOME	6:00 pm	JV Boys 4:15
Tue. 5 <sup>th</sup>	@ West Laurens*	Dexter, GA.	6:00 pm	
Fri. 8 <sup>th</sup>	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue. 12 <sup>th</sup>	vs Spalding*	HOME	6:00 pm	
Thur. 14 <sup>th</sup>	vs Northside	HOME	6:00 pm	JV Boys 4:15
15 <sup>th</sup> - 19 <sup>th</sup> NADA Conference in Orlando				

### January

Tue. 2 <sup>nd</sup>	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:35
Thu. 4 <sup>th</sup>	vs Mary Persons	HOME	6:00 pm	JV Boys 4:30
Fri. 5 <sup>th</sup>	vs Griffin*	HOME	6:00 pm	
Tue. 9 <sup>th</sup>	vs Perry*	HOME	6:00 pm	
Fri. 12 <sup>th</sup>	vs West Laurens*	HOME	6:00 pm	
Tue. 16 <sup>th</sup>	vs Baldwin*	HOME	6:00 pm	
Fri. 19 <sup>th</sup>	@ Spalding*	Griffin, GA.	6:00 pm	
Tue. 23 <sup>rd</sup>	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:35
Wed. 24 <sup>th</sup>	vs Rutland	HOME	6:00 pm	JV Boys 4:15
Fri. 26 <sup>th</sup>	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Tue. 30 <sup>th</sup>	@ Griffin*	Griffin, GA.	6:00 pm	

### February

Fri. 2 <sup>nd</sup>	@ Perry	Perry, GA.	6:00 pm	
Thur-Fri. 8, 9, 13, 16	Region 2AAAAA Tournament 1 <sup>st</sup> Round State Playoffs Sweet 16 Playoffs Elite 8 Playoffs	Howard High School TBA TBA		

### March

Elite 8 Playoffs	TBA
Final 4 Playoffs	TBA
Championship Games	TBA

\* Denotes Region Game  
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

County Athletic Director: **Kevin Grooms**

Principal: **Michael Scott**

Howard Athletic Director: **Latavia Coleman**

## Husky Cross County 2023-2024



Head Coach- **Thomas Yarbrough**

Date	Description	Location	Time
<b>**8/23</b> Wed.	3 <sup>rd</sup> Annual Walker Bethune Invitational	6010 Peake Rd, Macon, Ga 31220	4:00 pm
<b>**8/31</b> Thurs.	County Meet	Rutland High School 6250 Skipper Rd, Macon, GA 31216	3:30 pm
<b>9/7 Thurs.</b>	<b>GMC Bulldog Dash</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>4:00 pm</b>
<b>**9/14</b> Thurs.	County meet	Southwest High School 1775 Williamson Rd, Macon, GA 31206	3:30 pm
<b>**9/21</b> Thurs.	County meet	Westside High School 2851 Heath Rd, Macon, GA 31206	3:30 pm
<b>9/23 Sat.</b>	<b>Greyhound Invitational</b>	<b>297 Howard Roberts Rd. Grey, Ga</b>	<b>8:00 am</b>
<b>**10/5</b> Thurs.	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
<b>10/7 Sat.</b>	<b>7<sup>th</sup> Annual Braves HS XC Invite</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>8:00 am</b>
10/14	1 <sup>st</sup> Annual Husky Invitational	4690 N Mumford Rd, Macon, GA 31210	8:00 am
<b>**10/19</b>	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
<b>10/25</b>	<b>Regional Meet</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>4:00 pm</b>
<b>11/4 and 11/5</b>	<b>State meet</b>	<b>TBD</b>	<b>TBD</b>

**\*Bold lettering-** Transportation will be provided to and from event.

**\*\*Transportation** will be provided to the event but athletes must be picked up from the event.

Superintendent: **Dr. Dan A. Sims**

Principal: **Mr. Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**

## CLASS OF 2023 INFORMATION

Jostens will meet with the Class of 2025 to share information about purchasing CLASS RINGS on October 18th. The meeting will be held in the auditorium at 9:30 a.m. An announcement will be made to release juniors.

## CLASS OF 2024 INFORMATION





# Husky Courtyard Opening Soon

Seniors in **GOOD STANDING**\* can present their Student ID to enjoy the courtyard on Wednesdays and Fridays starting September 13th

**\*GOOD STANDING IS:**

- No tardies to any class
- No more than 3 unexcused absences
- Passing all classes

## SENIOR YEARBOOK PHOTO MAKE UP DAY

SENIORS,

If you were unable to take your senior yearbook photo in August, you will have another opportunity on September 19th. Please check your emails for exact times or stop by the Senior Board across from the Media Center.





## SENIOR DUES DUE DATE IS THURSDAY, OCTOBER 6, 2023

Seniors,

Our first Class of 2024 Activity is coming up November, if you want to participate, please make sure your senior dues are paid to Mrs. Curry in the front office.

What is included in your Senior Dues?

			
ONE YEARBOOK	TWO T-SHIRTS (STAYCATION AND CLASS SHIRT)	CLASS OF 2024 YARD SIGN	TACO MEAL BY MOE'S, MEAL @ PIN STRIKES AND WAFFLE HOUSE BRUNCH

Remember to pay your dues to Mrs. Curry  
in the Main Office Suite (next to Mrs. Jackson)  
Before **October 6<sup>th</sup>**!

**Seniors must pay senior dues  
in order to participate in the Prom 2024!**

## JOSTENS MEETING FOR SENIORS

Jostens will meet with the Class of 2024 to share information about purchasing cap, gown, and tassel on October 18th. The meeting will be held in the auditorium at 10:15 a.m. An announcement will be made to release seniors on the day of the event.

## More Important Dates from Jostens



October 18<sup>th</sup> Senior Class meeting in the Auditorium



October 25<sup>th</sup> SENIOR CELEBRATION  
11:00 - 1:00 in the front lobby



October 25<sup>th</sup> Ring orders 11:00 - 1:00 in the front lobby



November 30<sup>th</sup> Make up order day for Senior Graduation Supplies 11:10 - 1:00 in the front lobby

## SCHOLARSHIPS AND APPLICATIONS

### INTERNSHIP OPPORTUNITY FOR THE CLASS OF 2024 SENIORS

The 402nd Software Engineering Group has partnered with Bibb County high schools to offer an internship program with the Warner Robins Air Logistics Complex at Robins Air Force Base through Project Synergy! Learn more about high school seniors can apply for this elite internship opportunity that could lead to a job after college graduation! [rmd.me/Y4LZQV4KbYy](https://rmd.me/Y4LZQV4KbYy)

### AIM HIGH FLIGHT ACADEMY APPLICATION OPEN!

**Applications for the 2024 Aim High Flight Academy (AHFA) are now open!** The application window will be open from **1 Sept- 15 Oct**. The Aim High Flight Academy (AHFA) is an aviation scholarship for a three-week introductory flight program at various universities across the country. After completion of the AHFA, students will understand the pathways to becoming an Air Force aviator, and will have earned up to 15 flight hours. Below are some frequently asked questions. If you have additional questions, please visit our website for more info.

- **Who can apply?** Any high school student that will be 16 years old by June 1, 2024 is eligible to apply.
- **Where is it located?** We have various training locations across the U.S. Once selected, students will list their preferences and be matched to a university.
- **Who pays for the program?** The U.S. Air Force funds everything including travel to and from training. Selected students will incur no costs associated with the flight academy.
- **Do I need to know how to fly?** NO! This is an introductory program designed to take students from no flight knowledge to 12-15 flight hours.

- **Where do I apply?** Follow the link here. You'll need to answer some questions about yourself, have a nominator (like a job reference) recommend you, complete a short essay, and complete a creative graphic.
- **Do I need to join the Air Force if I get accepted?** NO! Our program incurs no military service commitment and is designed for unaffiliated youth to explore aviation.

To apply, go to: [APPLY NOW](#)

Please direct all application questions to [Afrs.ahfa.studentapplications@us.af.mil](mailto:Afrs.ahfa.studentapplications@us.af.mil).



2024 Aim High Flight Academy2023.pdf

 [Download](#)

7.3 MB



2024 Aim High Flight Academy Step-by-Step Application  
Guide 28 Aug 23.pdf

 [Download](#)

7.3 MB

## GAFUTURES.ORG SCHOLARSHIPS

Students: Don't miss out on potential scholarship opportunities! Check out our upgraded Scholarship Search Tool with thousands of listings. Do your research and learn more here:

<https://www.gafutures.org/scholarship-search>





Apply for

# SCHOLARSHIPS

**Don't miss out on potential  
scholarship opportunities today!**

**GA**futures.org  
Explore. Plan. Succeed.

# Peach State Tour



**GSFC**

Georgia Student  
Finance Commission

**GAfutures.org**

**County**

**2023 Student Program  
School Location**

**Date & Time**

Hall	Gainesville High School	Tues, August 29 6-8pm
Clarke	UGA Chapel	Thurs, August 31 6-8pm
Chatham	H. V. Jenkins High School	Tues, September 5 6-8pm
Fulton	Drew Charter School	Tues, September 5 6-8pm
Richmond	A.R. Johnson High School	Thurs, September 7 6-8pm
Gwinnett	Paul Duke STEM High School	Tues, September 12 6-8pm
Cobb	Mount Paran	Thurs, September 14 6-8pm



**GSFC** | Georgia Student Finance Commission      **GAfutures.org**

County	2023 Student Program School Location	Date & Time
Lowndes	Lowndes County High School	Tues, September 19 6-8pm
Bartow	Adairsville High School	Tues, September 19 6-8pm
Sumter	Sumter County High School	Thurs, September 21 6-8pm
Fannin	Fannin County High School	Thurs, September 21 6-8pm
Coweta	Northgate High School	Tues, September 26 6-8pm
Jeff Davis	Jeff Davis High School	Tues, September 26 6-8pm
Muscogee	Rainey-Mcullers High School	Thurs, September 28 6-8pm
Bibb	Central High School	Thurs, September 28 6-8pm

## COCA-COLA SCHOLARS FOUNDATION

P.O. Box 442, Atlanta, GA 30301

[scholars@coca-cola.com](mailto:scholars@coca-cola.com) | [www.coca-colascholars.org](http://www.coca-colascholars.org)



2024 Coke Scholars app open Aug 1-Oct 2, 2023! | [Read this in your browser.](#)

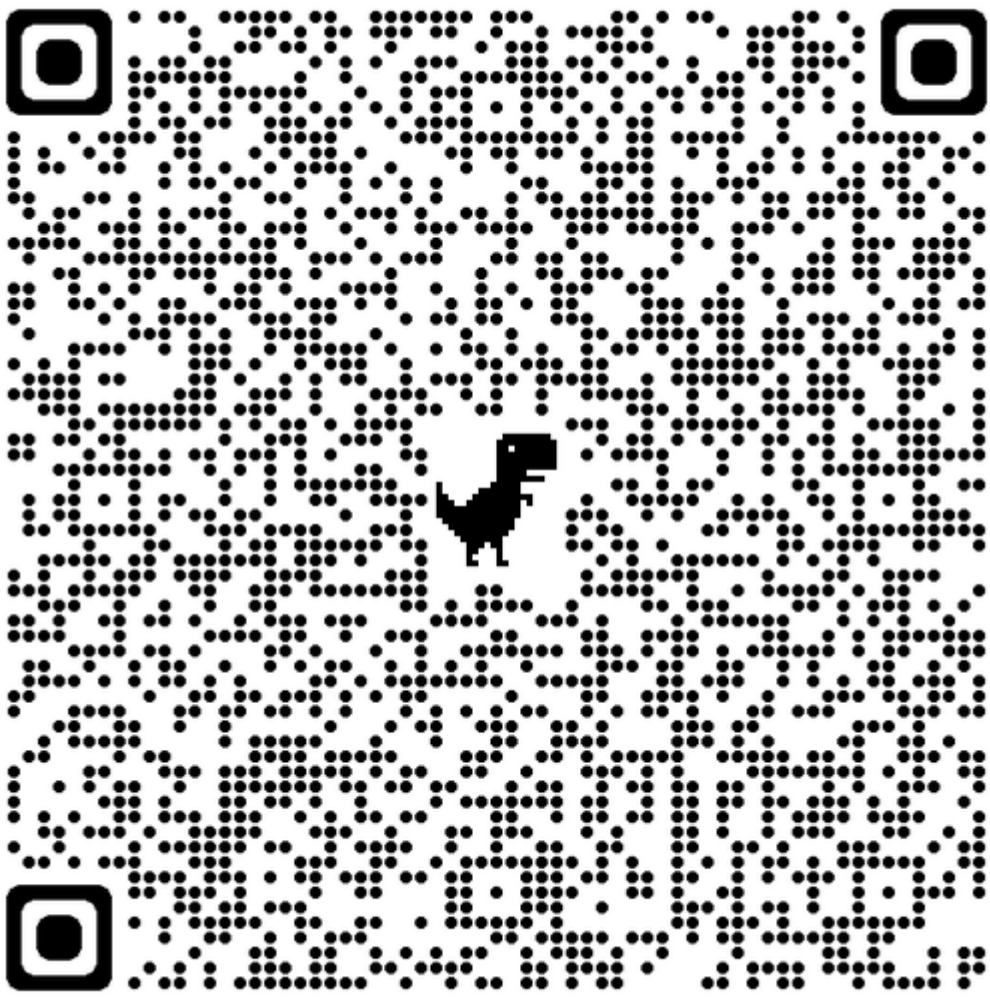


**COCA-COLA  
SCHOLARS  
FOUNDATION**

## **Getting ready for the 2024 Coke Scholars application!**

As summer breaks begin to draw to a close, we write to remind you that the 2024 application for the Coca-Cola Scholarship (open to high school students who will graduate during the 2023-2024 academic year) will be available [from our website August 1 through October 2, 2023](#). *Note that we have an earlier deadline this year!* Please plan to share this opportunity with your graduating students who are having a significant positive impact in your school and community through their leadership and service. Click here to view [program details](#) and [a listing of the 2023 Coke Scholars](#). Enjoy your final days of summer break!  
- The Coca-Cola Scholars Foundation Team

**SIGN UP FOR THE POP NEWSLETTER**



HERITAGE  
MONTH

